



## AGENDA

1. **CALL TO ORDER BY MAYOR KEVIN COTTON**
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION**
4. **ROLL CALL**
5. **APPROVAL OF MINUTES**
  - A. Minutes of June 1, 2026
6. **APPROVAL OF BILLS AND PAYROLL**
  - A. Bills and Payroll
7. **DEPARTMENT REPORTS**
  - A. Fire Department Report
  - B. Police Department Report
  - C. Business Licenses
8. **NEW BUSINESS**
  - A. First Reading Ordinances
    - A. 2026-4 Ordinance amending the City of Madisonville annual budget for the fiscal year July 1, 2025, through June 30, 2026, by estimating revenues and resources and appropriating funds for the operation of city government.
  - B. Second Reading Ordinances
    - A. 2026-3 - Amendment of Chapter 156 of the Code of Ordinances relating to Qualified Manufactured Homes.
  - C. Resolutions
    - A. 2026-13 - Resolution to accept bids for Road Salt
    - B. 2026-14 Resolution to accept bids for Power Grid Modernization and Multi Gig Fiber Broadband Franchise
    - C. 2026-15 Resolution to declare Maintenance Shop equipment as surplus property.
    - D. 2026-16 Resolution to declare Water Department Equipment as surplus property
    - E. 2026-17 Resolution to declare Transportation Signs as surplus property
  - D. Item for Discussion

- A. Permission to contract services from local businesses owned by city employees or has an interest in said business.
- B. Municipal Road Aid: Discussion of the Fiscal Year 2025 expenditure recommendations for the Municipal Aid Program and Local Government Assistance Program. Public Comments per KRS 42.455 will be allowed concerning Municipal Road Aid Projects.

**9. ADJOURNMENT**



## MINUTES

1. **CALL TO ORDER BY MAYOR KEVIN COTTON**

2. **PLEDGE OF ALLEGIANCE**

3. **INVOCATION**

4. **ROLL CALL**

Present: Council Member Misty Cavanaugh, City Council Member Marvin Hightower, Council Member Adam Townsend, City Council Member Larry Noffsinger, Council Member Frank Stevenson

Absent: City Council Member Glenda Wade

5. **APPROVAL OF MINUTES**

A. Minutes of May 11, 2026

**RESULT:** Approval of Minutes of May 11, 2026

**MOVER:** City Council Member Larry Noffsinger

**SECONDER:** City Council Member Marvin Hightower

**AYES:** Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson

**NOES:** None

**ABSTAIN:** None

6. **APPROVAL OF BILLS AND PAYROLL**

A. Bills and Payroll

**RESULT:** Approval of Bills and Payroll

**MOVER:** Council Member Frank Stevenson

**SECONDER:** City Council Member Larry Noffsinger

**AYES:** Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson

**NOES:** None

**ABSTAIN:** None

7. **PRESENTATIONS & PROCLAMATIONS**

A. Presentation from Historical Society

**8. DEPARTMENT REPORTS**

- A. Fire Department Report  
Assistant Fire Chief Jeff Mayfield
- B. Zoning Report  
Zoning Administrator Mandy Todd
- C. Business Licenses Report

**9. NEW BUSINESS**

A. First Reading Ordinances

- A. Amendment of Chapter 156 of the Code of Ordinances relating to Qualified Manufactured Homes.

First Reading - Second Reading will be heard on June 15, 2026.

B. Second Reading Ordinances

- A. An Ordinance adopting the City of Madisonville, Kentucky annual budget for the fiscal year July 1, 2026, through June 30, 2027, by estimating revenues and resources and appropriating funds for the operation of city government.

**RESULT:** Approval of Budget for 2026-2027 Fiscal Year  
**MOVER:** Council Member Frank Stevenson  
**SECONDER:** City Council Member Larry Noffsinger  
**AYES:** Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson  
**NOES:** None  
**ABSTAIN:** None

**10. ADJOURNMENT**

**RESULT:** Adjourn  
**MOVER:** Council Member Adam Townsend  
**SECONDER:** City Council Member Marvin Hightower  
**AYES:** Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson  
**NOES:** None  
**ABSTAIN:** None

	A	B	C	E
1			<b>Bills and Payroll for Council Meeting 6/15/26</b>	
2	<b>Co#</b>		<b>Fund Name</b>	
3	100		5/8/2026	\$ 643,387.30
4			5/14/2026	\$ 222,500.70
5			5/29/2026	\$ 136,192.80
6			6/5/2026	\$ 211,511.19
7			<b>Total General Fund</b>	<b>\$ 1,213,591.99</b>
8	190		Sanitation & Maintenance 5/8/2026	\$ 25,014.92
9			5/14/2026	\$ 100,428.59
10			5/29/2026	\$ 65,176.77
11			6/5/2026	\$ 3,072.09
12			<b>Total Sanitation &amp; Maintenance</b>	<b>\$ 193,692.37</b>
13	200		Electric/Utility Office 5/8/2026	\$ 18,509.25
14			5/14/2026	\$ 67,258.48
15			5/29/2026	\$ 38,283.96
16			6/5/2026	\$ 96,000.42
17			<b>Total Electric/Utility Office</b>	<b>\$ 220,052.11</b>
18	210		Water and Filter 5/8/2026	\$ 60,355.92
19			5/14/2026	\$ 62,664.33
20			5/29/2026	\$ 205,743.19
21			6/5/2026	\$ 339,514.74
22			<b>Total Water Filter</b>	<b>\$ 668,278.18</b>
23	210		Waste Water Collection and Treatment 5/8/2026	\$ 124,278.90
24			5/14/2026	\$ 44,553.23
25			5/29/2026	\$ 175,451.41
26			6/5/2026	\$ 339,514.74
27			<b>Total Wastewater Collection and Treatment</b>	<b>\$ 683,798.28</b>
28				
29	<b>Co#</b>	<b>Dept #</b>	<b>Department Name</b>	<b>Amount</b>
30	100	Various	Governmental	\$ 67,137.75
31	100	2100	Police	\$ 172,550.20
32	100	2300	Fire	\$ 174,496.27
33	100	3300	Transportation	\$ 31,233.16
34	100	5000	Cemetery	
35	100	7000	Park	\$ 27,027.88
36	190	3100	Sanitation	\$ 49,771.51
37	190	3200	Maintenance Garage	\$ 8,471.36
38	200	1000/4500	Light Fund	\$ 105,376.81
39	200	2000	Wastewater Treatment	\$ 19,123.34
40	200	2001	Wastewater Collection	\$ 35,285.70
41	200	4700/4600	Water and Filter	\$ 64,630.86
42			Total Payroll	\$ 755,104.84
43			Number of Employees Paid June 5, 2026	
44			See next page	

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	7,415.35	.00	.00	7,415.35
100	1200	ADMINISTRATION	25,629.53	802.35	.00	26,431.88
100	1400	FINANCE	19,597.66	61.42	.00	19,659.08
100	1500	CITY CLERK	4,449.23	30.00	.00	4,479.23
100	1700	ZONING	4,602.98	.00	.00	4,602.98
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	2,433.85	.00	.00	2,433.85
100	2400	RESTAURANT TAX	2,115.38	.00	.00	2,115.38
		Total Government	66,243.98	893.77	.00	67,137.75
100	2100	POLICE DEPT-MADISO	142,905.26	21,159.15	.00	164,064.41
100	2150	POLICE FICA	8,109.84	375.95	.00	8,485.79
		Total Police	151,015.10	21,535.10	.00	172,550.20
100	2300	FIRE DEPT-MADISONV	118,322.15	52,098.56	2,574.76	172,995.47
100	2350	FIRE FICA/NON HAZA	1,500.80	.00	.00	1,500.80
		Total Fire	119,822.95	52,098.56	2,574.76	174,496.27
100	2400	RESTAURANT TAX	.00	.00	.00	.00
		Total Restaurant T	.00	.00	.00	.00
100	3300	TRANSPORTATION DEP	31,066.30	166.86	.00	31,233.16
		Total Transportati	31,066.30	166.86	.00	31,233.16
100	5000	CEMETERY DEPARTMEN	.00	.00	.00	.00
		Total Cemetery	.00	.00	.00	.00
100	7000	PARK DEPARTMENT	24,558.68	522.65	.00	25,081.33
100	7100	POOL EMPLOYEES	1,946.55	.00	.00	1,946.55
		Total Park	26,505.23	522.65	.00	27,027.88
190	3100	SANITATION DEPARTM	49,674.22	97.29	.00	49,771.51
		Total Sanitation	49,674.22	97.29	.00	49,771.51
190	3200	MAINTENANCE SHOP	8,357.62	113.74	.00	8,471.36
195	3200	MAINTENANCE GARAGE	.00	.00	.00	.00
		Total Maintenance	8,357.62	113.74	.00	8,471.36
200	1000	UTILITY OFFICE	30,178.96	128.70	.00	30,307.66
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	73,460.55	1,608.60	.00	75,069.15
		Total Utility Offi	103,639.51	1,737.30	.00	105,376.81
210	2000	WASTEWATER TREATME	19,123.34	.00	.00	19,123.34
210	2001	WASTEWATER COLLECT	34,337.76	947.94	.00	35,285.70
		Total Wastewater T	53,461.10	947.94	.00	54,409.04
211	4600	FILTER DEPARTMENT	24,342.97	2,053.69	.00	26,396.66
211	4700	WATER DEPARTMENT	36,601.15	1,633.05	.00	38,234.20
		Total Water	60,944.12	3,686.74	.00	64,630.86
330	6000	MADISONVILLE SPORT	.00	.00	.00	.00
		Total Sports Comp	.00	.00	.00	.00
		Grand Totals	670,730.13	81,799.95	2,574.76	755,104.84

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	.00	.00	.00	.00
100	1200	ADMINISTRATION	288.72	31.25	.00	319.97
100	1400	FINANCE	330.75	2.25	.00	333.00
100	1500	CITY CLERK	112.00	1.25	.00	113.25
100	1700	ZONING	72.78	.00	.00	72.78
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	.00	.00	.00	.00
100	2400	RESTAURANT TAX	.00	.00	.00	.00
		Total Government	804.25	34.75	.00	839.00
100	2100	POLICE DEPT-MADISO	4,222.00	429.25	.00	4,651.25
100	2150	POLICE FICA	341.75	9.75	.00	351.50
		Total Police	4,563.75	439.00	.00	5,002.75
100	2300	FIRE DEPT-MADISONV	5,854.75	2,011.75	87.75	7,954.25
100	2350	FIRE FICA/NON HAZA	80.00	.00	.00	80.00
		Total Fire	5,934.75	2,011.75	87.75	8,034.25
100	2400	RESTAURANT TAX	.00	.00	.00	.00
		Total Restaurant T	.00	.00	.00	.00
100	3300	TRANSPORTATION DEP	1,351.85	4.00	.00	1,355.85
		Total Transportati	1,351.85	4.00	.00	1,355.85
100	5000	CEMETERY DEPARTMEN	.00	.00	.00	.00
		Total Cemetery	.00	.00	.00	.00
100	7000	PARK DEPARTMENT	1,072.92	20.25	.00	1,093.17
100	7100	POOL EMPLOYEES	193.50	.00	.00	193.50
		Total Park	1,266.42	20.25	.00	1,286.67
190	3100	SANITATION DEPARTM	2,137.29	2.75	.00	2,140.04
		Total Sanitation	2,137.29	2.75	.00	2,140.04
190	3200	MAINTENANCE SHOP	331.00	2.50	.00	333.50
195	3200	MAINTENANCE GARAGE	.00	.00	.00	.00
		Total Maintenance	331.00	2.50	.00	333.50
200	1000	UTILITY OFFICE	974.62	4.25	.00	978.87
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	1,678.25	24.75	.00	1,703.00
		Total Utility Offi	2,652.87	29.00	.00	2,681.87
210	2000	WASTEWATER TREATME	645.25	.00	.00	645.25
210	2001	WASTEWATER COLLECT	1,290.37	31.50	.00	1,321.87
		Total Wastewater T	1,935.62	31.50	.00	1,967.12
211	4600	FILTER DEPARTMENT	930.67	55.00	.00	985.67
211	4700	WATER DEPARTMENT	1,424.25	44.00	.00	1,468.25
		Total Water	2,354.92	99.00	.00	2,453.92
330	6000	MADISONVILLE SPORT	.00	.00	.00	.00
		Total Sports Comp	.00	.00	.00	.00
		Grand Totals	23,332.72	2,674.50	87.75	26,094.97

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CMP	DEPT	NAME	DATE	TOTAL	FULL	PART
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100	1100	ELECTED OFFICIALS	6/05/26	7	1	6
100	1200	ADMINISTRATION	6/05/26	10	9	1
100	1400	FINANCE	6/05/26	8	8	
100	1500	CITY CLERK	6/05/26	2	2	
100	1600	AIRPORT	6/05/26	6	4	2
100	1700	ZONING	6/05/26	2	2	
100	1800	HUMAN RESOURCES	6/05/26	4	4	
100	2100	POLICE DEPT-MADISONVILLE	6/05/26	55	49	6
100	2150	POLICE FICA	6/05/26	7	3	4
100	2151	DISPATCH	6/05/26	15	15	
100	2200	ALCOHOLIC BEVERAGE CONTROL	6/05/26	1	1	
100	2300	FIRE DEPT-MADISONVILLE	6/05/26	66	66	
100	2350	FIRE FICA/NON HAZARDOUS	6/05/26	1	1	
100	2400	RESTAURANT TAX	6/05/26	1	1	
100	3300	TRANSPORTATION DEPT	6/05/26	17	17	
100	7000	PARK DEPARTMENT	6/05/26	23	13	10
100	7100	POOL EMPLOYEES	6/05/26	9		9
100	7200	MAHR PARK	6/05/26	11	6	5
190	3100	SANITATION DEPARTMENT	6/05/26	28	28	
190	3200	MAINTENANCE SHOP	6/05/26	4	4	
200	1000	UTILITY OFFICE	6/05/26	16	15	1
200	4500	LIGHT DISTRIBUTION DEPT	6/05/26	21	21	
210	2000	WASTEWATER TREATMENT	6/05/26	8	8	
210	2001	WASTEWATER COLLECTION	6/05/26	18	18	
210	2002	ENGINEERING & STORMWATER	6/05/26	3	3	
211	4600	FILTER DEPARTMENT	6/05/26	12	12	
211	4700	WATER DEPARTMENT	6/05/26	19	19	
		Totals		374	330	44

# Madisonville Fire Department Monthly Report May 2026



INCIDENT TYPE	# INCIDENTS
MEDICAL	113
FIRE/OTHER	50
<b>TOTAL</b>	<b>163</b>
<b># OVERLAPPING</b>	<b>% OVERLAPPING</b>
29	17.79%
<b>PRE-INCIDENT VALUE</b>	<b>LOSSES</b>
<b>\$125,000.00</b>	<b>\$25,000.00</b>
<b>DISPATCH TO RESPONDING (AVG: 2 min 9 sec)</b>	
	MEDICAL FIRE
Station #1	
Station #2	
Station #3	
Station #4	
<b>DISPATCH TO ARRIVAL (AVG: 5 min 20 sec)</b>	
	MEDICAL FIRE
Station #1	
Station #2	
Station #3	
Station #4	
<b>AVERAGE TIME ON SCENE</b>	<b>Monthly Training Hours</b>
23 min 59 sec	751 hrs
<b>INSPECTIONS</b>	
Pre-Incident Inspections	39
Fire Prevention Inspections	24
Code Enforcement Cases	257
<b>COMMUNITY OUTREACH</b>	
Community Programs	6
Smoke Alarms Issued	0
Adult Contacts	3366
Child Contacts	330



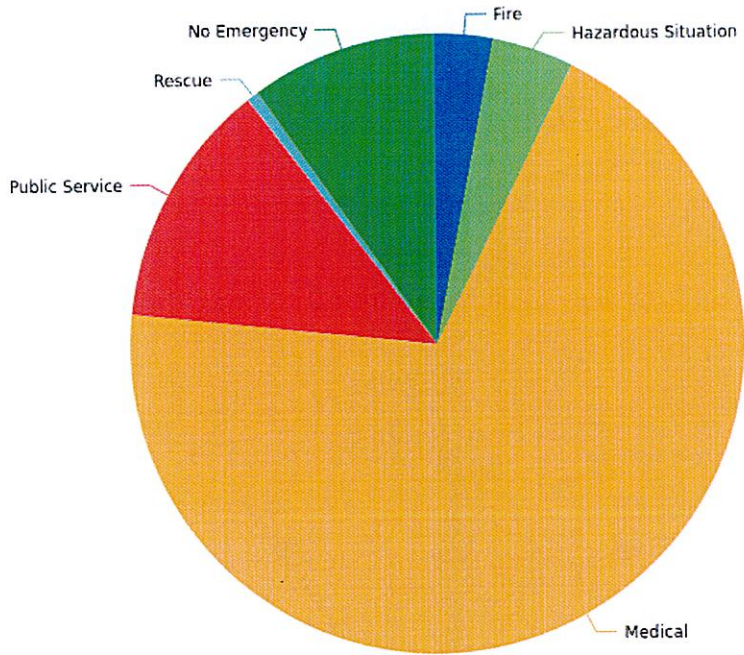
**Monthly City Council Report-Average Emergent Response Times/Duration by Station**

FIRE STATION	FIRE/OTHER-DISPATCH TO RESPONDING	MEDICAL-DISPATCH TO RESPONDING	OVERALL-DISPATCH TO RESPONDING	FIRE/OTHER-DISPATCH TO ARRIVAL	MEDICAL-DISPATCH TO ARRIVAL	OVERALL-DISPATCH TO ARRIVAL	AVERAGE DURATION ON-SCENE
Station 1	00:02:14	00:01:54	00:02:02	00:05:11	00:04:52	00:05:01	00:23:57
Station 2	00:03:23	00:02:00	00:02:20	00:05:27	00:04:46	00:04:56	00:24:26
Station 3	00:02:08	00:01:32	00:01:51	00:05:21	00:05:18	00:05:20	00:25:17
Station 4	00:03:15	00:01:45	00:02:41	00:07:32	00:05:51	00:06:53	00:20:48
<b>Total</b>	<b>00:02:34</b>	<b>00:01:51</b>	<b>00:02:09</b>	<b>00:05:44</b>	<b>00:05:01</b>	<b>00:05:20</b>	<b>00:23:59</b>

**Description:** This report shows average response times for each station while responding emergent traffic. It also shows the average duration that each station remains on-scene for all incident types. An overall department average is calculated at the bottom of the report.



Monthly City Council Report-Incident Count by Primary Incident Sub Group



PRIMARY INCIDENT GROUP / PRIMARY INCIDENT SUB GROUP	NUMBER OF INCIDENTS	PERCENT OF TOTAL INCIDENTS
<b>Fire</b>	<b>5</b>	<b>3.07%</b>
Fire - Outside Fire	3	1.84%
Fire - Structure Fire	1	0.61%
Fire - Transportation Fire	1	0.61%
<b>Hazardous Situation</b>	<b>7</b>	<b>4.29%</b>
Hazardous Situation - Hazard Non-Chemical	1	0.61%
Hazardous Situation - Hazardous Materials	2	1.23%

# Monthly City Council Report-Incident Count by Primary Incident Sub Group

Madisonville Fire Department  
 Address: 98 E Center St, Madisonville, KY 42431



PRIMARY INCIDENT GROUP / PRIMARY INCIDENT SUB GROUP	NUMBER OF INCIDENTS	PERCENT OF TOTAL INCIDENTS
Hazardous Situation - Investigation	4	2.45%
<b>Medical</b>	<b>113</b>	<b>69.33%</b>
Medical - Illness	90	55.21%
Medical - Injury / Trauma	23	14.11%
<b>Public Service</b>	<b>21</b>	<b>12.88%</b>
Public Service - Citizen Assist	13	7.98%
Public Service - Alarms (Non Medical)	6	3.68%
Public Service - Other	2	1.23%
<b>Rescue</b>	<b>1</b>	<b>0.61%</b>
Rescue - Structure	1	0.61%
<b>No Emergency</b>	<b>16</b>	<b>9.82%</b>
No Emergency - False Alarm	9	5.52%
No Emergency - Good Intent	6	3.68%
No Emergency - Cancelled	1	0.61%
<b>Total</b>	<b>163</b>	<b>100.00%</b>

**Description:** This report summarizes incident count and percent of total by the primary incident group and sub group (NERIS). Date range defaults to last calendar month, date range can be edited by clicking "edit" on the filter box in the upper right corner.



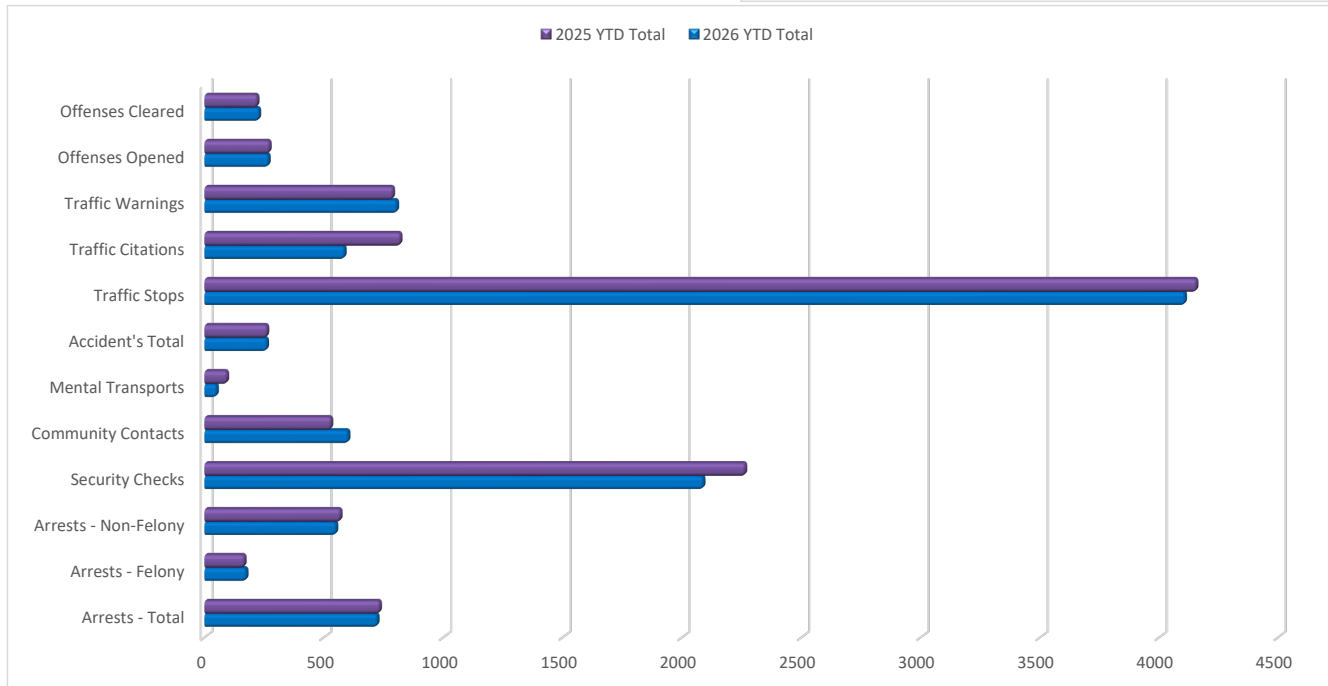
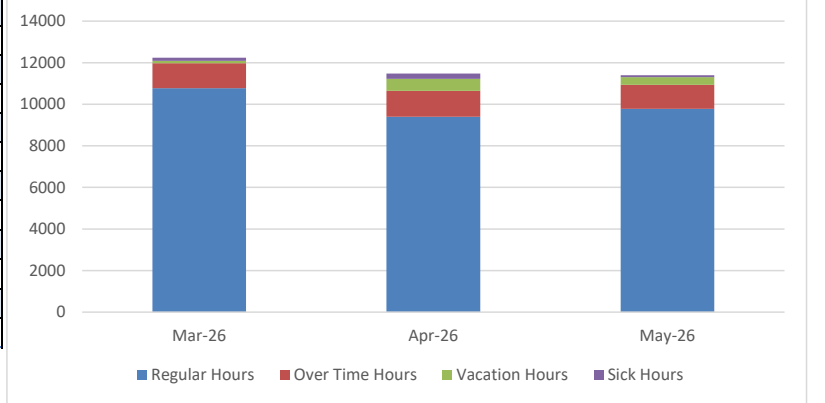




# Council Report June, 2026

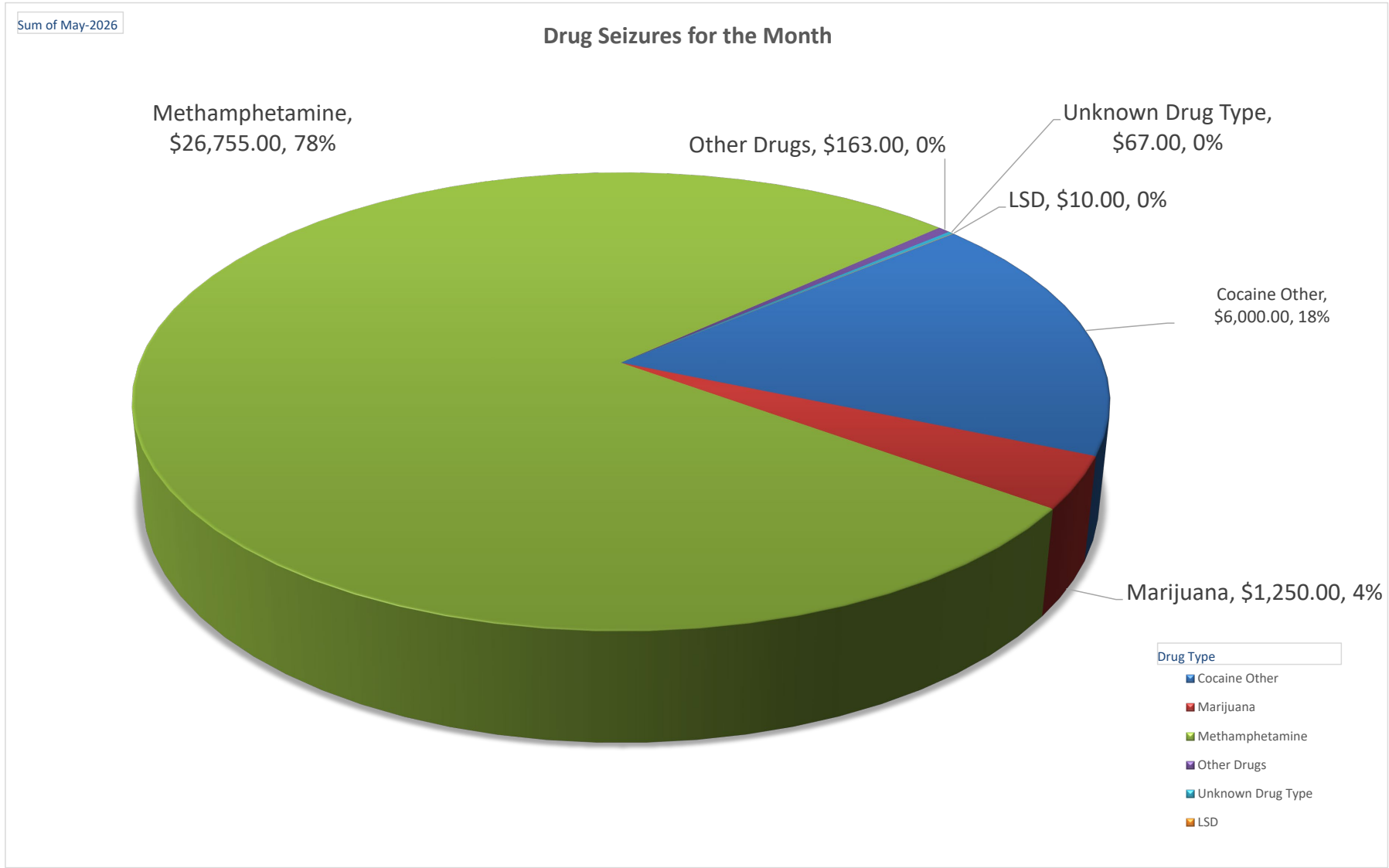


Type	May-26	May-25	2026 YTD Total	2025 YTD Total	Man Hours	Mar-26	Apr-26	May-26	Totals
Calls - Total Responses	3598	3883	19711	19275	<b>Regular Hours</b>	10778	9395.7	9784.37	29958.07
Arrests - Total	178	156	722	732	<b>Over Time Hours</b>	1197	1254.3	1153.57	3604.82
Arrests - Felony	34	32	173	165	<b>Vacation Hours</b>	116	569.68	368	1053.68
Arrests - Non-Felony	144	124	549	567	<b>Sick Hours</b>	154	252.75	96.5	503.25
Security Checks	341	441	2087	2262					
Community Contacts	124	103	600	528					
Mental Transports	11	22	49	92					
Accident's Total	40	58	259	260					
Traffic Stops	822	836	4106	4154					
Traffic Citations	129	161	584	818					
Traffic Warnings	153	151	804	787					
Offenses Opened	53	58	266	270					
Offenses Cleared	44	46	226	219					
Stolen/Lost Property Value	\$ 41,035.27	\$ 40,144.98	\$253,393.43	\$72,839.28					
Recovered Property Value	\$ 40,749.27	\$ 40,078.00	\$115,885.36	\$56,787.23					
Average Response Time	4.03 Mins	3.89 Mins	4.10 Mins	4.00 Mins					





# Council Report June, 2026



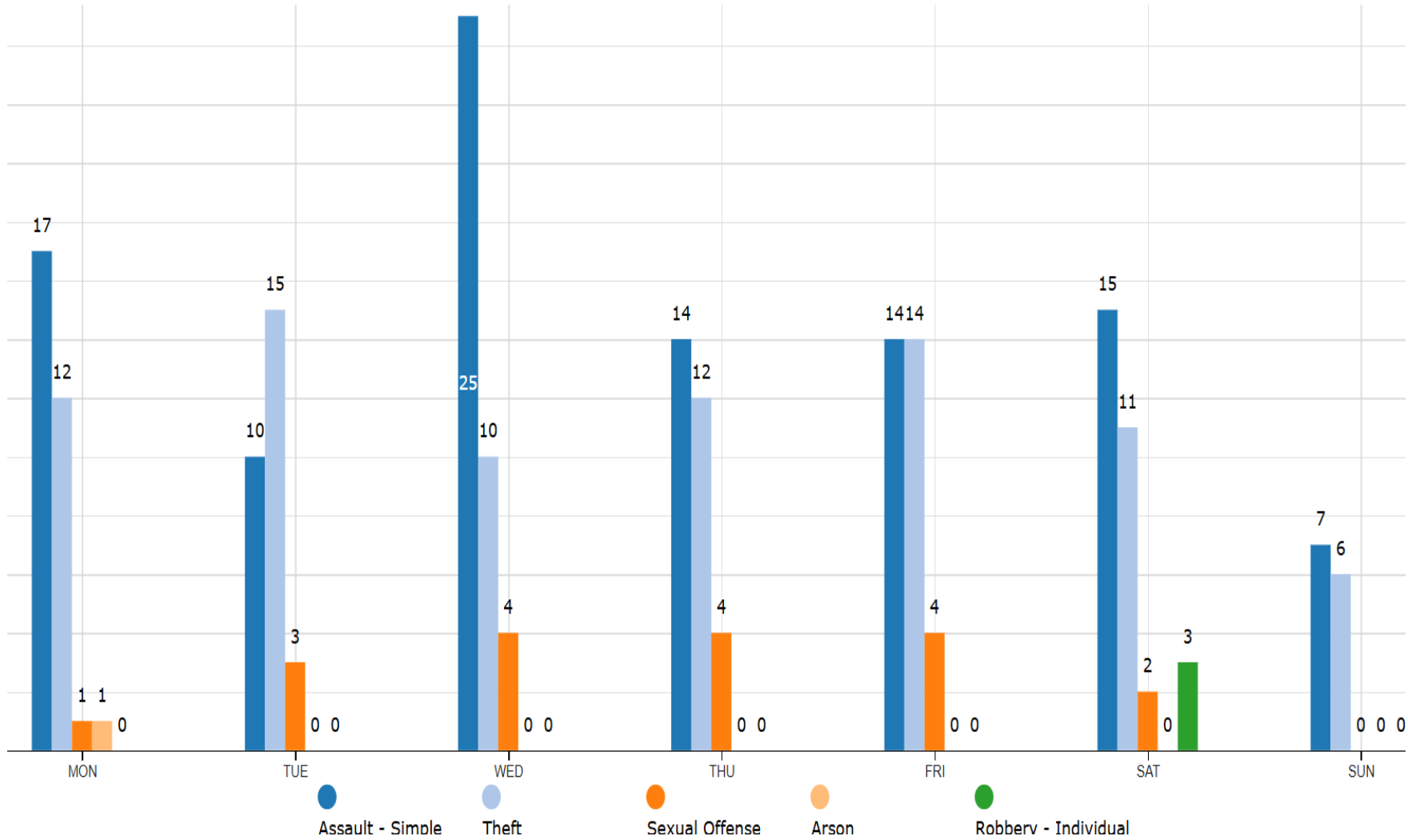
Total Seizures/Month \$ 34,245.00



# Council Report June, 2026



Part 1 Crimes by Day of Week  
YTD

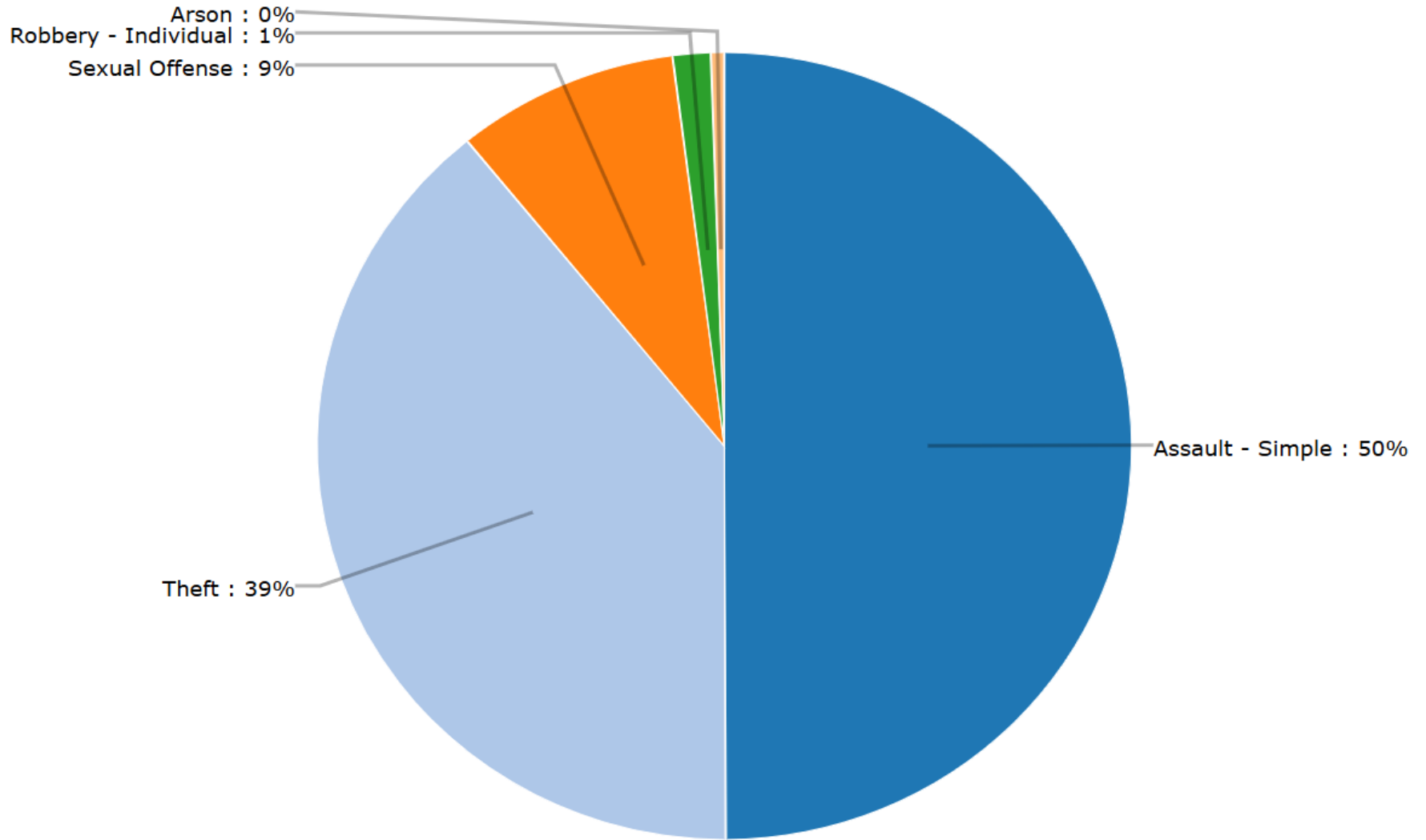




# Council Report June, 2026



Part 1 Crimes  
YTD

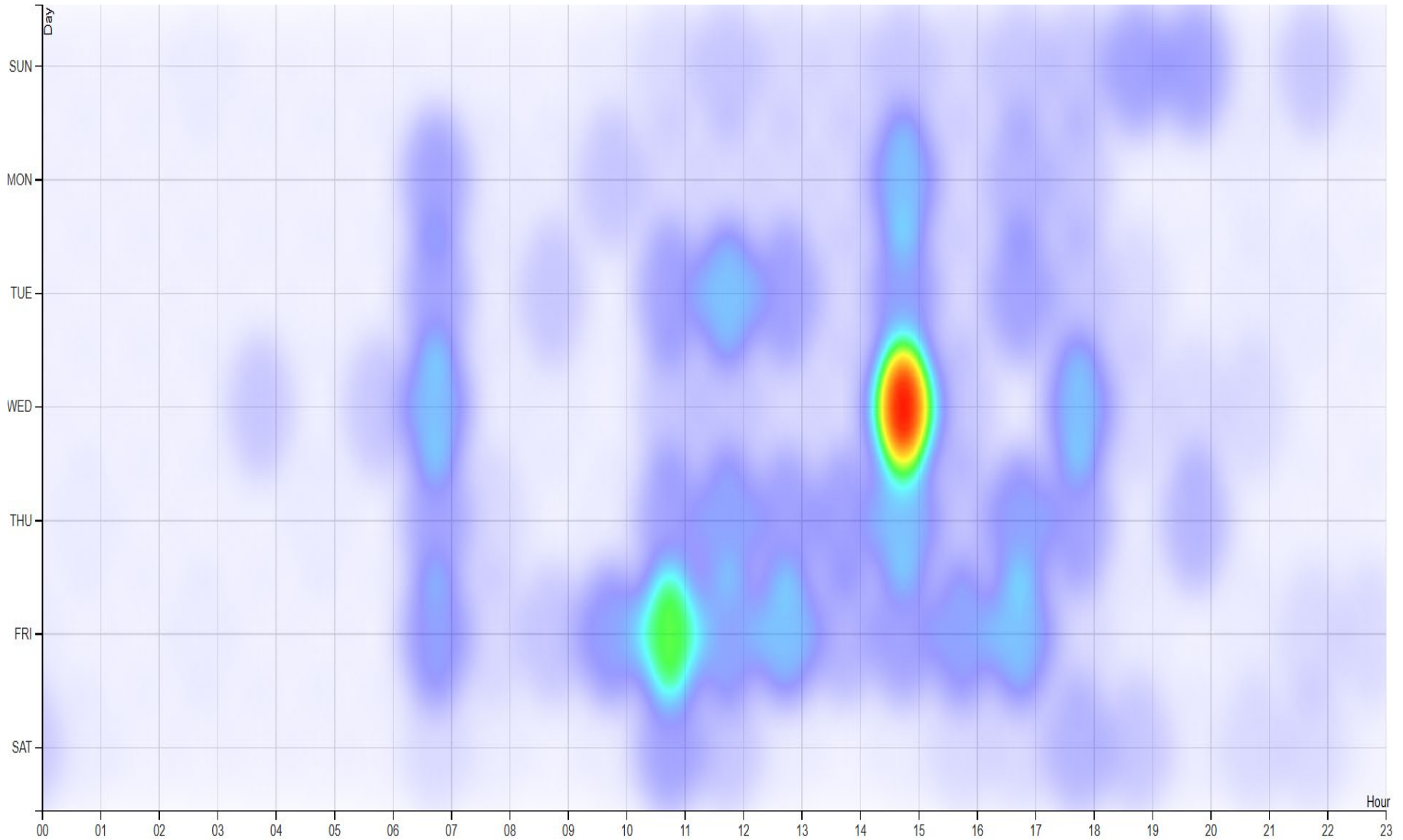




# Council Report June, 2026



Traffic Accident Highest Times  
YTD

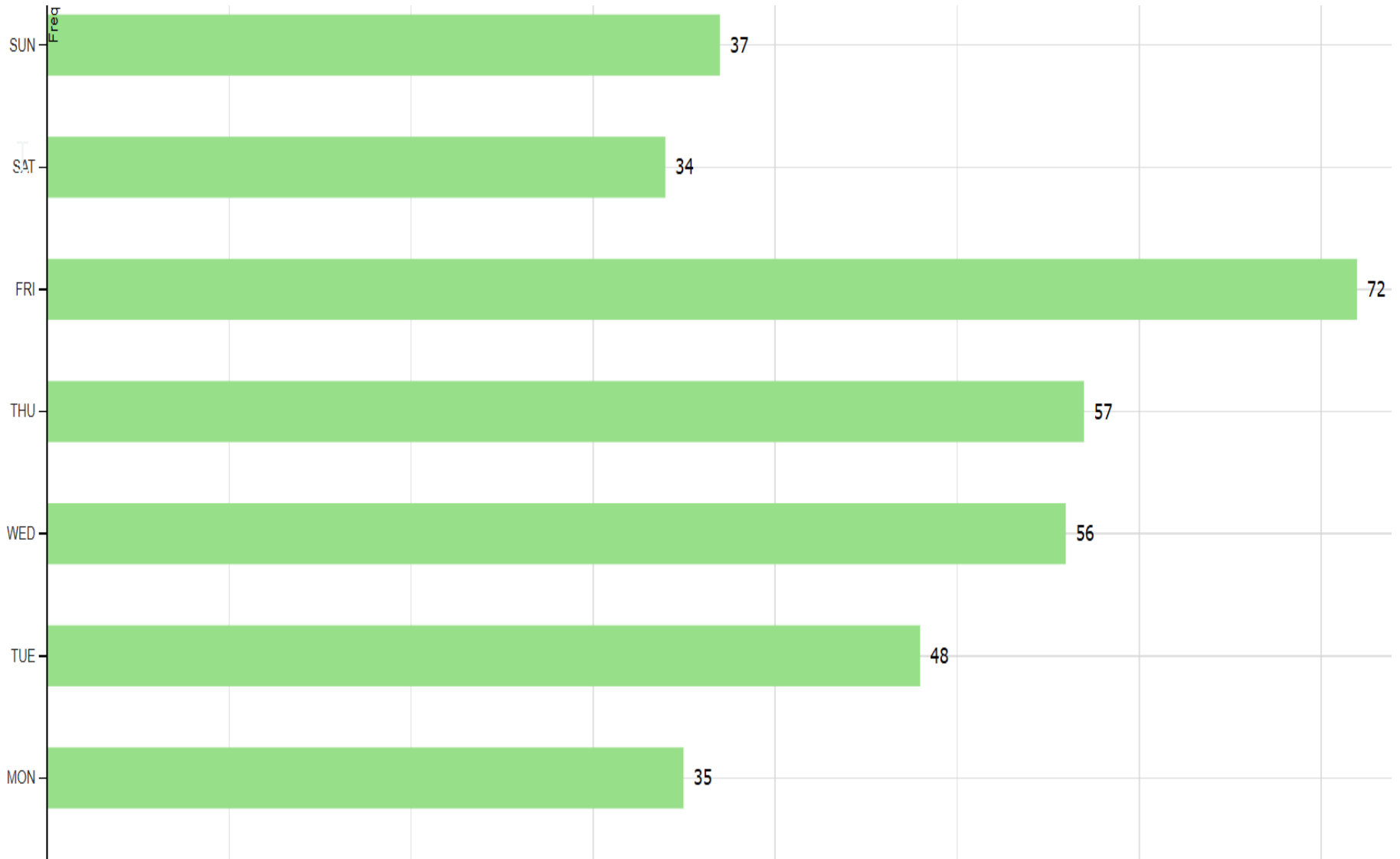




# Council Report June, 2026



Traffic Accidents by Day of Week  
YTD

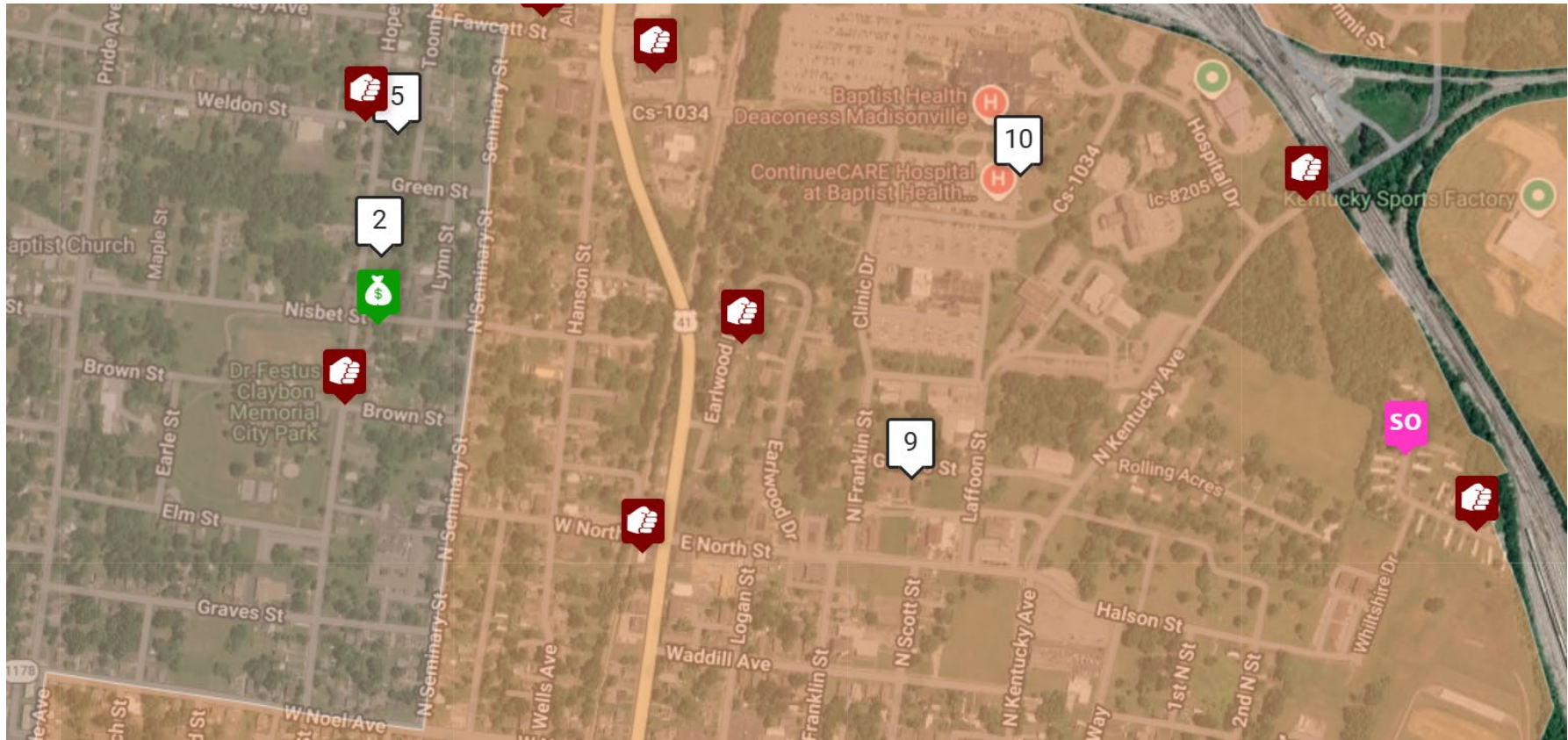




# Council Report June, 2026



Part 1 Crimes Highest Density  
YTD





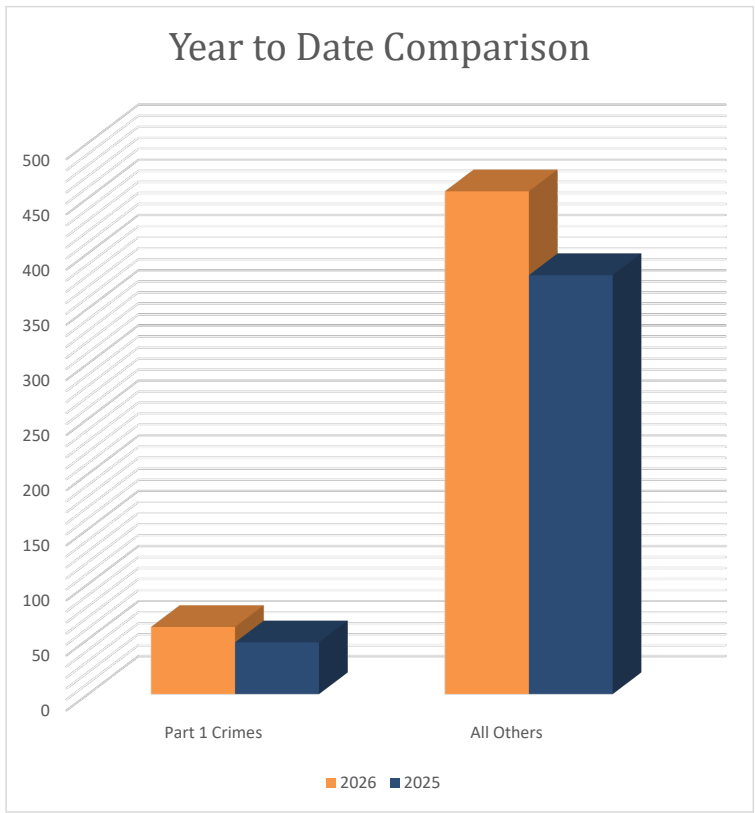
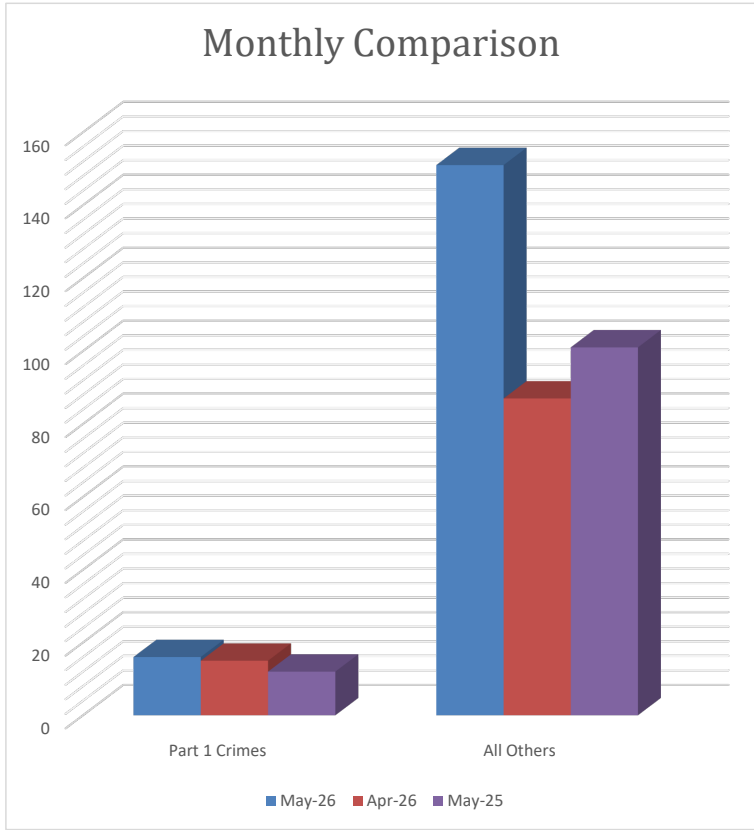


# Council Report June, 2026



## Crime Statistics Comparison

	May-26			Apr-26			Difference			May-25			Difference			Calendar Year to Date		
	2026	2025	Difference	2026	2025	Difference	2026	2025	Difference	2026	2025	Difference	2026	2025	Difference	2026	2025	Difference
<b>Part 1 Crimes</b>	16	15	7%	12	33%	61	47	30%										
<b>All Others</b>	151	87	74%	101	50%	456	380	20%										
<b>Total</b>	167	102	64%	113	48%	517	427	21%										



START-DT	NAME	DBA
5/19/26	ALFRED COUCH HANSON PO BOX 336 KY 42413	
5/01/26	PRECISION WALLS INC CARY 1230 NE MAYNARD RD NC 27513	
5/20/26	ZACH TOWERY CLAY 9865 STATE ROUTE 132 KY 42404	TOWERY'S POWER EQUIPMENT
5/28/26	KENNETH MATTOX MADISONVILLE 1176 DEVONSHIRE ST KY 42431	DBA NEW SOUTHERN SATELLITE
5/04/26	ANDREW STITH PEACHTREE CITY 525 WESTPARK DR STE 330 GA 30269	HONORBUILT LLC
5/13/26	GEOSURFACES, INC. SAINT GABRIEL 7080 SAINT GABRIEL AVE STE A LA 70776	
5/04/26	MAKAYLA TURNAGE MADISONVILLE 800 CROWLEY LN KY 42431	HAIR BY MAKAYLA
5/11/26	KASSIDY BRYANT GREENVILLE 126 MILL ST KY 42345	NAVEH NAIL STUDIO
5/07/26	MARIA G FERNANDEZ/MIGUEL RAMIREZ HOPKINSVILLE 800 FEATHER DR KY 42240	MAR CONTRACTING LLC
5/07/26	ARIANNA FORDE MADISONVILLE 55 DEMENT ST KY 42431	ALTAR'D BY ARI
5/08/26	DAN AND STEPHANIE WALLACE MADISONVILLE 240 JACKLIN DR KY 42431	WALLACE HOME PROS LLC
5/12/26	DUY LE EVANSVILLE 312 NW MARTIN LUTHER KING JR BLVD # 301 IN 47708	VISUAL HARMONY SIGNS
5/19/26	RYAN KOLB MADISONVILLE 219 CATHLYN DR KY 42431	RWW COMPANY LLC
5/15/26	ALVA LOCK MADISONVILLE 820 W NOEL AVE KY 42431	B&B AUTOMOTIVE LLC
5/18/26	DANIEL PARRISH MORGANTOWN 38 GILSTRAP RD KY 42261	PARRISH ELECTRIC
5/20/26	JON LOVE III MADISONVILLE 634 ECHO LN KY 42431	JON LOVE III
5/08/26	CHRISTINE BYERS NORTONVILLE 1129 SQUIRE RD KY 42442	
5/26/26	SCOTT GEE MADISONVILLE 695 MOORELAND AVE KY 42431	H & G CONSTRUCTION

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START-DT NAMEDBA  
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5/22/26	AMANDA COLE MADISONVILLE 36 W CENTER ST KY 42431	FORGE PERFORMANCE
5/28/26	TEEN CHALLENGE JOB TRAINING INC COLUMBUS 15 W 10TH ST GA 31909	TEEN CHALLENGE SUPER THRIFT STORE
5/19/26	BEVERLY BUNTON CHATTANOOGA 2810 WALKER RD TN 37421	NORTH AMERICAN CREDIT SERVICES, LLC
5/19/26	SUZANNE O. LUCKETT EARLINGTON 101 E CLARK ST KY 42410	SUZANNE O. LUCKETT
5/20/26	JON LOVE III MADISONVILLE 634 ECHO LN KY 42431	JON LOVE III

CITY OF MADISONVILLE, KY

ORDINANCE 2026-4

AN ORDINANCE AMENDING THE CITY OF MADISONVILLE ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1, 2025 THROUGH JUNE 30, 2026, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT

**BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:**

Section I: that the annual budget for the fiscal year beginning July 1, 2025 and ending June 30, 2026 is hereby amended as follows:

A. See Exhibit A attached hereto and incorporated herein by reference.

**BUDGET SUMMARY FYE 6/30/2026  
EXHIBIT A**

	GENERAL FUND	SPECIAL REVENUE FUNDS						2026 SUBTOTAL
		A.B.C.	COAL SEVERANCE	MUNICIPAL AID	OPIOID SETTLEMENT	RESTAURANT TAX	SPORTS COMPLEX	
ESTIMATED REVENUES:	<u>31,117,575</u> (A)							<u>37,316,075</u>
REVENUES	<del>30,217,440</del>	489,000	310,500	455,000	205,000	<del>2,843,500</del> (L)	1,509,000	<del>36,029,440</del>
TRANSFERS & OTHER SOURCES	3,985,000	-	-	275,000	-	<u>70,500</u> (M)	1,080,000	<u>5,410,500</u>
	<u>35,102,575</u>					<u>3,300,500</u>		<u>42,726,575</u>
TOTAL REVENUES	<del>34,202,440</del>	489,000	310,500	730,000	205,000	<del>2,843,500</del>	2,589,000	<del>41,369,440</del>
LESS: ANTICIPATED EXPENSES:								
GENERAL GOVERNMENT	<u>4,128,815</u> (B)	-	-	-	-	-	-	<u>4,128,815</u>
	<del>4,333,815</del>	-	-	-	-	-	-	<del>4,333,815</del>
POLICE & DISPATCH	<u>10,455,855</u> (C)	<u>343,545</u> (K)	-	-	-	-	-	<u>10,799,400</u>
	<del>9,838,425</del>	<del>322,045</del>	-	-	-	-	-	<del>10,160,470</del>
FIRE	<u>8,625,555</u> (D)	-	-	-	-	-	-	<u>8,625,555</u>
	<del>8,984,365</del>	-	-	-	-	-	-	<del>8,984,365</del>
TRANSPORTATION	<u>4,384,345</u> (E)	-	-	710,000	-	-	-	<u>5,094,345</u>
	<del>4,080,845</del>	-	-	-	-	-	-	<del>4,790,845</del>
CEMETERY	<u>359,980</u> (F)	-	-	-	-	-	-	<u>359,980</u>
	<del>276,280</del>	-	-	-	-	-	-	<del>276,280</del>
AIRPORT	<u>1,182,340</u> (G)	-	-	-	-	-	-	<u>1,182,340</u>
	<del>995,690</del>	-	-	-	-	-	-	<del>995,690</del>
PARK	<u>2,803,680</u> (H)	-	-	-	-	-	-	<u>2,803,680</u>
	<del>2,915,680</del>	-	-	-	-	-	-	<del>2,915,680</del>
HEALTH & PUBLIC WELFARE	<u>2,636,750</u> (I)	-	-	-	-	-	-	<u>2,636,750</u>
	<del>2,261,750</del>	-	-	-	-	-	-	<del>2,261,750</del>
ALCOHOLIC BEVERAGE CONTROL	-	106,745	-	-	-	-	-	106,745
OPIOID SETTLEMENT	-	-	-	-	175,000	-	-	175,000
EVENTS & CAPITAL PROJECTS	-	-	-	-	-	<u>2,190,000</u> (N)	-	<u>2,190,000</u>
	-	-	-	-	-	<del>1,713,500</del>	-	<del>1,713,500</del>
SPORTS COMPLEX	-	-	-	-	-	-	2,582,610	2,582,610
HEALTH INSURANCE & WELLNESS	-	-	-	-	-	-	-	-
PENSION	-	-	-	-	-	-	-	-
ELECTRIC	-	-	-	-	-	-	-	-
WATER FILTRATION	-	-	-	-	-	-	-	-
WATER DISTRIBUTION	-	-	-	-	-	-	-	-
WASTEWATER COLLECTION	-	-	-	-	-	-	-	-
ENGINEERING & STORMWATER	-	-	-	-	-	-	-	-
WASTEWATER TREATMENT	-	-	-	-	-	-	-	-
DEBT & DEPR. FOR WA/WW	-	-	-	-	-	-	-	-
SANITATION	-	-	-	-	-	-	-	-
MAINTENANCE SHOP	-	-	-	-	-	-	-	-
	<u>70,500</u> (J)	-	-	-	-	-	-	<u>1,425,500</u>
TRANSFER TO OTHER FUNDS	<del>-</del>	-	275,000	-	-	1,080,000	-	<del>1,355,000</del>
	<u>34,647,820</u>	<u>450,290</u>				<u>3,270,000</u>		<u>42,110,720</u>
TOTAL EXPENSES	<del>33,686,850</del>	<del>428,790</del>	275,000	710,000	175,000	<del>2,793,500</del>	2,582,610	<del>40,651,750</del>
	<u>454,755</u>	<u>38,710</u>				<u>30,500</u>		<u>615,855</u>
SURPLUS OR DEFICIT	<del>515,590</del>	<del>60,210</del>	35,500	20,000	30,000	<del>50,000</del>	6,390	<del>717,690</del>

**BUDGET SUMMARY FYE 6/30/2026  
EXHIBIT A (CONTINUED)**

	INTERNAL SERVICE FUND	FIDUCIARY FUND	ENTERPRISE FUNDS			MEMORANDUM TOTAL
	HEALTH INSURANCE	PENSION	LIGHT	WATER & SEWER	SANITATION	
ESTIMATED REVENUES:						
REVENUES	5,671,800 (O) <del>3,666,800</del>	301,500	37,341,480	29,972,000 (Q) <del>33,746,235</del>	7,124,115 (X) <del>6,892,100</del>	117,726,970 <del>117,977,555</del>
TRANSFERS & OTHER SOURCES	-	-	-	-	-	<del>5,410,500</del> 5,410,500
TOTAL REVENUES	5,671,800 <del>3,666,800</del>	301,500	37,341,480	29,972,000 <del>33,746,235</del>	7,124,115 <del>6,892,100</del>	123,137,470 <del>123,317,555</del>
LESS: ANTICIPATED EXPENSES:						4,128,815
GENERAL GOVERNMENT	-	-	-	-	-	<del>4,333,815</del>
POLICE & DISPATCH	-	-	-	-	-	10,799,400 <del>10,160,470</del>
FIRE	-	-	-	-	-	8,625,555 <del>8,984,365</del>
TRANSPORTATION	-	-	-	-	-	5,094,345 <del>4,790,845</del>
CEMETERY	-	-	-	-	-	359,980 <del>276,280</del>
AIRPORT	-	-	-	-	-	1,182,340 <del>995,690</del>
PARK	-	-	-	-	-	2,803,680 <del>2,915,680</del>
HEALTH & PUBLIC WELFARE	-	-	-	-	-	2,636,750 <del>2,261,750</del>
ALCOHOLIC BEVERAGE CONTROL	-	-	-	-	-	106,745
OPIOID SETTLEMENT	-	-	-	-	-	175,000
EVENTS & CAPITAL PROJECTS	-	-	-	-	-	2,190,000 <del>1,713,500</del>
SPORTS COMPLEX	-	-	-	-	-	2,582,610
HEALTH INSURANCE & WELLNESS	5,631,000 (P) <del>3,621,000</del>	-	-	-	-	5,631,000 <del>3,621,000</del>
PENSION	-	300,100	-	-	-	300,100
ELECTRIC	-	-	33,557,273	-	-	33,557,273
WATER FILTRATION	-	-	-	4,427,010 (R) <del>3,387,810</del>	-	4,427,010 <del>3,387,810</del>
WATER DISTRIBUTION	-	-	-	4,151,430 (S) <del>5,189,430</del>	-	4,151,430 <del>5,189,430</del>
WASTEWATER COLLECTION	-	-	-	10,335,505 (T) <del>14,064,405</del>	-	10,335,505 <del>14,064,405</del>
ENGINEERING & STORMWATER	-	-	-	746,315 (U) <del>899,890</del>	-	746,315 <del>899,890</del>
WASTEWATER TREATMENT	-	-	-	4,297,580 (V) <del>5,582,580</del>	-	4,297,580 <del>5,582,580</del>
DEBT & DEPR. FOR WA/WW	-	-	-	5,813,535 (W) <del>4,421,535</del>	-	5,813,535 <del>4,421,535</del>
SANITATION	-	-	-	-	6,043,750 (Y) <del>5,848,135</del>	6,043,750 <del>5,848,135</del>
MAINTENANCE SHOP	-	-	-	-	767,120 (Z) <del>725,120</del>	767,120 <del>725,120</del>
TRANSFER TO OTHER FUNDS	-	-	3,685,000	-	300,000	<del>5,410,500</del> 5,410,500
TOTAL EXPENSES	5,631,000 <del>3,621,000</del>	300,100	37,242,273	29,771,375 <del>33,545,650</del>	7,110,870 <del>6,873,255</del>	122,166,338 <del>122,234,028</del>
SURPLUS OR DEFICIT	40,800 <del>45,800</del>	1,400	99,207	200,625 <del>200,585</del>	13,245 <del>18,845</del>	971,132 <del>1,083,527</del>

CITY OF MADISONVILLE, KY  
ORDINANCE 2026-3

**ORDINANCE SUMMARY**

**The City of Madisonville Amends Chapter 156 to bring its zoning regulations into compliance with House Bill 160 and KRS 100.348**

This ordinance amends the City's General Zoning Ordinance (Chapter 156) to formally define and regulate Qualified Manufactured Homes, allowing them to be placed in residential zones alongside traditional single-family dwellings, subject to specific standards.

Key Amendments (Underlined/New Provisions)

1. New & Revised Definitions (§156.003 and §156.180)

Two new defined terms are introduced:

- **Manufactured Home – Qualified:** A manufactured home meeting all of the following:
  - Manufactured no more than 5 years prior to installation, with transport-only parts removed;
  - Affixed to a permanent foundation per KRS 227.570;
  - At least 20 feet wide at its narrowest point (or two stories), with the main entrance facing the street; and
  - Minimum 900 square feet of living area.
- **Manufactured Home – Non-Qualified:** A home that does not meet the 20-foot width or 900 sq. ft. threshold, but may still be treated as Qualified if:
  - Lot dimensions or setbacks would not reasonably accommodate a compliant home;
  - The home is the maximum size that can fit on the lot under applicable regulations; and
  - All other Qualified criteria are met.
- **Permanent Foundation – Revised Definition:** The prior language requiring foundations to be "constructed of concrete" is removed. The new standard requires foundations to:
  - Transfer maximum design loads into soil or bedrock per KRS 227.570;

- Be constructed of materials compatible with surrounding residential structures (as long as structural engineering is not compromised); and
- Have the exposed perimeter enclosed with masonry materials (block, brick, stone, or similar durable materials) compatible with surrounding homes. This enclosure is not structural and must not conflict with state installation standards.

## 2. Permitted Use Added in Residential & Agricultural Zones (§§156.021–156.026)

Qualified Manufactured Homes are added as a permitted use by right in the following zoning districts:

Zone	Addition
Agricultural	Permitted by right (#9)
Rural Residential	Permitted by right (#6)
Low-Density Residential	Permitted by right (#3)
Medium-Density Residential	Permitted by right (#4)
High-Density Residential	Permitted by condition (#15)

## 3. Location Rule Added (§156.181(F))

A new subsection explicitly states that Qualified Manufactured Homes are allowed in any residential zone where single-family residences are permitted, provided the home meets all criteria defined under §156.180.

### What Does Not Change

- Rules for non-qualified/mobile homes, manufactured housing parks (MHPs), temporary use of travel trailers, and replacement of non-conforming homes remain largely unchanged.
- The ordinance does not affect regulations for modular homes, multi-family dwellings, or other dwelling types.

**CITY OF MADISONVILLE  
ORDINANCE 2026-3**

**AN ORDINANCE AMENDING THE GENERAL ZONING ORDINANCE  
KNOWN AS CHAPTER 156 OF THE CODE OF ORDINANCES  
CITY OF MADISONVILLE, KENTUCKY  
AMENDING CHAPTER 156 RELATING TO  
QUALIFIED MANUFACTURED HOMES**

**156.003 DEFINITIONS.**

**COMPATIBILITY STANDARDS.** Standards that have been enacted by a local government under the authority of KRS 100.348 for the purpose of protecting and preserving the monetary value of real property located within the local government's jurisdiction.

**DWELLING.** Any building, structure or portion thereof which is wholly or partially used, intended or designed to be used exclusively for living or sleeping purposes by one (1) or more human occupants.

**DWELLING, MODULAR.** A dwelling unit constructed in accordance with standards set forth in the county and state building codes applicable to site-built homes, comprised of components substantially assembled in a manufacturing plant and transported to the site for final assembly on a permanent foundation.

**DWELLING, MULTI-FAMILY.** A residential building containing three (3) or more dwelling units.

**DWELLING, SINGLE-FAMILY ATTACHED.** A building containing dwelling units, each of which has a primary ground floor access to the outside and which are attached to others by a party or common walls without openings. The term is intended primarily for dwelling types, such as townhouses, row housing or zero lot line homes.

**DWELLING, SINGLE-FAMILY DETACHED.** A residential building containing not more than one (1) dwelling unit located on a lot containing no other dwelling units; the minimum length and width dimension being greater than eighteen (18) feet and having a minimum living space of six hundred (600) square feet excluding porches and garage.

**DWELLING, TWO-FAMILY.** A structure on a single lot containing two (2) dwelling units, also called a duplex.

**MANUFACTURED HOME – QUALIFIED.** A manufactured home that meets all the following criteria:

1. Is manufactured on a date not to exceed five (5) years prior to the date of installation and has all parts that operate only during transport removed;
2. Is affixed to a permanent foundation and is connected to the appropriate facilities and is installed in compliance with KRS 227.570;
3. Has a width of at least twenty (20) feet at its smallest width measurement or is two

(2) stories in height and oriented on the lot or parcel so that its main entrance door faces the street; and

4. Has a minimum total living area of nine hundred (900) square feet

**MANUFACTURED HOME – NON-QUALIFIED.** A manufactured home that does not meet the minimum width of twenty (20) feet or minimum total living area of nine hundred (900) square feet needed to be considered a qualified manufactured home. Non-qualified manufactured homes that do not meet the minimum width or square footage requirements for a Qualified Manufactured Home may be treated as a Qualified Manufactured home if the following criteria are met:

1. The setback requirements or lot dimensions would not reasonably accommodate a home meeting these minimum dimensions;
2. The home is the maximum width and square footage that could reasonably fit on the lot while complying with all applicable setback requirements and other zoning regulations; and
3. The home otherwise meets all other requirements of a qualified manufactured home under this section.

**PERMANENT FOUNDATION.** A system of supports that is:

1. Capable of transferring, without failure, into soil or bedrock, the maximum design load imposed by or upon the structure, [~~constructed of concrete and placed at a depth below grade adequate to prevent frost damage~~] and complies with KRS 227.570 and;
2. Constructed with materials that are compatible with surrounding residential structures so long as the materials do not compromise the structural engineering of the home in conflict with KRS 227.570 and;
3. Placed at a depth below grade adequate to prevent frost damage, in accordance with the manufacturer's installation requirements and KRS 227.570.
4. The exposed perimeter of the foundation shall be enclosed with masonry materials, including block, brick, stone, or other durable, weather-resistant materials designed to be compatible with surrounding residential structures. The enclosure shall not be considered part of the structural foundation and shall be installed in a manner that does not conflict with state installation standards.

#### **156.021 AGRICULTURAL.**

(A) Uses permitted by right include:

- (1) Land and/or structures used solely for agriculture, farming, dairying, and stock, crop or plant-raising;
- (2) Horticultural activity and tree-farming;

- (3) Kennel, veterinary clinic and animal hospital;
- (4) Single-family detached dwelling;
- (5) Educational facility;
- (6) Religious institution;
- (7) Public recreational facility; and
- (8) Horse training track;
- (9) Manufactured Home, Qualified

### **156.23 RURAL RESIDENTIAL.**

(A) Uses permitted by right include:

- (1) Single-family detached dwelling;
- (2) Educational facility;
- (3) Public recreational facility including neighborhood playground;
- (4) Religious institution; and
- (5) Residential care facility;
- (6) Manufactured Home, Qualified

### **156.24 LOW-DENSITY RESIDENTIAL.**

(A) Uses permitted by right include:

- (1) Single-family detached dwelling, excluding zero lot line dwellings; and
- (2) Residential care facility;
- (3) Manufactured Home, Qualified

### **156.25 MEDIUM-DENSITY RESIDENTIAL.**

(A) Uses permitted by right include:

- (1) Single-family and two-family dwellings for a maximum density of thirteen (13) dwelling units per acre;
- (2) Educational facility; and
- (3) Residential care facility;
- (4) Manufactured Home, Qualified

### **156.026 HIGH-DENSITY RESIDENTIAL**

(B) Uses permitted by condition (*conditional use permit required - See §§ 156.050 et seq. for additional information regarding conditional uses*) include:

- (1) Single-family dwelling;
- (2) Day care center;
- (3) Bed and breakfast;
- (4) Rooming/boarding house;
- (5) Group home;
- (6) Funeral home;
- (7) Community building;
- (8) Cemetery;
- (9) Hospital, assisted living facility, nursing home, orphanage, rehabilitation home;
- (10) Manufactured housing park complex and subdivision;
- (11) Office;
- (12) Recreational facility;
- (13) Civic use; and
- (14) Accessory dwelling unit;
- (15) Manufactured Home, Qualified

## MANUFACTURED HOUSING REGULATIONS

### § 156.180 DEFINITIONS.

The following words and phrases when used herein shall for the purpose of this subchapter have the meanings respectively ascribed to them in this section, except where the context requires otherwise.

**MANUFACTURED HOME.** A single-family residential dwelling constructed after June 15, 1976, in accordance with the federal act, transportable in one (1) or more sections, which is built on a permanent chassis and designed for use with or without a permanent foundation when attached to the required utilities.

**MANUFACTURED HOME – QUALIFIED.** A manufactured home that meets all the following criteria:

1. Is manufactured on a date not to exceed five (5) years prior to the date of installation and has all parts that operate only during transport removed;
2. Is affixed to a permanent foundation and is connected to the appropriate facilities and is installed in compliance with KRS 227.570;
3. Has a width of at least twenty (20) feet at its smallest width measurement or is two (2) stories in height and oriented on the lot or parcel so that its main entrance door faces the street; and
4. Has a minimum total living area of nine hundred (900) square feet

**MANUFACTURED HOME – NON-QUALIFIED.** A manufactured home that does not meet the minimum width of twenty (20) feet or minimum total living area of nine hundred (900) square feet needed to be considered a qualified manufactured home. Non-qualified manufactured homes that do not meet the minimum width or square footage requirements for a Qualified Manufactured Home may be treated as a Qualified Manufactured home if the following criteria are met:

1. The setback requirements or lot dimensions would not reasonably accommodate a home meeting these minimum dimensions;
2. The home is the maximum width and square footage that could reasonably fit on the lot while complying with all applicable setback requirements and other zoning regulations; and
3. The home otherwise meets all other requirements of a qualified manufactured home under this section.

**MANUFACTURED HOUSING PARK (MHP).** A planned development in a high-density residential district of ten (10) acres or more in area designed for ten (10) or more manufactured/ mobile homes. All manufactured/mobile home parks shall conform with all the provisions of the KRS 219.320 through 219.410 and shall conform with all applicable provisions herein.

**MOBILE HOME.** A structure manufactured prior to June 15, 1976, which was not required to be constructed in accordance with the federal act, which is transportable in one (1) or more sections, which, in the traveling mode, is eight (8) body feet or more in width and forty (40) body feet or more in length or, when erected on site, is three hundred twenty (320) square feet or more and which is built on a permanent chassis and designed to be used as a dwelling with or without a permanent foundation when connected to the required utilities.

**PERMANENT FOUNDATION.** A system of supports that is:

1. Capable of transferring, without failure, into soil or bedrock, the maximum design load imposed by or upon the structure, constructed of concrete and placed at a depth below grade adequate to prevent frost damage and complies with KRS 227.570 and;
2. Constructed with materials that are compatible with surrounding residential structures so long as the materials do not compromise the structural engineering of the home in conflict with KRS 227.570 and;
3. Placed at a depth below grade adequate to prevent frost damage, in accordance with the manufacturer’s installation requirements and KRS 227.570.
4. The exposed perimeter of the foundation shall be enclosed with masonry materials, including block, brick, stone, or other durable, weather-resistant materials designed to be compatible with surrounding residential structures. The enclosure shall not be considered part of the structural foundation and shall be installed in a manner that does not conflict with state installation standards.

**156.181 LOCATION.**

(A) No manufactured/mobile home shall be parked, maintained or used as a dwelling unit on any lot or tract of land except as allowed below:

(B) Manufactured/mobile homes are allowed in a manufactured housing park (MHP).

(C) One (1) manufactured/mobile home may be occupied as living quarters for a watchman or caretaker in conjunction with an industrial or commercial establishment or a public or private recreational use when approved by the Board of Adjustments and provided that other adequate facilities are not available on the premises.

(D) A manufactured/mobile home, travel trailer or camper may be occupied as a temporary living quarter at a construction or excavation site. A renewable temporary

certificate of occupancy for such use is required and is to be issued for a period not to exceed six (6) months. Any such manufactured/mobile home must be removed from the site no later than thirty (30) days after substantial completion of the construction or excavation process or no later than thirty (30) days after efforts for the timely completion for the construction or excavation project have ceased, whichever occurs first.

(E) In the event of a natural disaster which results in the destruction of the occupant's dwelling, or in the event same is damaged to such a degree to render such dwelling unsafe or unsuitable for occupancy, a travel trailer or camper may be used for temporary housing in accordance with the following:

(1) The unit must have potable water, be connected to a municipal sewer system, an approved septic system or have a wastewater tank (which must be discharged at a wastewater disposal facility) and be connected to an approved source of electrical power;

(2) A site plan must be presented detailing the location and size of the unit with the distances from all property lines and rights-of-way;

(3) No more than one travel trailer/camper allowed on a residential lot (except in the case where the site has been designated by FEMA and the City of Madisonville as a temporary housing site);

(4) A temporary certificate of occupancy must be obtained from the City of Madisonville for a period not to exceed six (6) months. The temporary certificate of occupancy may be extended for a period not to exceed eighteen (18) months if the occupant demonstrates to the satisfaction of the city that appropriate permanent housing is not readily available to the occupant.

(F) Qualified Manufactured Homes are allowed in any residential zone where single-family residences are permitted, provided the home meets all criteria defined in Chapter 156.180 for Qualified Manufactured Homes.

### **156.182 REPLACEMENT OF NON-CONFORMING MANUFACTURED/MOBILE HOMES NOT IN A MHP.**

Non-conforming manufactured/mobile homes not located in a manufactured housing park may be replaced, provided approval is given by the Board of Adjustments (BOA) in accordance with the following criteria.

(A) Application is made within three (3) months of the date of its removal and replacement home occupies the lot within thirty (30) days of approval by the BOA;

(B) The replacement home does not create new non-conformities with respect to such matters as, but not limited to, setback and parking requirements;

(C) The replacement home's appearance standards and value must be equal to or higher than the home being replaced and in no case have a minimum value of less than five thousand dollars (\$5,000.00). The BOA may use an assessed value, bill of recent sale or, when meeting the minimum five-thousand-dollar (\$5,000.00) value is in question, require a

certified appraisal conducted by a licensed appraiser to establish a current value. The cost of such appraisal shall be at the owner's expense;

(D) If the replacement home is built prior to June 15, 1976, the home must be HUD-inspected and written approval for habitation provided; and

(E) All other applicable provisions of this chapter are met. (Ord. 2003-06, passed 3-3-03)

**Resolution No. 2026-13**

**Resolution to Accept Bids for Road Salt**

**WHEREAS**, the City of Madisonville participated in the Kentucky League of Cities cooperative online reverse salt auction on May 20, 2026; and

**WHEREAS**, the City of Madisonville received four bids for our area (Zone 8) as follows:

Vendor	Bid Amount for deliveries over 20 Tons	Bid Amount of deliveries under 20 tons
Cargill	\$200.00 per ton	\$200.00 per ton
Compass Minerals	\$300.00 per ton	\$350.00 per ton
Morton Salt	\$138.50 per ton	\$183.43 per ton
Nature’s Landscape Supply	\$138.60 per ton	\$154.00 per ton

**WHEREAS**, the City of Madisonville customarily purchases road salt in quantities exceeding 20 tons per delivery; and

**WHEREAS**, Morton Salt submitted the lowest responsive and responsible bid for deliveries over 20 tons at \$138.50 per ton and met all specifications required by the City; and

**WHEREAS**, the City Council finds that acceptance of the Morton Salt bid is in the best interest of the City.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE, KENTUCKY:**

Section 1. The City Council hereby accepts the bid submitted by Morton Salt in the amount of \$138.50 per ton for deliveries over 20 tons.

Section 2. The Mayor is authorized to execute any documents necessary to complete the purchase of road salt pursuant to the Kentucky League of Cities Cooperative Online Reverse Salt Auction.



## Final Bid Submission Report for Cooperative Online Reverse Salt Auction ITB #8846

Started: 5/20/2026 11:00 AM (EDT)

Ended: 5/20/2026 12:00 PM (EDT)

### Zone 8: Sodium Chloride, per Specifications, Delivered, Price per TON

#### Zone 8: Sodium Chloride - Deliveries 20 Ton and Over, Price per TON

Rank	Company	Bid Amount	Date/Time
1	Morton Salt, Inc.	\$138.50	5/20/2026 11:46:45 AM
2	Nature's Landscape Supply LLC	\$138.60	5/20/2026 11:54:09 AM
3	Cargill Inc. Deicing Technology Business Unit	\$200.00	5/19/2026 11:52:45 AM
4	Compass Minerals America Inc	\$300.00	5/19/2026 12:36:39 PM

#### Zone 8: Sodium Chloride - Deliveries Under 20 Ton, Price per TON

Rank	Company	Bid Amount	Date/Time
1	Nature's Landscape Supply LLC	\$164.00	5/19/2026 9:46:13 AM
2	Morton Salt, Inc.	\$183.43	5/18/2026 12:16:35 PM
3	Cargill Inc. Deicing Technology Business Unit	\$200.00	5/19/2026 11:52:45 AM
4	Compass Minerals America Inc	\$350.00	5/19/2026 12:36:39 PM

**Resolution No. 2026-14**

**Resolution to Accept Bids for Power Grid Modernization  
and Multi Gig Fiber Broadband Franchise**

**WHEREAS**, the City of Madisonville advertised for sealed bids for a franchise agreement focused on electric power grid modernization for utility services and the delivery of a multi-gig fiber-to-the-premises broadband network throughout the City of Madisonville, with bids to be opened on June 2, 2026, at 10:00 a.m.; and

**WHEREAS**, the City of Madisonville received one bid from TEC of Jackson, Mississippi; and

**WHEREAS**, TEC met all the specifications that were required by the City of Madisonville for the proposed franchise agreement; and

**WHEREAS**, the City Council has reviewed the bid and determined that acceptance of the bid is in the best interest of the City and its residents.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Madisonville, Kentucky, as follows:

**Section 1.** The City Council hereby accepts the bid submitted by TEC of Jackson, Mississippi, for a twenty (20) year franchise agreement for electric power grid modernization for utility services and the delivery of a multi-gig fiber-to-the-premises broadband network throughout the City of Madisonville.

**Section 2.** The City Council hereby authorizes Mayor Kevin Cotton to execute the franchise agreement and any other documents necessary to implement and carry out the terms of the agreement on behalf of the City of Madisonville.

**Section 3.** This Resolution shall become effective immediately upon its adoption.

ADOPTED by the City Council of the City of Madisonville, Kentucky, this \_\_\_\_ day of \_\_\_\_\_, 2026.

Bidders Name:

TEC

700 South West Street

Jackson, MS 39201

Bid Response to:

Power Grid Modernization and

Multi-Gig Fiber Broadband Franchise

Bid: Madisonville, KY

Contact:

Quinn Jordan

[qjordan@tec.com](mailto:qjordan@tec.com)

6017578400

# TEC Proposal Response – Power Grid Modernization and Multi-Gig Fiber Broadband Franchise Bid: Madisonville, KY

## Bid Response Summary

TEC respectfully submits this response to demonstrate its ability and intent to satisfy the requirements of the advertised franchise agreement, “Power Grid Modernization and Multi-Gig Fiber Broadband Franchise Bid – Madisonville, KY.” TEC proposes to construct a multi-gig fiber broadband solution capable of supporting grid modernization within the City of Madisonville, Kentucky.

TEC understands and agrees to provide the requested broadband solution, including planning, engineering and construction of a fiber optic network designed to support power grid modernization requirements for Madisonville Municipal Utilities (MMU) while delivering multi-gig fiber broadband services across the utility’s electric footprint.

TEC further understands that the network will be provided at no monetary cost to Madisonville Municipal Utilities to improve electric system reliability and operational efficiency, and that utility offices, operations centers, and electric primary voltage devices are to be connected to the broadband network structure described in the franchise request.

## Bid Qualifications and Requirements

TEC has documented experience supporting fiber broadband deployment and operations at scale, including direct experience in utility-partner environments where broadband infrastructure and electric system objectives are closely coordinated.

## Eligibility Criteria:

TEC’s qualifications align directly with the experience and execution factors identified in the request for review, including technical merit, demonstrated experience, implementation planning, and the ability to meet the stated citywide service objectives.

- 1. Documented experience working with electric utilities to plan, design and construct a grid modernization network.**

TEC’s qualifications are directly aligned with the experience and execution factors identified in the request for review, including technical merit, demonstrated experience, implementation planning, and the ability to meet the stated citywide service objectives. A strong comparable example is TEC’s public-private partnership with Paris Board of Public Utilities in Paris,

Tennessee. In that project, TEC is responsible for planning, design, construction, and project management of a fiber network intended to support grid modernization and broadband expansion. The Paris project serves nearly 10,000 homes and businesses, covers approximately 480 miles, and provides residential service offerings up to 2 Gig. TEC completed this project in less than one year from active build launch to end-of-year completion targets, demonstrating both speed to market and execution discipline for a utility-aligned broadband deployment.

**2. 5 years of experience in building, operating and maintaining a fiber broadband network with 9000+ eligible locations.**

Beyond the Paris project, TEC brings substantial operating scale and institutional experience to this opportunity. TEC publicly states that it has more than 100 years of service history and maintains thousands of miles of fiber infrastructure across its operating markets. TEC also currently has approximately 75,000 passings across its footprint, further demonstrating that the company has the scale, systems, and operational maturity necessary to support a project of this size and complexity. In addition, TEC of Jackson remains a meaningful reference for broadband operations within the TEC family and further supports TEC's proven ability to deploy and maintain advanced communications infrastructure. TEC understands that preference will be given to solutions that extend reliable multi-gig fiber-based broadband service throughout the electric utility footprint, and TEC is prepared to support that objective through a scalable, citywide approach focused on broad availability and long-term reliability.

**3. Provide evidence of financial capacity to deliver and operate a fully integrated power grid modernization and a multi-gig broadband network solution to 9000+ locations.**

- **2025 audited financials and the most recent available YTD balance sheets are required upon request**

TEC will provide evidence of financial capacity, including audited financial information and the most recent available year-to-date balance sheet information, upon request and subject to customary confidentiality protections.

## Proposal Requirements:

**1. Details of the grid modernization and broadband network with a high-level design.**

In Attachment A, "Grid Modernization and Broadband Network Overview," TEC will provide a high-level overview of the proposed multi-gig network, including technical capacity for deployment across engineering, construction and implementation, as well as how MMU will be able to connect utility assets for grid modernization. A high-level design overview will also be included in the attachment.

**2. Comprehensive documentation of existing technical capacity on multi-gig broadband deployments for 9000+ subscriber networks.**

TEC understands that the requested solution includes planning, engineering, construction, operation, and management of a fiber optic network built to support power grid modernization requirements and deliver multi-gig fiber broadband services across the utility electric footprint. TEC further understands that the network will be used to improve electric system reliability and operational efficiency, and that utility offices, operations centers, and electric primary voltage devices are to be connected under the commercial structure described in the franchise request. Subject to the conditions noted below, TEC is prepared to perform this work and deliver a coordinated solution that supports both utility modernization and community-wide broadband access.

TEC also recognizes that cybersecurity standards are central to any grid modernization and shared fiber model. TEC's approach is aligned with NIST cybersecurity expectations, which focus on security outcomes rather than ownership models. In practice, this includes secure separation of traffic, protection of confidentiality, integrity, and availability of data, secure communications between utility systems, managed interfaces, controlled ingress and egress, and defined oversight across networks and vendors. TEC's solution approach is designed to support logical or physical segmentation of utility and broadband traffic, encrypted communications, authenticated access to network resources, and defense-in-depth across network layers. More specifically, TEC's standards framework aligns with core NIST controls, including NIST SP 800-53 SC-7(4) for managed external telecommunications interfaces and enforced traffic flow policies, NIST SP 800-53 SA-9 for external system services and third-party provider security requirements with ongoing monitoring, and NIST SP 800-82 guidance for industrial control systems, including segmentation, encryption, filtering, and defense-in-depth for utility and SCADA-related environments. TEC understands that utility responsibility for risk management and oversight remains essential, and TEC is prepared to operate within that framework.

**3. Strategic plans for city wide expansion, local physical presence, and ongoing public engagement to maximize service reliability and citywide access to multi-gig fiber based broadband services.**

TEC can address the proposal requirements outlined by the City by providing a high-level design for the grid modernization and broadband network, comprehensive documentation of technical capacity for multi-gig broadband deployment, and a project approach covering engineering, construction and implementation. TEC can also present strategic plans for citywide expansion, local physical presence, and ongoing public engagement intended to maximize service reliability and broad access to multi-gig fiber-based broadband services. In addition, TEC can support the project tracking and transparency objectives described in the request by providing real-time project updates through a dashboard accessible to city leadership during implementation.

**4. Provide proposed project timeline and demonstrate project tracking capability to promote transparency that will provide real-time project updates via a dashboard accessible to city leadership**

TEC expects to complete the outlined project within one year of contract execution, excluding delays related to permitting, rights-of-way, supply chain constraints, or other unforeseen issues. In Attachment B, TEC has included an example dashboard that can be used to track project progress, key milestones, construction status, schedule performance, and other implementation metrics in a transparent and accessible format. This dashboard approach is intended to support real-time project updates for city leadership and promote visibility throughout the life of the project.

## Terms of Franchise

TEC understands that the franchise agreement is contemplated as an initial 20-year term with potential renewal options and that final regulatory, indemnification, and contractual provisions will be addressed in the executed agreement. TEC appreciates the opportunity to be considered and is prepared to provide any additional clarifications, supporting materials, technical information, financial documentation, implementation details, cybersecurity standards documentation, or follow-up discussion needed as part of the submission and evaluation process. TEC's proposal is subject to the important condition that attachment in the power space be permitted and available under the applicable utility, engineering, and franchise terms. Provided that such access is authorized, TEC is confident in its ability to deliver a successful solution that supports both utility modernization objectives and community-wide broadband expansion.

## Provider Exceptions

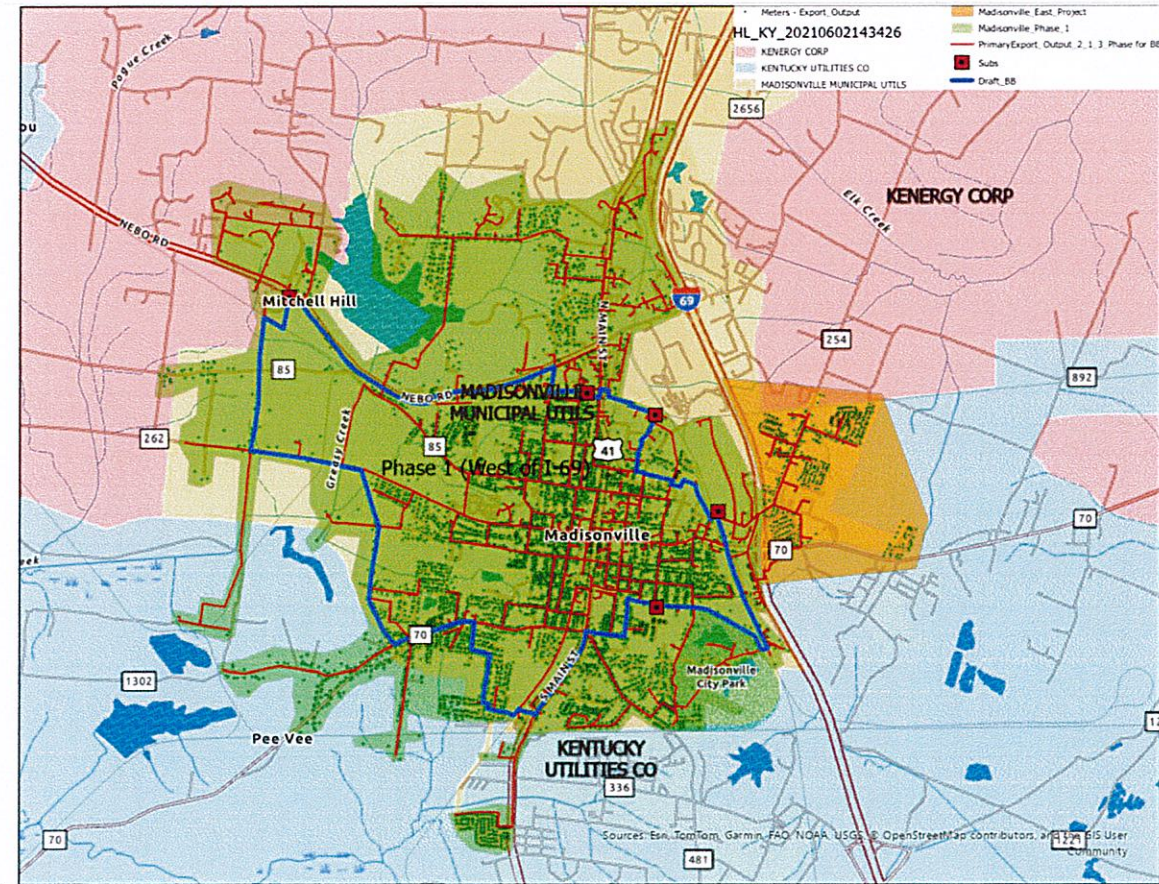
TEC's proposal is conditioned on permission to attach in the power space under applicable utility, engineering, and franchise terms. If authorized, TEC can deliver a solution that supports both utility modernization and broadband expansion.

TEC will provide the grid modernization network to MMU at no charge, provided it is permitted to attach in the power space.

## Point of Contact

Quinn Jordan  
601-757-8400  
TEC  
700 SW Street  
Jackson, MS 39201

# Attachment A: Grid Modernization and Broadband Network Overview



Network subject to change once a low-level design is created with the input of the utility

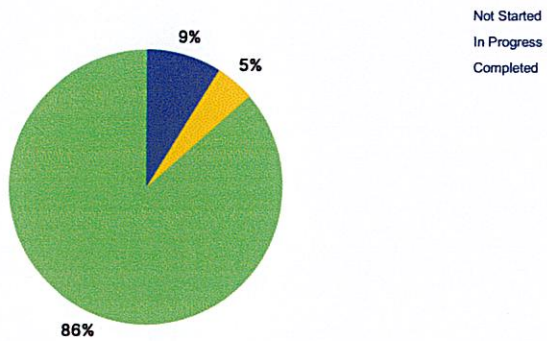
# Attachment B: Example Broadband Project Dashboard



## Executive Overview

The Fiber Project will deploy a cutting-edge fiber optic network to serve 10,000 passings. This project is designed to enhance digital infrastructure, providing high-speed connectivity for residential and commercial customers. With a completion target of 1 year, covering 500 miles, the project will drive economic growth and improve community access to digital services.

### Task Status



### Action Items

Action Items	Assigned To	Start Date	Due Date	Status	Notes

## KPIs

**390**  
Total Fiber Miles Built

**3350**  
Pre-Registered Customers

**993**  
Soft Lead

**6054**  
Service Ready Addresses

**40%**  
Take Rate

**52%**  
Budget Spent

## Shortcuts

Learn More about Utility!

File Storage

Project Schedule

Stakeholder Register

Submit Invoice

Submit Action Item

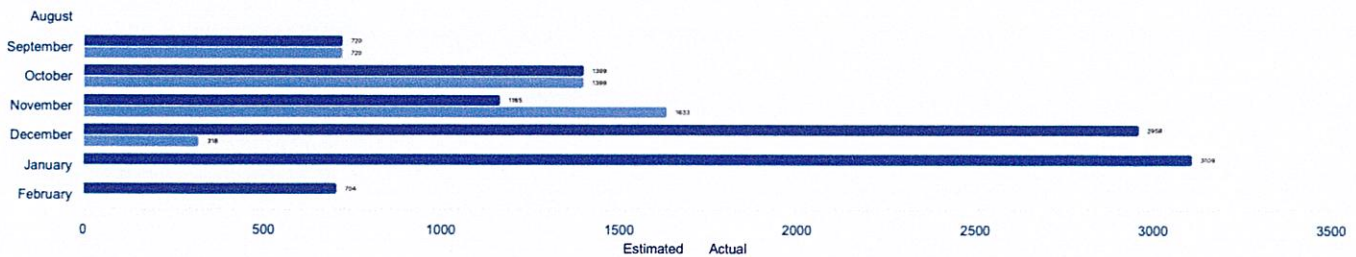
Submit Lessons Learned

Submit Risk

Construction Update

Sales/Marketing Update

## Passings Available for Install



## 30 Day Forecast

Tasks	Assigned to	Start Date	Due Date	Status

**CITY OF MADISONVILLE  
RESOLUTION 2026-15**

**RESOLUTION TO DECLARE EQUIPMENT AS SURPLUS PROPERTY**

**WHEREAS**, the City of Madisonville Maintenance Shop owns the following equipment as listed on the attachments as Exhibit A.

**WHEREAS**, the City of Madisonville requests to dispose of the equipment by means appropriate according to KRS 82.083.

**NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:**

1. The attached equipment is now declared as surplus.
2. The City is authorized to dispose of the equipment by means according to KRS 82.083.

# SURPLUS MAINTENANCE SHOP -

Serial	Tag	Current Meters
--------	-----	----------------

Type	Created	Scheduled	Due	Started	Closed
Misc	Jun 11, 2026	Jun 11, 2026		Jun 11, 2026	

Line	Task	Parts	Labor	Total
1	<input type="checkbox"/> Inventory for Surplus	\$19,602.03	\$0.00	\$19,602.03

**Notes**

Inventory for surplus

Part	Warehouse	Vendor/Bin	Qty	Unit Cost	Cost
P-190 - Pin	Warehouse #1	ROW 1 BIN 4	2.0	\$150.69	\$301.38
494-3072 - Tarp Arm	Warehouse #1	FRONT LEFT CORNER	2.0	\$91.37	\$182.74
P-2002074 - Control Box	Warehouse #1	ROW 1 BIN 10	4.0	\$16.85	\$67.40
P-17951 - Pin	Warehouse #1	ROW 1 BIN 4	2.0	\$286.30	\$572.60
P-11211 - Handle	Warehouse #1	ROW 1 BIN 10	3.0	\$18.52	\$55.56
P-05033003 - Gear	Warehouse #1	ROW 1 BIN 10	18.0	\$58.60	\$1,054.80
P-06022-003-00 - Gear	Warehouse #1	ROW 1 BIN 10	1.0	\$32.05	\$32.05
P-061 - Housing	Warehouse #1	ROW 1 BIN 10	8.0	\$380.00	\$3,040.00
P-729511 - Main Plow Gear Reduction	Warehouse #1	ROW 1 BIN 11	3.0	\$500.00	\$1,500.00
302098AI - Hydraulic Tube for 3358 or 3338	Warehouse #1	Diamond Equipment / END ROW 1 BY DOOR	1.0	\$157.23	\$157.23
RRP122 - Rocker Pannel	Warehouse #1	END ROW 1 BY DOOR	1.0	\$71.43	\$71.43
RRP1401 - ROCKER PANEL	Warehouse #1		1.0	\$71.43	\$71.43
HR 4780 - TARP WINDING DISK	Warehouse #1	END OF ROW 1 BY DOOR	4.0	\$79.00	\$316.00
P-125 - I-Bolt	Warehouse #1	ROW 1 BIN 12	3.0	\$35.55	\$106.65

**SURPLUS MAINTENANCE SHOP -**

P5151A2310FXK25-14 - Pump	Warehouse #1	ROW 4 BIN 24	1.0	\$450.00	\$450.00
RE197623 - John Deer Hydraulic Pump	Warehouse #1	ROW 4 BIN 35	1.0	\$609.46	\$609.46
332/X9120 - A/C COMPRESSOR 19066	Warehouse #1	Black Equipment / ROW 5 BIN 7	1.0	\$595.20	\$595.20
A22-72392-000 - RECEIVER DRYER	Warehouse #1	Truck Centers Inc / ROW 5 BIN 14	1.0	\$75.84	\$75.84
223-9018 - FUEL SENDER	Warehouse #1	ROW 5 BIN 14	1.0	\$56.12	\$56.12
ABP/N83-308024 - Expansion Valve Assy	Warehouse #1	ROW 5 BIN 14	1.0	\$21.50	\$21.50
ES3478 - TIE ROD	Warehouse #1	ROW 5 BIN 14	1.0	\$46.00	\$46.00
FLTBM2602570 - Blower Motor	Warehouse #1	ROW 5 BIN 14	1.0	\$123.00	\$123.00
655-2297 - Actuator	Warehouse #1	ROW 5 BIN 14	1.0	\$36.45	\$36.45
3711330C2 - Seat Belt	Warehouse #1	ROW 5 BIN 17	2.0	\$25.00	\$50.00
FLTKP5455 - KING PIN KIT-FLEETRITE	Warehouse #1	ROW 5 BIN 17	1.0	\$270.21	\$270.21
1873217C2 - Navistar Belt Tensioner	Warehouse #1	TriState International / ROW 5 BIN 21	1.0	\$315.56	\$315.56
P-152011 - Arm	Warehouse #1	ROW 5 BIN 35	1.0	\$40.00	\$40.00
41712 - Pinion Shaft	Warehouse #1	ROW 5 BIN 27	1.0	\$200.00	\$200.00
RM 21426259 - Adjusting Screw	Warehouse #1	ROW 5 BIN 24	1.0	\$74.99	\$74.99
28043 - Mirror	Warehouse #1	ROW 5 BIN 22	1.0	\$13.25	\$13.25
21745611 - Tandem Pump- Used but Good Condition	Warehouse #1	VoMac Truck Sales and Service / ROW 5 BIN 22	1.0	\$800.00	\$800.00
26006-LZE - STEERING PUMP- REBUILT	Warehouse #1	ROW 5 BIN 30	1.0	\$250.00	\$250.00
A-61448 - Seal	Warehouse #1	ROW 6 BIN 11	1.0	\$2.00	\$2.00
A-61449 - Seal Case	Warehouse #1	ROW 6 BIN 11	1.0	\$2.00	\$2.00
A27602 - Bearing	Warehouse #1	ROW 6 BIN 11	2.0	\$6.00	\$12.00
L127265 - Flasher	Warehouse #1	ROW 6 BIN 11	1.0	\$2.00	\$2.00
131066C91 - Relay/Flasher	Warehouse #1	ROW 6 BIN 11	1.0	\$2.00	\$2.00

**SURPLUS MAINTENANCE SHOP -**

CAS A77889 - ENGINE SEAL KIT	Warehouse #1	Diamond Equipment / ROW 6 BIN 11	1.0	\$135.45	\$135.45
D135559 - BUSHING	Warehouse #1	Diamond Equipment / ROW 6 BIN 11	1.0	\$51.45	\$51.45
122121 - Light	Warehouse #1	ROW 6 BIN 12	1.0	\$16.25	\$16.25
109268A1 - Bushing	Warehouse #1	ROW 6 BIN 12	4.0	\$14.89	\$59.56
395753A2 - Rubber Pad	Warehouse #1	ROW 6 BIN 14	2.0	\$62.00	\$124.00
292385A1 - PIN	Warehouse #1	Diamond Equipment / ROW 6 BIN 14	1.0	\$179.55	\$179.55
51515947 - Pin	Warehouse #1	ROW 6 BIN 14	1.0	\$50.93	\$50.93
CAS 103670A1 - HOSE CLAMP	Warehouse #1	ROW 6 BIN 14	1.0	\$60.00	\$60.00
2604-7332 - Ignition Switch	Warehouse #1	ROW 6 BIN 16	2.0	\$101.25	\$202.50
585A - FUEL PUMP	Warehouse #1	ROW 6 BIN 26	1.0	\$200.00	\$200.00
929151300 - Brake Shoes	Warehouse #1	ROW 6 BIN 23	2.0	\$135.50	\$271.00
2948615 - Kit Mast	Warehouse #1	ROW 6 BIN 23	1.0	\$100.00	\$100.00
R803-4326 AB - Power Steering Pump Dodge 3500	Warehouse #1	ROW 6 BIN 25	1.0	\$159.99	\$159.99
PK S236930 - COUPLING	Warehouse #1	ROW 6 BIN 27	1.0	\$14.00	\$14.00
11414069 - PLATFORM CATCH	Warehouse #1	ROW 6 BIN 28	1.0	\$161.70	\$161.70
KN68230 - Solenoid Valve	Warehouse #1	ROW 6 BIN 32	1.0	\$15.00	\$15.00
5288 - Valve Claw	Warehouse #1	ROW 6 BIN 32	1.0	\$186.00	\$186.00
UBASSMBLY - U- BOLT ASSEMBLY	Warehouse #1	ROW 6 BIN 30	2.0	\$75.00	\$150.00
84172883 - Sprocket	Warehouse #1	Diamond Equipment / ROW 6 BIN 29	1.0	\$605.64	\$605.64
GLP075C - 3/4x3/4 female couple hose shank	Warehouse #1	ROW 7 BIN 4	12.0	\$5.24	\$62.88
GLP075AG - CAM Lock 3/4" x 3/4" Male	Warehouse #1	ROW 7 BIN 4	3.0	\$3.29	\$9.87
GLP075F - 3/4" male adapter gator lock	Warehouse #1	ROW 7 BIN 4	5.0	\$4.39	\$21.95
GLP075D - 3/4" x 3/4" female coupler	Warehouse #1	ROW 7 BIN 4	1.0	\$15.11	\$15.11

**SURPLUS MAINTENANCE SHOP -**

GLP100PL - FEMALE COUPLER	Warehouse #1	ROW 7 BIN 4	1.0	\$9.00	\$9.00
075A - MALE COUPLING	Warehouse #1	ROW 7 BIN 4	1.0	\$4.00	\$4.00
GLP100D - 1" female locking coupler	Warehouse #1	ROW 7 BIN 4	1.0	\$9.99	\$9.99
075E - MALE COUPLING	Warehouse #1	ROW 7 BIN 4	4.0	\$4.00	\$16.00
P1205-5 - 1/2 Check Valve	Warehouse #1	ROW 7 BIN 4	16.0	\$9.56	\$152.96
P-HB650 - Plastic Fitting	Warehouse #1	ROW 7 BIN 4	16.0	\$1.00	\$16.00
7691426 - CYLINDER	Warehouse #1	ROW 7 BIN 7	1.0	\$200.00	\$200.00
GLP075B - 3/4" x 3/4 femal coupler	Warehouse #1	ROW 7 BIN 4	1.0	\$13.75	\$13.75
EL1234 - elbow adapter	Warehouse #1	ROW 7 BIN 11	1.0	\$2.65	\$2.65
PA3434P - 3/4" Male Adapter	Warehouse #1	ROW 7 BIN 11	4.0	\$2.65	\$10.60
DIXON80 - AIR BRAKE CONNECTOR	Warehouse #1	ROW 7 BIN 11	4.0	\$8.00	\$32.00
15538 - Flasher	Warehouse #1	ROW 7 BIN 20	1.0	\$12.45	\$12.45
A77736 - Thermostat	Warehouse #1	ROW 7 BIN 20	1.0	\$15.00	\$15.00
10-11012 - 12" H.D Bow W/ Elbow	Warehouse #1	Midwest Canvas Corp. / ROW 7 BIN 24	3.0	\$28.50	\$85.50
10-11000 - Aluminum Bow Bracket	Warehouse #1	Midwest Canvas Corp. / ROW 7 BIN 24	4.0	\$6.25	\$25.00
2120025 - SEAL KIT	Warehouse #1	ROW 9 BIN 8	3.0	\$150.00	\$450.00
27003 - Light Bulb	Warehouse #1	ROW 4 BIN 14	1.0	\$6.00	\$6.00
10200 - Roll Rite Trailer Tarp Motor	Warehouse #1	ROW 3 BIN 10	2.0	\$830.80	\$1,661.60
10200 - Roll Rite Trailer Tarp Motor	Warehouse #1	ROW 3 BIN 10	1.0	\$400.00	\$400.00
29468-N37A - DRAG LINK	Warehouse #1		1.0	\$200.00	\$200.00
GFA6540 - BALL JOINT	Warehouse #1	Auto Zone	2.0	\$85.00	\$170.00
TARP ARM SET - ROLL-OFF TARP ARMS	Warehouse #1	Holtz Industries Inc.	5.0	\$335.97	\$1,679.85

Part Cost	\$19,602.03
Labor	\$0.00
Tax 1 (0.0%)	\$0.00
Tax 2 (0.0%)	\$0.00
Credit	(\$0.00)

# SURPLUS MAINTENANCE SHOP -

Total Cost \$19,602.03

## Notes

Notes	User	Time
Inventory for surplus	Stephanie Gipson	Jun 11, 2026 10:07 AM

**CITY OF MADISONVILLE  
RESOLUTION 2026-16**

**RESOLUTION TO DECLARE WATER DEPARTMENT EQUIPMENT AS SURPLUS  
PROPERTY**

**WHEREAS**, the City of Madisonville Water Department owns the following equipment as listed on the attachments as Exhibit A.

**WHEREAS**, the City of Madisonville requests to dispose of the equipment by means appropriate according to KRS 82.083.

**NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:**

1. The attached equipment is now declared as surplus.
2. The City is authorized to dispose of the equipment by means according to KRS 82.083.

# WATER DISTRIBUTION SURPLUS PARTS LIST:

(SURPLUS- AGED/OUTDATED, REPLACED, INCOMPATIBLE, ETC.)

<b>PART NAME:</b>	<b>QUANTITY:</b>	<b>TOTAL COMBINED COST:</b>
04 SP SLEEVE	3	4139.73
06 SP SLEEVE	3	4818.96
06 TAP SL	5	14099.85
6X4 TAP SL	1	124.74
10X6 TAP SL	1	913.59
	13	\$24,096.87

## WATER DISTRIBUTION SCRAP PARTS LIST:

(SCRAP- DAMAGED, DEFECTIVE, USED, ETC.)

<b>PART NAME:</b>	<b>QUANTITY:</b>	<b>TOTAL COMBINED COST:</b>
02 PVC SDR21	100 FT	150.00
04 PVC DR18	20 FT	80.90
06 PVC DR18	60 FT	647.40
08 PVC DR18	20 FT	338.38
10 PVC DR18	60 FT	1422.60
14-90 CI ELL	1	0
METERS (VARIOUS)	375 (ESTIMATE)	0
	7 TOTAL PARTS (280FT + 1 + 375)	\$2,639.28

**CITY OF MADISONVILLE  
RESOLUTION 2026-17**

**RESOLUTION TO DECLARE TRANSPORTATION SIGNS AS SURPLUS PROPERTY**

**WHEREAS**, the City of Madisonville Transportation Department owns the following signs as listed on the attachments as Exhibit A.

**WHEREAS**, the City of Madisonville requests to dispose of the signs by means appropriate according to KRS 82.083.

**NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:**

1. The attached lists of regulatory signs are now declared as surplus.
2. The City is authorized to dispose of the signs by means according to KRS 82.083.

## Regulatory Surplus Signs for 2026

<b>Size</b>	<b>Description</b>	<b>Count</b>	<b>Labeled</b>
30" x 30"	Congested Area (Non-Reflective)	<b>1</b>	<b>Surplus</b>
12" x 18"	Curbside Pickup Only (Non-Reflective)	<b>13</b>	<b>Surplus</b>
36" x 36"	Dead End	<b>4</b>	<b>Surplus</b>
30" x 30"	Deaf Child Area	<b>2</b>	<b>Surplus</b>
12" x 18"	Do Not Operate Without Safety Equipment	<b>4</b>	<b>Surplus</b>
12" x 18"	Legal Aid Parking Only	<b>2</b>	<b>Surplus</b>
10" x 28"	Please Drive Slowly	<b>3</b>	<b>Surplus</b>
36" x 36"	Railroad Crossing Sign (Circular)	<b>3</b>	<b>Surplus</b>
8" x 24"	School	<b>3</b>	<b>Surplus</b>
11" x 13"	Men Working	<b>1</b>	<b>Surplus</b>
30" x 30"	Do Not Enter	<b>1</b>	<b>Surplus</b>
24" x 18"	Blank Signs	<b>16</b>	<b>Surplus</b>
24" x 30"	Speed Limit 25	<b>1</b>	<b>Surplus</b>

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Employees who are self-employed, contracted or has an interest in a business that the City of Madisonville might contract or engage in any business transaction

**Employee Name**

**Business Name**

Jared Southerland	Chip off the Ole Block Woodworking
Matt Browning	Country Cupboard
Walter Cummings	Cummings Lawn Care
Chaseton Hancock	First-In-Fire Services
Drew Bennett	Good Guys Pressure Washing
Zack Arnett	Good Guys Pressure Washing
Jessica Osborne	Happy's Equipment & Designing Duo
Mike Miller	Magic Mike
Chris Chilcutt	Prestige Worldwide
Wade Simons	Salesman for Mid America
Jason Eli	Salesman for Vogelpohl Fire Equipment
Barret Holloway	Sealcoat
Michael Finchman	Sealcoat
Jacob Dever	Seven Oaks Stone
Tracy Logan	Smoking Joe Joes
Robert James	TJ's Lawn Care

**City of Madisonville  
Municipal Road**

	Municipal Road Aid Program	Local Government Economic Assistance
Cash Balance Carried Forward	\$502,262	\$21,145
Anticipated Revenues	\$385,000	\$31,000
Total Available for Appropriation	\$937,262	\$24,145

Public Inspection: The City's proposed uses of Municipal Road Aid and Local Government Economic Assistance program funds are available for public inspection at City Hall during normal business hours.

Public Comments:

					\$ 101.23	31.75	Total + 5%		
Location	LIMITS	Width	Length	Tons	M Surface \$	Milling \$	Oth	Estimated \$	Actual \$
								\$ -	
Maple St	Nisbet St to Dead-end	\$ 16.00	\$ 368.00	57.00	\$ 5,770.11			\$ 6,058.62	
Nisbet	N. Seminary to Pride Ave	\$ 24.00	\$ 1,617.00	376.00	\$ 38,062.48			\$ 39,965.60	
Lincoln Ave	Murry St. to Dead End	\$ 20.00	\$ 919.00	178.00	\$ 18,018.94			\$ 18,919.89	
A/C Slaton	Bean Cemetary to Fliter Plant	\$ 18.00	\$ 2,449.00	436.00	\$ 44,136.28			\$ 46,343.09	
Bean Cemetary	Lafoon Tr to A/C Slaton	\$ 20.00	\$ 2,000.00	395	\$ 39,985.85			\$ 41,985.14	
Harding Ave	Lincoln Ave to W. Noel	\$ 16.00	\$ 326.00	51	\$ 5,162.73			\$ 5,420.87	
Pebble Creek Dr.	YMCA to N.Main	\$ 24.00	\$ 1,029.00	240	\$ 24,295.20			\$ 25,509.96	
Ayr Parkway	N. Main to cul-de-sac	\$ 18.00	\$ 1,471.00	257	\$ 26,016.11			\$ 27,316.92	
Branch St	N. Franklin to N. Kentucky	\$ 22.00	\$ 900.00	183	\$ 18,525.09	\$ 5,810.25		\$ 25,272.00	
N. Kentucky	E.North to tunnel	\$ 28.00	\$ 2,057.00	558	\$ 56,486.34			\$ 59,310.66	
N. Franklin St	E. Noel to E. North St	\$ 24.00	\$ 1,236.00	288	\$ 29,154.24	\$ 9,144.00		\$ 40,213.15	
E. Noel	N. Kentucky to Dead End	\$ 24.00	\$ 1,272.00	296	\$ 29,964.08			\$ 31,462.28	
Givens St.	N. Kentucky to N. Franklin	\$ 18.00	\$ 878.00	136	\$ 13,767.28			\$ 14,455.64	
Clinic Dr.	Laffoon St. to N. Franklin	\$ 20.00	\$ 410.00	85	\$ 8,604.55			\$ 9,034.78	
Bishop Alley	S. Main to Parking				\$ 20,000.00			\$ 21,000.00	
N. Scott	E. North to E. Center St	\$ 25.00	\$ 2,037.00	493	\$ 52,438.50	\$ 15,652.75		\$ 68,091.25	
Hopkins St	Park Ave to Kentucky St	\$ 18.00	\$ 530.00	93	\$ 9,414.39			\$ 9,885.11	
E Lake St	S. Scott to Dead-End	\$16.00	\$1,134.00	140	\$ 14,172.20			\$ 14,880.81	
S. Kentucky Ave	E. McLaughlin to Hall St.	\$ 24.00	\$ 2,190.00	510	\$ 51,627.30	\$ 16,192.15		\$ 71,210.42	
James Ln	W. Jageo to Behind Kitmo	\$ 14.00	\$ 378.00	52	\$ 5,263.96			\$ 5,527.16	
E. McLaughlin	S. Main to S. Kentucky Ave	\$ 33.00	\$ 1,178.00	379	\$ 38,366.17			\$ 40,284.48	
Coleman St.	W. Lake to End	\$ 24.00	\$ 640.00	150	\$ 15,184.50			\$ 15,943.73	
E. Jageo	E. Jageo to E. McLaughlin	\$ 21.00	\$ 897.00	183	\$ 18,525.09			\$ 19,451.34	
Jones St.	E. Jageo to E. McLaughlin	\$ 24.00	\$ 692.00	161	\$ 16,298.03			\$ 17,112.93	
Baxter Ave	W. McLaughlin to Oak St	\$ 20.00	\$ 780.00	152	\$ 15,386.96			\$ 16,156.31	
Boone Dr.	Cherokee Dr. to Princton Pike	\$ 22.00	\$ 700.00	150	\$ 15,184.50			\$ 15,943.73	
Magellan Ct	Cul-de-sac	\$ 18.00	\$ 225.00	50	\$ 5,061.50			\$ 5,314.58	
Columbus Cir	Cul-de-sac	\$ 18.00	\$ 250.00	50	\$ 5,061.50			\$ 5,314.58	
Queen Elizabeth	Lakeside to Bartlett	\$ 23.00	\$ 1,006.00	215	\$ 21,764.45			\$ 22,852.67	