

**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

August 7, 2017 at 4:30 PM

AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION BY PASTOR SHELIA CARTER**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
 - A. City Council - Regular Meeting - Jul 17, 2017 4:30 PM
- 6. APPROVAL OF BILLS AND PAYROLL**
 - A. Bills & Payroll
- 7. DEPARTMENT REPORTS**
 - A. Fire Department Report
 - B. Zoning Report
- 8. COUNCIL COMMITTEE REPORTS**
- 9. OLD BUSINESS**
- 10. NEW BUSINESS**
 - A. Resolutions**
 - A. Accept Bid for 2017 SUV for Water Filtration Department
 - B. Items for Discussion**
 1. Permission to Bid - ADA Parking & Entrance Elmer Kelley Stadium
 2. Permission to Bid two police vehicles
 3. Permission to Bid Air Boat for Water Filtration
 4. Permission to Bid Maintenance on Water Storage Tank
 5. Permission to Bid Vehicles for Electric Department
 6. Permission to Bid Cured In Place Pipe - Wastewater Collection
 7. Permission to Bid Walking Trail & Playground/Dog Park for Mahr Park
 8. Permission to close Bishop Alley for Solar Eclipse Weekend

Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.

Our Core Values: Integrity, Professionalism, Excellence, Service, Commitment, and People

9. Approval of Water Connection for Clayton Cavanaugh, 54 Rainbow Lane, Hanson, KY.
10. Approval of Water Connection Henry Strader, 257 Timberview Lane, Madisonville, KY.

11. ADJOURNMENT

Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.

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**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

July 17, 2017 at 4:30 PM

MINUTES

- 1. CALL TO ORDER - MAYOR DAVID JACKSON**
- 2. PLEDGE OF ALLEGIANCE BY MAYOR DAVID JACKSON**
- 3. INVOCATION BY GREG BRASHER**
- 4. ROLL CALL**

Attendee Name	Title	Status	Arrived
David W. Jackson	Mayor	Present	
Mark Lee	Ward 1	Absent	
Barry McGaw	Ward 4	Present	
Frank Stevenson	Ward 5	Present	
Adam Townsend	Ward 3	Present	
Bobby Johnson	Ward 6	Present	
Tony Space	Ward 2	Present	

Mark Lee was absent due to attending a Delta Regional Workshop Seminar.

- 5. PROCLAMATION TO MNHHS LADY MAROONS SOFTBALL TEAM**
- 6. APPROVAL OF MINUTES OF JUNE 19, 2017**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Frank Stevenson, Ward 5
SECONDER: Adam Townsend, Ward 3
AYES: McGaw, Stevenson, Townsend, Johnson, Space

A. City Council - Regular Meeting - Jun 19, 2017 4:30 PM

- 7. APPROVAL OF MINUTES OF JUNE 21, 2017**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Frank Stevenson, Ward 5
SECONDER: Adam Townsend, Ward 3
AYES: McGaw, Stevenson, Townsend, Johnson, Space

1. City Council - Special Called Meeting - Jun 21, 2017 8:00 AM

- 8. APPROVAL OF BILLS AND PAYROLL**

Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.

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Minutes Acceptance: Minutes of Jul 17, 2017 4:30 PM (Approval of Minutes)

A. Bills & Payroll

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Tony Space, Ward 2
SECONDER:	Frank Stevenson, Ward 5
AYES:	McGaw, Stevenson, Townsend, Johnson, Space

9. DEPARTMENT REPORTS

- A. Fire Department Report
- B. Police Department Report
- C. Zoning Report

10. COUNCIL COMMITTEE REPORTS

- 1. Request from City of Madisonville Tourism City Council Committee

Motion to approve the payment of \$60,000.00 for Fiscal Year 2018 from City of Madisonville Tourism to Hopkins County Fair and Ballard Convention Center for events and infrastructure that are held in conjunction of tourism.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Adam Townsend, Ward 3
SECONDER:	Frank Stevenson, Ward 5
AYES:	McGaw, Stevenson, Townsend, Johnson, Space

11. OLD BUSINESS

12. NEW BUSINESS

A. Resolutions

- A. A RESOLUTION APPROVING THE GRANTING OF LOCAL INCENTIVES TO Berry Plastics IK, LLC, AND ANY SUBSEQUENT ASSIGNEES OR APPROVED AFFILIATES THEREOF

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Frank Stevenson, Ward 5
SECONDER:	Bobby Johnson, Ward 6
AYES:	McGaw, Stevenson, Townsend, Johnson, Space

- B. RESOLUTION OF THE CITY OF MADISONVILLE (ASSIGNEE) ACCEPTING ASSIGNMENT OF THE GRANT FROM THE HOPKINS COUNTY FISCAL COURT (GRANTEE), AUTHORIZING AMENDMENT OF THE LOCAL BUDGET, AND AUTHORIZING A REPRESENTATIVE TO SIGN ALL RELATED DOCUMENTS

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RESULT: ADOPTED [UNANIMOUS]
MOVER: Adam Townsend, Ward 3
SECONDER: Frank Stevenson, Ward 5
AYES: McGaw, Stevenson, Townsend, Johnson, Space

B. Items for Discussion:

1. Request to close an additional portion of Sugg Street for August 19, 2017

RESULT: ADOPTED [UNANIMOUS]
MOVER: Adam Townsend, Ward 3
SECONDER: Frank Stevenson, Ward 5
AYES: McGaw, Stevenson, Townsend, Johnson, Space

2. Permission to Bid SUV for Water Filtration Plant

RESULT: ADOPTED [UNANIMOUS]
MOVER: Tony Space, Ward 2
SECONDER: Bobby Johnson, Ward 6
AYES: McGaw, Stevenson, Townsend, Johnson, Space

3. REVIEW AND CONSIDER A REQUEST TO APPROVE THE FINDING THAT THERE IS ONLY A SINGLE SOURCE FOR WATER FILTRATION MEMBRANES WITHIN A REASONABLE GEOGRAPHICAL AREA

RESULT: ADOPTED [UNANIMOUS]
MOVER: Adam Townsend, Ward 3
SECONDER: Frank Stevenson, Ward 5
AYES: McGaw, Stevenson, Townsend, Johnson, Space

4. REVIEW AND CONSIDER A REQUEST TO AUTHORIZE THE PURCHASE OF WATER FILTRATION MEMBRANES THROUGH NON-COMPETITIVE NEGOTIATION

RESULT: ADOPTED [UNANIMOUS]
MOVER: Barry McGaw, Ward 4
SECONDER: Bobby Johnson, Ward 6
AYES: McGaw, Stevenson, Townsend, Johnson, Space

13. AWARDS AND RECOGNITIONS

- A. Longevity Pins

14. ADJOURNMENT

RESULT: ADOPTED [UNANIMOUS]
MOVER: Frank Stevenson, Ward 5
SECONDER: Tony Space, Ward 2
AYES: McGaw, Stevenson, Townsend, Johnson, Space

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Minutes Acceptance: Minutes of Jul 17, 2017 4:30 PM (Approval of Minutes)

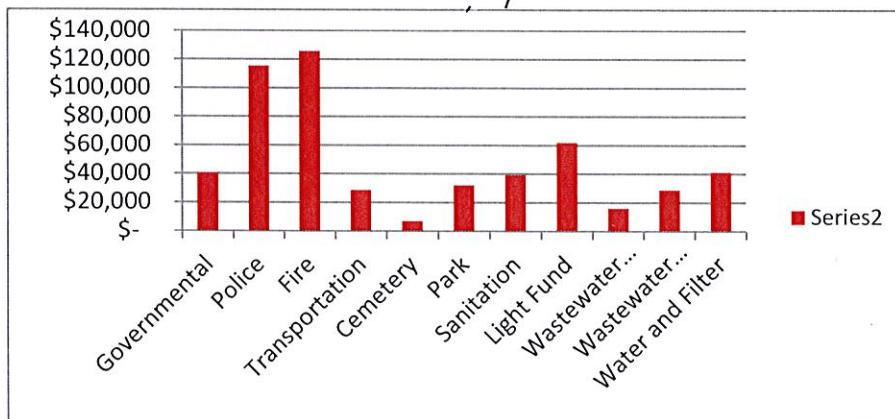
Bills and Payroll for City Council Aug 7, 2017

6.A

Co#	Bank#	Fund Name	
100	1	General Fund	\$ 248,783.24
			\$ 129,771.10
		Total General Fund	\$ 378,554.34
190	9	Sanitation	\$ 50,445.42
			\$ 16,205.40
			\$ 43,002.34
		Total Sanitation	\$ 109,653.16
200	9	Electric/Utility Office	\$ 33,446.02
			\$ 71,969.48
			\$ 13,715.94
		Total Electric/Utility Office	\$ 119,131.44
210	8	Water and Filter	\$ 34,310.33
			\$ 67,293.82
			\$ 46,702.62
		Total Water Filter	\$ 148,306.77
	9	Waste Water Collection and Treatment	\$ 75,582.64
			\$ 433,718.66
			\$ 29,606.90
		Total Wastewater Collection and Treatment	\$ 538,908.20

Estimated Payroll

Co#	Dept #	Department Name	Amount
100	Various	Governmental	\$ 40,833
100	2100	Police	\$ 115,400
100	2300	Fire	\$ 125,544
100	3300	Transportation	\$ 28,699
100	5000	Cemetery	\$ 6,913
100	7000	Park	\$ 31,924
190	3100	Sanitation	\$ 39,173
200	1000/4500	Light Fund	\$ 61,838
200	2000	Wastewater Treatment	\$ 15,964
200	2001	Wastewater Collection	\$ 28,724
200	4700/4600	Water and Filter	\$ 41,129
		Total Payroll	\$ 536,141



Number of Employees Paid August 7, 2017
See next page

Communication: Bills & Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	DATE	TOTAL	FULL	PART
100	1100	ELECTED OFFICIALS	7/28/17	7	1	6
100	1200	ADMINISTRATION	7/28/17	7	6	1
100	1400	FINANCE	7/28/17	6	6	
100	1500	CITY CLERK	7/28/17	3	3	
100	1600	AIRPORT	7/28/17	2	2	
100	1700	ZONING	7/28/17	3	3	
100	2100	POLICE DEPT-MADISONVILLE	7/28/17	46	46	
100	2150	POLICE FICA	7/28/17	3	2	1
100	2151	DISPATCH	7/28/17	13	12	1
100	2200	ALCOHOLIC BEVERAGE CONTROL	7/28/17	1		1
100	2300	FIRE DEPT-MADISONVILLE	7/28/17	58	58	
100	2350	FIRE FICA/NON HAZARDOUS	7/28/17	1	1	
100	3300	TRANSPORTATION DEPT	7/28/17	20	19	1
100	5000	CEMETERY DEPARTMENT	7/28/17	7	5	2
100	7000	PARK DEPARTMENT	7/28/17	20	13	7
100	7100	POOL EMPLOYEES	7/28/17	20		20
190	3100	SANITATION DEPARTMENT	7/28/17	29	29	
200	1000	UTILITY OFFICE	7/28/17	9	9	
200	4500	LIGHT DISTRIBUTION DEPT	7/28/17	22	22	
210	2000	WASTEWATER TREATMENT	7/28/17	9	9	
210	2001	WASTEWATER COLLECTION	7/28/17	20	19	1
211	4600	FILTER DEPARTMENT	7/28/17	14	13	1
211	4700	WATER DEPARTMENT	7/28/17	15	14	1
		Totals		335	292	43

Communication: Bills & Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	4,273.84	.00	.00	4,273.84
100	1200	ADMINISTRATION	13,685.85	107.75	.00	13,793.60
100	1400	FINANCE	11,689.39	440.91	.00	12,130.30
100	1500	CITY CLERK	3,578.32	.00	.00	3,578.32
100	1700	ZONING	5,822.66	.00	.00	5,822.66
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	1,234.28	.00	.00	1,234.28
		Total Government	40,284.34	548.66	.00	40,833.00
100	2100	POLICE DEPT-MADISO	99,369.33	12,067.94	.00	111,437.27
100	2150	POLICE FICA	3,505.59	457.54	.00	3,963.13
		Total Police	102,874.92	12,525.48	.00	115,400.40
100	2300	FIRE DEPT-MADISONV	83,383.79	34,502.02	6,770.54	124,656.35
100	2350	FIRE FICA/NON HAZA	887.18	.00	.00	887.18
		Total Fire	84,270.97	34,502.02	6,770.54	125,543.53
100	3300	TRANSPORTATION DEP	27,660.49	1,038.38	.00	28,698.87
		Total Transportati	27,660.49	1,038.38	.00	28,698.87
100	5000	CEMETERY DEPARTMEN	6,787.72	125.33	.00	6,913.05
		Total Cemetery	6,787.72	125.33	.00	6,913.05
100	7000	PARK DEPARTMENT	19,663.05	814.77	.00	20,477.82
100	7100	POOL EMPLOYEES	10,113.94	1,332.64	.00	11,446.58
		Total Park	29,776.99	2,147.41	.00	31,924.40
190	3100	SANITATION DEPARTM	38,796.94	376.29	.00	39,173.23
		Total Sanitation	38,796.94	376.29	.00	39,173.23
200	1000	UTILITY OFFICE	12,215.03	1,108.86	.00	13,323.89
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	45,523.82	2,990.31	.00	48,514.13
		Total Utility Offi	57,738.85	4,099.17	.00	61,838.02
210	2000	WASTEWATER TREATME	15,618.49	345.88	.00	15,964.37
210	2001	WASTEWATER COLLECT	27,880.79	843.05	.00	28,723.84
		Total Wastewater T	43,499.28	1,188.93	.00	44,688.21
211	4600	FILTER DEPARTMENT	17,707.78	792.10	.00	18,499.88
211	4700	WATER DEPARTMENT	20,744.40	1,884.32	.00	22,628.72
		Total Water	38,452.18	2,676.42	.00	41,128.60
		Grand Totals	470,142.68	59,228.09	6,770.54	536,141.31

Communication: Bills & Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	.00	.00	.00	.00
100	1200	ADMINISTRATION	173.75	3.50	.00	177.25
100	1400	FINANCE	383.00	14.75	.00	397.75
100	1500	CITY CLERK	135.75	.00	.00	135.75
100	1700	ZONING	77.00	.00	.00	77.00
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	.00	.00	.00	.00
		Total Government	769.50	18.25	.00	787.75
100	2100	POLICE DEPT-MADISO	3,442.50	329.00	.00	3,771.50
100	2150	POLICE FICA	210.00	17.50	.00	227.50
		Total Police	3,652.50	346.50	.00	3,999.00
100	2300	FIRE DEPT-MADISONV	4,399.75	1,715.25	285.00	6,400.00
100	2350	FIRE FICA/NON HAZA	70.00	.00	.00	70.00
		Total Fire	4,469.75	1,715.25	285.00	6,470.00
100	3300	TRANSPORTATION DEP	1,650.50	37.25	.00	1,687.75
		Total Transportati	1,650.50	37.25	.00	1,687.75
100	5000	CEMETERY DEPARTMEN	543.25	7.50	.00	550.75
		Total Cemetery	543.25	7.50	.00	550.75
100	7000	PARK DEPARTMENT	1,225.75	43.25	.00	1,269.00
100	7100	POOL EMPLOYEES	1,164.50	96.75	.00	1,261.25
		Total Park	2,390.25	140.00	.00	2,530.25
190	3100	SANITATION DEPARTM	2,176.25	13.25	.00	2,189.50
		Total Sanitation	2,176.25	13.25	.00	2,189.50
200	1000	UTILITY OFFICE	644.00	54.25	.00	698.25
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	1,725.00	70.25	.00	1,795.25
		Total Utility Offi	2,369.00	124.50	.00	2,493.50
210	2000	WASTEWATER TREATME	661.00	14.50	.00	675.50
210	2001	WASTEWATER COLLECT	1,490.50	37.00	.00	1,527.50
		Total Wastewater T	2,151.50	51.50	.00	2,203.00
211	4600	FILTER DEPARTMENT	913.25	32.00	.00	945.25
211	4700	WATER DEPARTMENT	1,141.50	72.75	.00	1,214.25
		Total Water	2,054.75	104.75	.00	2,159.50
		Grand Totals	22,227.25	2,558.75	285.00	25,071.00

Communication: Bills & Payroll (Approval of Bills and Payroll)

Madisonville Fire Dept.

Madisonville, KY

This report was generated on 8/1/2017 10:53:36 AM



7.A

Incident Statistics

Start Date: 07/01/2017 | End Date: 07/31/2017

INCIDENT COUNT

INCIDENT TYPE	# INCIDENTS
EMS	121
FIRE	40
TOTAL	161
JULY 2017 LOSSES	YTD LOSSES
\$10,300.00	\$145,525.00

CO CHECKS

424 - Carbon monoxide incident	1
TOTAL	1

MUTUAL AID

Aid Type	Total
Aid Given	2

OVERLAPPING CALLS

# OVERLAPPING	% OVERLAPPING
35	21.74

LIGHTS AND SIREN - AVERAGE RESPONSE TIME (Dispatch to Arrival)

Station	EMS	FIRE
Station #1	0:06:27	0:05:24
Station #2	0:03:38	0:03:16
Station #3	0:04:39	0:03:42
Station #4	0:04:30	0:03:37
AVERAGE FOR ALL CALLS		0:04:44

LIGHTS AND SIREN - AVERAGE TURNOUT TIME (Dispatch to Enroute)

Station	EMS	FIRE
Station #1	0:01:16	0:01:46
Station #2	0:01:19	0:01:14
Station #3	0:01:13	0:01:17
Station #4	0:00:53	0:01:00
AVERAGE FOR ALL CALLS		0:01:16

AGENCY	AVERAGE TIME ON SCENE (MM:SS)
Madisonville Fire Dept.	19:39

Communication: Fire Department Report (Department Reports)

Madisonville Fire Dept.

Madisonville, KY

This report was generated on 8/1/2017 11:04:15 AM



Incident Count per Primary Action Taken for Date Range

Start Date: 07/01/2017 | End Date: 07/31/2017

ACTION TAKEN	# INCIDENTS	PERCENTAGE
10 - Fire control or extinguishment, other	5	3.11%
12 - Salvage & overhaul	1	0.62%
30 - Emergency medical services, other	86	53.42%
31 - Provide first aid & check for injuries	8	4.97%
32 - Provide basic life support (BLS)	15	9.32%
40 - Hazardous condition, other	1	0.62%
42 - HazMat detection, monitoring, sampling, & analysis	4	2.48%
43 - Hazardous materials spill control and confinement	4	2.48%
44 - Hazardous materials leak control & containment	1	0.62%
45 - Remove hazard	2	1.24%
55 - Establish safe area	4	2.48%
63 - Restore fire alarm system	1	0.62%
70 - Assistance, other	4	2.48%
71 - Assist physically disabled	1	0.62%
78 - Control traffic	1	0.62%
80 - Information, investigation & enforcement, other	5	3.11%
86 - Investigate	14	8.70%
87 - Investigate fire out on arrival	3	1.86%
92 - Standby	1	0.62%

TOTAL: 161

Page 2 of 6

Communication: Fire Department Report (Department Reports)

Calculates the number of incidents for the PRIMARY ACTION TAKEN valued provided on Basic Info 5 of an incident. For summation of ALL ACTIONS TAKEN, click SEARCH from the main Reports module page, and enter DocID 668. Only REVIEWED incident

Madisonville Fire Dept.

Madisonville, KY

This report was generated on 8/1/2017 11:17:43 AM

Code Hours Summary per Training Code For Date Range

Training Code(s): All Training Codes | Start Date: 07/01/2017 | End Date: 07/31/2017



7.A

Total Training Hours By Code

Total Hours for Training Code: Administration & Organization A0000	12:00
Total Hours for Training Code: Building Construction Training V0000	14:00
Total Hours for Training Code: Chief Fire Officer Training AA0003	24:30
Total Hours for Training Code: Drivers Training(General) CC0000	38:00
Total Hours for Training Code: Emergency Disaster Training X0000	12:00
Total Hours for Training Code: Extinguishers E0000	17:00
Total Hours for Training Code: Farm & Machinery Rescue Q0006	6:00
Total Hours for Training Code: Fire Behavior D0000	35:00
Total Hours for Training Code: Fire Investigation Technician Course Y0004	6:00
Total Hours for Training Code: Fire Investigation Y0000	92:00
Total Hours for Training Code: Fire Officer 2 Training AA0002	15:00
Total Hours for Training Code: Fire Officers Training (General) AA0000	121:00
Total Hours for Training Code: Firefighter Rescue Course FC20000	64:00
Total Hours for Training Code: Hazardous Materials Refresher Training T0004	72:30
Total Hours for Training Code: Hazardous Materials Training (General) T0000	42:30
Total Hours for Training Code: Hose, Nozzles, Appliances K0000	14:00
Total Hours for Training Code: Incident Command System / NIMS Courses FF0000	3:00
Total Hours for Training Code: Incident Command System 100 (ICS 100) Course FF0001	9:00
Total Hours for Training Code: Incident Command System 200 (ICS 200) Course FF0002	21:00
Total Hours for Training Code: Incident Command System 700 (ICS 700) FF0007	30:00
Total Hours for Training Code: Incident Command System 800 (ICS 800) Course FF0008	36:00
Total Hours for Training Code: Ladders J0000	19:30
Total Hours for Training Code: Medical Emergencies P0010	4:50
Total Hours for Training Code: Operations P0014	2:00
Total Hours for Training Code: Pediatric Abusive Head Trauma (PAHT) P0020	108:00
Total Hours for Training Code: Personal Protective Equipment F0000	223:00
Total Hours for Training Code: Pre-Planning & Inspections Training DD0003	6:00
Total Hours for Training Code: Pump Operations Training Z0000	26:00
Total Hours for Training Code: Rescue Training Q0000	18:00
Total Hours for Training Code: Rope Rescue Q0007	14:00
Total Hours for Training Code: Safety Training B0000	17:00
Total Hours for Training Code: Special Topics in Fire / Rescue II0000	20:00
Total Hours for Training Code: Vehicle Extrication Q0001	9:00
Total Hours for Training Code: Vehicle Firefighting M0002	4:30
Total Hours for Training Code: Ventilation H0000	12:00
Total Hours for Training Code: Victim Search & Rescue O0000	6:00
Total Hours for Training Code: Water Supply R0000	6:00

Totals for all selected Training Codes 7/1/2017 - 7/31/2017

57
personnel

1180:20

Communication: Fire Department Report (Department Reports)

Madisonville Fire Dept.

Madisonville, KY

This report was generated on 8/1/2017 12:04:51 PM



Inspector: Phillips, Michael | Start Date: 07/01/2017 | End Date: 07/31/2017

INSPECTION RESULTS	TOTALS
Correction Notice Issued	3
Passed	11
Passed with Comments	5
Total of Inspections Completed in July 2017:	19

Burn Permits

MultiPermitType: All Permit Types | Start Date: 07/01/2017 | End Date: 07/31/2017

Permit #	Issue Date	Address	Apt Or Suite	Permit Type	Date Expires
163976	7/28/2017 4:04:16 PM			Burn Permit	7/31/2017 10:00:00 PM
161379	7/11/2017 3:13:19 PM			Burn Permit	8/15/2017 3:13:19 PM

Total of Burn Permits Issued in July 2017:	2
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Communication: Fire Department Report (Department Reports)

Madisonville Fire Dept.

Madisonville, KY

This report was generated on 8/1/2017 12:04:51 PM



Pre Incident Fire Plans Completed/Updated

07/11/2017	Galaxy Sports	Preplan	30 N. Main St.
07/11/2017	Center Street Custom Wheels	Preplan	751 E. Center St.
07/12/2017	Fresenius Medical Care	Preplan	1020 Waterfall Court
07/12/2017	Elk Creek Manor	Preplan	150 Hickory
07/12/2017	Pride Ave. School	Preplan	861 Pride Ave.
07/12/2017	First Line	Preplan	1503 West Noel
07/13/2017	Captin D's	Preplan	1065 N. Main St.
07/13/2017	C.R. Machine	Preplan	555 Brown Ln.
07/13/2017	First Assembly of God	Preplan	3406 Hanson Road
07/13/2017	Department of Vocational Rehab	Preplan	1071 Thornberry
07/13/2017	Father and Son's Liquor	Preplan	36 Bassett Ave.
07/13/2017	Lowes	Preplan	550 Island Ford Rd.
07/13/2017	Pre Plan Update Carpet Barn	Preplan	410 E. Arch St.
07/13/2017	Rent One	Preplan	749 East Center St.
07/13/2017	Pre Plan Update E-Cig Source	Preplan	50 Pritchett Ave.
07/14/2017	Madisonville Fire Station 2.	Preplan	99 E. McLaughlin Ave.
07/14/2017	The Frog's Ribbit	Preplan	575 McCoy Ave.
07/14/2017	Golden Glaze	Preplan	67 North Franklin Street.
07/14/2017	Cynthia's Before & After Hair Salon	Preplan	314-A N. Kentucky Ave.
07/14/2017	Pennyrile Gymnastics	Preplan	52 Bassett Ave.
07/17/2017	Alkire Properties (243)	Preplan	424 E. Broadway St #A,B,&C
07/17/2017	Whites Auto Wash	Preplan	3355 Hanson Road
07/17/2017	Stinnett Properties	Preplan	1300 South Main St.
07/17/2017	Alkire Properties (244)	Preplan	438 E. Broadway St
07/17/2017	First Electric Supply (Attempt)	Preplan	5074 Hanson Road
07/17/2017	Synergy Counseling	Preplan	554 E. Arch St.
07/17/2017	E&L Pets	Preplan	107 Madison Square Dr.
07/17/2017	Ky Unemployment Office	Preplan	56 Federal St.
07/17/2017	Finders Keepers	Preplan	1092 Thornberry Dr.
07/17/2017	First Presbyterian Church	Preplan	260 West McLaughlin
07/18/2017	Behavior Resources	Preplan	16 court Street
07/21/2017	First Baptist Church	Preplan	246 N. Main Street
07/24/2017	US Technology/ Ottis Melton Sheet Metal	Preplan	5074 Hanson Road

Total Number of Pre Plans for July 2017

33

Communication: Fire Department Report (Department Reports)

Public Safety/Education Events				Total 3
07/26/2017	Change Tire on I-69	Public Relations	I-69 exit 116 North	
07/26/2017	Jump Start Car	Public Relations	Station 1	
07/27/2017	Fire Extinguisher Class	Public Relations /	Hopkins County Tech	
Fire Prevention Programs				Total 1
07/10/2017	YMCA Kids Challenge	Public Relations	Kids Challenge @	
Station Tours				Total 2
07/01/2017	Station Tour (look at truck)	Public Relations	Station 1	
07/25/2017	Station Tour (look at truck)	Public Relations	Station 1	
Public Relations Event				Total 15
07/01/2017	Trover Wellness Park-Outdoor Movie Event	Public Relations	900 Hospital Drive	
07/02/2017	City Park-Unloading equipment for concert	Public Relations	Madisonville City Park	
07/02/2017	Praise in the Park	Public Relations	City Park	
07/04/2017	IRecycle Regatta	Public Relations	Madisonville City Park	
07/04/2017	City Park - Set up barrier tape for fireworks	Public Relations	City Park	
07/09/2017	Boy Scout Twilight Camp	Public Relations	City Park	
07/10/2017	Boy Scout Twilight Camp	Public Relations	City Park	
07/14/2017	Cub Scout camp	Public Relations	City Park	
07/23/2017	Verizon Cellular	Public Relations	Verizon Cellular	
07/27/2017	Blood Drive	Public Relations	Station 1	
07/29/2017	Back to School Bash @ Cross Creek Apartment	Public Relations	Cross Creek Apartments	
7/23/2017	Fish Fry at Praise Temple	Public Relations	Praise Temple	
07/01/2017	Spray off Ice Rink	Mutual Aid	Police parking lot	
07/15/2017	FNL Clean-up at PD	Maintenance	MPD	
07/15/2017	FNL Clean-Up @ FUB Plaza	Maintenance	FUB Plaza	
Car Seat Inspection				Total 1
07/25/2017	Car Seat Inspection #1	Public Relations	MFD Station 1	

Madisonville Fire Dept.

Madisonville, KY

This report was generated on 8/1/2017 11:23:40 AM



Events per Event Type for Date Range (Landscape)

Start Date: 07/01/2017 | End Date: 07/31/2017

DATE	EVENT NAME	CATEGORY	LOCATION	
Safety Standby Events				Total 17
07/01/2017	4th fest 5K run	Public Relations	Station 1	
07/01/2017	4th fest Christmas in July	Public Relations	Station 1	
07/02/2017	First Assembly of God Fireworks	Public Relations	First Assembly of God	
07/04/2017	Public relations event at city park. Vendors set up with fireworks in the evening.	Public Relations	City Park	
07/04/2017	4th of July Fireworks show	Public Relations	Recycling Center off	
07/04/2017	City park Fireworks	Public Relations	City Park By the pool	
07/11/2017	Cub Scout Twilight Camp	Public Relations	Madisonville City Park	
07/12/2017	Boy Scout Camp	Public Relations	Madisonville City Park	
07/12/2017	Cub Scout Twilight Camp	Public Relations	Madisonville City Park	
07/13/2017	Cub Scout Twilight Camp	Public Relations	Madisonville City Park	
07/14/2017	Friday Night Live	Public Relations	Station 1	
07/19/2017	LZ @ BHM	Mutual Aid	900 Hospital Drive	
07/25/2017	Fair Detail	Public Relations	Hopkins County Fair	
07/28/2017	HCM Fair	Public Relations	Fair Grounds	
07/29/2017	Hopkins County Fair	Public Relations	Hopkins County Fair Grounds	
07/26/2017	Hopkins County Fair	Public Relations	Fair	
07/27/2017	Hopkins County Fair	Public Relations	Fair	

JULY 2017 BUILDING PERMITS

<u>Type of Construction</u>	<u># Permits Issued</u>	<u>Fees Collected</u>	<u>Construction Cost</u>
New Residential/SFD	0	\$ 0	\$ 0
Duplex	0	\$ 0	\$ 0
Multi-Family	0	\$ 0	\$ 0
Residential Addition	2	\$ 147	\$ 19,000
Residential Accessory	14	\$ 805	\$ 148,088
Residential Alteration	0	\$ 0	\$ 0
New Commercial	0	\$ 0	\$ 0
Commercial Addition	2	\$ 322	\$ 5,522,981
Commercial Accessory	2	\$ 64 *	\$ 52,500
Commercial Alteration	0	\$ 0	\$ 0
New Industrial	0	\$ 0	\$ 0
Industrial Addition	0	\$ 0	\$ 0
Industrial Accessory	0	\$ 0	\$ 0
Industrial Alteration	0	\$ 0	\$ 0
Other	0	\$ 0	\$ 0
<u>TOTAL BUILDING PERMITS:</u>	20	\$ 1,338	\$ 5,742,569

OTHER PERMITS AND/OR APPLICATIONS

Conditional Use Permits	1	\$ 100
Utility Requests (Outside City)	0	\$ 0
Dimensional Variance Permits	0	\$ 0
Zoning Amendment	0	\$ 0
Sign Permits	5	\$ 350
Change of Use Permits	0	\$ 0
Demolition Permits	1	\$ 25
Grading & Paving Permits	0	\$ 0
Additional/Miscellaneous Fees	0	\$ 0
HVAC Permit Fees	1	\$ 180
<u>TOTAL:</u>	8	\$ 655

<u>GRAND TOTAL:</u>	28	\$ 1,993
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*Fee Waived for BP # 6310_215 Nebo Road __Ahlstrom Filtration, LLC-per City of Madisonville

Prepared by: Bonnie Smith, Zoning Admin Assistant

Communication: Zoning Report (Department Reports)

**CITY OF MADISONVILLE
RESOLUTION**

ACCEPT BID FOR 2017 SUV FOR WATER FILTRATION DEPARTMENT

WHEREAS, the City of Madisonville advertised bids for 2017 Sports Utility Vehicle to be opened on August 3, 2017 at 10:00 a.m.; and

WHEREAS, the City of Madisonville received one bid as follows:

Name	Bid Amount
Watermark Ford	\$31,796.00

WHEREAS, Watermark Ford was the only bid received in the amount of \$31,796.00

NOW THEREFORE, BE IT RESOLVED that the City Council approve the bid to Watermark Ford for a 2017 Sports Utility Vehicle for Water Filtration Department.

ADOPTED on this 7th day of August, 2017.

ATTEST:

City of Madisonville, KY

Bid Opening / 2017 Pick Up Truck – Water Filtration

Date of Bid Opening: 8/3/17

Time of Bid Opening: 10:00 am local time

Location of Bid Opening: 67 N Main St, Madisonville, KY 42431

Name	Bid Amount
WATERMARK FORD	31,796. ⁰⁰

Attachment: Bid Water Filtration (1306 : Accept Bid for 2017 SUV for Water Filtration Department)

	K8D2 EXPLORER XLT 4WD	Suggested Retail Price	35925	00	Invoice Amount	34308	00
	SPECIAL DEALER ACCOUNT ADJUSTM					1437	00-
	SPECIAL FLEET ACCOUNT CREDIT					1062	00-
	2017 MODEL YEAR						
YZ	OXFORD WHITE						
8W	EBONY BLACK CLOTH SEATS						
	INCLUDED ON THIS VEHICLE						
	EQUIPMENT GROUP 201A		2110	00		2004	00
	DRIVER CONNECT PACKAGE						
	8" LCD TOUCHSCREEN						
	SYNC 3						
	PREMIUM AUDIO W/9 SPEAKERS						
	REMOTE START SYSTEM						
	DUAL ZONE AUTO TEMP CONTROL						
	10-WAY POWER PASSENGER SEAT						
	HANDS-FREE, FOOT ACTV LFTGATE						
	OPTIONAL EQUIPMENT/OTHER						
	.18" 5-SPOKE PAINTED ALUM WHLS						
998	.3.5L TI-VCT V6 ENGINE	NC			NC		
44C	6-SPEED AUTO TRANSMISSION	NC			NC		
	.P245/60R18 A/S BSW TIRES						
52T	CLASS III TRAILER TOW PACKAGE		570	00		542	00
	SELECTSHIFT TRANSMISSION						
	FLEX-FUEL CAPABILITY						
153	FRONT LICENSE PLATE BRACKET	NC			NC		
	SPCL. DLR. ACCT. ADJ. CR.					107	00-
	TOTAL OPTIONS/OTHER		2680	00		2439	00
	TOTAL VEHICLE & OPTIONS/OTHER		38605	00		34248	00
	DESTINATION & DELIVERY		945	00		945	00
	TOTAL FOR VEHICLE		39550	00			
	FUEL CHARGE					4	58
	NET INVOICE FLEET OPTION (B4A)					7	00
	SHIPPING WEIGHT 4519 LBS.						
	TOTAL		39550	00		35204	58

\$31,796 Explorer
 - \$1,000 trade
 \$30,796

This Invoice may not reflect the final cost of the vehicle in view of the possibility of future rebates, allowances, discounts and incentive awards from Ford Motor Company to the dealer.

Sold to Watermark Ford of Madisonville47W089 1801 Lantaff Boulevard Madisonville KY 42431				Order Type 5B		Ramp Code CK06		Batch ID HG181		Price Level 745	
Ship to (if other than above)				Date Inv. Prepared		Item Number		Transit Days			
				07 18 17		47-0001		04			
Ship Through											
Invoice & Unit Identification NO. 1FM5K8D80HGD65369				Final Assembly Point CHICAGO				Finance Company and/or Bank COMERICA BANK 090009			
HB	Invoice Total	A & Z Plan	D Plan	X Plan	FPA	AA					
	35204.58										

This invoice to be used for the billing of vehicles only

Dealer's copy



City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

ITEM FOR DISCUSSION (ID # 1300)

Meeting: 08/07/17 04:30 PM
Department: City Clerk Department
Category: Bid
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1300

10.B.1

Permission to Bid - ADA Parking & Entrance Elmer Kelley Stadium



City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

ITEM FOR DISCUSSION (ID # 1301)

Meeting: 08/07/17 04:30 PM
Department: City Clerk Department
Category: Bid
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1301

10.B.2

Permission to Bid two police vehicles



City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

ITEM FOR DISCUSSION (ID # 1302)

Meeting: 08/07/17 04:30 PM
Department: City Clerk Department
Category: Bid
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1302

10.B.3

Permission to Bid Air Boat for Water Filtration



City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

ITEM FOR DISCUSSION (ID # 1303)

Meeting: 08/07/17 04:30 PM
Department: City Clerk Department
Category: Bid
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1303

10.B.4

Permission to Bid Maintenance on Water Storage Tank



City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

ITEM FOR DISCUSSION (ID # 1305)

Meeting: 08/07/17 04:30 PM
Department: City Clerk Department
Category: Bid
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1305

10.B.5

Permission to Bid Vehicles for Electric Department

Permission to Bid a Pickup Truck and Underground Van



City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

ITEM FOR DISCUSSION (ID # 1309)

Meeting: 08/07/17 04:30 PM
Department: City Clerk Department
Category: Bid
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1309

10.B.6

Permission to Bid Cured In Place Pipe - Wastewater Collection



City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

ITEM FOR DISCUSSION (ID # 1310)

10.B.7

Meeting: 08/07/17 04:30 PM
Department: City Clerk Department
Category: Bid
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1310

Permission to Bid Walking Trail & Playground/Dog Park for Mahr Park



City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

ITEM FOR DISCUSSION (ID # 1304)

Meeting: 08/07/17 04:30 PM
Department: City Clerk Department
Category: Street Closure
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1304

10.B.8

Permission to close Bishop Alley for Solar Eclipse Weekend

The merchants and residents of Bishop Alley are requesting a temporary street closing for Bishop Alley (located behind Main & Sugg Streets) on Friday, August 18 at 5:00 p.m. through Monday, August 21 at 5:00 p.m. There are activities planned for that weekend in the alley which include: shaded seating areas, cooling stations; cornhole and other games and possibly live acoustic music in the evening on Saturday and Sunday.



City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

ITEM FOR DISCUSSION (ID # 1307)

Meeting: 08/07/17 04:30 PM
Department: City Clerk Department
Category: Utility Connection
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1307

10.B.9

Approval of Water Connection for Clayton Cavanaugh, 54 Rainbow Lane, Hanson, KY.

APPLICATION FOR UTILITY CONNECTION

10.B.9.a

CITY OF MADISONVILLE

67 North Main Street, Madisonville, KY 42431

Phone: 270-824-2108

Fax: 270-824-2168

Date 7-31-17Owner's Name Clayton Cavanaugh Phone 270-832-9794Owner's Address 107 Rain Bow Dr Hanson KY 42413Address of Proposed Utility 54 Rainbow Lane

I, Clayton Cavanaugh hereby apply for (water) (sewer) or service to property shown above subject to approval by the Madisonville City Council. If this application is approved, I agree I will not oppose annexation of this property to the City of Madisonville.



Owner's Signature

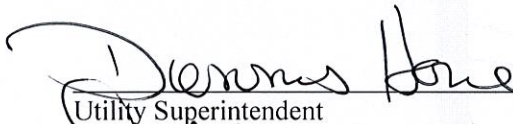
Owner's Signature

(Applicant must provide a copy of their deed and an application fee of \$25.00 made payable to the City of Madisonville)

For Official Use Only

Statement of Utility Superintendent

I recommend approval of the utility connection.



Utility Superintendent

8/2/17
Date

Utility Superintendent

Date



Zoning Administrator

8-2-17
DateApproved by the City Council on _____
DateAttest: City Clerk _____
Date

Notes, if any

Attachment: rainbow utility connection (1307 : Utility Connection for 54 Rainbow Lane)

THIS CONTRACT AND AGREEMENT made and entered into in Madisonville, Hopkins County, Kentucky, by and between the City of Madisonville, organized under the laws of the Commonwealth of Kentucky, with its principal place of business at the 67 North Main Street, Madisonville, Kentucky, hereinafter Madisonville, and Clayton Cavanaugh, whose address is 107 Rainbow Ln. Hanson Ky 42413 hereinafter purchaser whether one or more.

WHEREAS, the City of Madisonville maintains and operates a (water) (sewer) service for residents of the City of Madisonville, and

WHEREAS, the City of Madisonville, in an effort to encourage growth of areas around the corporate limits of the City of Madisonville, desires to make available (water) (sewer) service to persons outside the City limits of Madisonville, and

WHEREAS, said purchaser is desirous of purchasing (water) (sewer) service from Madisonville,

NOW THEREFORE, in consideration of Madisonville selling (water) (sewer) service to the purchaser the parties hereto agree as follows:

1. The rate for said utility service paid by purchaser, its successors or assigns, shall be as set from time to time by Madisonville by ordinance;
2. All fees for hook up and installation of said utility service paid by purchaser shall be as set by Madisonville from time to time by ordinance;
3. The purchaser, its successors or assigns, shall never resist annexation into the City of Madisonville of the property to which said utility service is supplied and if the purchaser, its successors or assigns, shall resist annexation, this contract shall be terminated by Madisonville with 30 days notice to purchaser or its successors or assigns at their address by certified mail;
4. If the property, or any part thereof, to which (water) (sewer) service is provided by Madisonville, is ever conveyed or leased by the said purchaser, then the purchaser shall in their deed of conveyance or lease make provision that the grantee or lessee shall never oppose annexation of the said real property into the City of Madisonville, and said covenant not to oppose annexation shall be included in any deed purporting to convey said real property and if it is not, this agreement shall be terminated and there shall be no damages due purchaser, its successors or assigns, because of said termination from Madisonville.
5. In addition, the purchaser shall execute herewith a covenant running with the land to be recorded in the Hopkins County Court Clerk's Office herewith. Said covenant will be provided by Madisonville and a copy of same is attached hereto.

For Official Use Only

IN WITNESS WHEREOF on this the _____ day of _____, 20____, the parties hereto set their respective hands.

BY: _____
Mayor

Owner

ATTEST: _____
City Clerk

Owner

Attachment: rainbow utility connection (1307 : Utility Connection for 54 Rainbow Lane)

THIS AGREEMENT made and entered into on this the 31st day of July, 2017, by and between Clayton Cavanaugh, whose address is 107 Rainbow Lane, Hanson Ky 42413, hereinafter called the First Party, and the City of Madisonville, Kentucky, a municipal corporation, hereinafter called the Second Party;

WITNESSETH: That whereas the First Party is the owner of a certain tract of land more particularly described in Deed Book 757 Page 418, Hopkins County Court Clerk's Office, reference to which is hereby made for a more detailed description, and:

WHEREAS, the First Party has made application to the Second Party for water beyond the city limit, at the following address 54 Rainbow Lane.

NOW THEREFORE, in consideration of the agreement by the Second Party to furnish water to the property of the First Party, which is located beyond the city limits, the First Party covenants and agrees (he) (she) (they) will not oppose any future attempt to annex the property herein mentioned to the city limits of the Second Party.

This agreement shall be covenant to run with the land herein above described.

Clayton Cavanaugh
Owner

Owner

For Official Use Only

STATE OF KENTUCKY COUNTY
OF HOPKINS A SCT.

This agreement was acknowledged before me by Clayton Cavanaugh on this the 31st day of July, 2017.

Bonnie Smith
Notary Public
My Commission Expires: 12 Feb 2019
Notary ID: 526018

Notes _____

Prepared by Debbie Todd, Zoning Administrator, City of Madisonville



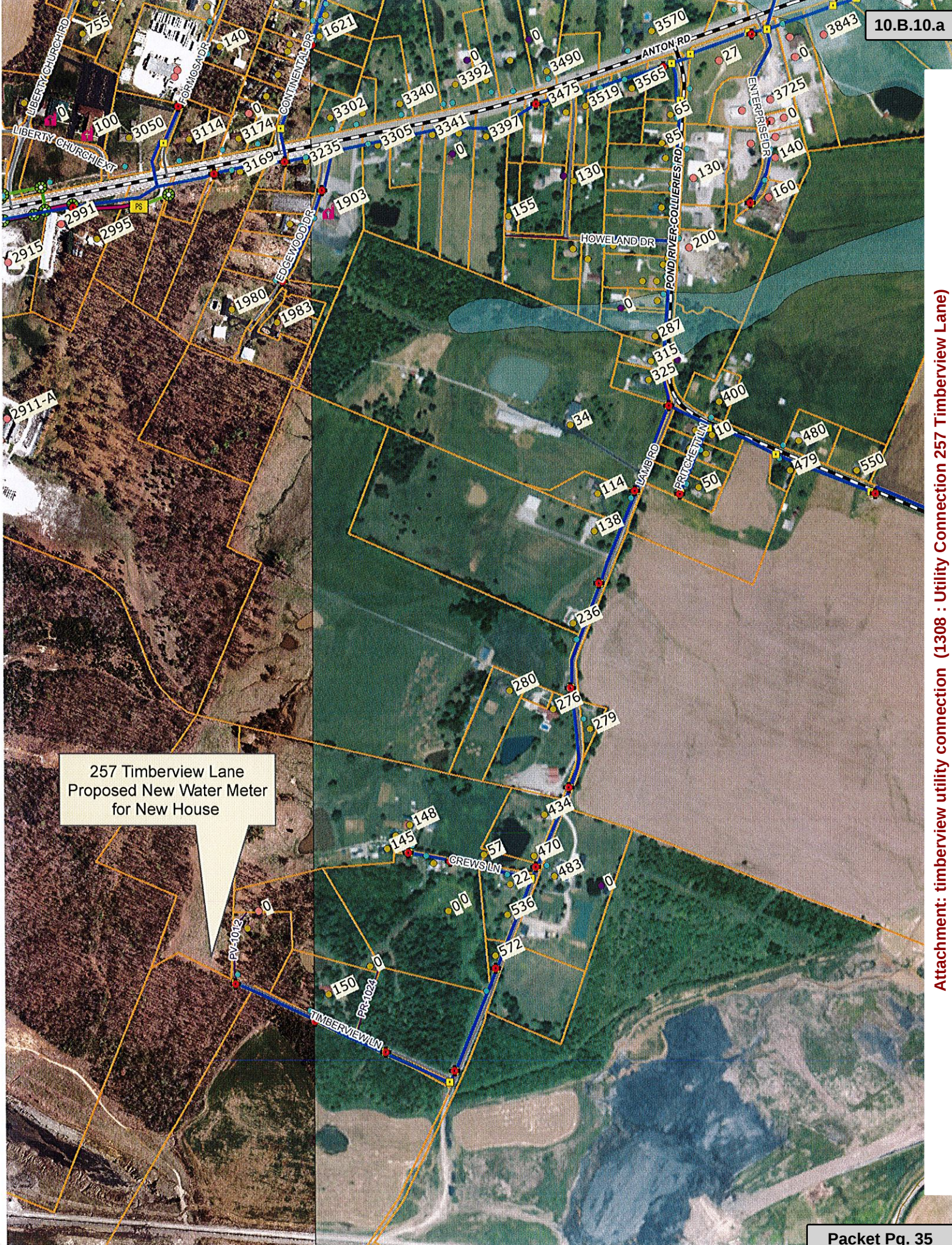
City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

Meeting: 08/07/17 04:30 PM
Department: City Clerk Department
Category: Utility Connection
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1308

ITEM FOR DISCUSSION (ID # 1308)

Approval of Water Connection Henry Strader, 257 Timberview Lane, Madisonville, KY.



257 Timberview Lane
Proposed New Water Meter
for New House

Attachment: timberview utility connection (1308 : Utility Connection 257 Timberview Lane)

**APPLICATION FOR UTILITY CONNECTION
CITY OF MADISONVILLE**

67 North Main Street, Madisonville, KY 42431
Phone: 270-824-2108 Fax: 270-824-2168

Date 7/31/17

Owner's Name HENRY STRADER Phone 270-871-0733

Owner's Address 480 POND RIVER COLLIER RD

Address of Proposed Utility 257 TIMBERVIEW LAKE

I, HENRY STRADER E. ASHLEY STRADER hereby apply for (water) (sewer) or service to property shown above subject to approval by the Madisonville City Council. If this application is approved, I agree I will not oppose annexation of this property to the City of Madisonville.

[Signature]
Owner's Signature

E. Ashley Strader
Owner's Signature

(Applicant must provide a copy of their deed and an application fee of \$25.00 made payable to the City of Madisonville)

For Official Use Only

Statement of Utility Superintendent

I recommend approval of the utility connection.

[Signature] 8/2/17
Utility Superintendent Date

[Signature] 8-2-17
Zoning Administrator Date

Utility Superintendent Date

Approved by the City Council on _____
Date

Attest: City Clerk _____
Date

Notes, if any

Attachment: timberview utility connection (1308 : Utility Connection 257 Timberview Lane)

THIS CONTRACT AND AGREEMENT made and entered into in Madisonville, Hopkins County, Kentucky, by and between the City of Madisonville, organized under the laws of the Commonwealth of Kentucky, with its principal place of business at the 67 North Main Street, Madisonville, Kentucky, hereinafter Madisonville, and Henry + Ashley Strader, whose address is 257 TIMBERVIEW LN hereinafter purchaser whether one or more.

WHEREAS, the City of Madisonville maintains and operates a (water) (sewer) service for residents of the City of Madisonville, and

WHEREAS, the City of Madisonville, in an effort to encourage growth of areas around the corporate limits of the City of Madisonville, desires to make available (water) (sewer) service to persons outside the City limits of Madisonville, and

WHEREAS, said purchaser is desirous of purchasing (water) (sewer) service from Madisonville,

NOW THEREFORE, in consideration of Madisonville selling (water) (sewer) service to the purchaser the parties hereto agree as follows:

1. The rate for said utility service paid by purchaser, its successors or assigns, shall be as set from time to time by Madisonville by ordinance;
2. All fees for hook up and installation of said utility service paid by purchaser shall be as set by Madisonville from time to time by ordinance;
3. The purchaser, its successors or assigns, shall never resist annexation into the City of Madisonville of the property to which said utility service is supplied and if the purchaser, its successors or assigns, shall resist annexation, this contract shall be terminated by Madisonville with 30 days notice to purchaser or its successors or assigns at their address by certified mail;
4. If the property, or any part thereof, to which (water) (sewer) service is provided by Madisonville, is ever conveyed or leased by the said purchaser, then the purchaser shall in their deed of conveyance or lease make provision that the grantee or lessee shall never oppose annexation of the said real property into the City of Madisonville, and said covenant not to oppose annexation shall be included in any deed purporting to convey said real property and if it is not, this agreement shall be terminated and there shall be no damages due purchaser, its successors or assigns, because of said termination from Madisonville.
5. In addition, the purchaser shall execute herewith a covenant running with the land to be recorded in the Hopkins County Court Clerk's Office herewith. Said covenant will be provided by Madisonville and a copy of same is attached hereto.

For Official Use Only

IN WITNESS WHEREOF on this the _____ day of _____, 20____, the parties hereto set their respective hands.

BY: _____
Mayor

ATTEST: _____
City Clerk

Owner

Owner

Attachment: timberview utility connection (1308 : Utility Connection 257 Timberview Lane)

THIS AGREEMENT made and entered into on this the 1 day of August 20 17, by and between HENRY + ASHLEY STRADER, whose address is 480 FORD RIVER COLLIERES RD, hereinafter called the First Party, and the City of Madisonville, Kentucky, a municipal corporation, hereinafter called the Second Party;

WITNESSETH: That whereas the First Party is the owner of a certain tract of land more particularly described in Deed Book 754 Page 774 Hopkins County Court Clerk's Office, reference to which is hereby made for a more detailed description, and:

WHEREAS, the First Party has made application to the Second Party for WATER beyond the city limit, at the following address 257 TIMBERVIEW LAKE.

NOW THEREFORE, in consideration of the agreement by the Second Party to furnish WATER to the property of the First Party, which is located beyond the city limits, the First Party covenants and agrees (he) (she) (they) will not oppose any future attempt to annex the property herein mentioned to the city limits of the Second Party.

This agreement shall be covenant to run with the land herein above described.

E. Ashley Strader
Owner
[Signature]
Owner

For Official Use Only

STATE OF KENTUCKY COUNTY
OF HOPKINS A SCT.

This agreement was acknowledged before me by Henry + E. Ashley Strader
on this the 1st day of August, 20 17.

Cathy A. Johnson
Notary Public
My Commission Expires: 9-11-2019
Notary ID: 641881

Notes _____

Prepared by Debbie Todd, Zoning Administrator, City of Madisonville