



## **AGENDA**

- 1. CALL TO ORDER BY MAYOR KEVIN COTTON**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
  - A. Minutes of July 20, 2026
- 6. APPROVAL OF BILLS AND PAYROLL**
  - A. Bills and Payroll
- 7. DEPARTMENT REPORTS**
  - A. Fire Department Report
  - B. Police Department Report
  - C. Business Licenses: June and July
- 8. NEW BUSINESS**
  - A. Resolutions
    - A. Resolution 2026-26 - Declare Vehicles and Equipment from the Sanitation Department as Surplus Properties
    - B. Resolution 2026-27 - Declare Vehicle from Wastewater Collection Department as surplus
    - C. Resolution 2026-28 - Declare Vehicles and Equipment from Parks Department as Surplus
    - D. Resolution 2026-29 - A Resolution Authorizing The Submission Of A Community Development Block Grant (CDBG) Application To The Kentucky Department For Local Government For The Rehabilitation Of The Regional Senior Citizens Center Of Hopkins County, Authorizing The Commitment Of Local Matching Funds, And Authorizing The Mayor To Execute All Documents Necessary In Connection Therewith.
  - B. Executive Orders
    - A. Executive Order 2026-2 - Appointment of Jeremy Parker to Airport Board
- 9. ADJOURNMENT**



## MINUTES

**1. CALL TO ORDER BY MAYOR KEVIN COTTON**

**2. PLEDGE OF ALLEGIANCE**

**3. INVOCATION**

Council Member Marvin Hightower

**4. ROLL CALL**

Present: Council Member Misty Cavanaugh, City Council Member Marvin Hightower, Council Member Adam Townsend, City Council Member Larry Noffsinger, Council Member Frank Stevenson

Absent: City Council Member Glenda Wade

**5. APPROVAL OF MINUTES**

A. Minutes of July 7, 2026

**RESULT:** Approval of July 7, 2026 Special Called City Council Minutes

**MOVER:** City Council Member Larry Noffsinger

**SECONDER:** City Council Member Marvin Hightower

**AYES:** Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson

**NOES:** None

**ABSTAIN:** None

**6. APPROVAL OF BILLS AND PAYROLL**

A. Bills and Payroll

**RESULT:** Approval of Bills and Payroll

**MOVER:** Council Member Frank Stevenson

**SECONDER:** City Council Member Larry Noffsinger

**AYES:** Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson

**NOES:** None

**ABSTAIN:** None

**7. DEPARTMENT REPORTS**

A. Fire Department Report

- Fire Chief Jason Eli
- B. Police Department Report  
Police Chief Steve Bryan
- C. Business Licenses  
In packet for review

## 8. NEW BUSINESS

### A. Resolutions

- A. Resolution 2026-24 - Declare properties as surplus property (portion of M-3-1-7) and (M-3-1-8C)

**RESULT:** Approval of Surplus of portion of M-3-1-7 and M-3-1-8C  
**MOVER:** Council Member Frank Stevenson  
**SECONDER:** City Council Member Larry Noffsinger  
**AYES:** Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson  
**NOES:** None  
**ABSTAIN:** None

- B. Resolution 2026-25 - Resolution to make an application and, upon approval, to enter into an agreement the the Kentucky Office of Homeland Security

**RESULT:** Approval to make applicaiton and upon approval to enter into an agreement with Kentucky office of Homeland Security  
**MOVER:** City Council Member Larry Noffsinger  
**SECONDER:** Council Member Adam Townsend  
**AYES:** Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson  
**NOES:** None  
**ABSTAIN:** None

### B. Item for Discussion

- A. Closed Session: Pursuant to **KRS 61.810(1)(c)** Discussions of proposed or pending litigation against or on behalf of the public agency and **KRS 61.810(1) (b)** for discussions concerning deliberations on the future acquisition or sale of real property when publicity would be likely to affect the value of the property.

**RESULT:** Approval to go in closed session pursuant to KRS 61.810(1)(c) and KRS 61.810 (1)(b)  
**MOVER:** Council Member Frank Stevenson  
**SECONDER:** City Council Member Larry Noffsinger  
**AYES:** Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson  
**NOES:** None

**ABSTAIN:** None

**RESULT:** Approval to come out of closed session

**MOVER:** Council Member Frank Stevenson

**SECONDER:** City Council Member Larry Noffsinger

**AYES:** Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson

**NOES:** None

**ABSTAIN:** None

**RESULT:** Motion to authorize Mayor Cotton to enter into negotiations for the purchase of a piece of property for public purpose of the City of Madisonville

**MOVER:** Council Member Frank Stevenson

**SECONDER:** City Council Member Larry Noffsinger

**AYES:** Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson

**NOES:** None

**ABSTAIN:** None

## 9. ADJOURNMENT

**RESULT:** Adjourn

**MOVER:** Council Member Adam Townsend

**SECONDER:** City Council Member Marvin Hightower

**AYES:** Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson

**NOES:** None

**ABSTAIN:** None

|    | A          | B             | C                                                    | E                      |
|----|------------|---------------|------------------------------------------------------|------------------------|
| 1  |            |               | <b>Bills and Payroll for Council Meeting 8/17/26</b> |                        |
| 2  | <b>Co#</b> |               | <b>Fund Name</b>                                     |                        |
| 3  | 100        |               | General Fund 7/24/2026                               | \$ 158,477.80          |
| 4  |            |               | 7/31/2026                                            | \$ 165,068.12          |
| 5  |            |               | 8/7/2026                                             | \$ 1,011,574.09        |
| 6  |            |               |                                                      |                        |
| 7  |            |               |                                                      |                        |
| 8  |            |               | <b>Total General Fund</b>                            | <b>\$ 1,335,120.01</b> |
| 9  |            |               | Sanitation & Maintenance 7/24/2026                   | \$ 48,044.09           |
| 10 | 190        |               | 7/31/2026                                            | \$ 7,588.54            |
| 11 |            |               | 8/7/2026                                             | \$ 23,702.21           |
| 12 |            |               |                                                      |                        |
| 13 |            |               |                                                      |                        |
| 14 |            |               | <b>Total Sanitation &amp; Maintenance</b>            | <b>\$ 79,334.84</b>    |
| 15 |            |               | Electric/Utility Office 7/24/2026                    | \$ 103,768.34          |
| 16 | 200        |               | 7/31/2026                                            | \$ 1,888.91            |
| 17 |            |               | 8/7/2026                                             | \$ 52,394.96           |
| 18 |            |               |                                                      |                        |
| 19 |            |               |                                                      |                        |
| 20 |            |               | <b>Total Electric/Utility Office</b>                 | <b>\$ 158,052.21</b>   |
| 21 |            |               | Water and Filter 7/24/2026                           | \$ 43,434.05           |
| 22 | 210        |               | 7/31/2026                                            | \$ 168,709.86          |
| 23 |            |               | 8/7/2026                                             | \$ 25,223.35           |
| 24 |            |               |                                                      |                        |
| 25 |            |               |                                                      |                        |
| 26 |            |               | <b>Total Water Filter</b>                            | <b>\$ 237,367.26</b>   |
| 27 |            |               | Waste Water Collection and Treatment 7/24/2026       | \$ 46,966.80           |
| 28 | 210        |               | 7/31/2026                                            | \$ 69,747.06           |
| 29 |            |               | 8/7/2026                                             | \$ 95,205.81           |
| 30 |            |               |                                                      |                        |
| 31 |            |               |                                                      |                        |
| 32 |            |               | <b>Total Wastewater Collection and Treatment</b>     | <b>\$ 211,919.67</b>   |
| 33 |            |               |                                                      |                        |
| 34 |            |               | <b>Department Name</b>                               | <b>Amount</b>          |
| 35 | <b>Co#</b> | <b>Dept #</b> | Governmental                                         | \$ 70,280.03           |
| 36 | 100        | Various       | Police                                               | \$ 184,575.32          |
| 37 | 100        | 2100          | Fire                                                 | \$ 169,324.82          |
| 38 | 100        | 2300          | Transportation                                       | \$ 33,941.48           |
| 39 | 100        | 3300          | Park                                                 | \$ 28,096.72           |
| 40 | 100        | 7000          | Sanitation                                           | \$ 49,723.57           |
| 41 | 190        | 3100          | Maintenance Garage                                   | \$ 6,886.03            |
| 42 | 190        | 3200          | Light Fund                                           | \$ 129,446.16          |
| 43 | 200        | 1000/4500     | Wastewater Treatment                                 | \$ 19,853.82           |
| 44 | 200        | 2000          | Wastewater Collection                                | \$ 36,511.86           |
| 45 | 200        | 2001          | Water and Filter                                     | \$ 73,589.22           |
| 46 | 200        | 4700/4600     | Total Payroll                                        | \$ 802,229.03          |
| 47 |            |               | Number of Employees Paid August 14, 2026             |                        |
| 48 |            |               | See next page                                        |                        |

| CMP | DEPT | NAME                       | DATE    | TOTAL | FULL | PART |
|-----|------|----------------------------|---------|-------|------|------|
| 100 | 1100 | ELECTED OFFICIALS          | 8/14/26 | 7     | 1    | 6    |
| 100 | 1200 | ADMINISTRATION             | 8/14/26 | 10    | 9    | 1    |
| 100 | 1400 | FINANCE                    | 8/14/26 | 8     | 8    |      |
| 100 | 1500 | CITY CLERK                 | 8/14/26 | 2     | 2    |      |
| 100 | 1600 | AIRPORT                    | 8/14/26 | 4     | 3    | 1    |
| 100 | 1700 | ZONING                     | 8/14/26 | 2     | 2    |      |
| 100 | 1800 | HUMAN RESOURCES            | 8/14/26 | 4     | 4    |      |
| 100 | 2100 | POLICE DEPT-MADISONVILLE   | 8/14/26 | 56    | 50   | 6    |
| 100 | 2150 | POLICE FICA                | 8/14/26 | 5     | 3    | 2    |
| 100 | 2151 | DISPATCH                   | 8/14/26 | 15    | 15   |      |
| 100 | 2200 | ALCOHOLIC BEVERAGE CONTROL | 8/14/26 | 1     | 1    |      |
| 100 | 2300 | FIRE DEPT-MADISONVILLE     | 8/14/26 | 65    | 65   |      |
| 100 | 2350 | FIRE FICA/NON HAZARDOUS    | 8/14/26 | 1     | 1    |      |
| 100 | 2400 | RESTAURANT TAX             | 8/14/26 | 1     | 1    |      |
| 100 | 3300 | TRANSPORTATION DEPT        | 8/14/26 | 18    | 18   |      |
| 100 | 7000 | PARK DEPARTMENT            | 8/14/26 | 21    | 11   | 10   |
| 100 | 7100 | POOL EMPLOYEES             | 8/14/26 | 10    |      | 10   |
| 100 | 7200 | MAHR PARK                  | 8/14/26 | 11    | 6    | 5    |
| 190 | 3100 | SANITATION DEPARTMENT      | 8/14/26 | 26    | 26   |      |
| 190 | 3200 | MAINTENANCE SHOP           | 8/14/26 | 3     | 3    |      |
| 200 | 1000 | UTILITY OFFICE             | 8/14/26 | 17    | 16   | 1    |
| 200 | 4500 | LIGHT DISTRIBUTION DEPT    | 8/14/26 | 22    | 22   |      |
| 210 | 2000 | WASTEWATER TREATMENT       | 8/14/26 | 8     | 8    |      |
| 210 | 2001 | WASTEWATER COLLECTION      | 8/14/26 | 18    | 18   |      |
| 210 | 2002 | ENGINEERING & STORMWATER   | 8/14/26 | 3     | 3    |      |
| 211 | 4600 | FILTER DEPARTMENT          | 8/14/26 | 12    | 12   |      |
| 211 | 4700 | WATER DEPARTMENT           | 8/14/26 | 19    | 19   |      |
|     |      | Totals                     |         | 369   | 327  | 42   |



| CMP | DEPT | NAME               | REGULAR    | OVERTIME  | SPC-OVT  | TOTAL      |
|-----|------|--------------------|------------|-----------|----------|------------|
| 100 | 1100 | ELECTED OFFICIALS  | 7,415.35   | .00       | .00      | 7,415.35   |
| 100 | 1200 | ADMINISTRATION     | 26,886.47  | 108.15    | .00      | 26,994.62  |
| 100 | 1400 | FINANCE            | 21,741.85  | 85.59     | .00      | 21,827.44  |
| 100 | 1500 | CITY CLERK         | 4,582.71   | 6.18      | .00      | 4,588.89   |
| 100 | 1700 | ZONING             | 4,760.42   | 8.50      | .00      | 4,768.92   |
| 100 | 1900 | CITY ENGINEER      | .00        | .00       | .00      | .00        |
| 100 | 2200 | ALCOHOLIC BEVERAGE | 2,505.97   | .00       | .00      | 2,505.97   |
| 100 | 2400 | RESTAURANT TAX     | 2,178.84   | .00       | .00      | 2,178.84   |
|     |      | Total Government   | 70,071.61  | 208.42    | .00      | 70,280.03  |
| 100 | 2100 | POLICE DEPT-MADISO | 146,840.29 | 28,591.93 | .00      | 175,432.22 |
| 100 | 2150 | POLICE FICA        | 8,646.37   | 496.73    | .00      | 9,143.10   |
|     |      | Total Police       | 155,486.66 | 29,088.66 | .00      | 184,575.32 |
| 100 | 2300 | FIRE DEPT-MADISONV | 107,550.91 | 52,627.41 | 7,600.90 | 167,779.22 |
| 100 | 2350 | FIRE FICA/NON HAZA | 1,545.60   | .00       | .00      | 1,545.60   |
|     |      | Total Fire         | 109,096.51 | 52,627.41 | 7,600.90 | 169,324.82 |
| 100 | 2400 | RESTAURANT TAX     | .00        | .00       | .00      | .00        |
|     |      | Total Restaurant T | .00        | .00       | .00      | .00        |
| 100 | 3300 | TRANSPORTATION DEP | 33,844.05  | 97.43     | .00      | 33,941.48  |
|     |      | Total Transportati | 33,844.05  | 97.43     | .00      | 33,941.48  |
| 100 | 5000 | CEMETERY DEPARTMEN | .00        | .00       | .00      | .00        |
|     |      | Total Cemetery     | .00        | .00       | .00      | .00        |
| 100 | 7000 | PARK DEPARTMENT    | 23,827.16  | 1,017.66  | .00      | 24,844.82  |
| 100 | 7100 | POOL EMPLOYEES     | 3,251.90   | .00       | .00      | 3,251.90   |
|     |      | Total Park         | 27,079.06  | 1,017.66  | .00      | 28,096.72  |
| 190 | 3100 | SANITATION DEPARTM | 48,069.92  | 1,653.65  | .00      | 49,723.57  |
|     |      | Total Sanitation   | 48,069.92  | 1,653.65  | .00      | 49,723.57  |
| 190 | 3200 | MAINTENANCE SHOP   | 6,614.06   | 271.97    | .00      | 6,886.03   |
| 195 | 3200 | MAINTENANCE GARAGE | .00        | .00       | .00      | .00        |
|     |      | Total Maintenance  | 6,614.06   | 271.97    | .00      | 6,886.03   |
| 200 | 1000 | UTILITY OFFICE     | 35,773.28  | 430.38    | .00      | 36,203.66  |
| 200 | 1001 | METER READING      | .00        | .00       | .00      | .00        |
| 200 | 4500 | LIGHT DISTRIBUTION | 87,183.42  | 6,059.08  | .00      | 93,242.50  |
|     |      | Total Utility Offi | 122,956.70 | 6,489.46  | .00      | 129,446.16 |
| 210 | 2000 | WASTEWATER TREATME | 19,539.01  | 314.81    | .00      | 19,853.82  |
| 210 | 2001 | WASTEWATER COLLECT | 35,627.77  | 884.09    | .00      | 36,511.86  |
|     |      | Total Wastewater T | 55,166.78  | 1,198.90  | .00      | 56,365.68  |
| 211 | 4600 | FILTER DEPARTMENT  | 32,934.71  | 2,412.39  | .00      | 35,347.10  |
| 211 | 4700 | WATER DEPARTMENT   | 36,813.89  | 1,428.23  | .00      | 38,242.12  |
|     |      | Total Water        | 69,748.60  | 3,840.62  | .00      | 73,589.22  |
| 330 | 6000 | MADISONVILLE SPORT | .00        | .00       | .00      | .00        |
|     |      | Total Sports Comp  | .00        | .00       | .00      | .00        |
|     |      | Grand Totals       | 698,133.95 | 96,494.18 | 7,600.90 | 802,229.03 |

| CMP | DEPT | NAME               | REGULAR   | OVERTIME | SPC-OVT | TOTAL     |
|-----|------|--------------------|-----------|----------|---------|-----------|
| 100 | 1100 | ELECTED OFFICIALS  | .00       | .00      | .00     | .00       |
| 100 | 1200 | ADMINISTRATION     | 292.00    | 4.00     | .00     | 296.00    |
| 100 | 1400 | FINANCE            | 299.83    | 2.50     | .00     | 302.33    |
| 100 | 1500 | CITY CLERK         | 80.62     | .25      | .00     | 80.87     |
| 100 | 1700 | ZONING             | 80.25     | .25      | .00     | 80.50     |
| 100 | 1900 | CITY ENGINEER      | .00       | .00      | .00     | .00       |
| 100 | 2200 | ALCOHOLIC BEVERAGE | .00       | .00      | .00     | .00       |
| 100 | 2400 | RESTAURANT TAX     | .00       | .00      | .00     | .00       |
|     |      | Total Government   | 752.70    | 7.00     | .00     | 759.70    |
| 100 | 2100 | POLICE DEPT-MADISO | 4,213.00  | 562.00   | .00     | 4,775.00  |
| 100 | 2150 | POLICE FICA        | 369.50    | 12.50    | .00     | 382.00    |
|     |      | Total Police       | 4,582.50  | 574.50   | .00     | 5,157.00  |
| 100 | 2300 | FIRE DEPT-MADISONV | 5,094.24  | 1,955.00 | 259.50  | 7,308.74  |
| 100 | 2350 | FIRE FICA/NON HAZA | 80.00     | .00      | .00     | 80.00     |
|     |      | Total Fire         | 5,174.24  | 1,955.00 | 259.50  | 7,388.74  |
| 100 | 2400 | RESTAURANT TAX     | .00       | .00      | .00     | .00       |
|     |      | Total Restaurant T | .00       | .00      | .00     | .00       |
| 100 | 3300 | TRANSPORTATION DEP | 1,405.50  | 2.50     | .00     | 1,408.00  |
|     |      | Total Transportati | 1,405.50  | 2.50     | .00     | 1,408.00  |
| 100 | 5000 | CEMETERY DEPARTMEN | .00       | .00      | .00     | .00       |
|     |      | Total Cemetery     | .00       | .00      | .00     | .00       |
| 100 | 7000 | PARK DEPARTMENT    | 1,004.25  | 38.75    | .00     | 1,043.00  |
| 100 | 7100 | POOL EMPLOYEES     | 322.75    | .00      | .00     | 322.75    |
|     |      | Total Park         | 1,327.00  | 38.75    | .00     | 1,365.75  |
| 190 | 3100 | SANITATION DEPARTM | 2,019.26  | 54.00    | .00     | 2,073.26  |
|     |      | Total Sanitation   | 2,019.26  | 54.00    | .00     | 2,073.26  |
| 190 | 3200 | MAINTENANCE SHOP   | 243.50    | 7.00     | .00     | 250.50    |
| 195 | 3200 | MAINTENANCE GARAGE | .00       | .00      | .00     | .00       |
|     |      | Total Maintenance  | 243.50    | 7.00     | .00     | 250.50    |
| 200 | 1000 | UTILITY OFFICE     | 1,187.41  | 15.25    | .00     | 1,202.66  |
| 200 | 1001 | METER READING      | .00       | .00      | .00     | .00       |
| 200 | 4500 | LIGHT DISTRIBUTION | 1,885.75  | 89.75    | .00     | 1,975.50  |
|     |      | Total Utility Offi | 3,073.16  | 105.00   | .00     | 3,178.16  |
| 210 | 2000 | WASTEWATER TREATME | 596.25    | 8.50     | .00     | 604.75    |
| 210 | 2001 | WASTEWATER COLLECT | 1,321.69  | 32.00    | .00     | 1,353.69  |
|     |      | Total Wastewater T | 1,917.94  | 40.50    | .00     | 1,958.44  |
| 211 | 4600 | FILTER DEPARTMENT  | 886.00    | 58.50    | .00     | 944.50    |
| 211 | 4700 | WATER DEPARTMENT   | 1,452.25  | 38.75    | .00     | 1,491.00  |
|     |      | Total Water        | 2,338.25  | 97.25    | .00     | 2,435.50  |
| 330 | 6000 | MADISONVILLE SPORT | .00       | .00      | .00     | .00       |
|     |      | Total Sports Comp  | .00       | .00      | .00     | .00       |
|     |      | Grand Totals       | 22,834.05 | 2,881.50 | 259.50  | 25,975.05 |



# Madisonville Fire Department

## Monthly Report

### July 2026



| INCIDENT TYPE                              |              | # INCIDENTS            |
|--------------------------------------------|--------------|------------------------|
| MEDICAL                                    |              | 128                    |
| FIRE/OTHER                                 |              | 66                     |
| TOTAL                                      |              | 194                    |
| # OVERLAPPING                              |              | % OVERLAPPING          |
| 39                                         |              | 20.10%                 |
|                                            |              | Total Fire Loss        |
| \$0.00                                     |              | \$0.00                 |
| DISPATCH TO RESPONDING (AVG: 2 min 14 sec) |              |                        |
|                                            | MEDICAL      | FIRE                   |
| Station #1                                 | 2 min 08 sec | 2 min 27 sec           |
| Station #2                                 | 1 min 40 sec | 2 min 15 sec           |
| Station #3                                 | 2 min 02 sec | 2 min 45 sec           |
| Station #4                                 | 1 min 59 sec | 2 min 29 sec           |
| DISPATCH TO ARRIVAL (AVG: 5 min 43 sec)    |              |                        |
|                                            | MEDICAL      | FIRE                   |
| Station #1                                 | 4 min 49 sec | 5 min 18 sec           |
| Station #2                                 | 4 min 32 sec | 5 min 25 sec           |
| Station #3                                 | 5 min 17 sec | 6 min 45 sec           |
| Station #4                                 | 4 min 54 sec | 5 min 43 sec           |
| AVERAGE TIME ON SCENE                      |              | Monthly Training Hours |
| 23 min 7 sec                               |              | 499 hrs                |
| INSPECTIONS                                |              |                        |
| Pre-Incident Inspections                   |              | 25                     |
| Fire Prevention Inspections                |              | 26                     |
| Code Enforcement Cases                     |              | 288                    |
| COMMUNITY OUTREACH                         |              |                        |
| Community Programs                         |              | 14                     |
| Senior Adults                              |              | 4800                   |
| Adult Contacts                             |              | 14820                  |
| Child Contacts                             |              | 1382                   |



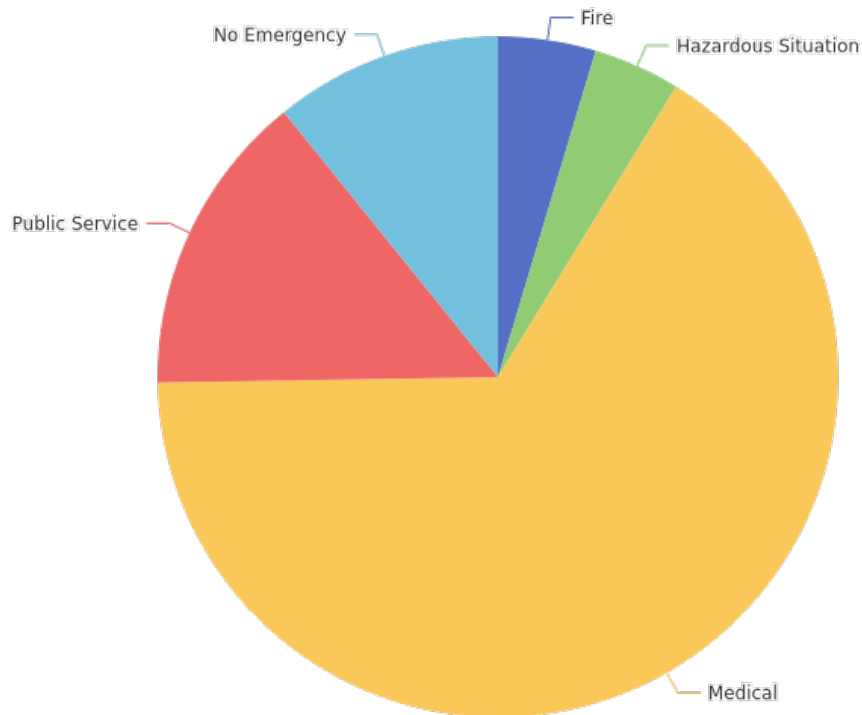
Monthly City Council Report-Average Emergent Response Times/Duration by Station

| FIRE STATION | FIRE/OTHER-DISPATCH TO RESPONDING | MEDICAL-DISPATCH TO RESPONDING | OVERALL-DISPATCH TO RESPONDING | FIRE/OTHER-DISPATCH TO ARRIVAL | MEDICAL-DISPATCH TO ARRIVAL | OVERALL-DISPATCH TO ARRIVAL | AVERAGE DURATION ON-SCENE |
|--------------|-----------------------------------|--------------------------------|--------------------------------|--------------------------------|-----------------------------|-----------------------------|---------------------------|
| Station 1    | 00:02:27                          | 00:02:08                       | 00:02:18                       | 00:05:18                       | 00:04:49                    | 00:05:03                    | 00:23:34                  |
| Station 2    | 00:02:15                          | 00:01:40                       | 00:01:56                       | 00:05:25                       | 00:04:32                    | 00:04:56                    | 00:21:35                  |
| Station 3    | 00:02:45                          | 00:02:02                       | 00:02:29                       | 00:06:45                       | 00:05:17                    | 00:06:12                    | 00:23:56                  |
| Station 4    |                                   | 00:02:00                       | 00:02:00                       |                                | 00:05:40                    | 00:05:40                    | 00:22:58                  |
| Total        | 00:02:29                          | 00:01:59                       | 00:02:14                       | 00:05:43                       | 00:04:54                    | 00:05:18                    | 00:23:07                  |

**Description:** This report shows average response times for each station while responding emergent traffic. It also shows the average duration that each station remains on-scene for all incident types. An overall department average is calculated at the bottom of the report.



## Monthly City Council Report-Incident Count by Primary Incident Sub Group



| PRIMARY INCIDENT GROUP / PRIMARY INCIDENT SUB GROUP | NUMBER OF INCIDENTS | PERCENT OF TOTAL INCIDENTS |
|-----------------------------------------------------|---------------------|----------------------------|
| <b>Fire</b>                                         | <b>9</b>            | <b>4.64%</b>               |
| Fire - Outside Fire                                 | 9                   | 4.64%                      |
| <b>Hazardous Situation</b>                          | <b>8</b>            | <b>4.12%</b>               |
| Hazardous Situation - Hazard Non-Chemical           | 3                   | 1.55%                      |
| Hazardous Situation - Hazardous Materials           | 3                   | 1.55%                      |
| Hazardous Situation - Investigation                 | 2                   | 1.03%                      |
| <b>Medical</b>                                      | <b>128</b>          | <b>65.98%</b>              |

# Monthly City Council Report-Incident Count by Primary Incident Sub Group

Madisonville Fire Department  
Address: 98 E Center St, Madisonville, KY, 42431



| PRIMARY INCIDENT GROUP / PRIMARY INCIDENT SUB GROUP | NUMBER OF INCIDENTS | PERCENT OF TOTAL INCIDENTS |
|-----------------------------------------------------|---------------------|----------------------------|
| Medical - Illness                                   | 89                  | 45.88%                     |
| Medical - Injury / Trauma                           | 37                  | 19.07%                     |
| Medical - Other                                     | 2                   | 1.03%                      |
| <b>Public Service</b>                               | <b>28</b>           | <b>14.43%</b>              |
| Public Service - Citizen Assist                     | 19                  | 9.79%                      |
| Public Service - Alarms (Non Medical)               | 7                   | 3.61%                      |
| Public Service - Disaster / Weather                 | 1                   | 0.52%                      |
| Public Service - Other                              | 1                   | 0.52%                      |
| <b>No Emergency</b>                                 | <b>21</b>           | <b>10.82%</b>              |
| No Emergency - False Alarm                          | 8                   | 4.12%                      |
| No Emergency - Good Intent                          | 9                   | 4.64%                      |
| No Emergency - Cancelled                            | 4                   | 2.06%                      |
| <b>Total</b>                                        | <b>194</b>          | <b>100.00%</b>             |

**Description:** This report summarizes incident count and percent of total by the primary incident group and sub group (NERIS). Date range defaults to last calendar month, date range can be edited by clicking "edit" on the filter box in the upper right corner.





## Monthly City Council Report-Preplan Totals

| BUSINESS NAME                         | OCCUPANCY ADDRESS                                 | LAST PREPLAN COMPLETED AT |
|---------------------------------------|---------------------------------------------------|---------------------------|
| Lowes                                 | 550 ISLAND FORD RD,<br>MADISONVILLE, KY, 42431    | 2026-07-07 17:44:31       |
| Walgreens North                       | 1801 N MAIN ST,<br>MADISONVILLE, KY, 42431        | 2026-07-07 17:46:32       |
| First Assembly of God                 | 3406 HANSON RD,<br>MADISONVILLE, KY, 42431        | 2026-07-16 08:50:48       |
| Captain D's                           | 1065 N MAIN ST,<br>MADISONVILLE, KY, 42431        | 2026-07-16 09:05:05       |
| Country Cupboard Resturaunt           | 581 MCCOY AVE,<br>MADISONVILLE, KY, 42431         | 2026-07-16 09:13:50       |
| Alkire Properties                     | 438 E BROADWAY ST,<br>MADISONVILLE, KY, 42431     | 2026-07-17 11:26:42       |
| First Presbyterian Church             | 260 W MCLAUGHLIN AVE,<br>MADISONVILLE, KY, 42431  | 2026-07-17 11:30:26       |
| D&G Traders Flea Market               | 8 PARK AVE, MADISONVILLE,<br>KY, 42431            | 2026-07-17 11:38:28       |
| E&L Pets                              | 107 MADISON SQUARE DR,<br>MADISONVILLE, KY, 42431 | 2026-07-17 11:39:36       |
| Spirit Shoppe II                      | 875 S MAIN ST, MADISONVILLE,<br>KY, 42431         | 2026-07-17 11:59:00       |
| New Horizons Realty                   | 671 E ARCH ST,<br>MADISONVILLE, KY, 42431         | 2026-07-17 12:08:37       |
| VACANT (Formerly Virge Pest Pro)      | 671 E ARCH ST,<br>MADISONVILLE, KY, 42431         | 2026-07-17 12:11:15       |
| Office of the Commonwealth's Attorney | 52 E BROADWAY ST,<br>MADISONVILLE, KY, 42431      | 2026-07-17 12:17:17       |
| Cole and Durham Insurance             | 1075 N MAIN ST,<br>MADISONVILLE, KY, 42431        | 2026-07-17 14:05:11       |
| Spero Health                          | 554 E ARCH ST,<br>MADISONVILLE, KY, 42431         | 2026-07-17 14:06:00       |

# Monthly City Council Report-Preplan Totals

Madisonville Fire Department  
Address: 98 E Center St, Madisonville, KY,  
42431



| BUSINESS NAME                 | OCCUPANCY ADDRESS                              | LAST PREPLAN COMPLETED AT |
|-------------------------------|------------------------------------------------|---------------------------|
| First United Bank             | 1080 N MAIN ST,<br>MADISONVILLE, KY, 42431     | 2026-07-17 14:06:49       |
| Madisonville Church of Christ | 1035 N MAIN ST,<br>MADISONVILLE, KY, 42431     | 2026-07-17 14:08:46       |
| VFW Post #5480                | 201 MCLEOD LN,<br>MADISONVILLE, KY, 42431      | 2026-07-17 16:08:03       |
| Wow Smoke Shop                | 2112 S MAIN ST,<br>MADISONVILLE, KY, 42431     | 2026-07-17 16:12:29       |
| Stinnett Properties           | 1300 S MAIN ST,<br>MADISONVILLE, KY, 42431     | 2026-07-17 16:17:21       |
| Paragon Of Madisonville       | 127 STAGECOACH RD,<br>MADISONVILLE, KY, 42431  | 2026-07-20 15:56:33       |
| Campfire Roasters             | 1050 THORNBERRY DR,<br>MADISONVILLE, KY, 42431 | 2026-07-20 16:50:02       |
| Bolin Rentals                 | 1062 THORNBERRY DR,<br>MADISONVILLE, KY, 42431 | 2026-07-20 17:01:01       |
| Naynie's Place LLC            | 920 S MAIN ST, MADISONVILLE,<br>KY, 42431      | 2026-07-28 09:15:34       |
| Blades Salon and Day Spa      | 231 N MAIN ST, MADISONVILLE,<br>KY, 42431      | 2026-07-28 09:19:22       |
| Summary                       | TOTAL PREPLANS: 25.00                          |                           |

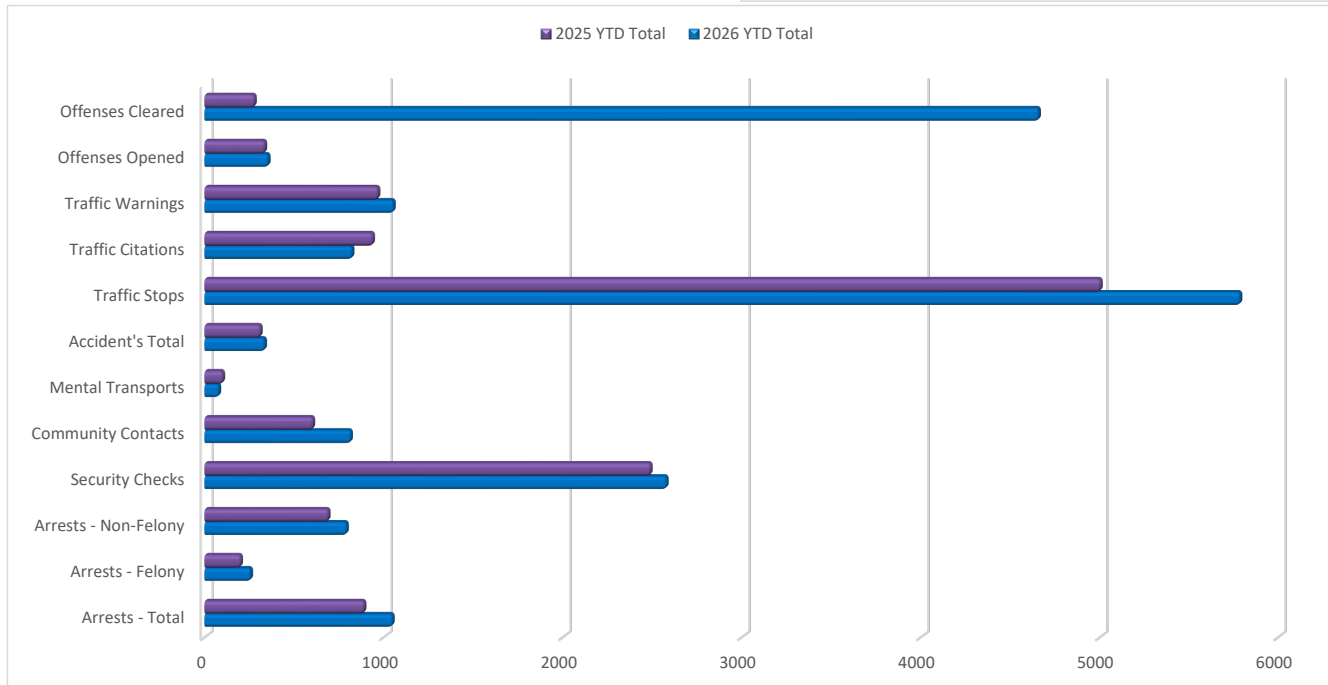
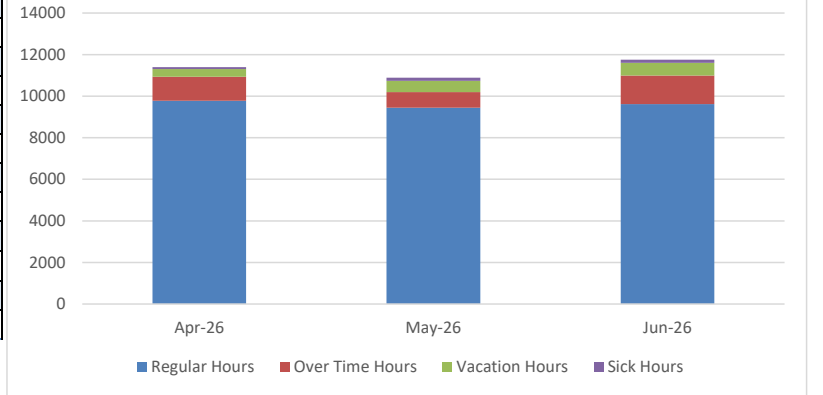


# Council Report

## August, 2026

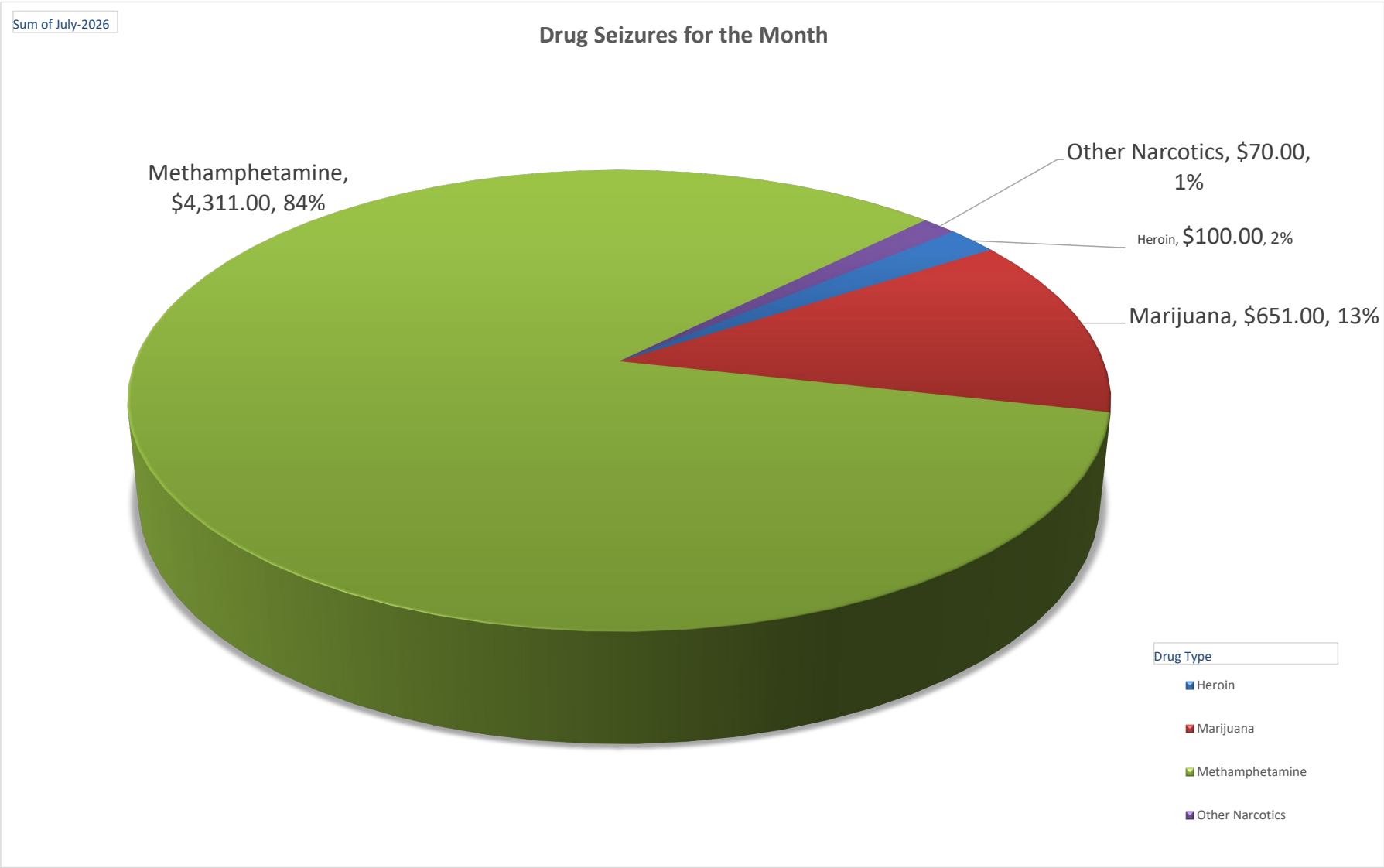


| Type                       | Jul-26      | Jul-25      | 2026 YTD Total | 2025 YTD Total | Man Hours       | Apr-26 | May-26 | Jun-26  | Totals   |
|----------------------------|-------------|-------------|----------------|----------------|-----------------|--------|--------|---------|----------|
| Calls - Total Responses    | 3904        | 3264        | 27279          | 22799          | Regular Hours   | 9784   | 9447.9 | 9620.45 | 28852.37 |
| Arrests - Total            | 183         | 134         | 1047           | 889            | Over Time Hours | 1154   | 749.47 | 1378.1  | 3281.57  |
| Arrests - Felony           | 48          | 26          | 256            | 200            | Vacation Hours  | 368    | 536    | 603     | 1507     |
| Arrests - Non-Felony       | 135         | 108         | 791            | 689            | Sick Hours      | 96.5   | 153    | 150     | 399.5    |
| Security Checks            | 490         | 291         | 2577           | 2488           |                 |        |        |         |          |
| Community Contacts         | 106         | 63          | 814            | 603            |                 |        |        |         |          |
| Mental Transports          | 11          | 11          | 78             | 100            |                 |        |        |         |          |
| Accident's Total           | 44          | 48          | 334            | 310            |                 |        |        |         |          |
| Traffic Stops              | 890         | 658         | 5785           | 5002           |                 |        |        |         |          |
| Traffic Citations          | 140         | 114         | 822            | 937            |                 |        |        |         |          |
| Traffic Warnings           | 136         | 123         | 1053           | 967            |                 |        |        |         |          |
| Offenses Opened            | 47          | 45          | 354            | 335            |                 |        |        |         |          |
| Offenses Cleared           | 40          | 41          | 4656           | 277            |                 |        |        |         |          |
| Stolen/Lost Property Value | \$ 2,761.64 | \$ 8,917.73 | \$259,011.74   | \$87,702.35    |                 |        |        |         |          |
| Recovered Property Value   | \$ 550.00   | \$ -        | \$116,796.36   | \$56,907.23    |                 |        |        |         |          |
| Average Response Time      | 3.59 Mins   | 3.74 Mins   | 4.03 Mins      | 4.09 Mins      |                 |        |        |         |          |





Council Report  
August, 2026



Total Seizures/Month     \$     5,132.00

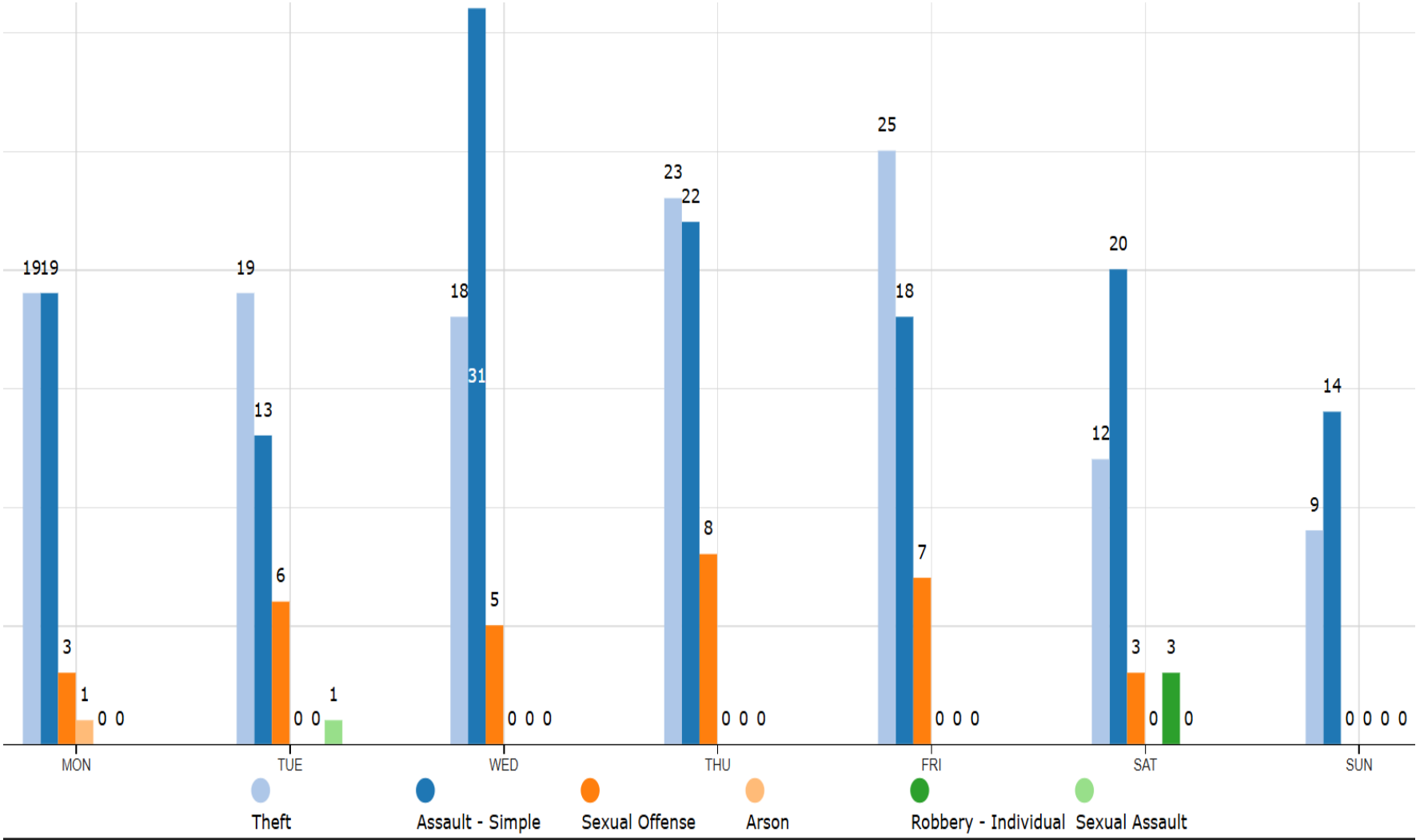


# Council Report

## August, 2026



Part 1 Crimes by Day of Week  
YTD





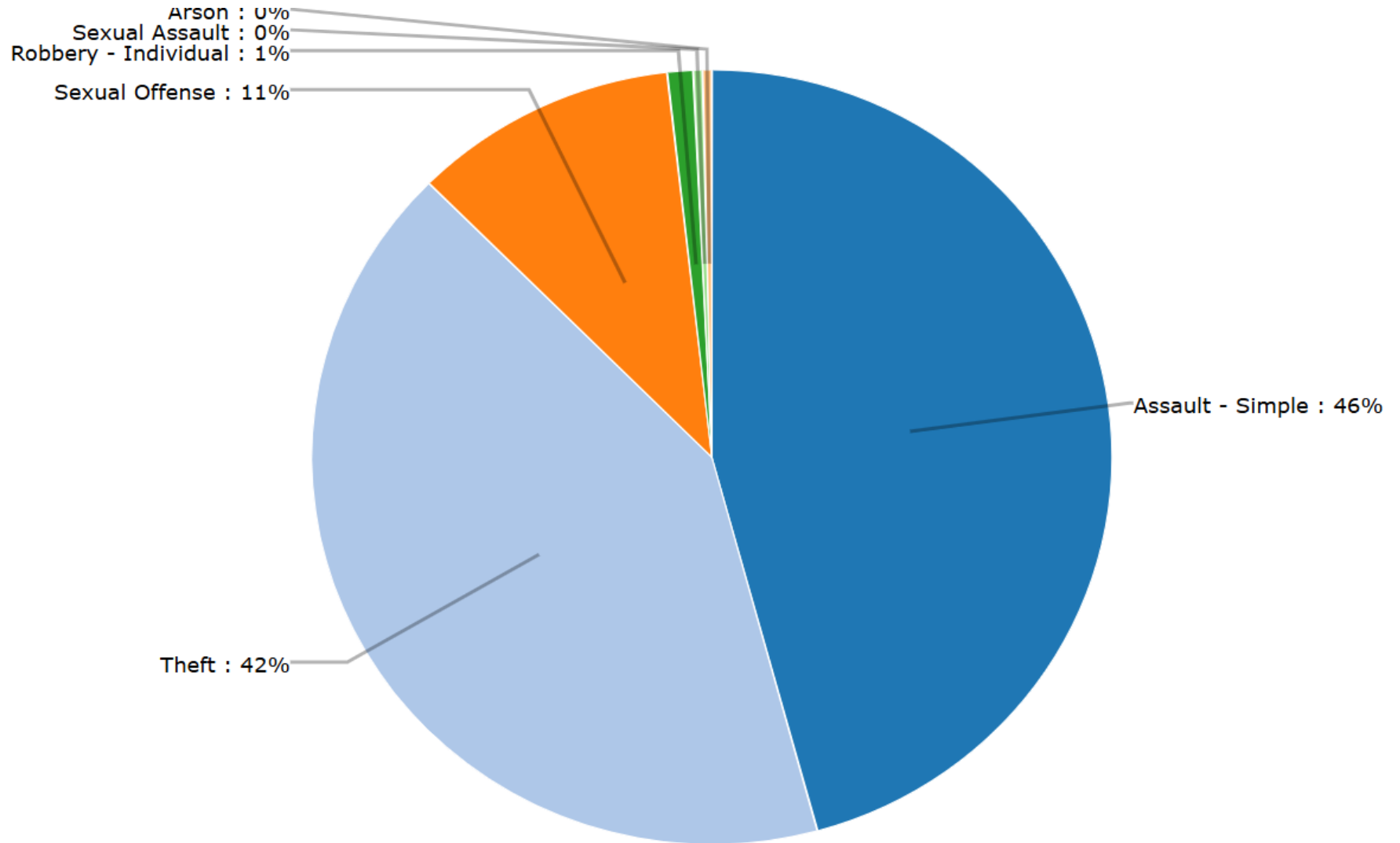


# Council Report

## August, 2026



Part 1 Crimes  
YTD



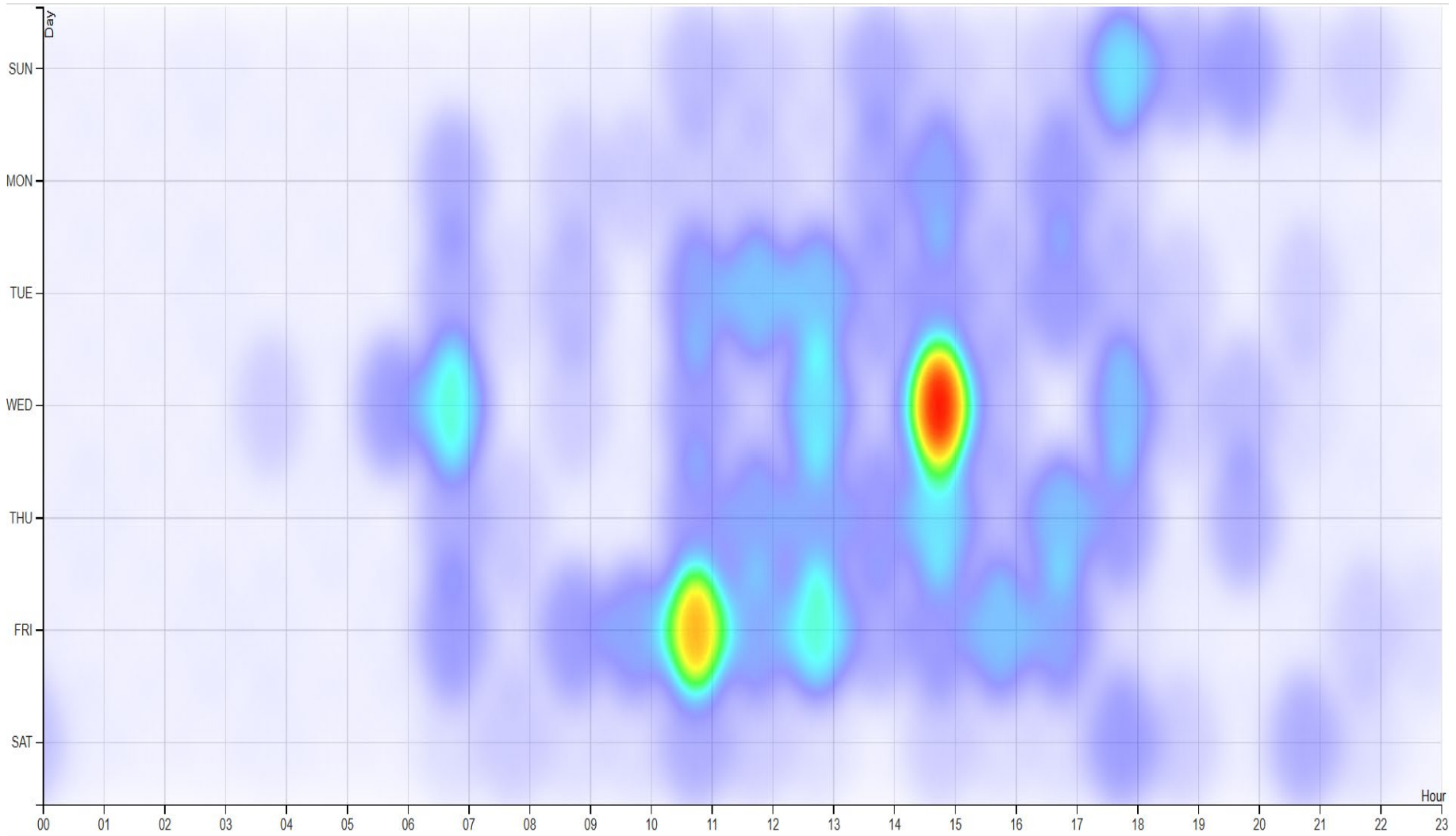


# Council Report

## August, 2026



Traffic Accident Highest Times  
YTD



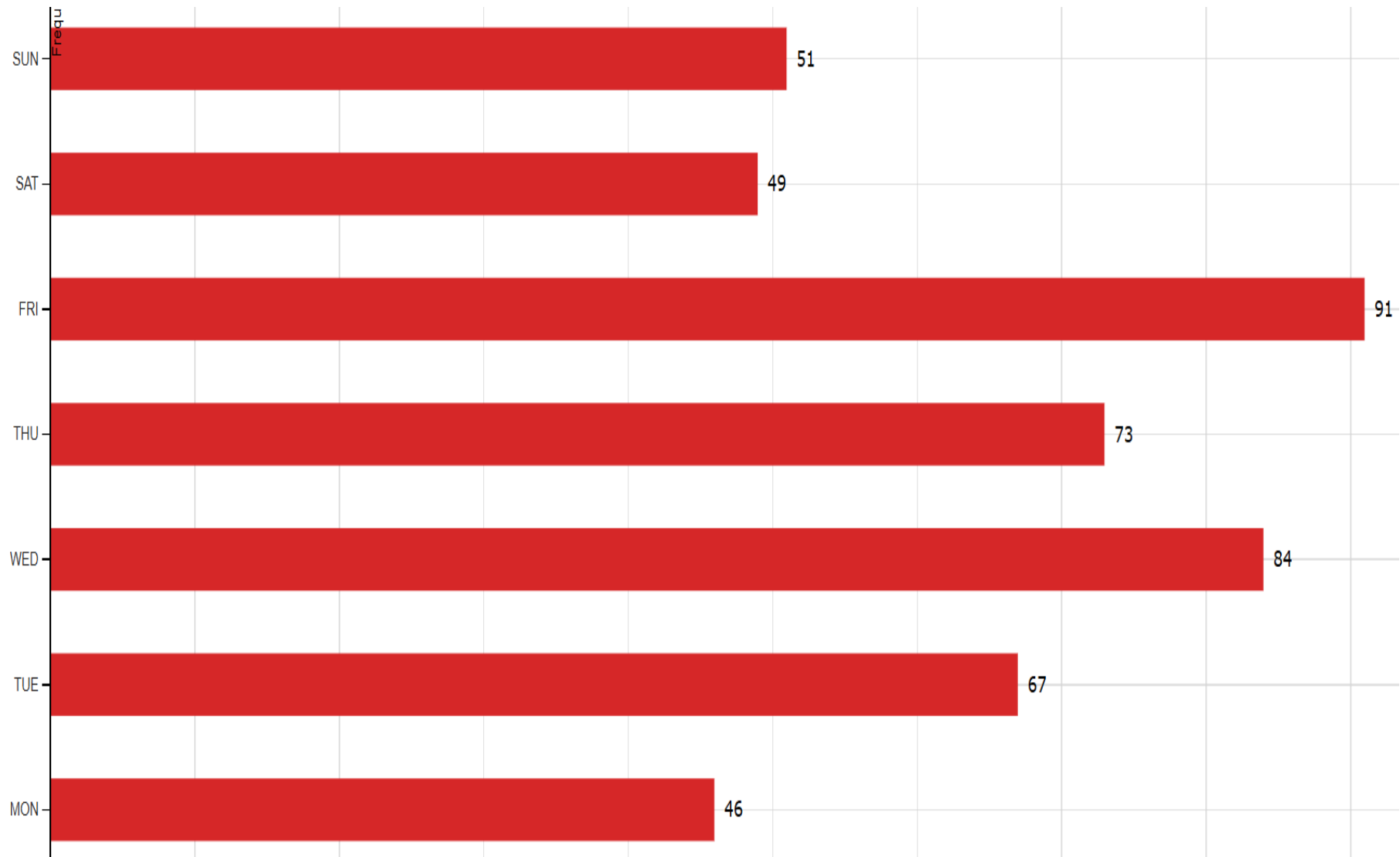


# Council Report

## August, 2026



Traffic Accidents by Day of Week  
YTD



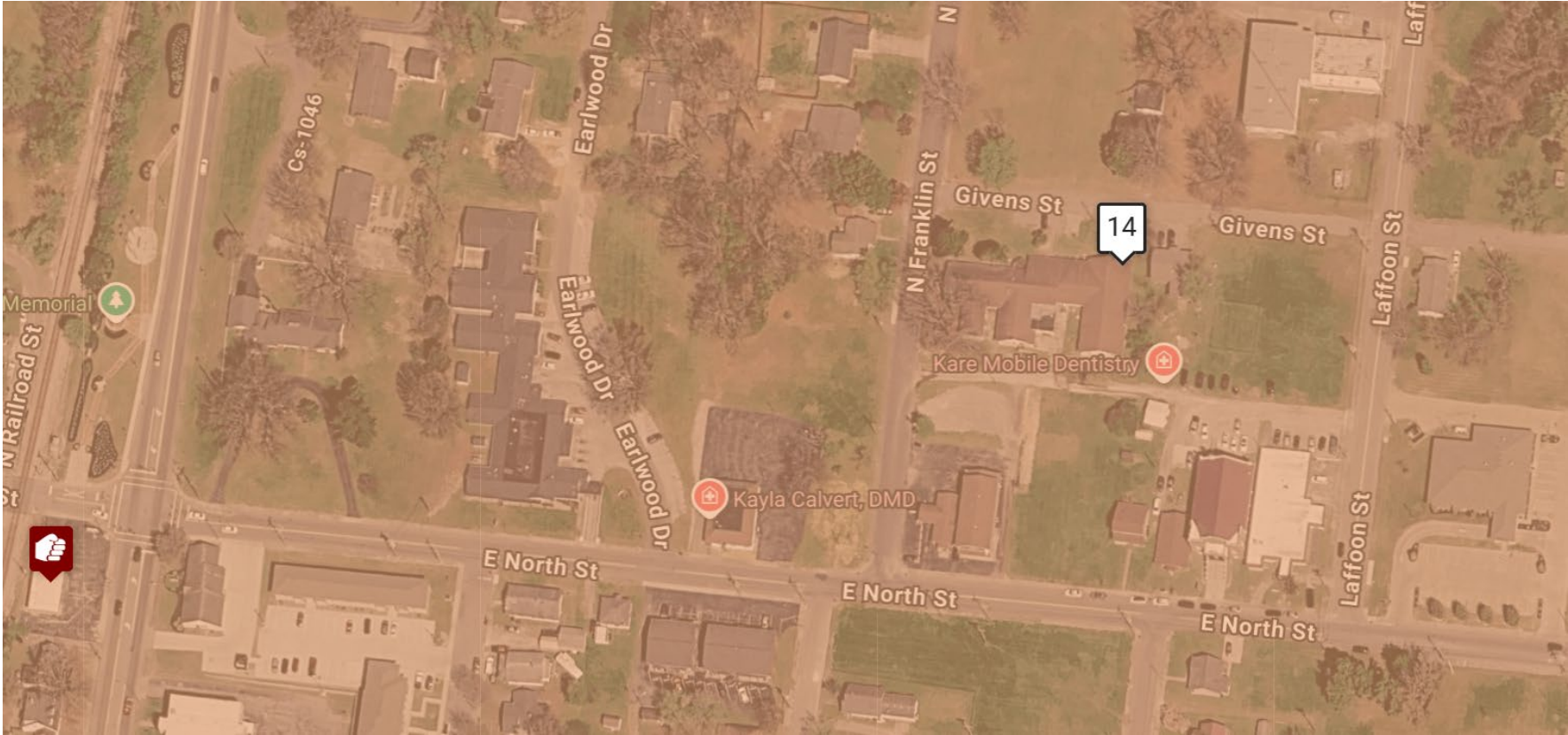


# Council Report

## August, 2026



Part 1 Crimes Highest Density  
YTD



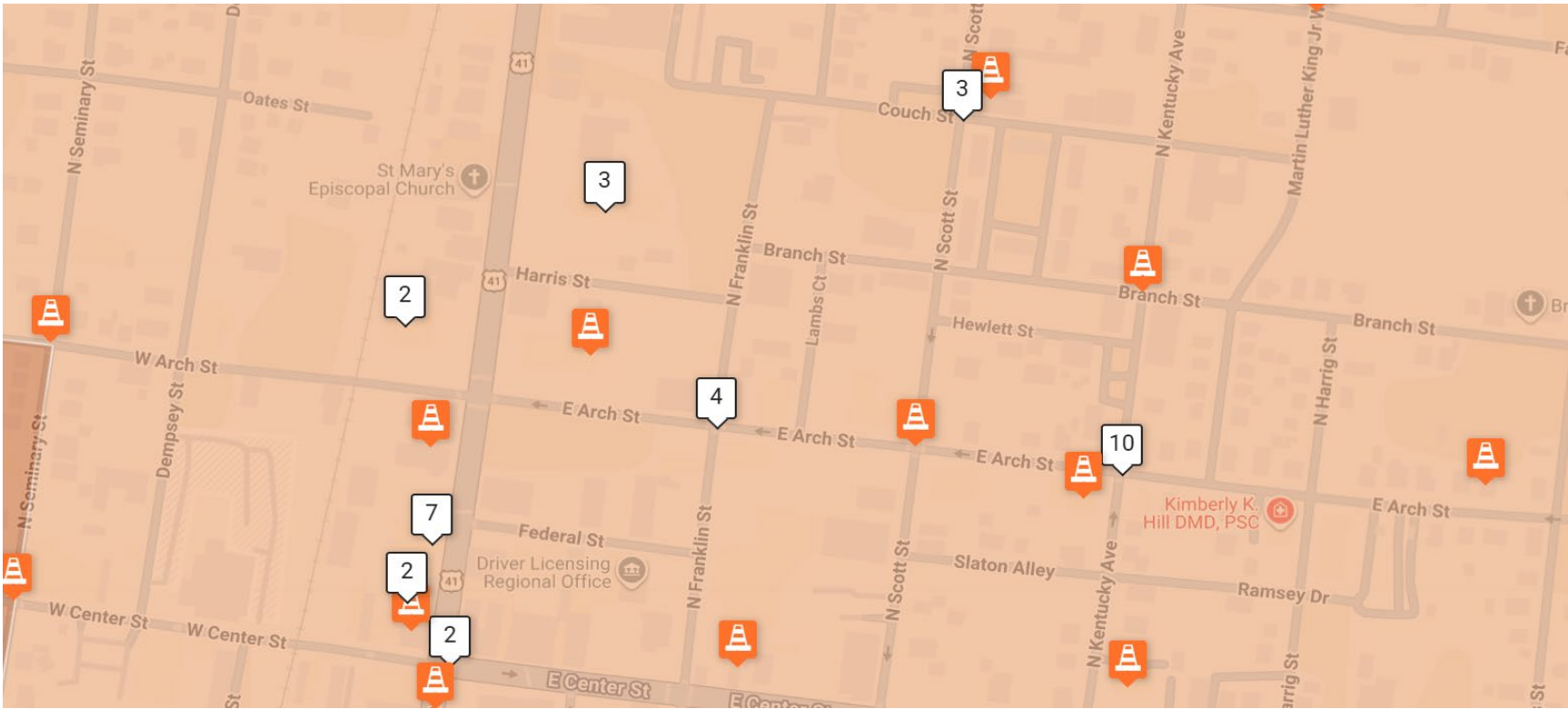


# Council Report

## August, 2026



Traffic Accidents Highest Density  
YTD





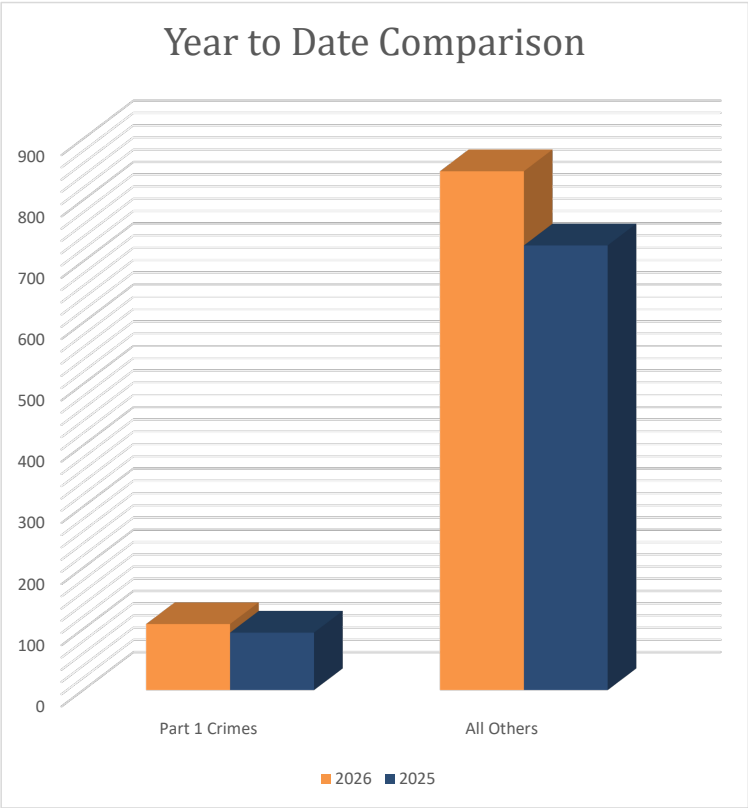
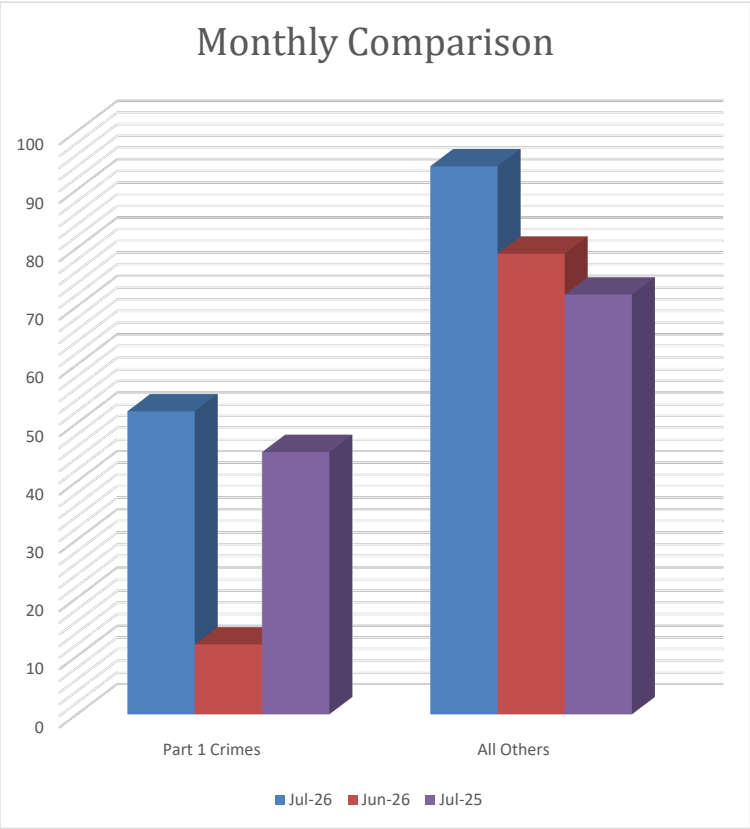
# Council Report

## August, 2026



### Crime Statistics Comparison

|               | Jul-26 | Jun-26 | Difference | Jul-25 | Difference | Calendar Year to Date |      |            |
|---------------|--------|--------|------------|--------|------------|-----------------------|------|------------|
| Part 1 Crimes | 52     | 12     | 333%       | 45     | 16%        | 2026                  | 2025 | Difference |
| All Others    | 94     | 79     | 19%        | 72     | 31%        | 847                   | 726  | 17%        |
| Total         | 146    | 91     | 60%        | 117    | 25%        | 955                   | 820  | 16%        |





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START-DT NAMEDBA  
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6/23/26 GAYLOR ELECTRIC, INC.  
INDIANAPOLIS 10405 CROSSPOINT BLVD IN 46256

6/23/26 ADAPT HEALTH HOLDING, INC. GOULD'S DISCOUNT MEDICAL  
CONSHOHOCKEN 555 E NORTH LN STE 5075 PA 19428

6/16/26 LUCI BESS BLOOM-FLOWER BAR & APOTHECARY  
MADISONVILLE 225 PIN OAK LN KY 42431

6/01/26 INTEGRITY BACKYARD BUILDS  
OWENSBORO 1100 BURLEW BLVD KY 42303

6/10/26 SARAH-NELL MARTIN  
OWENSBORO 1811 E 19TH ST KY 42303

6/15/26 BRYANT LEWIS B-LS POINT TO POINT LLC  
MANITOU 37 WEBSTER ST KY 42436

6/01/26 KOBERSTEIN HOLDINGS, INC.  
EVANSVILLE 12600 WARRICK COUNTY LINE RD IN 47725

6/01/26 DAPHNE BROWN  
HANSON 10700 ISLAND FORD RD KY 42413

6/01/26 JESSE RIGGLE C.T.T. CONSTRUCTION LLC  
HANSON 9395 HANSON RD KY 42413

6/04/26 BRANDON WHITSELL IMPERIAL EATS  
MADISONVILLE 819 JEFFERSON DAVIS DR KY 42431

6/03/26 MICHELLE GENTRY SCRAPPIN' BEE CRAFTS  
DAWSON SPRINGS 297 NILES RD KY 42408

6/01/26 ANDREW WILCOX MADISONVILLE BOOKKEEPING  
MADISONVILLE 114 AYER PKWY KY 42431

6/12/26 DAVID TAYLOR AND GENE CURTIS NISSAN OF MADISONVILLE LLC  
MADISONVILLE 1801 LANTAFF BLVD KY 42431

6/12/26 ZACH CARTER CARTERS CRUSHED ICE  
SMITHS GROVE 1847 DENTON RD KY 42171

6/18/26 MIA BOULTINGHOUSE MIA'S KENTUCKY CHARM  
MURRAY 424 BAILEY RD APT 202 KY 42071

6/01/26 KAYLA DAHMER PICTURE PERFECT KLEAN  
EVANSVILLE 5010 CARRIAGE CT APT 5010 IN 47715

6/15/26 PAPE-DAWSON CONSULTING ENGINEERS HO  
NASHVILLE PO BOX 60070 TN 37206

6/22/26 AARON RICHEY BUBBA AND BOLTS ELECTRIC LLC  
BREMEN 5241 STATE ROUTE 81 KY 42325

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START-DT NAMEDBA  
-----6/23/26 ASHLEY EAVES  
BREMEN 4893 MAIN ST KY 423256/23/26 SHAYLA PATTERSON MAC'S N' MORE  
MADISONVILLE 514 ALAN DR KY 424316/27/26 ANDREA LATHAM A LITTLE LIGHT LIMITED COMPANY  
SLAUGHTERS 145 RAIL LAKE DR KY 424566/29/26 HARRY BOWLES III HB ARTBOOK LLC  
HANSON 20 VETERANS DR KY 424136/26/26 JEDADIAH TYSON JRT FARMSTEAD, LLC  
HANSON 665 MCELVAIN RD KY 424136/29/26 JESSE KUTER KUTER KRYSTALS  
CLARKSVILLE 3774 WINDHAVEN DR TN 370406/23/26 LAKEN LOVE LAKEN LOVE & CO LLC  
HANSON 27 WHISPERING PINES CT KY 424136/01/26 MICHELLE GONZALEZ LEGACY SPACES LLC  
LOUISVILLE PO BOX 20185 KY 402506/01/26 ROCKET OIL, LLC IDEAL MARKET #7  
MADISONVILLE 4470 HANSON RD KY 424316/08/26 KELLY GATES JUNE 8-11 JUNE 22-25 JULY 6-9 JULY  
MADISONVILLE 510 BRADLEY SISK RD KY 424316/08/26 ST.ELIZABETH MEDICAL CENTER INC DBA ST. ELIZABETH HEALTHCARE  
EDGEWOOD 1 MEDICAL VILLAGE DR KY 41017

| START-DT | NAME                                                                         | DBA                                 |
|----------|------------------------------------------------------------------------------|-------------------------------------|
| 7/20/26  | JEREMY YOUNG<br>MANITOU 300 BEENY RD KY 42436                                | YOUNG'S COMPLETE REMODELING AND PAI |
| 7/03/26  | BEAU RICHARDS<br>NASHVILLE 1128 ALANDEE ST TN 37214                          | CONCERT ALIEN                       |
| 7/03/26  | MELODY SPAULDING<br>VILLA RIDGE 181 SPAULDING FARMS RD IL 62996              | THE DOT SHOP LLC                    |
| 7/11/26  | ASHYIA MCFARLAND<br>STURGIS 10606 STATE ROUTE 109 KY 42459                   | DELICISO                            |
| 7/11/26  | BRITTANY FAITH JARVIS<br>GRAHAM 4043 STATE ROUTE 175 S KY 42344              | BOUJEE BEE CREATIONS                |
| 7/11/26  | LA BERNDICION DE DIOS TAQUERIA<br>OWENSBORO 2301 N WINTERGREEN LOOP KY 42301 |                                     |
| 7/06/26  | DAN MURPHY<br>SAINT LOUIS 5505 SAPPHIRE AVE MO 63136                         | MURPHY'S SMOKE & GRILL LLC          |
| 7/08/26  | TIM MCCRAY<br>CINCINNATI 4430 CHICKERING AVE OH 45232                        | ENERFAB POWER & INDUSTRIAL LLC      |
| 7/24/26  | DAVID EAST<br>HOPKINSVILLE 687 HURL WAY KY 42240                             | EAST CONSTRUCTION, LCC              |
| 7/21/26  | MEREDITH KELLEY<br>MADISONVILLE 4750 HANSON RD KY 42431                      | 1STRU, LLC                          |
| 7/21/26  | ALEX FISHER<br>SLAUGHTERS 4015 ONTON RD KY 42456                             | ALF'S HANDYMAN SERVICES AND LANDSCA |
| 7/21/26  | TWO TWENTY-TWO COLLECTIVE LLC<br>MADISONVILLE 32 W CENTER ST KY 42431        |                                     |
| 7/22/26  | PATRICK MALONE<br>GREENVILLE 571 LUZERNE DEPOY RD KY 42345                   | CLEAN UP CREW INDUSTRIES LLC        |
| 7/22/26  | JOHN THOMAS PAYNE<br>MADISONVILLE 1401 REDBUD LN KY 42431                    | HOSANNA HOME IMPROVEMENT            |
| 7/22/26  | GREG DANIEL<br>GREENVILLE 165 N MAIN ST KY 42345                             | WAVY KAYS                           |
| 7/22/26  | BLYTHE FOOD SERVICE LLC<br>HENDERSON 1653 BRUCE ST KY 42420                  | ACME CHICKEN BOWLS-WESTERN KENTUCKY |
| 7/23/26  | TIM CALLAHAN<br>MORGANFIELD 99 MEADOWS RD KY 42437                           | TIM'S BACK PORCH GRIDDLE            |
| 7/24/26  | JOSH THOMPSON<br>RUSSELLVILLE 252 N MAIN ST KY 42276                         | KNP RESTORATIONS                    |

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START-DT NAMEDBA  
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7/24/26 AMBER JAMES LILY & CLOVER BY MIDTOWN NUTRITION  
CENTRAL CITY 810 PITTMAN ST KY 42330

7/27/26 LUKE BRYAN BRYAN PROPERTIES  
MADISONVILLE 218 VALLEY DR KY 42431

7/29/26 CINDY KELLEREW SASSY STUFF  
HOPKINSVILLE 3731 LAFAYETTE ROAD KY 42240

7/07/26 ZACHARY TOW  
MADISONVILLE 1301 RAINWATER LANE KY 42431

7/27/26 31:13 MEDICAL MASSAGE THERAPY DBA 31:13 WELLNESS STUDIO  
MADISONVILLE 2035 CENTRAL CITY RD KY 42431

7/31/26 BRANDON PAYTON & TARA PAYTON CORPORATE ALL INCLUSIVE RENTALS LLC  
MANITOU 598 RAINWATER LN KY 42436

7/17/26 AARON CORBITT AARON'S TOWING AND RECOVERY  
MADISONVILLE 1219 STAGECOACH RD KY 42431

7/01/26 KENTUCKY HABITAT FOR HUMANITY  
MADISONVILLE 43 S DAVES ST # 2 KY 42431

**CITY OF MADISONVILLE  
RESOLUTION 2026-26**

**RESOLUTION TO DECLARE VEHICLES AND EQUIPMENT AS SURPLUS PROPERTIES**

**WHEREAS**, the City of Madisonville Sanitation Department owns the below vehicles and equipment.

| Vehicles & Equipment for Surplus |      |                   |                         |                                       |         |       |         |
|----------------------------------|------|-------------------|-------------------------|---------------------------------------|---------|-------|---------|
| Unit #                           | Year | Vin               | Make                    | Model                                 | Plate # | Color | Mileage |
| 19124                            | 2008 | 1FBSS31L78DA76675 | Ford                    | E350 Econoline 15 passenger van       | D9454   | White | 145,747 |
| 19142                            | 2022 | 5VCACDAFXNC235830 | ACX64                   | ACX64 Automated Side Load Trash Truck |         | White |         |
| 19143                            | 2022 | 5VCACDAF4NC235824 | AVX64                   | ACX64 Automated Side Load Trash Truck |         |       |         |
| 3385                             | 2007 | 1D7KS28D37J582210 | Dodge                   | Ram 2500 Quad Cab 4wd                 | D9455   | White | 176,964 |
| 19038                            | 2003 | 1HTWGADTX3J073314 | International           | 7400- Rear Load Trash Truck           | P4291   | White | 376,773 |
| 19051                            | 2001 | 1GBM7H1C21J508796 | Chevrolet               | Grapple Truck                         | KK7218  | White | 163,639 |
| 19078                            | 1997 | 1FDXS80E7VVA07228 | Ford                    | Service Truck w/crane, and compressor |         | White | 186,339 |
| 19031                            | 2000 | AB10N06259X       | Yale                    | GLP040AFNUF084 Forklift               |         |       |         |
| 19065                            | 2010 | A974V01603H       | Yale                    | GLP050LXNUAE081 Forklift              |         |       |         |
| Trailer 28                       |      | 1594A48216M006281 | 506 Johnson and Johnson | ATT04 Tipping Trailer                 | K0789   |       |         |

**WHEREAS**, the City of Madisonville requests to dispose of the vehicles and equipment by means appropriate according to KRS 82.083.

**NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:**

1. The vehicles and equipment as shown above are now declared as surplus properties.
2. The City is authorized to dispose of the vehicles and equipment by means according to KRS 82.083.

**CITY OF MADISONVILLE  
RESOLUTION 2026-27**

**RESOLUTION TO DECLARE VEHICLE AS SURPLUS PROPERTIES**

**WHEREAS**, the City of Madisonville Wastewater Collection Department owns a Ford Camera Van E-450.00 Serial Number 1FDXE4F56CDA26689

**WHEREAS**, the City of Madisonville requests to dispose of the Ford Camera Van by means appropriate according to KRS 82.083.

**NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:**

1. The Ford Camera Van is now declared as surplus properties.
2. The City is authorized to dispose of the Ford Camera Van by means according to KRS 82.083.



**CITY OF MADISONVILLE  
RESOLUTION 2026-28**

**RESOLUTION TO DECLARE VEHICLES AND EQUIPMENT AS SURPLUS PROPERTIES**

**WHEREAS**, the City of Madisonville Parks Department owns the below vehicles and equipment.

| Vehicles & Equipment for Surplus |                |                      |               |
|----------------------------------|----------------|----------------------|---------------|
| Year                             | Vin /Serial #  | Make                 | Model         |
| 1985                             | B4100013001311 | International        | I385          |
|                                  | 64C16674       | Long Utility Tractor | Long 2610     |
|                                  | Unknown        | Kawasaki Mule        | Kawasaki Mule |
| 2006                             | JU0-318380     | Golf Cart            | G22A          |

**WHEREAS**, the City of Madisonville requests to dispose of the vehicles and equipment by means appropriate according to KRS 82.083.

**NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:**

1. The vehicles and equipment as shown above are now declared as surplus properties.
2. The City is authorized to dispose of the vehicles and equipment by means according to KRS 82.083.

**CITY OF MADISONVILLE, KENTUCKY**  
**RESOLUTION NO. 2026-29**

**A RESOLUTION AUTHORIZING THE SUBMISSION OF A COMMUNITY DEVELOPMENT  
BLOCK GRANT (CDBG) APPLICATION TO THE KENTUCKY DEPARTMENT FOR LOCAL  
GOVERNMENT FOR THE REHABILITATION OF THE REGIONAL SENIOR CITIZENS  
CENTER OF HOPKINS COUNTY, AUTHORIZING THE COMMITMENT OF LOCAL  
MATCHING FUNDS, AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS  
NECESSARY IN CONNECTION THEREWITH**

**WHEREAS**, the City of Madisonville, Kentucky (the "City") desires to rehabilitate the Regional Senior Citizens Center of Hopkins County, located at 200 North Main St., Madisonville, a facility that provides essential services to senior citizens and low- and moderate-income residents of the City and surrounding county; and

**WHEREAS**, the total estimated cost of the proposed rehabilitation project is ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000.00); and

**WHEREAS**, the Kentucky Department for Local Government ("DLG") administers the Community Development Block Grant (CDBG) Community Projects program, through which the City may apply for a maximum award of up to EIGHT HUNDRED FIFTY THOUSAND DOLLARS (\$850,000.00) toward the project; and

**WHEREAS**, the remaining project balance of SIX HUNDRED FIFTY THOUSAND DOLLARS (\$650,000.00) must be secured from local and/or other non-CDBG sources, which the City anticipates will include a cash contribution from the Hopkins County Fiscal Court in the amount of \$212,500, a City contribution in the amount of \$212,500, and state G.R.A.N.T. Program funding in the amount of \$225,000, such that all sources together are sufficient to fully fund the project; and

**WHEREAS**, the Hopkins County Fiscal Court has indicated its intent to contribute financially to the project by separate order/resolution; and

**WHEREAS**, the City is the lead applicant for the CDBG application and will serve as the grant recipient, administering the grant and being responsible for compliance with all applicable federal, state, and DLG requirements; and

**WHEREAS**, the City Council finds it to be in the best interest of the City and its citizens to authorize submission of the CDBG application and to commit the City's local matching funds toward the project;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE, KENTUCKY, AS FOLLOWS:**

**Section 1. *Authorization to Apply.*** The City Council hereby authorizes the submission of an application to the Kentucky Department for Local Government for a Community Development Block Grant, Community Projects category, in an amount not to exceed \$850,000.00, for the rehabilitation of the Regional Senior Citizens Center of Hopkins County.

**Section 2. *Commitment of Local Match.*** The City Council hereby commits \$212,500 of City funds, from the city's general fund or other designated funds as appropriate, as part of the local match required to fund the total project cost of \$1,500,000.00, contingent upon the City's receipt of the CDBG award referenced in Section 1.

**Section 3. *Acknowledgment of County Contribution.*** The City Council acknowledges the anticipated contribution of \$212,500 from the Hopkins County Fiscal Court toward the project, as committed by separate resolution, and directs City staff to coordinate with the Fiscal Court on the timing, disbursement, and documentation of that contribution.

**Section 4. *Authorization of Mayor.*** The Mayor of the City of Madisonville is hereby authorized and directed to execute the CDBG application, all required certifications and assurances, and, if the application is approved, the resulting grant agreement with DLG and any amendments thereto, on behalf of the City.

**Section 5. *Interlocal Agreement.*** The Mayor and City Attorney are authorized to negotiate and execute an interlocal cooperation agreement with the Hopkins County Fiscal Court, pursuant to KRS Chapter 65, setting forth the terms of the County's financial contribution, the disbursement schedule, and the parties' respective responsibilities with respect to the project and the completed facility, subject to final approval as to form by the City Attorney.

**Section 6. *Effective Date.*** This Resolution shall become effective immediately upon its adoption.

ADOPTED this 17<sup>th</sup> day of August 2026.

**CITY OF MADISONVILLE, KENTUCKY**

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Kevin Cotton, Mayor

ATTEST:

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Kim Blue, City Clerk

**CITY OF MADISONVILLE**  
**OFFICE OF THE MAYOR**  
**EXECUTIVE ORDER 2026-2**

**EXECUTIVE ORDER RELATING TO THE APPOINTMENT OF JEREMY PARKER TO THE  
AIRPORT BOARD**

**KNOW ALL MEN BY THESE PRESENTS:**

That Kevin Cotton, Mayor of the City of Madisonville, Kentucky, pursuant to the authority vested in him by applicable law, **DO HEREBY ORDER** as follows:

- 1) That Jeremy Parker hereby is, appointed to the Airport Board; and
- 2) That the term of Jeremy Parker shall be to fill the unexpired term of Michael Howard concluding on June 30, 2028; and
- 3) That Jeremy Parker shall serve in accordance with the Laws of the United States of America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville.

On this 17<sup>th</sup> day of August, 2026.

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Kevin Cotton, Mayor

08/17/2026

**ATTEST:**

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Kim Blue, City Clerk

08/17/2026