



AGENDA

- 1. CALL TO ORDER BY MAYOR KEVIN COTTON**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
 - A. Minutes of July 7, 2026
- 6. APPROVAL OF BILLS AND PAYROLL**
 - A. Bills and Payroll
- 7. DEPARTMENT REPORTS**
 - A. Fire Department Report
 - B. Police Department Report
 - C. Business Licenses
- 8. NEW BUSINESS**
 - A. Resolutions
 - A. Resolution 2026-24 - Declare properties as surplus property (portion of M-3-1-7) and (M-3-1-8C)
 - B. Resolution 2026-25 - Resolution to make an application and, upon approval, to enter into an agreement the the Kentucky Office of Homeland Security
 - B. Item for Discussion
 - A. Closed Session: Pursuant to **KRS 61.810(1)(c)** Discussions of proposed or pending litigation against or on behalf of the public agency and **KRS 61.810(1) (b)** for discussions concerning deliberations on the future acquisition or sale of real property when publicity would be likely to affect the value of the property.
- 9. ADJOURNMENT**



MINUTES

1. CALL TO ORDER BY MAYOR KEVIN COTTON

2. PLEDGE OF ALLEGIANCE

3. INVOCATION

Council Member Frank Stevenson

4. ROLL CALL

Present: City Council Member Marvin Hightower, Council Member Adam Townsend,
City Council Member Larry Noffsinger, Council Member Frank Stevenson

Absent: Council Member Misty Cavanaugh, City Council Member Glenda Wade

5. APPROVAL OF MINUTES

A. June 29, 2026 - Special Called Meeting

RESULT: Approval of minutes of June 29, 2026

MOVER: City Council Member Larry Noffsinger

SECONDER: City Council Member Marvin Hightower

AYES: Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson

NOES: None

ABSTAIN: None

B. July 1, 2026 Special Called Meeting

RESULT: Approval of Minutes of July 1, 2026

MOVER: City Council Member Larry Noffsinger

SECONDER: City Council Member Marvin Hightower

AYES: Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson

NOES: None

ABSTAIN: None

6. NEW BUSINESS

A. Resolutions

- A. 2026-21- Resolution authorizing the completion and filing of a Government Resources Accelerating Needed Transformation Grant Program for Mahr Park Arboretum Phase II Nature Play Area Project

RESULT: Approval of Resolution 2026-21 filing for Mahr Park Arboretum Phase II Nature Play Area Grant
MOVER: Council Member Frank Stevenson
SECONDER: City Council Member Larry Noffsinger
AYES: Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson
NOES: None
ABSTAIN: None

- B. 2026-22 - Resolution authorizing the completion and filing of a Government Resources Accelerating Needed Transformation Grant Program for Lake PeeWee Raw Water Intake Project

RESULT: Approval of Resolution 2026-22 filing of grant for Lake PeeWee Raw Water Intake Project
MOVER: Council Member Frank Stevenson
SECONDER: City Council Member Larry Noffsinger
AYES: Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson
NOES: None
ABSTAIN: None

- C. 2026-23 Resolution to declare compactor as surplus equipment

RESULT: Approval to declare compactor as surplus property for Sanitation Department
MOVER: City Council Member Marvin Hightower
SECONDER: City Council Member Larry Noffsinger
AYES: Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson
NOES: None
ABSTAIN: None

7. ADJOURNMENT

RESULT: Adjourn
MOVER: Council Member Adam Townsend
SECONDER: City Council Member Larry Noffsinger
AYES: Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson
NOES: None
ABSTAIN: None

Special Called Meeting

	A	B	C	E
1			Bills and Payroll for Council Meeting 7/20/26	
2	Co#		Fund Name	
3	100		General Fund 6/26/2026	\$ 422,179.62
4			6/30/2026	\$ 573,102.81
5			7/1/2026	\$ 67,175.00
6			7/2/2026	\$ 23,490.05
7			7/10/2026	\$ 115,573.86
8			Total General Fund	\$ 1,201,521.34
9	190		Sanitation & Maintenance 6/26/2026	\$ 17,075.17
10			6/30/2026	\$ 62,828.34
11			7/2/2026	\$ 9,291.27
12			7/10/2026	\$ 19,440.42
13				
14			Total Sanitation & Maintenance	\$ 108,635.20
15	200		Electric/Utility Office 6/26/2026	\$ 57,081.63
16			6/30/2026	\$ 37,206.67
17			7/2/2026	\$ -
18			7/10/2026	\$ 3,920.08
19				
20			Total Electric/Utility Office	\$ 98,208.38
21	210		Water and Filter 6/26/2026	\$ 44,016.41
22			6/30/2026	\$ 125,393.72
23			7/2/2026	\$ 10,911.80
24			7/10/2026	\$ 13,999.91
25				
26			Total Water Filter	\$ 194,321.84
27	210		Waste Water Collection and Treatment 6/26/2026	\$ 33,427.07
28			6/30/2026	\$ 98,246.49
29			7/2/2026	\$ 39,158.40
30			7/10/2026	\$ 52,887.40
31				
32			Total Wastewater Collection and Treatment	\$ 223,719.36
33				
34	Co#	Dept #	Department Name	Amount
35	100	Various	Governmental	\$ 75,860.29
36	100	2100	Police	\$ 213,018.04
37	100	2300	Fire	\$ 207,825.33
38	100	3300	Transportation	\$ 37,845.01
39	100	7000	Park	\$ 44,997.65
40	190	3100	Sanitation	\$ 55,953.57
41	190	3200	Maintenance Garage	\$ 7,222.59
42	200	1000/4500	Light Fund	\$ 116,555.78
43	200	2000	Wastewater Treatment	\$ 19,658.40
44	200	2001	Wastewater Collection	\$ 40,042.20
45	200	4700/4600	Water and Filter	\$ 73,553.16
46			Total Payroll	\$ 892,532.02
47			Number of Employees Paid July 17, 2026	
48			See next page	

CMP	DEPT	NAME	DATE	TOTAL	FULL	PART
100	1100	ELECTED OFFICIALS	7/17/26	7	1	6
100	1200	ADMINISTRATION	7/17/26	10	9	1
100	1400	FINANCE	7/17/26	9	9	
100	1500	CITY CLERK	7/17/26	2	2	
100	1600	AIRPORT	7/17/26	4	3	1
100	1700	ZONING	7/17/26	2	2	
100	1800	HUMAN RESOURCES	7/17/26	4	4	
100	2100	POLICE DEPT-MADISONVILLE	7/17/26	53	50	3
100	2150	POLICE FICA	7/17/26	5	3	2
100	2151	DISPATCH	7/17/26	15	15	
100	2200	ALCOHOLIC BEVERAGE CONTROL	7/17/26	1	1	
100	2300	FIRE DEPT-MADISONVILLE	7/17/26	66	66	
100	2350	FIRE FICA/NON HAZARDOUS	7/17/26	1	1	
100	2400	RESTAURANT TAX	7/17/26	1	1	
100	3300	TRANSPORTATION DEPT	7/17/26	18	17	1
100	7000	PARK DEPARTMENT	7/17/26	24	13	11
100	7100	POOL EMPLOYEES	7/17/26	10		10
100	7200	MAHR PARK	7/17/26	12	6	6
190	3100	SANITATION DEPARTMENT	7/17/26	27	27	
190	3200	MAINTENANCE SHOP	7/17/26	3	3	
200	1000	UTILITY OFFICE	7/17/26	16	15	1
200	4500	LIGHT DISTRIBUTION DEPT	7/17/26	21	21	
210	2000	WASTEWATER TREATMENT	7/17/26	8	8	
210	2001	WASTEWATER COLLECTION	7/17/26	18	18	
210	2002	ENGINEERING & STORMWATER	7/17/26	3	3	
211	4600	FILTER DEPARTMENT	7/17/26	10	10	
211	4700	WATER DEPARTMENT	7/17/26	19	19	
		Totals		369	327	42

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	.00	.00	.00	.00
100	1200	ADMINISTRATION	292.00	89.50	.00	381.50
100	1400	FINANCE	279.67	34.75	.00	314.42
100	1500	CITY CLERK	81.50	16.00	.00	97.50
100	1700	ZONING	80.00	15.25	.00	95.25
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	.00	.00	.00	.00
100	2400	RESTAURANT TAX	8.00	.00	.00	8.00
		Total Government	741.17	155.50	.00	896.67
100	2100	POLICE DEPT-MADISO	4,284.90	694.25	.00	4,979.15
100	2150	POLICE FICA	357.50	67.25	.00	424.75
		Total Police	4,642.40	761.50	.00	5,403.90
100	2300	FIRE DEPT-MADISONV	5,890.85	1,930.75	350.00	8,171.60
100	2350	FIRE FICA/NON HAZA	80.00	18.25	.00	98.25
		Total Fire	5,970.85	1,949.00	350.00	8,269.85
100	2400	RESTAURANT TAX	.00	.00	.00	.00
		Total Restaurant T	.00	.00	.00	.00
100	3300	TRANSPORTATION DEP	1,391.35	177.50	.00	1,568.85
		Total Transportati	1,391.35	177.50	.00	1,568.85
100	5000	CEMETERY DEPARTMEN	.00	.00	.00	.00
		Total Cemetery	.00	.00	.00	.00
100	7000	PARK DEPARTMENT	1,213.75	518.75	.00	1,732.50
100	7100	POOL EMPLOYEES	277.50	219.25	.00	496.75
		Total Park	1,491.25	738.00	.00	2,229.25
190	3100	SANITATION DEPARTM	2,119.92	181.25	.00	2,301.17
		Total Sanitation	2,119.92	181.25	.00	2,301.17
190	3200	MAINTENANCE SHOP	245.50	14.50	.00	260.00
195	3200	MAINTENANCE GARAGE	.00	.00	.00	.00
		Total Maintenance	245.50	14.50	.00	260.00
200	1000	UTILITY OFFICE	985.66	112.75	.00	1,098.41
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	1,733.91	96.75	.00	1,830.66
		Total Utility Offi	2,719.57	209.50	.00	2,929.07
210	2000	WASTEWATER TREATME	608.27	3.25	.00	611.52
210	2001	WASTEWATER COLLECT	1,391.93	107.50	.00	1,499.43
		Total Wastewater T	2,000.20	110.75	.00	2,110.95
211	4600	FILTER DEPARTMENT	799.70	69.75	.00	869.45
211	4700	WATER DEPARTMENT	1,451.75	328.50	.00	1,780.25
		Total Water	2,251.45	398.25	.00	2,649.70
330	6000	MADISONVILLE SPORT	.00	.00	.00	.00
		Total Sports Comp	.00	.00	.00	.00
		Grand Totals	23,573.66	4,695.75	350.00	28,619.41

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	7,415.35	.00	.00	7,415.35
100	1200	ADMINISTRATION	27,484.70	2,329.91	.00	29,814.61
100	1400	FINANCE	22,507.68	1,229.69	.00	23,737.37
100	1500	CITY CLERK	4,607.43	395.52	.00	5,002.95
100	1700	ZONING	4,701.95	503.25	.00	5,205.20
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	2,505.97	.00	.00	2,505.97
100	2400	RESTAURANT TAX	2,178.84	.00	.00	2,178.84
		Total Government	71,401.92	4,458.37	.00	75,860.29
100	2100	POLICE DEPT-MADISO	167,146.28	35,236.32	.00	202,382.60
100	2150	POLICE FICA	8,508.46	2,126.98	.00	10,635.44
		Total Police	175,654.74	37,363.30	.00	213,018.04
100	2300	FIRE DEPT-MADISONV	142,983.20	51,809.85	10,957.79	205,750.84
100	2350	FIRE FICA/NON HAZA	1,545.60	528.89	.00	2,074.49
		Total Fire	144,528.80	52,338.74	10,957.79	207,825.33
100	2400	RESTAURANT TAX	.00	.00	.00	.00
		Total Restaurant T	.00	.00	.00	.00
100	3300	TRANSPORTATION DEP	32,614.79	5,230.22	.00	37,845.01
		Total Transportati	32,614.79	5,230.22	.00	37,845.01
100	5000	CEMETERY DEPARTMEN	.00	.00	.00	.00
		Total Cemetery	.00	.00	.00	.00
100	7000	PARK DEPARTMENT	26,943.72	11,939.60	.00	38,883.32
100	7100	POOL EMPLOYEES	2,802.55	3,311.78	.00	6,114.33
		Total Park	29,746.27	15,251.38	.00	44,997.65
190	3100	SANITATION DEPARTM	49,955.06	5,998.51	.00	55,953.57
		Total Sanitation	49,955.06	5,998.51	.00	55,953.57
190	3200	MAINTENANCE SHOP	6,659.18	563.41	.00	7,222.59
195	3200	MAINTENANCE GARAGE	.00	.00	.00	.00
		Total Maintenance	6,659.18	563.41	.00	7,222.59
200	1000	UTILITY OFFICE	31,337.95	3,498.24	.00	34,836.19
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	75,863.56	5,856.03	.00	81,719.59
		Total Utility Offi	107,201.51	9,354.27	.00	116,555.78
210	2000	WASTEWATER TREATME	19,531.67	126.73	.00	19,658.40
210	2001	WASTEWATER COLLECT	36,604.18	3,438.02	.00	40,042.20
		Total Wastewater T	56,135.85	3,564.75	.00	59,700.60
211	4600	FILTER DEPARTMENT	22,588.61	2,915.46	.00	25,504.07
211	4700	WATER DEPARTMENT	37,009.24	11,039.85	.00	48,049.09
		Total Water	59,597.85	13,955.31	.00	73,553.16
330	6000	MADISONVILLE SPORT	.00	.00	.00	.00
		Total Sports Comp	.00	.00	.00	.00
		Grand Totals	733,495.97	148,078.26	10,957.79	892,532.02

Madisonville Fire Department

Monthly Report

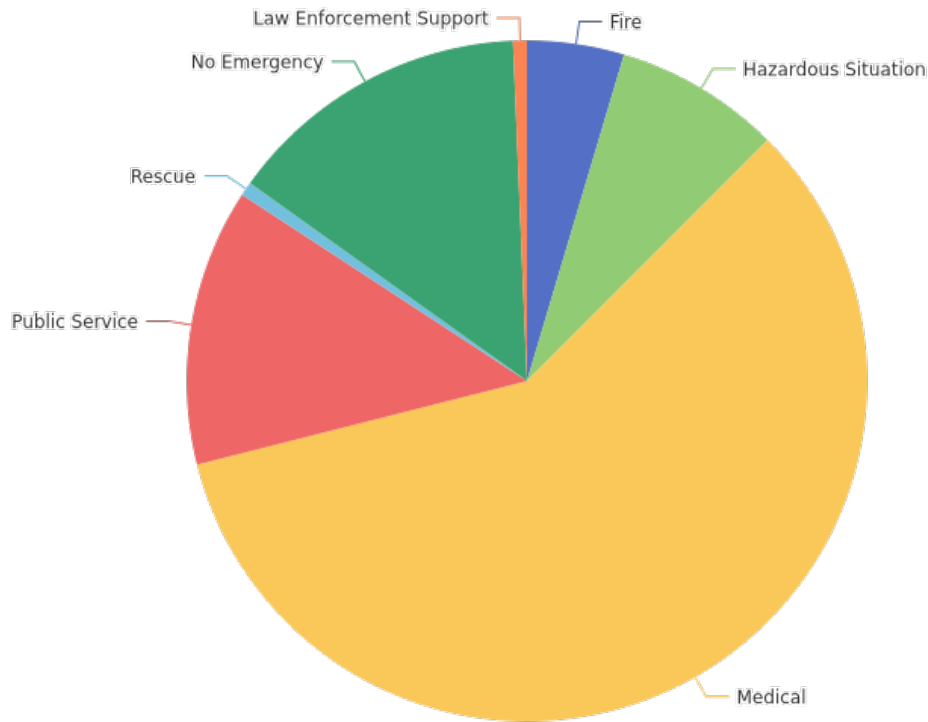
June 2026



INCIDENT TYPE		# INCIDENTS
MEDICAL		89
FIRE/OTHER		63
TOTAL		152
# OVERLAPPING		% OVERLAPPING
22		14.47%
		Total Fire Loss
		\$4,500.00
DISPATCH TO RESPONDING (AVG: 2 min 6 sec)		
	MEDICAL	FIRE
Station #1	2 min 12 sec	2 min 18 sec
Station #2	1 min 55 sec	2 min 38 sec
Station #3	2 min 19 sec	2 min 4 sec
Station #4	1 min 43 sec	2 min 11 sec
DISPATCH TO ARRIVAL (AVG: 5 min 14 sec)		
	MEDICAL	FIRE
Station #1	5 min 8 sec	4 min 55 sec
Station #2	4 min 47 sec	5 min 8 sec
Station #3	5 min 42 sec	5 min 51 sec
Station #4	6 min 13 sec	6 min 13 sec
AVERAGE TIME ON SCENE		Monthly Training Hours
24 min 50 sec		1021 hrs
INSPECTIONS		
Pre-Incident Inspections		33
Fire Prevention Inspections		31
Code Enforcement Cases		271
COMMUNITY OUTREACH		
Community Programs		5
Smoke Alarms Issued		0
Adult Contacts		620
Child Contacts		150



Monthly City Council Report-Incident Count by Primary Incident Sub Group



PRIMARY INCIDENT GROUP / PRIMARY INCIDENT SUB GROUP	NUMBER OF INCIDENTS	PERCENT OF TOTAL INCIDENTS
Fire	7	4.61%
Fire - Outside Fire	3	1.97%
Fire - Structure Fire	3	1.97%
Fire - Transportation Fire	1	0.66%
Hazardous Situation	12	7.89%
Hazardous Situation - Hazard Non-Chemical	7	4.61%
Hazardous Situation - Hazardous Materials	4	2.63%

Monthly City Council Report-Incident Count by Primary Incident Sub Group

Madisonville Fire Department
Address: 98 E Center St, Madisonville, KY, 42431



PRIMARY INCIDENT GROUP / PRIMARY INCIDENT SUB GROUP	NUMBER OF INCIDENTS	PERCENT OF TOTAL INCIDENTS
Hazardous Situation - Investigation	1	0.66%
Medical	89	58.55%
Medical - Illness	68	44.74%
Medical - Injury / Trauma	21	13.82%
Public Service	20	13.16%
Public Service - Citizen Assist	15	9.87%
Public Service - Alarms (Non Medical)	4	2.63%
Public Service - Other	1	0.66%
Rescue	1	0.66%
Rescue - Transportation (Land)	1	0.66%
No Emergency	22	14.47%
No Emergency - False Alarm	15	9.87%
No Emergency - Good Intent	4	2.63%
No Emergency - Cancelled	3	1.97%
Law Enforcement Support	1	0.66%
	1	0.66%
Total	152	100.00%

Description: This report summarizes incident count and percent of total by the primary incident group and sub group (NERIS). Date range defaults to last calendar month, date range can be edited by clicking "edit" on the filter box in the upper right corner.



Monthly City Council Report-Average Emergent Response Times/Duration by Station

FIRE STATION	FIRE/OTHER-DISPATCH TO RESPONDING	MEDICAL-DISPATCH TO RESPONDING	OVERALL-DISPATCH TO RESPONDING	FIRE/OTHER-DISPATCH TO ARRIVAL	MEDICAL-DISPATCH TO ARRIVAL	OVERALL-DISPATCH TO ARRIVAL	AVERAGE DURATION ON-SCENE
Station 1	00:02:18	00:02:12	00:02:15	00:04:55	00:05:08	00:05:02	00:24:07
Station 2	00:02:38	00:01:55	00:02:21	00:05:08	00:04:47	00:05:00	00:26:05
Station 3	00:02:04	00:02:19	00:02:08	00:05:51	00:05:42	00:05:48	00:28:18
Station 4	00:02:11	00:01:43	00:01:57	00:06:13	00:06:13	00:06:13	00:17:25
Total	00:02:20	00:02:06	00:02:14	00:05:15	00:05:14	00:05:14	00:24:50

Description: This report shows average response times for each station while responding emergent traffic. It also shows the average duration that each station remains on-scene for all incident types. An overall department average is calculated at the bottom of the report.

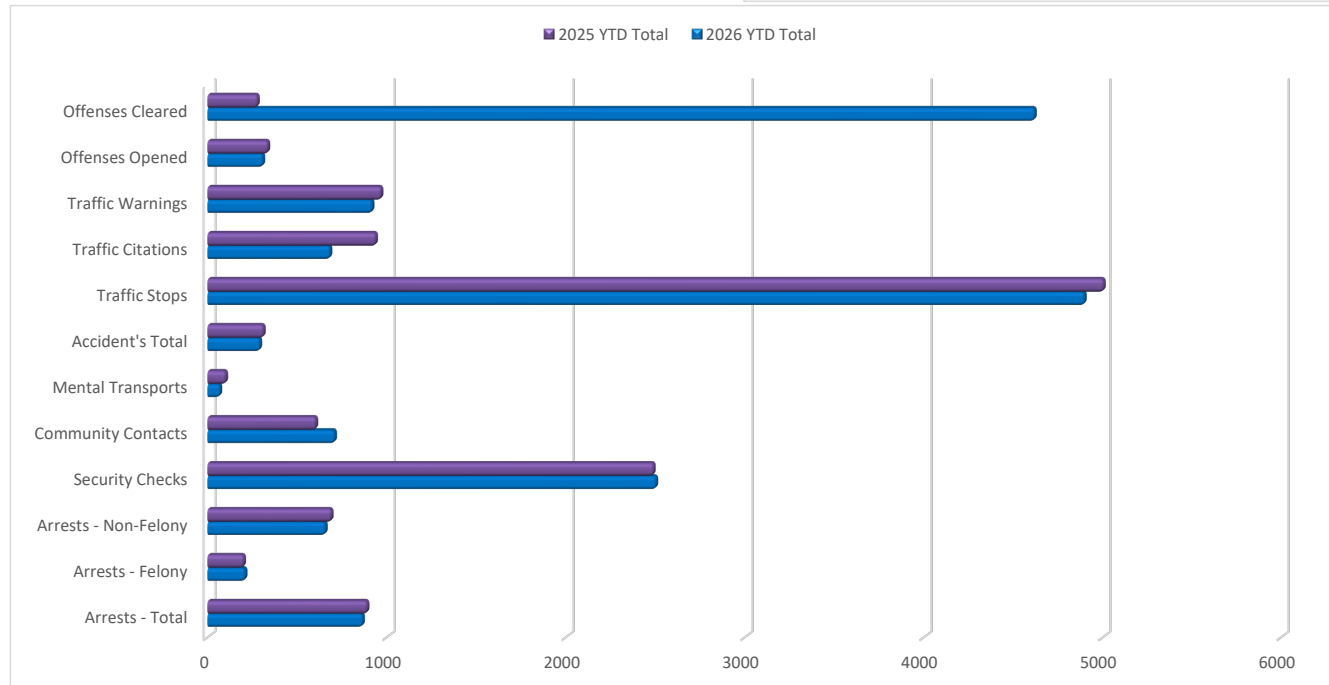
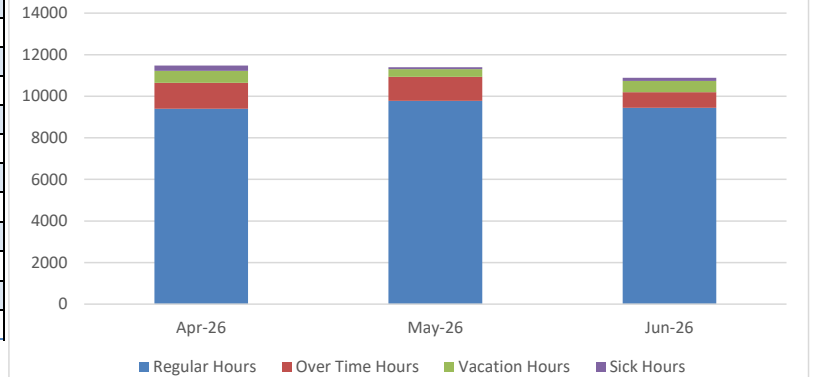


Council Report

July, 2026

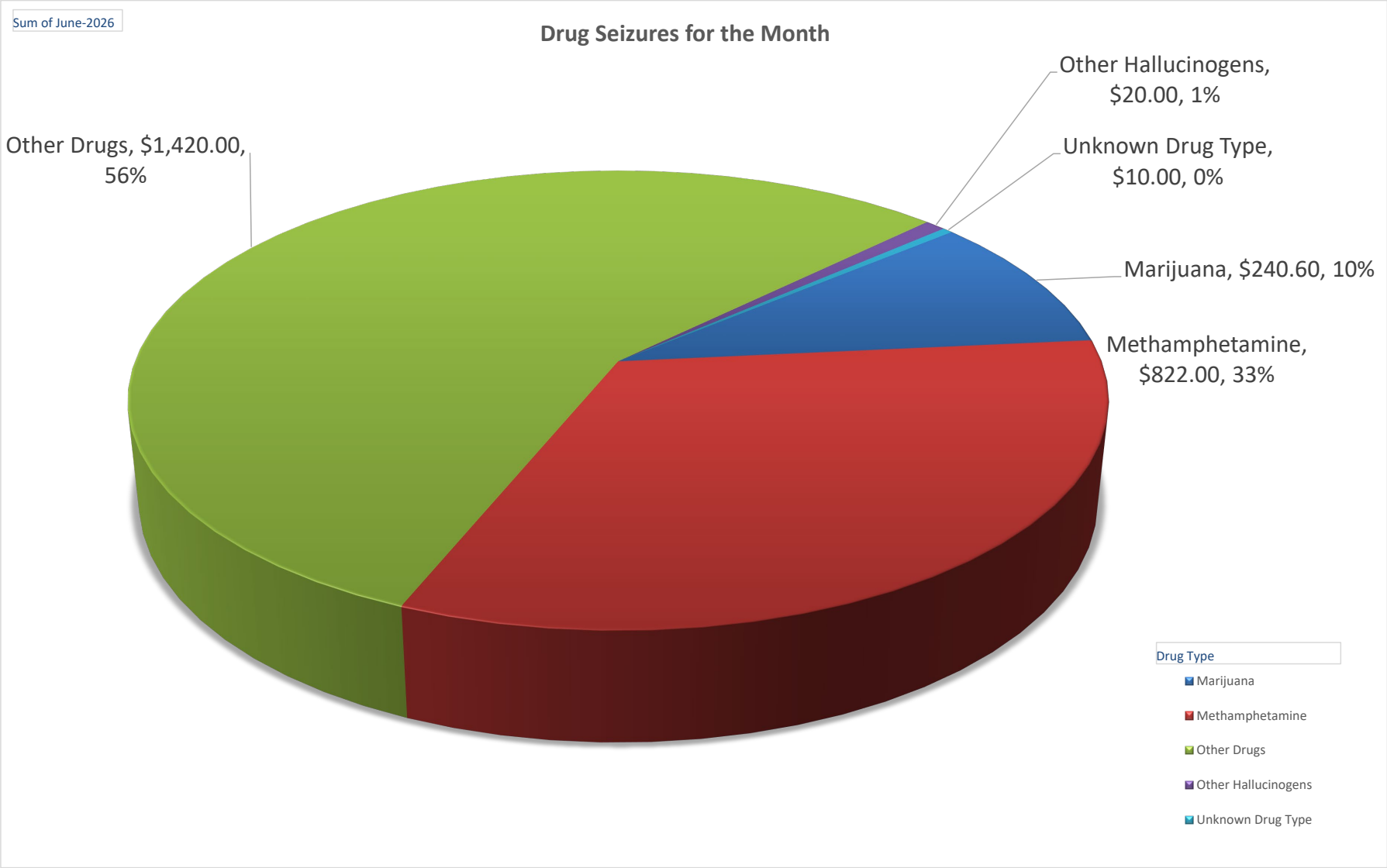


Type	Jun-26	Jun-25	2026 YTD Total	2025 YTD Total	Man Hours	Apr-26	May-26	Jun-26	Totals
Calls - Total Responses	3664	3524	23375	22799	Regular Hours	9396	9784.4	9447.92	28628.29
Arrests - Total	142	157	864	889	Over Time Hours	1254	1153.6	749.47	3157.04
Arrests - Felony	35	32	208	200	Vacation Hours	569.7	368	536	1473.7
Arrests - Non-Felony	107	125	656	689	Sick Hours	252.8	96.5	153	502.3
Security Checks	415	226	2502	2488					
Community Contacts	108	75	708	603					
Mental Transports	18	8	67	100					
Accident's Total	31	50	290	310					
Traffic Stops	789	848	4895	5002					
Traffic Citations	98	119	682	937					
Traffic Warnings	113	180	917	967					
Offenses Opened	41	65	307	335					
Offenses Cleared	34	58	4616	277					
Stolen/Lost Property Value	\$ 2,856.67	\$ 5,945.34	\$256,250.10	\$78,784.62					
Recovered Property Value	\$ 361.00	\$ 120.00	\$116,246.36	\$56,907.23					
Average Response Time	4.14 Mins	4.83 Mins	4.11 Mins	4.14 Mins					





Council Report
July, 2026



Total Seizures/Month \$ 2,512.60

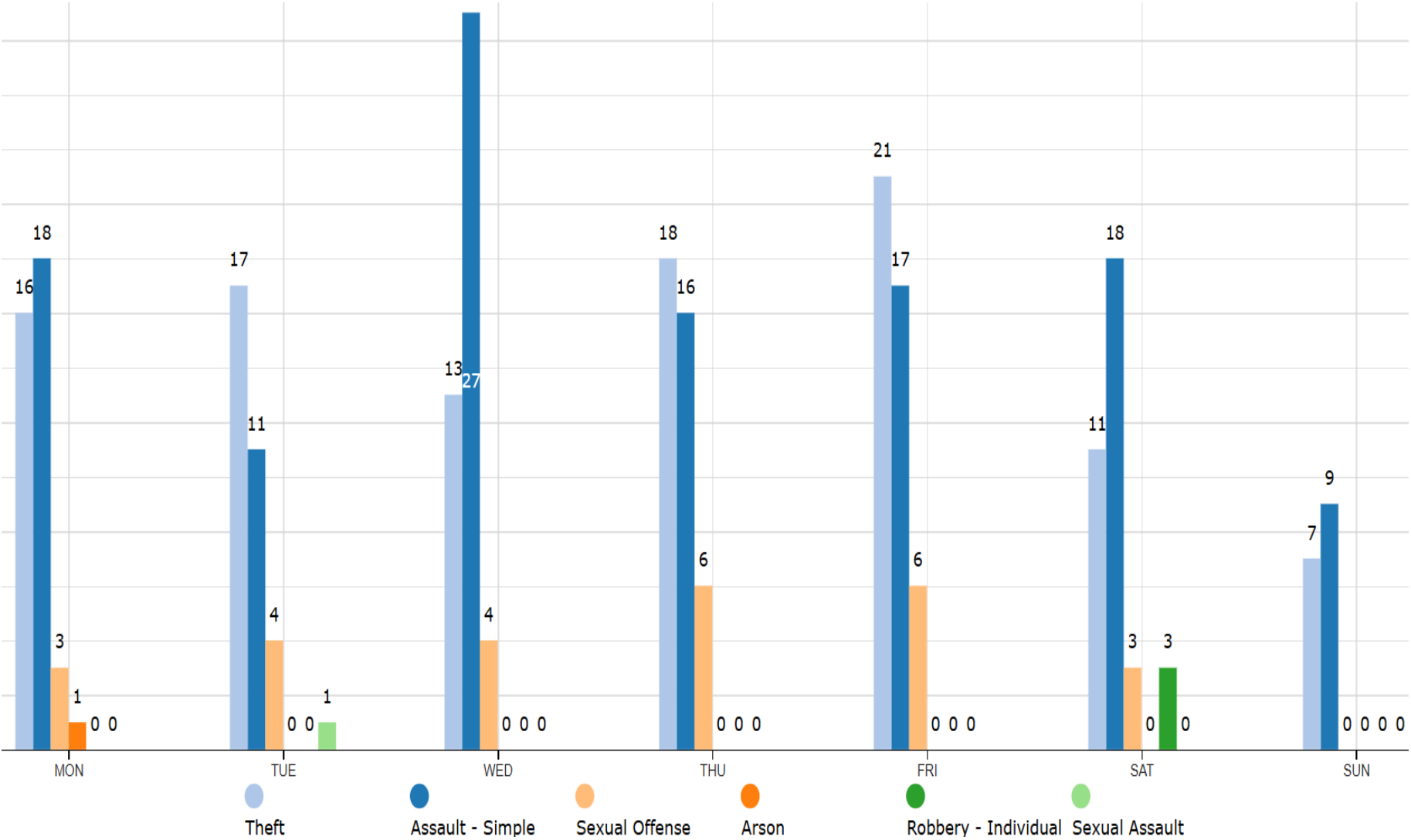


Council Report

July, 2026



Part 1 Crimes by Day of Week
YTD

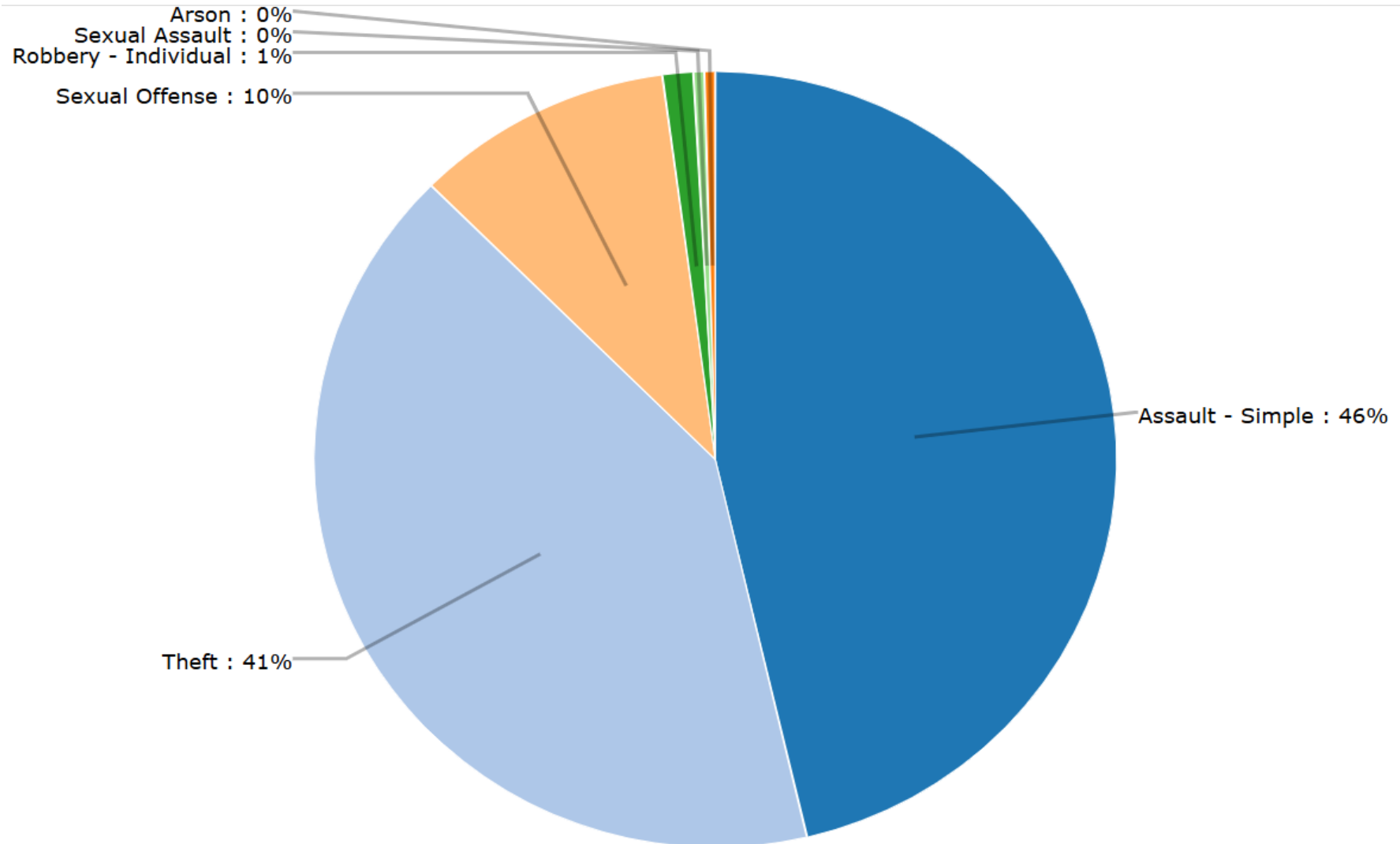




Council Report July, 2026



Part 1 Crimes
YTD



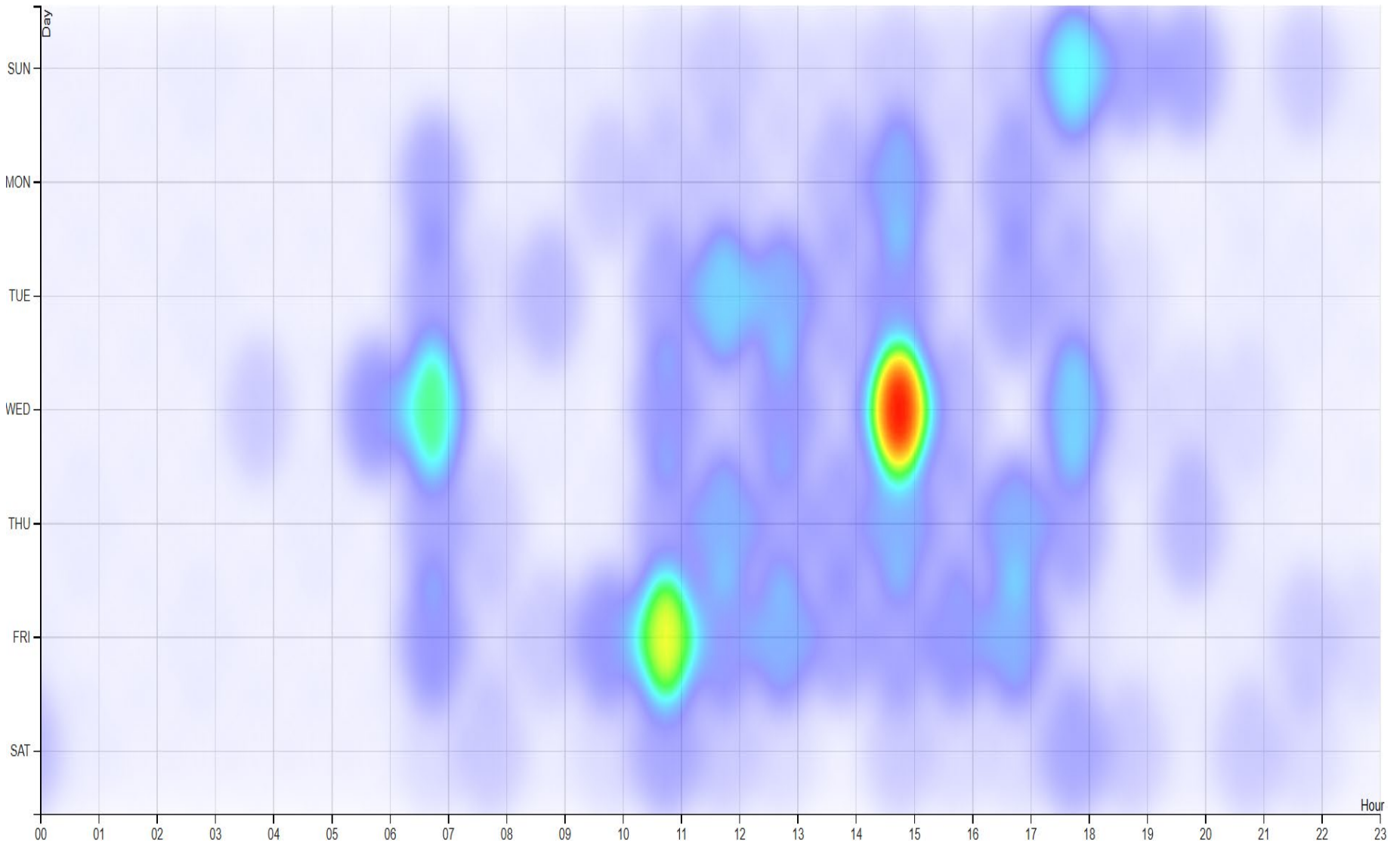


Council Report

July, 2026



Traffic Accident Highest Times
YTD



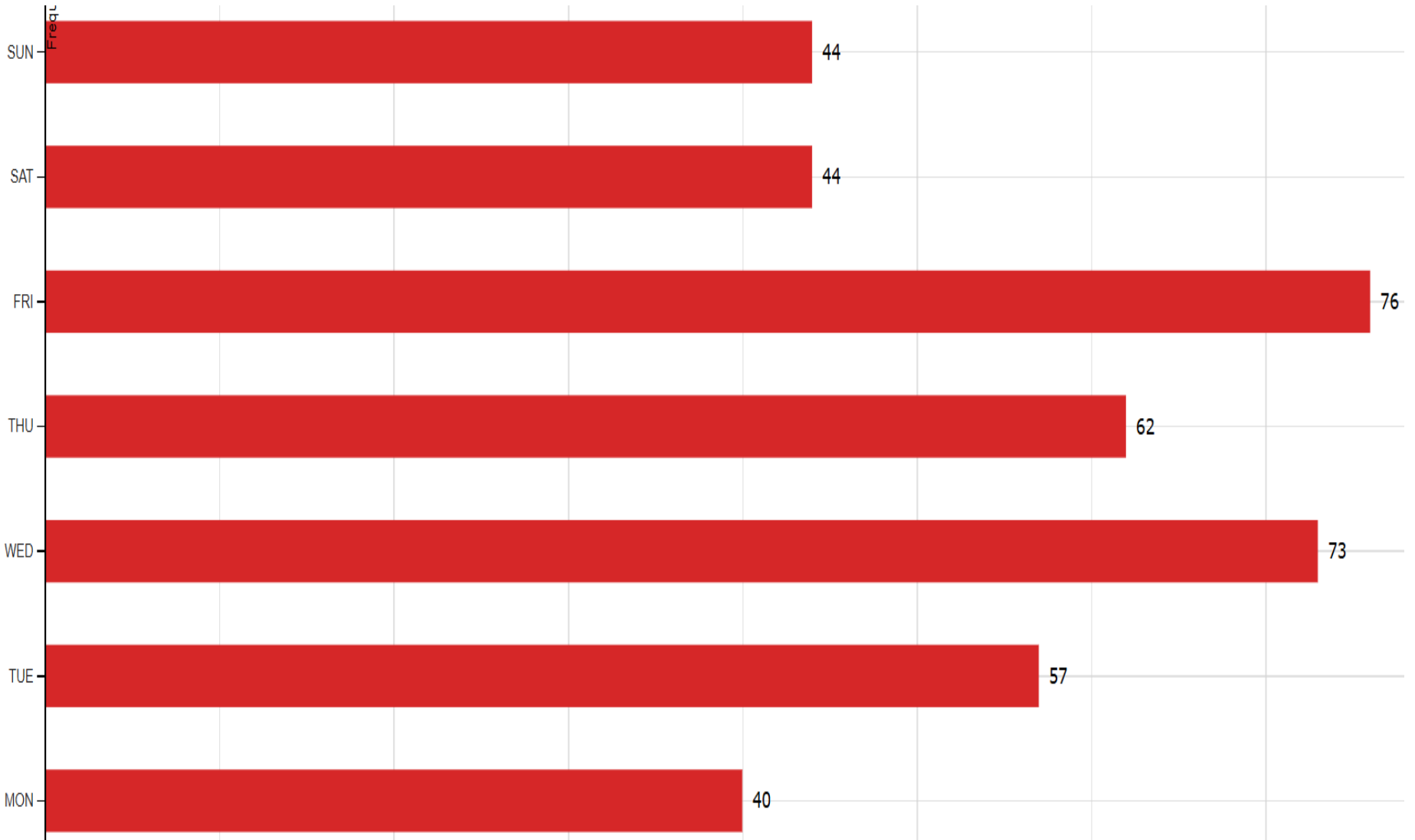


Council Report

July, 2026



Traffic Accidents by Day of Week
YTD



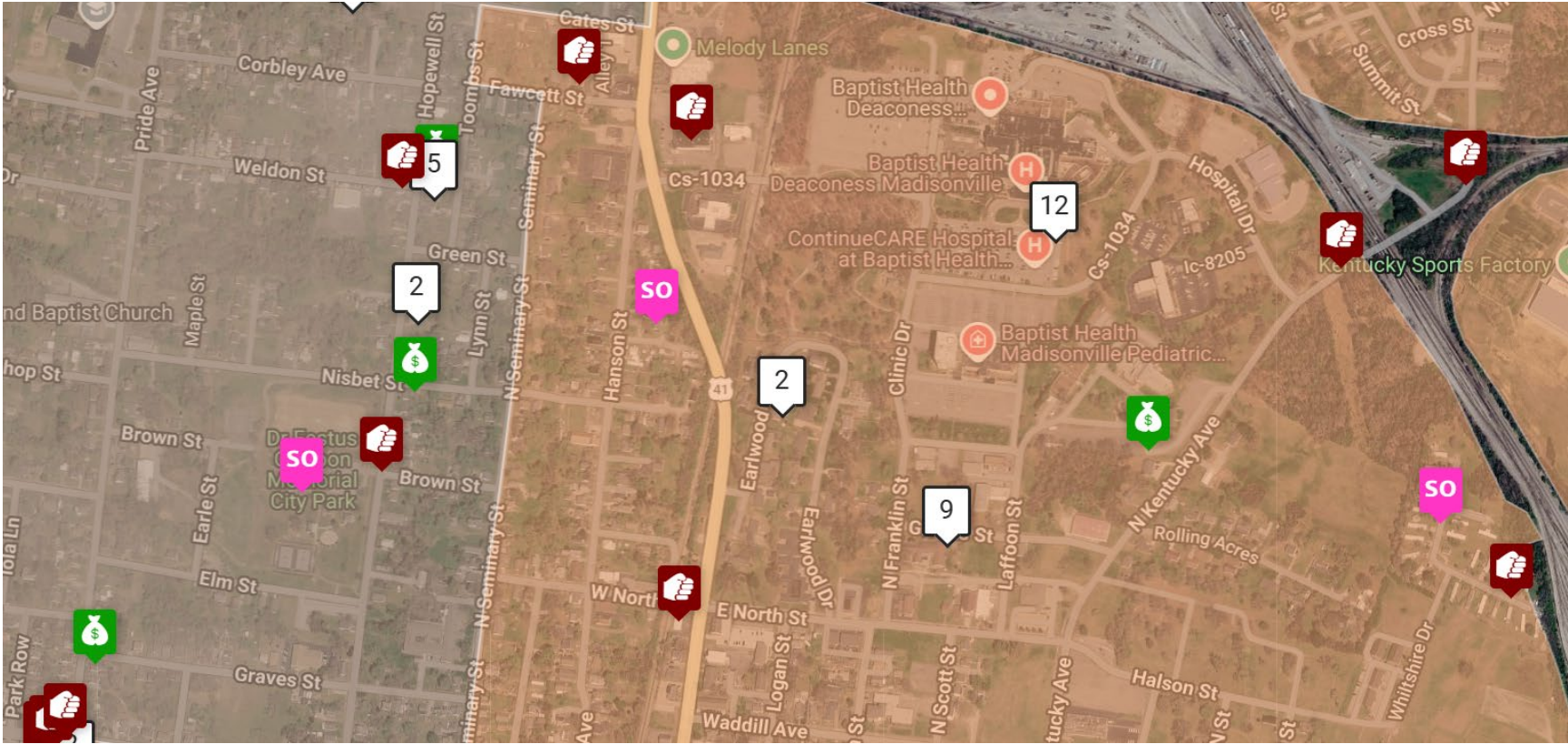


Council Report

July, 2026



Part 1 Crimes Highest Density
YTD



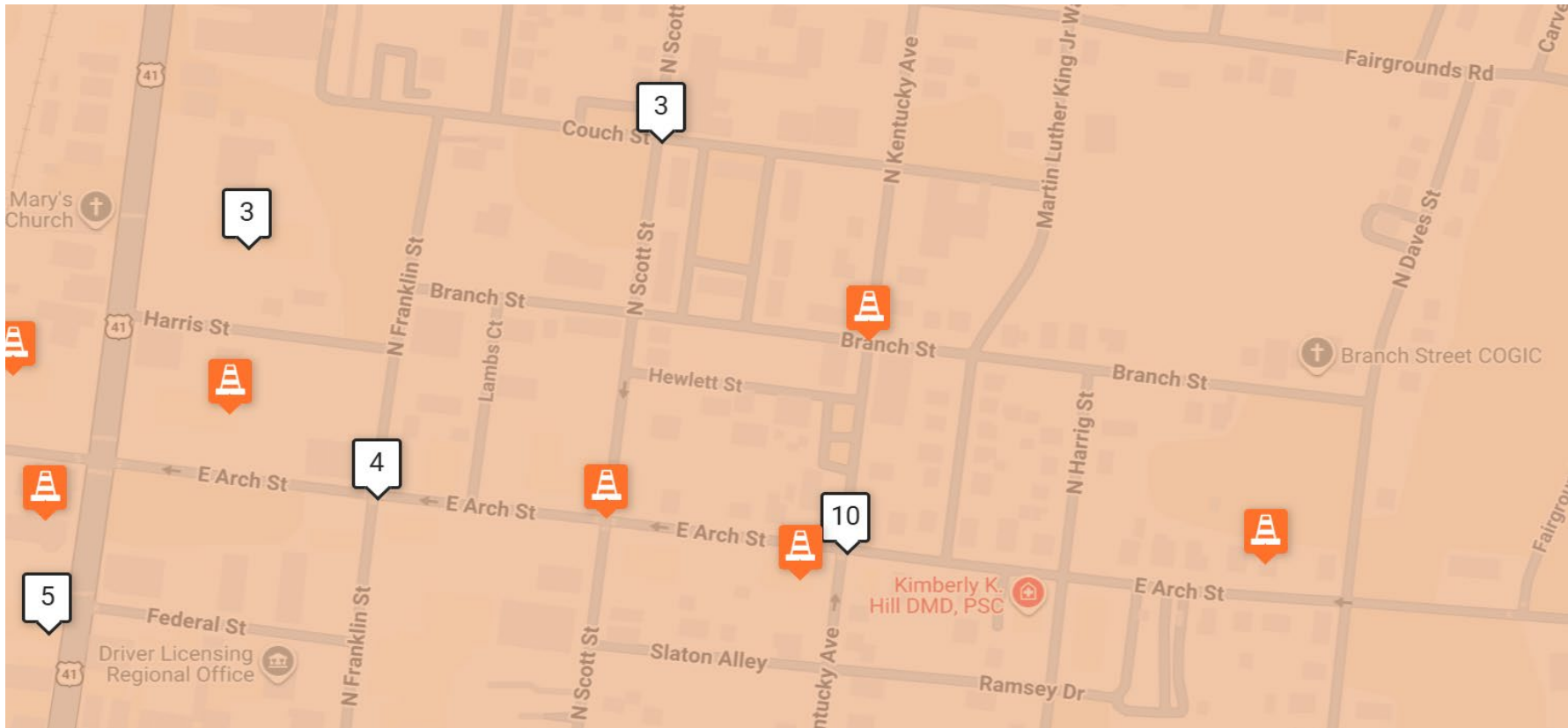


Council Report

July, 2026



Traffic Accidents Highest Density YTD





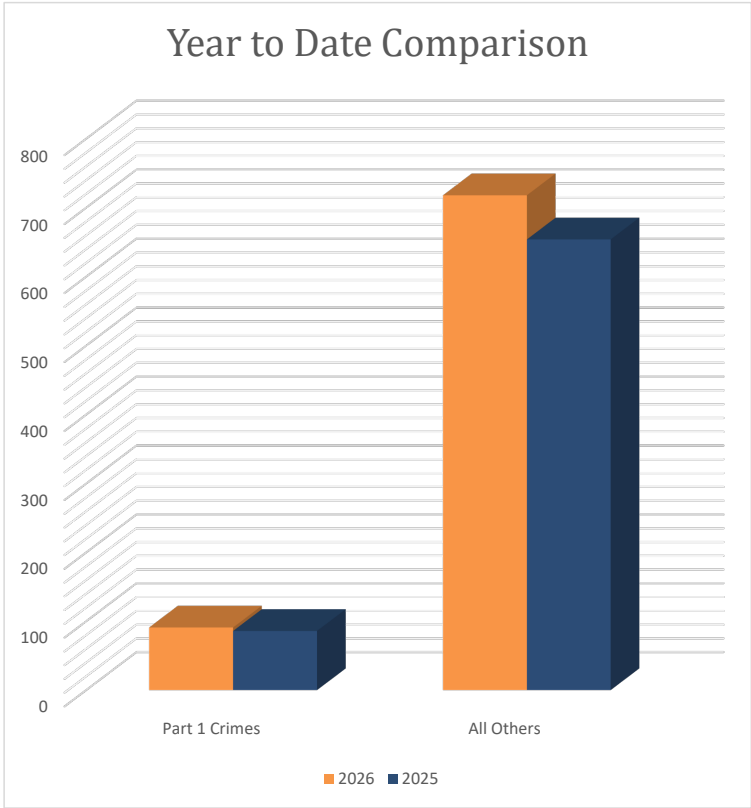
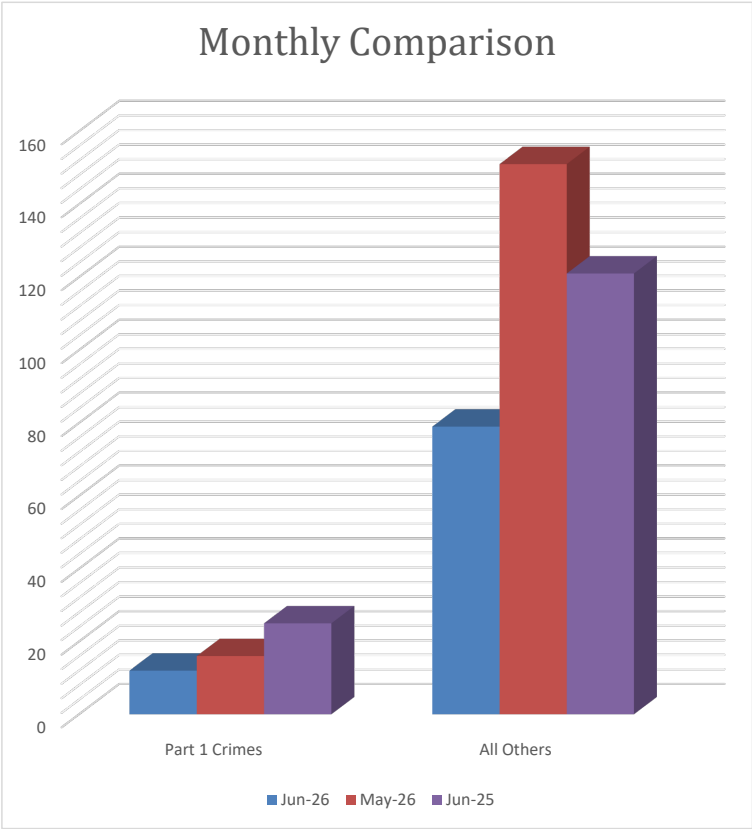
Council Report

July, 2026



Crime Statistics Comparison

	Jun-26	May-26	Difference	Jun-25	Difference	Calendar Year to Date		
Part 1 Crimes	12	16	-25%	25	-52%	2026	2025	Difference
All Others	79	151	-48%	121	-35%	718	654	10%
Total	91	167	-46%	146	-38%	809	740	9%



START-DT NAMEDBA

6/23/26 GAYLOR ELECTRIC, INC.
INDIANAPOLIS 10405 CROSSPOINT BLVD IN 46256

6/23/26 ADAPT HEALTH HOLDING, INC GOULD'S DISCOUNT MEDICAL
CONSHOHOCKEN 555 E NORTH LN STE 5075 PA 19428

6/16/26 LUCI BESS BLOOM-FLOWER BAR & APOTHECARY
MADISONVILLE 225 PIN OAK LN KY 42431

6/01/26 INTEGRITY BACKYARD BUILDS
OWENSBORO 1100 BURLEW BLVD KY 42303

6/10/26 SARAH-NELL MARTIN
OWENSBORO 1811 E 19TH ST KY 42303

6/15/26 BRYANT LEWIS B-LS POINT TO POINT LLC
MANITOU 37 WEBSTER ST KY 42436

6/01/26 KOBERSTEIN HOLDINGS, INC.
EVANSVILLE 12600 WARRICK COUNTY LINE RD IN 47725

6/01/26 DAPHNE BROWN
HANSON 10700 ISLAND FORD RD KY 42413

6/01/26 JESSE RIGGLE C.T.T. CONSTRUCTION LLC
HANSON 9395 HANSON RD KY 42413

6/04/26 BRANDON WHITSELL IMPERIAL EATS
MADISONVILLE 819 JEFFERSON DAVIS DR KY 42431

6/03/26 MICHELLE GENTRY SCRAPPIN' BEE CRAFTS
DAWSON SPRINGS 297 NILES RD KY 42408

6/01/26 ANDREW WILCOX MADISONVILLE BOOKKEEPING
MADISONVILLE 114 AYER PKWY KY 42431

6/12/26 DAVID TAYLOR AND GENE CURTIS NISSAN OF MADISONVILLE LLC
MADISONVILLE 1801 LANTAFF BLVD KY 42431

6/12/26 ZACH CARTER CARTERS CRUSHED ICE
SMITHS GROVE 1847 DENTON RD KY 42171

6/18/26 MIA BOULTINGHOUSE MIA'S KENTUCKY CHARM
MURRAY 424 BAILEY RD APT 202 KY 42071

6/01/26 KAYLA DAHMER PICTURE PERFECT KLEAN
EVANSVILLE 5010 CARRIAGE CT APT 5010 IN 47715

6/15/26 PAPE-DAWSON CONSULTING ENGINEERS HO
NASHVILLE PO BOX 60070 TN 37206

6/22/26 AARON RICHEY BUBBA AND BOLTS ELECTRIC LLC
BREMEN 5241 STATE ROUTE 81 KY 42325

START-DT NAMEDBA

6/23/26	ASHLEY EAVES BREMEN 4893 MAIN ST KY 42325	
6/23/26	SHAYLA PATTERSON MADISONVILLE 514 ALAN DR KY 42431	MAC'S N' MORE
6/27/26	ANDREA LATHAM SLAUGHTERS 145 RAIL LAKE DR KY 42456	A LITTLE LIGHT LIMITED COMPANY
6/29/26	HARRY BOWLES III HANSON 20 VETERANS DR KY 42413	HB ARTBOOK LLC
6/26/26	JEDADIAH TYSON HANSON 665 MCELVAIN RD KY 42413	JRT FARMSTEAD, LLC
6/29/26	JESSE KUTER CLARKSVILLE 3774 WINDHAVEN DR TN 37040	KUTER KRYSTALS
6/23/26	LAKEN LOVE HANSON 27 WHISPERING PINES CT KY 42413	LAKEN LOVE & CO LLC
6/01/26	MICHELLE GONZALEZ LOUISVILLE PO BOX 20185 KY 40250	LEGACY SPACES LLC
6/01/26	ROCKET OIL, LLC MADISONVILLE 4470 HANSON RD KY 42431	IDEAL MARKET #7
6/08/26	KELLY GATES MADISONVILLE 510 BRADLEY SISK RD KY 42431	JUNE 8-11 JUNE 22-25 JULY 6-9 JULY
6/08/26	ST.ELIZABETH MEDICAL CENTER INC EDGEWOOD 1 MEDICAL VILLAGE DR KY 41017	DBA ST. ELIZABETH HEALTHCARE

**CITY OF MADISONVILLE
RESOLUTION 2026-24**

**RESOLUTION TO DECLARE PROPERTIES AS SURPLUS PROPERTY (PORTION
OF M-3-1-7 AND M-3-1-8C)**

WHEREAS, the City of Madisonville owns property located on Nebo Road and Tucker Schoolhouse Road as shown on PVA Parcel Numbers M- 3-1-7 and M-3-1-8C (See PVA Report and Map attached hereto).

WHEREAS, the City of Madisonville requests to dispose a portion of M-3-1-7 and M-3-1-8C properties by means appropriate according to KRS 82.083.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The portion of the property located on PVA Parcel Numbers M-3-1-7 and PVA Parcel Number M-3-1-8C are now declared as surplus properties.
2. The City is authorized to dispose of the properties by means according to KRS 82.083.

Upon vote being taken thereon, the votes were cast as follows:

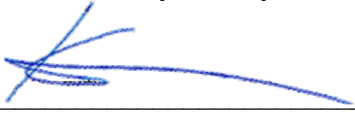
RESULT: ADOPTED [UNANIMOUS]

MOVER: Frank Stevenson, Ward 5

SECONDER: Larry Noffsinger, Ward 4

AYES: Cavanaugh, Hightower, Townsend, Noffsinger and Stevenson

Dated 7th day of July, 2026.



Kevin Cotton, Mayor

ATTEST:



Kim Blue, City Clerk

Hopkins County, KY PVA

Summary

Parcel Number M-3-1-7
Account Number 25499
Location Address TUCKER SCHOOLHOUSE RD 00000
Description

(Note: Not to be used on legal documents)
Class Exempt City
Tax District 04 Madisonville

[View Map](#)



Owner

Primary Owner
[MADISONVILLE CITY OF](#)
PO BOX 705
MADISONVILLE, KY 42431

Land Characteristics

[For more information regarding the Flood Zone in Hopkins County \(CLICK HERE\)](#)

Condition	Good	Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	Commercial
Block		Electric	No
Acres	32.73	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	2 Lane
Lot Sq Ft	0	Sidewalks	No
Shape		Information Source	Deed

Valuation

	2025 Certified	2024 Certified	2023 Certified	2022 Certified
+ Land Value	\$472,500	\$472,500	\$472,500	\$472,500
+ Improvement Value	\$0	\$0	\$0	\$0
+ Ag Improvement Value	\$0	\$0	\$0	\$0
= Total Taxable Value	\$472,500	\$472,500	\$472,500	\$472,500
- Exemption Value	\$0	\$0	\$0	\$0
= Net Taxable Value	\$472,500	\$472,500	\$472,500	\$472,500
+ Land FCV	\$0	\$0	\$0	\$0
+ Improvement FCV	\$0	\$0	\$0	\$0
+ Ag Improvement FCV	\$0	\$0	\$0	\$0
= Total FCV	\$0	\$0	\$0	\$0
Exemption				
Farm Acres	0.00	0.00	0.00	0.00
Fire Protection Acres	0.00	0.00	0.00	0.00

Improvement Information

Building Number	1	Kitchens	0
Description	TANK	Dining Rooms	0
Residence Type		Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	0	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure		Total Rooms	0
Number of Stories	0	Living Sq Ft	0
Exterior		Fireplaces/Water	0/0
Foundation		Supplemental Heat	
Construction Type		Mobile Home Model	
Construction Quality		Mobile Home Manufacturer	
Building Condition		MH Skirt Foundation	
Roof Type		Heat	No
Roof Cover		Heat Source	
Roof Pitch		Heat Type	
Basement Type		Air Conditioning	No
Basement Finish		AC/Type	
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$0.00
Pool		Driveway	None
Pool Size	0	Fence	0
Tennis Courts			

Photos



Sale Information

Sale Date	Sale Price	Sale Type	Book-Page	Grantee	Grantor
	\$0			MADISONVILLE CITY OF	

No data available for the following modules: Taxes, Sketches.

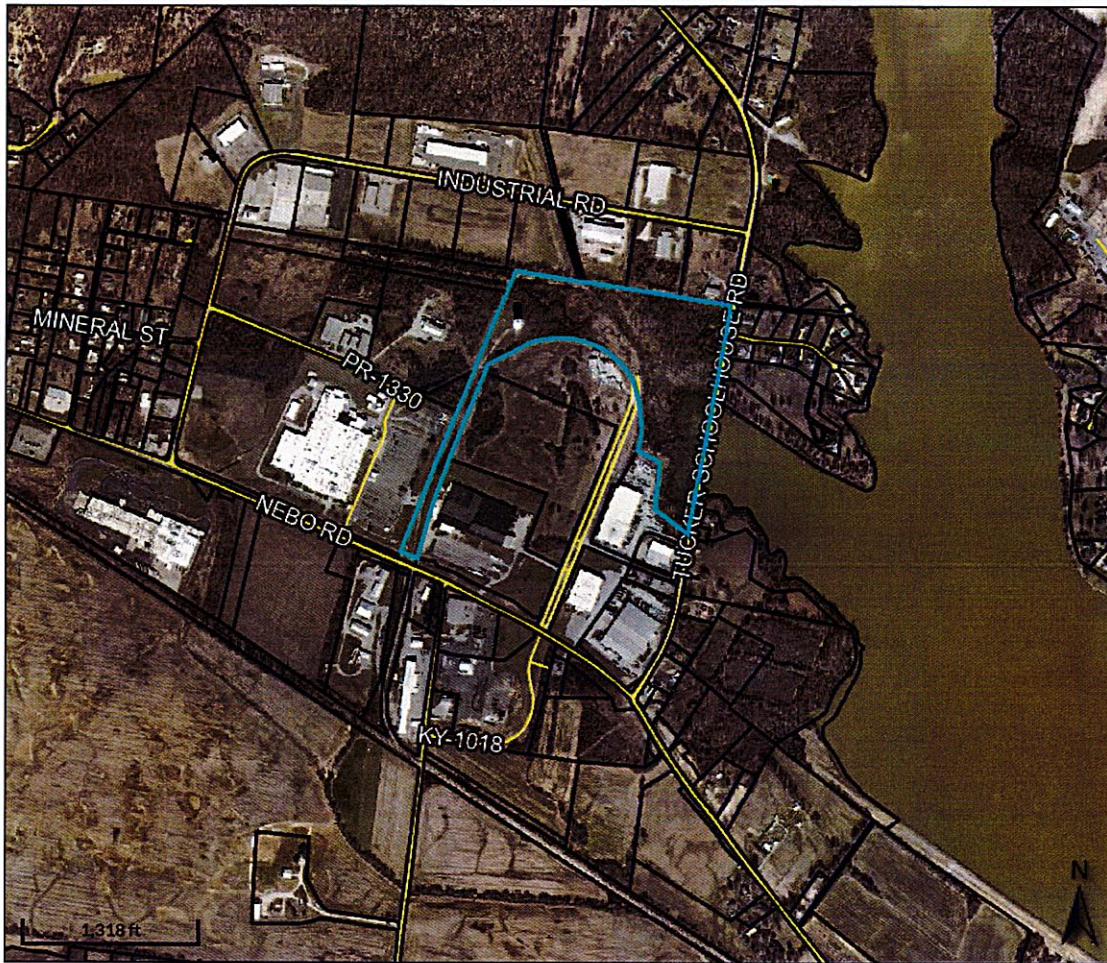
The Hopkins County Property Valuation Administrator's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

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 **SCHNEIDER**
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Overview



Legend

-  Parcels
-  Roads

Parcel ID	M-3-1-7	Physical Address	TUCKER SCHOOLHOUSE RD 00000	Land Value	\$472,500	Last 2 Sales			
Property Class	n/a	Mailing Address	MADISONVILLE CITY OF PO BOX 705	Improvement Value	\$0	Date	Price	Reason	Qual
Taxing District	Madisonville		MADISONVILLE, KY 42431	Total Value	\$472,500	n/a	0	n/a	n/a
Acres	32.73								

BY CLICKING CLOSE BELOW I UNDERSTAND THAT THESE MAPS ARE FOR P.V.A. IDENTIFICATION PURPOSES ONLY!
THESE LINES ARE NOT LEGAL AND CANNOT BE USED FOR CONVEYANCE OR FOR SETTling PROPERTY DISPUTES OR ANY OTHER LEGAL MATTERS.

Date created: 7/17/2026

Last Data Uploaded: 7/16/2026 3:08:20 PM

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GEOSPATIAL

Hopkins County, KY PVA

Summary

Parcel Number M-3-1-8C
Account Number 25499
Location Address NEBO RD 00000
Description
Class Exempt City
Tax District 04 Madisonville

(Note: Not to be used on legal documents)

[View Map](#)

Owner

Primary Owner
[MADISONVILLE CITY OF](#)
PO BOX 705
MADISONVILLE, KY 42431

Land Characteristics

[For more information regarding the Flood Zone in Hopkins County \(CLICK HERE\)](#)

Condition	Good	Topography	Level
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	Commercial
Block		Electric	Yes
Acres	14.87	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	Secondary
Lot Sq Ft	0	Sidewalks	None
Shape		Information Source	Deed

Valuation

	2025 Certified	2024 Certified	2023 Certified	2022 Certified
+ Land Value	\$140,500	\$140,500	\$140,500	\$140,500
+ Improvement Value	\$0	\$0	\$0	\$0
+ Ag Improvement Value	\$0	\$0	\$0	\$0
= Total Taxable Value	\$140,500	\$140,500	\$140,500	\$140,500
- Exemption Value	\$0	\$0	\$0	\$0
= Net Taxable Value	\$140,500	\$140,500	\$140,500	\$140,500
+ Land FCV	\$0	\$0	\$0	\$0
+ Improvement FCV	\$0	\$0	\$0	\$0
+ Ag Improvement FCV	\$0	\$0	\$0	\$0
= Total FCV	\$0	\$0	\$0	\$0
Exemption				
Farm Acres	0.00	0.00	0.00	0.00
Fire Protection Acres	0.00	0.00	0.00	0.00

Improvement Information

Building Number	1	Kitchens	0
Description		Dining Rooms	0
Residence Type		Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	0	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure		Total Rooms	0
Number of Stories	0	Living Sq Ft	0
Exterior		Fireplaces/Water	0/0
Foundation		Supplemental Heat	
Construction Type		Mobile Home Model	
Construction Quality		Mobile Home Manufacturer	
Building Condition		MH Skirt Foundation	
Roof Type		Heat	No
Roof Cover		Heat Source	
Roof Pitch		Heat Type	
Basement Type		Air Conditioning	No
Basement Finish		AC/Type	
Basement Size		Special Improvements	No
Basement Sq Ft	0	Fire Alarm	No
Garage/Carport		Sprinklers	No
Garage Size		Porch/Deck	
Garage Type		Porch Sq Ft	0
Garage Exterior		Deck Sq Ft	0
Width	0	Concrete Sq Ft	0
Length	0	Farm Bldg Type	
Garage Sq Ft	0	Value	\$0.00
Pool		Driveway	None
Pool Size	0	Fence	0
Tennis Courts			

Sale Information

Sale Date ↕	Sale Price ↕	Sale Type ↕	Book-Page ↕	Grantee ↕	Grantor ↕
1/15/2026	\$0	Partial Sale	830-316	MADISONVILLE CITY OF	HOPKINS COUNTY PROPERTIES LLC
7/1/1990	\$0		492-031	MADISONVILLE CITY OF	

No data available for the following modules: Taxes, Photos, Sketches.

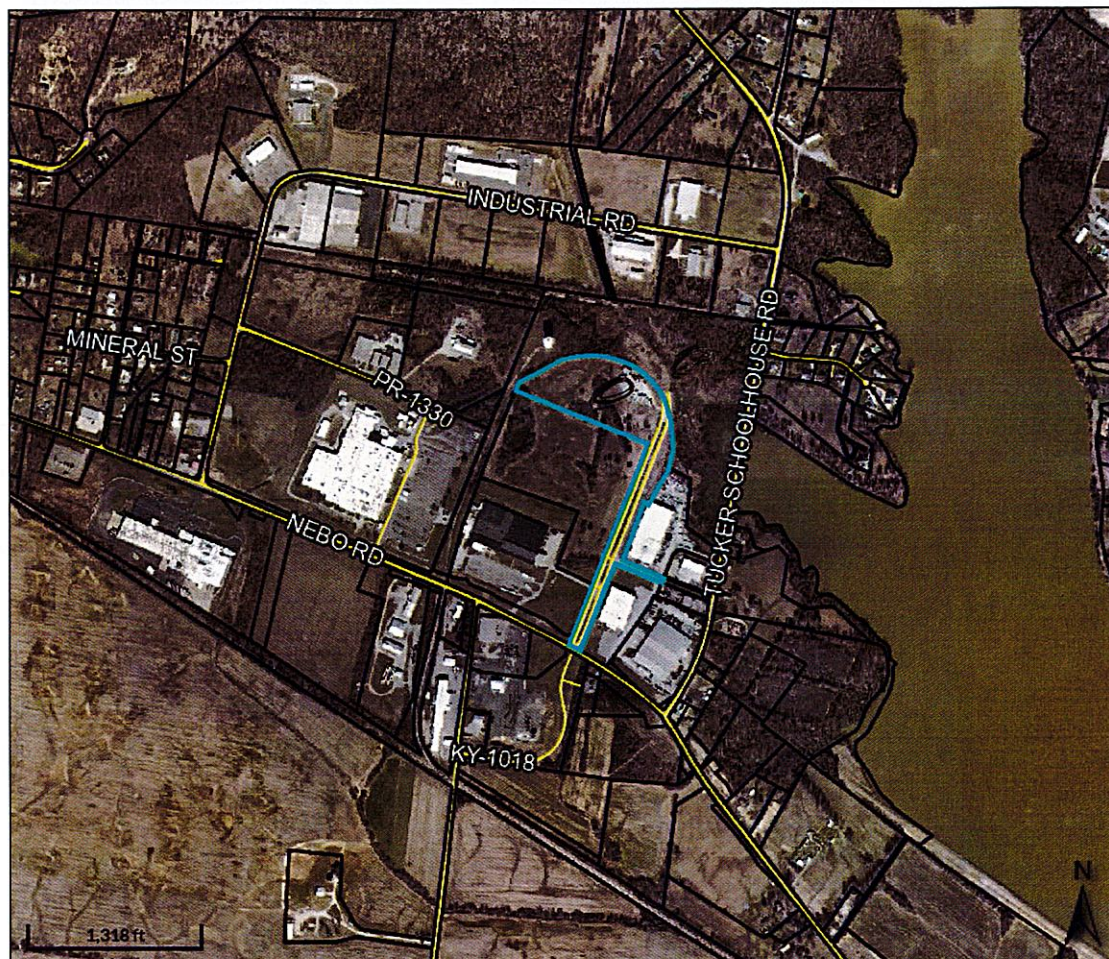
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Overview



Legend

-  Parcels
-  Roads

Parcel ID	M-3-1-8C	Physical Address	NEBO RD 00000	Land Value	\$140,500	Last 2 Sales			
Property Class	n/a			Improvement	\$0	Date	Price	Reason	Qual
Taxing District	Madisonville	Mailing Address	MADISONVILLE CITY OF PO BOX 705 MADISONVILLE, KY 42431	Value		1/15/2026	0	Partial Sale	U
Acres	14.866			Total Value	\$140,500	7/1/1990	0	n/a	U

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Date created: 7/17/2026

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Resolution 2026-25
City of Madisonville

A RESOLUTION OF THE CITY OF MADISONVILLE, KENTUCKY, CITY COUNCIL AUTHORIZING THE MAYOR TO MAKE APPLICATION FOR AND, UPON APPROVAL, TO ENTER INTO AN AGREEMENT WITH THE KENTUCKY OFFICE OF HOMELAND SECURITY (KOHS), TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY KOHS TO FACILITATE AND ADMINISTER THE PROJECT AND TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THIS PROJECT. THIS RESOLUTION ALSO ESTABLISHES PROCUREMENT POLICY FOR ANY KOHS APPROVED PROJECT FOR THE FY-2025 OR 2026 APPLICATION CYCLE.

WHEREAS, the City of Madisonville, Kentucky, City Council desires to make an application for United States Department of Homeland Security and/or Commonwealth of Kentucky funds for a project to be administered by the Kentucky Office of Homeland Security:

WHEREAS, it is recognized that an application for and approval of Kentucky Office of Homeland Security funds impose certain obligations and responsibilities upon the city:

NOW, THEREFORE, be it resolved this ____ day of _____, 2026, by the City of Madisonville, Kentucky, City Council:

The Mayor is hereby authorized to execute and furnish all required documentation, including a memorandum of agreement, as may be required by KOHS for the furtherance of the above-referenced project and to act as the authorized correspondent for said project.

For the purpose of any project funded through the Federal Fiscal Year 2025 or 2026 State Homeland Security Grant Program, City of Madisonville shall comply with KRS Chapter 45A, applicable federal procurement requirements, the City of Madisonville's adopted procurement policies, and all Kentucky Office of Homeland Security grant requirements. Purchases eligible for small-purchase procedures shall be procured in accordance with the City's written and publicly available small-purchase procedures. All other purchases shall be procured through the competitive or other authorized procurement procedures required by applicable law.

Done this _____ day of _____, 2026 on a Motion made by _____

_____ and seconded by _____

BY: _____
Mayor

ATTEST: _____
Clerk



Budgetary Quote

14229

Corporate Headquarters
Johnstown, OH 43031
Office: (855) 265-7378
sales@amk-services.com

Terms: NET30, subject to credit approval
Terms of Delivery: Ex works

TO

Madisonville Police Department
99 East Center Street
Madisonville, KY 42431

Sales Rep

Robert Swanigan
(859) 621-1512

QUOTE DATE	VALID THRU	FOR	PAGE
7/15/2026	8/13/2026	L3Harris Radio Equipment	1

Quote 14229

XL-200P Portable

DESCRIPTION	QUANTITY	UNIT PRICE	EXTENDED
PORTABLE,XL-200P,PKP,BLK,US,NA	65	2,701.00	175,565.00
SERVICE ASSIST, EXT WARRANTY 3YR, XL200P	65	220.00	14,300.00
FEATURE, LTE	65	999.00	64,935.00
OPERATION,LOAD NIFOG PERSONALITY	65	0.00	0.00
FEATURE,P25 PHASE 2 TDMA	65	203.50	13,227.50
FEATURE, ENCRYPTION LITE	65	0.00	0.00
FEATURE,256-AES,64-DES ENCRYPTION	65	580.90	37,758.50
FEATURE PACKAGE,P25 TRUNKING	65	1,332.00	86,580.00
FEATURE PACKAGE, DUAL BAND VHF+UHF	65	925.00	60,125.00
BATTERY,LI-ION, HI-CAPACITY 4800 MAH	65	185.00	12,025.00
ANTENNA,FLEX,HELICAL, 136-870 MHZ	65	111.00	7,215.00
SPEAKER MICROPHONE,EMER BUTTON	65	188.70	12,265.50
BELT CLIP,METAL	65	25.90	1,683.50
COVER,SIDE CONNECTOR,XL-200P	65	4.44	288.60
CHARGER, SINGLE BAY +	65	185.00	12,025.00
Program New Radio - Load Personality	65	45.00	2,925.00

XL-200M Mobile

DESCRIPTION	QUANTITY	UNIT PRICE	EXTENDED
MOBILE,XL-200M,MULTIBAND,LTE,NA	65	3,163.50	205,627.50
SERVICE ASSIST,EXT WARRANTY 3 YR, XL200M	65	275.00	17,875.00
FEATURE, VHF BAND	65	444.00	28,860.00
FEATURE, UHF BAND	65	444.00	28,860.00
FEATURE, ENCRYPTION LITE	65	0.00	0.00
FEATURE, PHASE 2 TDMA	65	203.50	13,227.50
FEATURE, LTE	65	1,624.30	105,579.50
FEATURE, 256-AES, 64-DES ENCRYPTION	65	580.90	37,758.50

Notes: A 3.5% processing fee will be applied to any order paid with a credit card. AMK Services is responsible for the parts, design, installation and testing of equipment. Prevailing wage requirements are not assumed and may cause additional fees if not specified. Warranties will be in accordance with the equipment or parts manufacturer. Any changes or additions to the design will be in accordance with the customer and at the customer's cost. Any modifications to this system outside of AMK recommendations will null and void all warranties.

Johnstown, OH ♦ Fishers, IN ♦ Lexington, KY ♦ Knoxville, TN ♦ Richmond, VA



Budgetary Quote

14229

Corporate Headquarters
Johnstown, OH 43031
Office: (855) 265-7378
sales@amk-services.com

Terms: NET30, subject to credit approval
Terms of Delivery: Ex works

TO

Madisonville Police Department
99 East Center Street
Madisonville, KY 42431

Sales Rep

Robert Swanigan
(859) 621-1512

QUOTE DATE	VALID THRU	FOR	PAGE
7/15/2026	8/13/2026	L3Harris Radio Equipment	2

Quote 14229

FEATURE PACKAGE, P25 TRUNKING	65	1,332.00	86,580.00
KIT, MOUNTING XL-MOBILE UNIVERSAL	65	366.30	23,809.50
MICROPHONE, XL, STANDARD MOBILE	65	111.00	7,215.00
ANTENNA, ELEMENT, FLEXIBLE,V/U/700/800	65	185.00	12,025.00
ANTENNA, BASE, STD ROOF MOUNT LOW LOSS	65	71.04	4,617.60
ANTENNA, LTE-WIFI-GPS,LOW-PROFILE, BLK	65	444.00	28,860.00
SPEAKER, EXTERNAL, MOBILE	65	57.72	3,751.80
CABLE, XL-MOBILE, SPEAKER ACCY	65	88.80	5,772.00
CONTROL UNIT, XL-CH	65	1,369.00	88,985.00
Mobile Faceplates (Console TBD)	65	50.00	3,250.00
Program New Radio - Load Personality	65	45.00	2,925.00
Services:	1	45,325.00	45,325.00
-Uninstall Existing Mobile Radios			
-Install (65) Remote Mount Mobile Radios			

*L3Harris pricing based on Master Agreement 758 2400000309

TOTAL AMOUNT 1,251,822.50

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Johnstown, OH ♦ Fishers, IN ♦ Lexington, KY ♦ Knoxville, TN ♦ Richmond, VA