



AGENDA

1. **CALL TO ORDER BY MAYOR KEVIN COTTON**
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION**
4. **ROLL CALL**
5. **APPROVAL OF MINUTES**
 - A. Minutes of March 16, 2026
6. **APPROVAL OF BILLS AND PAYROLL**
 - A. Bills and Payroll
7. **PROCLAMATIONS**
 - A. Joint Proclamation - Pennyriple Children's Advocacy Center 25th Anniversary Recognition Day
 - B. Joint Proclamation - Sexual Assault Awareness and Prevention Month
 - C. Proclamation - National Child Abuse Prevention Month
8. **DEPARTMENT REPORTS**
 - A. Business Licenses
9. **NEW BUSINESS**
 - A. Resolutions
 - A. Resolution 2026-6 - Accept Bids for Custom Low Hosebed Pumper Fire Truck
 - B. Resolution 2026-7 - Accept Bids for Sewer System Improvements for Rose Creek Road Sewer Extension
 - C. Resolution 2026-8 - Declare 15 East Center Street as Surplus property
 - D. Resolution 2026-9 - Declare Transformers as Surplus Property
 - E. Resolution 2026-10 - Transfer with the Kentucky Transportation Cabinet, Department of Highways
 - B. Municipal Orders
 - A. Appointment of Jeff Reeves to the Housing Authority Commission - Municipal Order 2026-03
 - B. Appointment of Sid Hill to the Housing Authority Commission - Municipal Order 2026-04
 - C. Item for Discussion - Application for water service outside city limits
10. **ADJOURNMENT**



MINUTES

1. **CALL TO ORDER BY MAYOR KEVIN COTTON**

2. **PLEDGE OF ALLEGIANCE**

3. **INVOCATION**

Council Member Marvin Hightower

4. **ROLL CALL**

Present: Council Member Misty Cavanaugh, City Council Member Marvin Hightower, Council Member Adam Townsend, City Council Member Larry Noffsinger, Council Member Frank Stevenson

Absent: City Council Member Glenda Wade

5. **APPROVAL OF MINUTES**

A. Minutes of March 2, 2026

RESULT: Approval of Minutes of March 2, 2026

MOVER: City Council Member Larry Noffsinger

SECONDER: City Council Member Marvin Hightower

AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson

NOES: None

ABSTAIN: None

6. **APPROVAL OF BILLS AND PAYROLL**

A. Bills and Payroll

RESULT: Approval of Bills and Payroll

MOVER: City Council Member Marvin Hightower

SECONDER: City Council Member Larry Noffsinger

AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson

NOES: None

ABSTAIN: None

7. **Audit Report - Theresa Jones, CPA**

8. PROCLAMATIONS

- A. Proclamation - National Surveyors Week

9. DEPARTMENT REPORTS

- A. Fire Department Report
- B. Police Department Report

10. NEW BUSINESS

- A. Resolutions

- A. Resolution 2026-3 - Resolution to make an application through the Kentucky Division of Waste Management for Recycling Funding through the 2026-2027 Kentucky Pride Fund Recycling Grant Program

RESULT: Approval of Resolution 2026-3 to make application through the Kentucky Division of Waste Management for Recycling Funding through the 2026-2027 Kentucky Pride Fund Recycling Grant Program

MOVER: City Council Member Larry Noffsinger

SECONDER: Council Member Adam Townsend

AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson

NOES: None

ABSTAIN: None

- B. Resolution 2026-4 - Declaring an Emergency, Waiving Formal Competitive Bidding Procedures, authorizing the City to replace the HVAC at the Madisonville Police Department Regional Training Complex

RESULT: Approval of Resolution 2026-4 Declaring an Emergency, Waiving Formal Competitive Bidding Procedures, authorizing the City to replace the HVAC at the Madisonville Police Department Regional Training Complex

MOVER: Council Member Frank Stevenson

SECONDER: City Council Member Larry Noffsinger

AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson

NOES: None

ABSTAIN: None

- C. Resolution 2026-5 - Resolution awarding the replacement of the HVAC at the Madisonville Police Regional Training Complex

RESULT: Approval of Resolution 2026-5 awarding the replacement of the HVAC at the Madisonville Police Regional Training Complex
MOVER: City Council Member Marvin Hightower
SECONDER: City Council Member Larry Noffsinger
AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson
NOES: None
ABSTAIN: None

11. ADJOURNMENT

RESULT: Adjourn
MOVER: Council Member Adam Townsend
SECONDER: City Council Member Marvin Hightower
AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson
NOES: None
ABSTAIN: None

	A	B	C	E
1			Bills and Payroll for Council Meeting 4/6/26	
2	Co#		Fund Name	
3	100		General 03/20/26	\$ 235,026.42
4				
5				
6				
7			Total General Fund	\$ 235,026.42
8	190		Sanitation & Maintenance 03/20/26	\$ 73,388.79
9				
10				
11				
12			Total Sanitation & Maintenance	\$ 73,388.79
13	200		Electric/Utility Office 03/20/26	\$ 86,439.40
14				
15				
16				
17			Total Electric/Utility Office	\$ 86,439.40
18	210		Water and Filter 03/20/26	\$ 60,025.98
19				
20				
21				
22			Total Water Filter	\$ 60,025.98
23	210		Waste Water Collection and Treatment 3/20/26	\$ 89,094.37
24				
25				
26				
27			Total Wastewater Collection and Treatment	\$ 89,094.37
28				
29	Co#	Dept #	Department Name	Amount
30	100	Various	Governmental	\$ 66,693.37
31	100	2100	Police	\$ 200,869.16
32	100	2300	Fire	\$ 183,846.67
33	100	3300	Transportation	\$ 32,761.41
34	100	5000	Cemetery	\$ 1,239.20
35	100	7000	Park	\$ 22,604.35
36	190	3100	Sanitation	\$ 51,239.92
37	190	3200	Maintenance Garage	\$ 8,699.72
38	200	1000/4500	Light Fund	\$ 103,859.04
39	200	2000	Wastewater Treatment	\$ 19,233.50
40	200	2001	Wastewater Collection	\$ 40,747.29
41	200	4700/4600	Water and Filter	\$ 61,785.94
42			Total Payroll	\$ 793,579.57
43			Number of Employees paid March 27, 2026	
44			See next page	

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	.00	.00	.00	.00
100	1200	ADMINISTRATION	286.75	4.25	.00	291.00
100	1400	FINANCE	320.08	5.00	.00	325.08
100	1500	CITY CLERK	80.00	2.25	.00	82.25
100	1700	ZONING	80.00	.00	.00	80.00
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	.00	.00	.00	.00
100	2400	RESTAURANT TAX	.00	.00	.00	.00
		Total Government	766.83	11.50	.00	778.33
100	2100	POLICE DEPT-MADISO	4,257.50	541.75	.00	4,799.25
100	2150	POLICE FICA	410.50	14.00	.00	424.50
		Total Police	4,668.00	555.75	.00	5,223.75
100	2300	FIRE DEPT-MADISONV	5,397.35	2,011.75	12.75	7,421.85
100	2350	FIRE FICA/NON HAZA	80.00	.00	.00	80.00
		Total Fire	5,477.35	2,011.75	12.75	7,501.85
100	2400	RESTAURANT TAX	.00	.00	.00	.00
		Total Restaurant T	.00	.00	.00	.00
100	3300	TRANSPORTATION DEP	1,415.52	4.00	.00	1,419.52
		Total Transportati	1,415.52	4.00	.00	1,419.52
100	5000	CEMETERY DEPARTMEN	80.00	.00	.00	80.00
		Total Cemetery	80.00	.00	.00	80.00
100	7000	PARK DEPARTMENT	904.50	22.75	.00	927.25
100	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	904.50	22.75	.00	927.25
190	3100	SANITATION DEPARTM	2,171.75	42.00	.00	2,213.75
		Total Sanitation	2,171.75	42.00	.00	2,213.75
190	3200	MAINTENANCE SHOP	333.75	7.25	.00	341.00
195	3200	MAINTENANCE GARAGE	.00	.00	.00	.00
		Total Maintenance	333.75	7.25	.00	341.00
200	1000	UTILITY OFFICE	928.65	14.50	.00	943.15
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	1,637.25	49.75	.00	1,687.00
		Total Utility Offi	2,565.90	64.25	.00	2,630.15
210	2000	WASTEWATER TREATME	605.90	7.25	.00	613.15
210	2001	WASTEWATER COLLECT	1,446.72	109.25	.00	1,555.97
		Total Wastewater T	2,052.62	116.50	.00	2,169.12
211	4600	FILTER DEPARTMENT	866.75	56.00	.00	922.75
211	4700	WATER DEPARTMENT	1,436.90	20.50	.00	1,457.40
		Total Water	2,303.65	76.50	.00	2,380.15
330	6000	MADISONVILLE SPORT	.00	.00	.00	.00
		Total Sports Comp	.00	.00	.00	.00
		Grand Totals	22,739.87	2,912.25	12.75	25,664.87

CMP	DEPT	NAME	DATE	TOTAL	FULL	PART
100	1100	ELECTED OFFICIALS	3/27/26	7	1	6
100	1200	ADMINISTRATION	3/27/26	10	9	1
100	1400	FINANCE	3/27/26	8	8	
100	1500	CITY CLERK	3/27/26	2	2	
100	1600	AIRPORT	3/27/26	3	3	
100	1700	ZONING	3/27/26	2	2	
100	1800	HUMAN RESOURCES	3/27/26	4	4	
100	2100	POLICE DEPT-MADISONVILLE	3/27/26	56	50	6
100	2150	POLICE FICA	3/27/26	8	3	5
100	2151	DISPATCH	3/27/26	15	15	
100	2200	ALCOHOLIC BEVERAGE CONTROL	3/27/26	1	1	
100	2300	FIRE DEPT-MADISONVILLE	3/27/26	69	69	
100	2350	FIRE FICA/NON HAZARDOUS	3/27/26	1	1	
100	2400	RESTAURANT TAX	3/27/26	1	1	
100	3300	TRANSPORTATION DEPT	3/27/26	18	18	
100	5000	CEMETERY DEPARTMENT	3/27/26	1	1	
100	7000	PARK DEPARTMENT	3/27/26	18	13	5
100	7200	MAHR PARK	3/27/26	9	6	3
190	3100	SANITATION DEPARTMENT	3/27/26	28	28	
190	3200	MAINTENANCE SHOP	3/27/26	4	4	
200	1000	UTILITY OFFICE	3/27/26	15	15	
200	4500	LIGHT DISTRIBUTION DEPT	3/27/26	21	21	
210	2000	WASTEWATER TREATMENT	3/27/26	8	8	
210	2001	WASTEWATER COLLECTION	3/27/26	19	19	
210	2002	ENGINEERING & STORMWATER	3/27/26	3	3	
211	4600	FILTER DEPARTMENT	3/27/26	12	12	
211	4700	WATER DEPARTMENT	3/27/26	19	19	
		Totals		362	336	26

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	7,415.35	.00	.00	7,415.35
100	1200	ADMINISTRATION	25,652.33	99.38	.00	25,751.71
100	1400	FINANCE	19,551.43	146.16	.00	19,697.59
100	1500	CITY CLERK	4,449.23	54.00	.00	4,503.23
100	1700	ZONING	4,776.26	.00	.00	4,776.26
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	2,433.85	.00	.00	2,433.85
100	2400	RESTAURANT TAX	2,115.38	.00	.00	2,115.38
		Total Government	66,393.83	299.54	.00	66,693.37
100	2100	POLICE DEPT-MADISO	164,447.01	26,482.40	.00	190,929.41
100	2150	POLICE FICA	9,397.15	542.60	.00	9,939.75
		Total Police	173,844.16	27,025.00	.00	200,869.16
100	2300	FIRE DEPT-MADISONV	129,679.91	52,199.50	466.46	182,345.87
100	2350	FIRE FICA/NON HAZA	1,500.80	.00	.00	1,500.80
		Total Fire	131,180.71	52,199.50	466.46	183,846.67
100	2400	RESTAURANT TAX	.00	.00	.00	.00
		Total Restaurant T	.00	.00	.00	.00
100	3300	TRANSPORTATION DEP	32,632.35	129.06	.00	32,761.41
		Total Transportati	32,632.35	129.06	.00	32,761.41
100	5000	CEMETERY DEPARTMEN	1,239.20	.00	.00	1,239.20
		Total Cemetery	1,239.20	.00	.00	1,239.20
100	7000	PARK DEPARTMENT	22,014.40	589.95	.00	22,604.35
100	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	22,014.40	589.95	.00	22,604.35
190	3100	SANITATION DEPARTM	49,982.05	1,257.87	.00	51,239.92
		Total Sanitation	49,982.05	1,257.87	.00	51,239.92
190	3200	MAINTENANCE SHOP	8,420.03	279.69	.00	8,699.72
195	3200	MAINTENANCE GARAGE	.00	.00	.00	.00
		Total Maintenance	8,420.03	279.69	.00	8,699.72
200	1000	UTILITY OFFICE	28,837.64	423.97	.00	29,261.61
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	71,335.68	3,261.75	.00	74,597.43
		Total Utility Offi	100,173.32	3,685.72	.00	103,859.04
210	2000	WASTEWATER TREATME	18,964.39	269.11	.00	19,233.50
210	2001	WASTEWATER COLLECT	37,193.10	3,554.19	.00	40,747.29
		Total Wastewater T	56,157.49	3,823.30	.00	59,980.79
211	4600	FILTER DEPARTMENT	22,935.02	2,217.39	.00	25,152.41
211	4700	WATER DEPARTMENT	35,809.46	824.07	.00	36,633.53
		Total Water	58,744.48	3,041.46	.00	61,785.94
330	6000	MADISONVILLE SPORT	.00	.00	.00	.00
		Total Sports Comp	.00	.00	.00	.00
		Grand Totals	700,782.02	92,331.09	466.46	793,579.57



JOINT PROCLAMATION



WHEREAS, for the past twenty-five years, The Pennyrile Children’s Advocacy Center (PCAC) has been steadfast in its mission to support children and families impacted by abuse; and

WHEREAS, PCAC has implemented a coordinated, child-focused approach, working in collaboration with law enforcement, child protective services, medical professionals, and mental health providers to ensure that survivors receive compassionate care, protection, and justice; and

WHEREAS, this significant milestone reflects not only the longevity and dedication of the organization, but also the resilience, courage, and strength of the thousands of children and families served; and

WHEREAS, child advocacy centers play a vital role in our communities by providing a safe environment for healing, reducing trauma, and promoting hope and recovery for survivors of abuse; and

WHEREAS, it is important to raise awareness about child abuse prevention and reaffirm our shared responsibility to protect the most vulnerable members of our community; and


WHEREAS, the continued support and involvement of the community are essential in preventing abuse and ensuring that all children grow up in safe, nurturing environments.

NOW THEREFORE, BE IT RESOLVED that we, **Kevin Cotton**, Mayor of the City of Madisonville, Kentucky, and **Jack Whitfield**, Judge Executive of Hopkins County, Kentucky, hereby proclaim April 2026 as:


“Pennyrile Children’s Advocacy Center 25th Anniversary Recognition Day”

In Madisonville and Hopkins County, Kentucky and urge all citizens to join in recognizing PCAC’s 25 years of dedicated service, honoring the courage and resilience of survivors, and supporting ongoing efforts to prevent child abuse and strengthen families.

So presented on this 6th day of April, 2026.



Kevin Cotton, Mayor
City of Madisonville



Jack Whitfield, Judge Executive
Hopkins County, Kentucky



CITY OF
MADISONVILLE

JOINT PROCLAMATION



WHEREAS, Sexual Assault Awareness Month is intended to draw attention to the fact that sexual violence is widespread and has public health implications for every community; and

WHEREAS, rape, sexual assault, and sexual harassment impact our community as seen by statistics indicating that one in five women will have experienced sexual assault by the time they complete college; and

WHEREAS, we must work together to educate our community about what can be done to prevent sexual assault and how to support survivors; and

WHEREAS, with leadership, dedication, and encouragement, there is compelling evidence that we can be successful in reducing sexual violence in our community through prevention education, increased awareness, and holding perpetrators who commit acts of violence responsible for their actions.

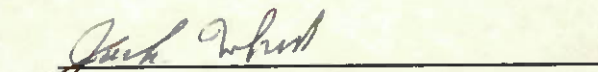
NOW THEREFORE, we, Kevin Cotton, Mayor of Madisonville, and Jack Whitfield, Hopkins County Judge/Executive, do hereby proclaim April 2026 as:

SEXUAL ASSAULT AWARENESS AND PREVENTION MONTH

in Madisonville and Hopkins County, Kentucky, and call upon all citizens to support the efforts to heighten awareness and work to end all forms of sexual assault.



**Kevin Cotton, Mayor
City of Madisonville**



**Jack Whitfield, Judge Executive
Hopkins County, Kentucky**



PROCLAMATION

WHEREAS, in Federal fiscal year 2025, the Kentucky Department of Community Based Services confirmed 11,883 victims of child abuse or neglect, including 170 in Hopkins County; and

WHEREAS, child abuse and neglect are a serious problem affecting every segment of our community, and finding solutions requires input and action from everyone in our community; and

WHEREAS, our children are our most valuable resources and will shape the future of Kentucky; and

WHEREAS, child abuse can have long-term psychological, emotional, and physical effects that can have lifelong consequences for victims; and

WHEREAS, protective factors are conditions that reduce or eliminate risk and promote the social, emotional, and developmental well-being of children;

WHEREAS, effective child abuse prevention activities succeed because of the meaningful connections and partnerships created between child welfare, education, health, community- and faith-based organizations, businesses, and law enforcement agencies; and

WHEREAS, communities must make every effort to promote programs and activities that benefit children and their families;

WHEREAS, we acknowledge that we must work together as a community to increase awareness about child abuse and contribute to promote the social and emotional well-being of children and families in a safe, stable, nurturing environment;

WHEREAS, prevention remains the best defense for children and families;

WHEREAS, the impact of abuse and neglect has long-term personal, economic and social costs; therefore, hurting Kentucky's future;

WHEREAS, Court Appointed Special Advocates® – CASA volunteers – are assigned by the court to speak up for a child's best interest and help ensure a child's voice is heard;

WHEREAS, every abused child deserves a CASA volunteer, but roughly Seventy-five percent of children in care do not have a CASA volunteer;

WHEREAS, 1,395 CASA volunteers spoke up for the best interest 3,387 children in Kentucky last year;

WHEREAS, CASA of Midwest Kentucky, Inc., Child Protective Services, Child Advocacy Centers, foster parents, teachers and others work to ensure that children in our community have a safe, happy future;

NOW, THEREFORE, I, Mayor Kevin Cotton, do hereby proclaim April 2026 as NATIONAL CHILD ABUSE PREVENTION MONTH in Madisonville, Kentucky and urge all citizens to recognize this month by dedicating ourselves to the task of improving the quality of life for all children and families.



Mayor Kevin Cotton

START-DT	NAME	DBA
3/18/26	COUNTRY FRESH FARMS PEACHTREE CITY 10 CELEBRATION WAY GA 30269	EVENT 03/18 THRU 03/19/2026
3/16/26	JORDAN HOLLOMAN MADISONVILLE 171 OAK HILL DR KY 42431	HOLLOMAN LAWN CARE
3/01/26	WARTSILA HOLDING, INC. SAINT LOUIS 120 S CENTRAL AVE STE 400 MO 63105	WARTSILA NORTH AMERICA, INC.
3/01/26	KRISTINA A SIFUENTES MADISONVILLE 202 EASTVIEW DR KY 42431	GUIDED PATH SOLUTIONS, LLC
3/01/26	DEBRA SOPER MADISONVILLE 2555 COUNTRY CLUB DR KY 42431	BLACK DIAMOND PER COLLECTIVE
3/01/26	BRIAN KENNETH BUCHANAN MADISONVILLE 437 S MADISON AVE KY 42431	SCRAPPY BOY SERVICE'S LLC
3/03/26	JENNY ROYALTY WHITE PLAINS 131 S FRANKLIN ST KY 42464	YOUNG CONSTRUCTION
3/06/26	MACKENZIE DEHART NORTONVILLE 229 NEW SALEM CIR KY 42442	THE SHOP
3/10/26	STRATEGIC BENEFITS MADISONVILLE 2003 BAYVIEW DR KY 42431	STRATEGIC BENEFITS
3/10/26	CHRIS LINDSEY BEAVER DAM 33 STATE ROUTE 269 KY 42320	THE DRINK LABORATORY
3/16/26	SOPHIA MYERS MADISONVILLE 47 N SEMINARY ST KY 42431	
3/10/26	ERIC A. KOEHEING BEECH GROVE 153 BETHEL AVE IN 46107	KOEHEING & SONS, INC
3/10/26	LISA MILLER MADISONVILLE 798 BELL DR KY 42431	NON PROFIT NEIGHBOR
3/10/26	JACOB OSBORNE MADISONVILLE 1505 ISLAND FORD RD APT 21 KY 42431	MADCITY POPS
3/11/26	MARK WILSON MADISONVILLE 440 THOMPSON AVE KY 42431	MARK HOME SERVICES
3/13/26	MAKAYLA ADAMS MADISONVILLE 1172 EASTSIDE LN KY 42431	MK'S ESTHETICS
3/11/26	SANDEEP SHARMA LONDON 300 BEECHWOOD DR KY 40744	JAANYA LLC
3/01/26	LARK ELECTRIC LLC OWENSBORO 215 E 18TH ST KY 42303	

START-DT	NAME	DBA
3/01/26	REDLEE CONSTRUCTION AND DEV.INC. LOUISVILLE 800 STONE CREEK PKWY KY 40223	
3/12/26	LAURA WYATT DAWSON SPRINGS 6075 NILES RD KY 42408	RUSTY BLADES
3/16/26	TYANIVA NOEL MADISONVILLE 525 RICHMOND DR KY 42431	NOEL TIRE & AUTO CARE LLC
3/20/26	DALTON WEAVER MADISONVILLE 622 S SCOTT ST KY 42431	2ND CHANCE MOWING AN MORE
3/20/26	DAVID DUNLAP SAINT CHARLES 1430 BUTTERMILK RD KY 42453	SMOKIN CABOOSE BBQ
3/20/26	BRANDI HARVEY WHITE PLAINS 1197 FARMERS CROSSING RD KY 42464	OVER MY HEAD
3/24/26	JARIES MOORE MADISONVILLE 1975 FOREST ACRES DR KY 42431	BETTA DAYS SOBER LIVING CORP
3/26/26	STEVE PHILLIPS DIXON 901 STATE ROUTE 874 KY 42409	TRAPPER PARADISE
3/27/26	RODNEY SHANNON COLUMBUS 1021 CLAYCRAFT RD OH 43230	SIGN VISION CO
3/27/26	SHERRY CROOK MADISONVILLE 2702 COUNTRY CLUB DR KY 42431	THE LOCAL STITCH
3/27/26	VANESSA CRISP OWENSBORO 7610 STATE ROUTE 258 KY 42301	SLEEPYTIME ANESTHESIA SERVICES PLLC
3/27/26	WILL BUMPS MADISONVILLE 219 DOZIER ST KY 42431	ALL WASHED UP
3/03/26	HERITAGE LAND TEAM LLC MADISONVILLE 173 W LAKE ST KY 42431	
3/05/26	CELESTE GUINN SLAUGHTERS 177 W 2ND ST KY 42456	CELESTE GUINN
3/11/26	JUSTIN S. LAMB JOHN DYLAN BLUE MADISONVILLE 3695 BROWN RD KY 42431	MODERN PROPERTIES OF HOPKINS CO LLC
3/19/26	WILLIAM MILLAY DUSTIN HARPER V.BRUMMHB MADISONVILLE 1410 PRIDE AVE KY 42431	PROPERTIES LLC
3/19/26	STEVEN TOMES MADISONVILLE 1361 ROSE CREEK RD KY 42431	GREEN RIVER PROPERTY HOLDINGS, LLC
3/03/26	SAMANTHA LOVAN MANITOU 4940 MANITOU RD KY 42436	

START-DT NAME

DBA

3/01/26 LOPEZ BROS LLC NU9VE
HOPKINSVILLE 125 TURTLE CRK KY 42240

Resolution No. 2026-6

Resolution to Accept Bids for Custom Low Hosebed Pumper Fire Truck

WHEREAS, the City of Madisonville opened bids for the Custom Low Hosebed Pumper Fire Truck on March 13, 2026 at 10:30 a.m.; and

WHEREAS, the City of Madisonville received two bids as follows:

Name	Bid Amount
Atlantic Emergency Solutions	\$1,290,157.00
Vogelpohl Fire Equipment	\$1,062,995.00

WHEREAS, Vogelpohl Fire Equipment was the lowest and best bid received and met all the specifications that were required by the City of Madisonville.

NOW THEREFORE, BE IT RESOLVED that the City Council accepts the bid of \$1,062,995.00 from Vogelpohl Fire Equipment for the Custom Low Hosebed Pumper Fire Truck.



Vogelpohl Fire Equipment, Inc.

2770 Circleport Dr.
Erlanger, KY 41018
(859) 282-1000 (859) 282-1550 Fax

FIRE APPARATUS PROPOSAL

TO: City of Madisonville Fire Department

DATE: March 13, 2026

Ladies and Gentlemen:

Vogelpohl Fire Equipment, Inc. hereby proposes to furnish you, subject to your acceptance of this proposal and proper signing and execution of a mutually agreeable contract by the parties hereto, the apparatus and appurtenances herein described and for the following price(s) listed below:

One (1) E-ONE Custom Pumper with a 1500 GPM Hale QMAX Pump, 1000 Gallon Water Tank, 30 Gallon Foam Tank, Foam Pro 1600 Faom System, and Heavy-Duty Extruded Aluminum Body, mounted on an E-ONE Cyclone Custom Chassis. Price below includes all equipment in the base specifications.

For the sum of:

One Million Sixty-Two Thousand Nine Hundred Ninety-Five Dollars. \$ 1,062,995.00.

Price quoted does not include any Federal, State, or Local Taxes unless such taxes are itemized above.

Delivery 365 - 425 Calendar Days. Delivery and Acceptance Madisonville FD Madisonville, Kentucky 42431.

Terms of Payment: *All apparatus shall be paid Net Upon Delivery and Acceptance at Purchaser's Location.*

All apparatus and appurtenances shall be manufactured in accordance with the attached specifications, with the same specifications becoming a part of the contract. Delivery shall be made within the time specified below after receipt and acceptance by E-One of the properly signed and executed contract. The delivery time indicated is based on the best delivery knowledge available at this time. Delivery shall be contingent upon delays or failure to delivery from our suppliers, delays caused by or resulting from labor problems, component shortages, strikes, fire, flood, accidents, any other acts of God, or any other circumstances which are beyond the control of this corporation.

All prices or quotations are subject to change or withdrawal unless accepted within 30 Days from the date of bid opening.

BY: 
Adam Jones

TITLE: *Sales Representative*
E-ONE Dealer



VOGELPOHL FIRE EQUIPMENT, INC
2770 Circleport Dr.
Erlanger, KY 41018
800-797-8317
3/13/2026

Finance Quote With 100% Prepayment
Custom Low Hose Bed Pumper / City of Madisonville Fire Department

Optional 100% Prepayment

The price bid assumes no payment until delivery and acceptance of completed fire apparatus. As an option, a full payment with order will provide the following discount:

Payment At Delivery	\$1,062,995
100% Performance Bond	\$4,252
100% Prepayment Discount	<u>(\$26,575)</u>
Payment With Order	<u><u>\$1,040,672</u></u>



Proposal for Furnishing Apparatus

Mar 10, 2026

Department: City of Madisonville Fire Department

Attn: Asst. Chief Mayfield

98 Center St. Madisonville, KY 42431

Upon an order being placed by you, and final acceptance by Pierce Manufacturing the apparatus and equipment herein named will be manufactured for the following prices:

Bid #	1475	Price
Pierce Enforcer Low Hosebed Pumper per enclosed specifications		\$1,290,157.00

Prepayment Discount Option:

- 100% Pre-payment within 30 days of contract, deduct \$58,594 from price
- Other Pre-payment options exist, contact for details

Total : \$1,290,157.00

Any discount(s), whether implied or explicit, will be applied upon delivery, acceptance, and final invoicing of Apparatus. Said apparatus and equipment are to be built and shipped in accordance with the specifications hereto attached, delays due to strikes, war, or intentional conflict, failures to obtain chassis, materials, or other causes beyond our control not preventing, within about ⁴²⁵⁻⁵¹⁰ calendar days after receipt of this order and the acceptance thereof by Pierce Manufacturing. Due to global supply chain constraints, any delivery date contained herein is a good faith estimate as of the date of this order/contract, and merely an approximation based on current information. Delivery updates will be made available, and a final firm delivery date will be provided as soon as possible.

Persistent Inflationary Environment: If the Producer Price Index of Components for Manufacturing [www.bls.gov Series ID: WPUID6112] ("PPI") has increased at a compounded annual growth rate of 5.0% or more between the month Pierce accepts our order ("Order Month") and a month 14 months prior to the then predicted Ready For Pickup date ("Evaluation Month"), then pricing may be updated in an amount equal to the increase in PPI over 5.0% for each year or fractional year between the Order Month and the Evaluation Month. Atlantic will document any such updated price for the customer's approval before proceeding and provide an option to cancel the order.


Taxes: Tax is not included in this proposal. In the event that the purchasing organization is not exempt from sales tax or any other applicable taxes and/or the proposed apparatus does not qualify for exempt status, it is the duty of the purchasing organization to pay any and all taxes due.

Cancellation: In the event this proposal is accepted, and a purchase order is issued then cancelled or terminated by Customer before completion, Atlantic Emergency Solutions may charge a cancellation fee of 30% of the purchase price.

Terms: The terms of this proposal will be governed by the laws of the Commonwealth of Virginia. Atlantic Emergency Solutions requires an authorized individual from the above stated Customer sign and date this proposal and have it referenced on any purchase order. Upon signing of this proposal, the terms and conditions stated herein will be considered binding and accepted by Customer. No additional terms or conditions will be binding upon Atlantic Emergency Solutions unless agreed to in writing and executed by a duly authorized officer of Atlantic Emergency Solutions.

This proposal is valid thru April 13, 2026

Sincerely,



Jason Colson
Regional Account Manager

Atlantic Emergency Solutions:

X
 Name: _____
 Title: _____
 Date: _____

Customer:

X
 Name: _____
 Title: _____
 Date: _____

Resolution No. 2026-7

**Resolution to Accept Bids for Sewer System
Improvements for Rose Creek Road Sewer Extension**

WHEREAS, the City of Madisonville opened bids for the Sewer System Improvements for Rose Creek Road Sewer Extension on March 24, 2026 at 2:00 p.m.; and

WHEREAS, the City of Madisonville received four bids as follows:

Name	Bid Amount
Bobby Luttrell & Son's, LLC	\$686,461.00
Fischer Excavating, Inc.	\$718,074.00
Koberstein Contracting	\$455,664.00
Twin States Utilities & Excavation, Inc.	\$577,980.00

WHEREAS, Koberstein Contracting was the lowest and best bid received and met all the specifications that were required by the City of Madisonville.

NOW THEREFORE, BE IT RESOLVED that the City Council accepts the bid of \$455,664.00 from Koberstein Contracting for the sewer system improvements for Rose Creek Road Sewer Extension.

BIDS OPENED: 2:00 P.M., CENTRAL TIME
 TUESDAY, MARCH 24, 2026
 67 NORTH MAIN STREET
 MADISONVILLE, KENTUCKY 42431

TABULATION OF BIDS
 SEWER SYSTEM IMPROVEMENTS
 FOR THE CITY OF
 MADISONVILLE, KENTUCKY

WAUFORD PROJECT 2207 (CONTRACT 24-01 - ROSE CREEK ROAD SEWER EXTENSION)

J. R. WAUFORD & CO.
 CONSULTING ENGINEERS, INC.
 NASHVILLE, TENNESSEE

ITEM NO.	QUANTITY	ITEM DESCRIPTION	KOBBERSTEIN CONTRACTING, INC. 12600 WARRICK CO. LINE RD. EVANSVILLE, IN 47725		TWIN STATES UTILITIES & EXCAVATION, INC. 9186 OLD GLASGOW RD. MT. HERMON, KY 42157		BOBBY LUTTRELL AND SONS, LLC 1320 US HWY 231 N HARTFORD, KY 42347		FISCHER EXCAVATING, INC. 1567 HEINE RD. FREEPORT, IL 61032														
			UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL	UNIT
		NOTE: BIDS SHALL INCLUDE SALES TAX AND ALL OTHER APPLICABLE TAXES AND FEES																					
		BID FORM - CONTRACT 24-01 - ROSE CREEK ROAD SEWER EXTENSION																					
1.	1,212 L.F.	INSTALLATION OF 12-INCH PVC SANITARY GRAVITY SEWER BY OPEN-CUT WHERE SHOWN ON THE PLANS OR DIRECTED BY THE ENGINEER, INCLUDING SANITARY SEWER PIPE, FLEXIBLE COUPLINGS, EXCAVATION AND BACKFILL, COMPLETE IN PLACE, AS SPECIFIED HEREIN	\$102.00	\$123,624.00	\$200.00	\$242,400.00	\$240.00	\$290,880.00	\$231.00	\$279,972.00													
2.	143 L.F.	INSTALLATION OF 12-INCH SPECIALLY LINED RJDIP SANITARY GRAVITY SEWER BY OPEN-CUT WHERE SHOWN ON THE PLANS OR DIRECTED BY THE ENGINEER, INCLUDING SANITARY SEWER PIPE, FLEXIBLE COUPLINGS, EXCAVATION AND BACKFILL, COMPLETE IN PLACE, AS SPECIFIED HEREIN	225.00	32,175.00	300.00	42,900.00	317.00	45,331.00	361.00	51,623.00													
3.	5 EACH	STANDARD MANHOLE WHERE SHOWN ON THE PLANS OR DIRECTED BY THE ENGINEER, INCLUDING 4'-0" Ø STANDARD MANHOLE AND CONNECTION OF ALL LINES TO MANHOLES, ALL GRADE RINGS, INVERT, EXCAVATION AND ALL CRUSHED STONE BACKFILL, COMPLETE IN PLACE AND AS SPECIFIED HEREIN	9,000.00	45,000.00	8,500.00	42,500.00	10,120.00	50,600.00	15,570.00	77,850.00													
4.	1 EACH	INSTALLATION OF STANDARD DROP MANHOLE WHERE SHOWN ON THE PLANS OR DIRECTED BY THE ENGINEER, INCLUDING 4'-0" Ø STANDARD DROP MANHOLE AND CONNECTION OF ALL LINES TO MANHOLES, ALL GRADE RINGS, INVERT, EXCAVATION, AND ALL CRUSHED STONE BACKFILL, COMPLETE IN PLACE AND AS SPECIFIED HEREIN	13,595.00	13,595.00	20,000.00	20,000.00	17,060.00	17,060.00	21,119.00	21,119.00													
5.	20 V.F.	MANHOLE BARREL EXTENSIONS FOR 4'-0" Ø STANDARD MANHOLE AS SHOWN ON THE PLANS OR WHERE DIRECTED BY THE ENGINEER AND AS SPECIFIED HEREIN, COMPLETE IN PLACE	600.00	12,000.00	300.00	6,000.00	500.00	10,000.00	64.00	1,280.00													
6.	160 L.F.	12-INCH SPECIALLY LINED RJDIP, INSTALLED IN 24-INCH DIAMETER STEEL CASING PIPE IN BORED INSTALLATIONS, COMPLETE IN PLACE, INCLUDING CASING SPACERS	200.00	32,000.00	210.00	33,600.00	217.00	34,720.00	277.00	44,320.00													
7.	40 L.F.	24-INCH STEEL CASING PIPE, BORED UNDER STATE HIGHWAY 1034, INCLUDING ALL INCIDENTALS EXCEPT CARRIER PIPE	1,300.00	52,000.00	850.00	34,000.00	1,307.00	52,280.00	2,058.00	82,320.00													
8.	120 L.F.	24-INCH STEEL CASING PIPE, BORED UNDER CSX RAILROAD, INCLUDING ALL INCIDENTALS EXCEPT CARRIER PIPE	1,000.00	120,000.00	1,175.00	141,000.00	1,333.00	159,960.00	1,149.00	137,880.00													
9.	10 C.Y.	CLASS "C" CONCRETE FOR KICKERS, ANCHORS AND ENCASEMENTS OR WHERE DIRECTED BY THE ENGINEER	330.00	3,300.00	250.00	2,500.00	350.00	3,500.00	287.00	2,870.00													
10.	100 C.Y.	KYTC NO. 57 CRUSHED STONE FOR BACKFILL OF DITCH UNDER STREETS, UNDERCUTTING, OR WHERE ORDERED BY THE ENGINEER	73.00	7,300.00	35.00	3,500.00	60.00	6,000.00	58.00	5,800.00													
11.	10 C.Y.	DENSE GRADE AGGREGATE COMPACTED FOR TRAFFIC BOUND SURFACING AND/OR BASE COURSE AND/OR BACKFILL WHERE SEWER LINES ARE CONSTRUCTED UNDER EXISTING PAVED SURFACES AND WHERE DIRECTED BY THE ENGINEER	137.00	1,370.00	33.00	330.00	88.00	880.00	114.00	1,140.00													
12.	5 C.Y.	ASPHALTIC CONCRETE PAVEMENT BINDER COURSE WHERE DIRECTED BY ENGINEER OR SHOWN ON THE PLANS	880.00	4,400.00	550.00	2,750.00	250.00	1,250.00	500.00	2,500.00													
13.	5 C.Y.	ASPHALTIC CONCRETE PAVEMENT FINAL RESURFACING WHERE DIRECTED BY ENGINEER OR SHOWN ON THE PLANS	880.00	4,400.00	550.00	2,750.00	400.00	2,000.00	500.00	2,500.00													
14.	1,500 L.F.	STANDARD TEMPORARY SILT FENCE WITH HAY OR STRAW BALES, COMPLETE IN PLACE, AS SHOWN ON THE PLANS OR WHERE DIRECTED BY THE ENGINEER	3.00	4,500.00	2.50	3,750.00	8.00	12,000.00	4.60	6,900.00													
		TOTAL BID, CONTRACT 24-01, ITEM 1 THROUGH 14 INCLUSIVE		\$455,664.00		\$577,980.00		\$686,461.00		\$718,074.00													

LOW BIDDER

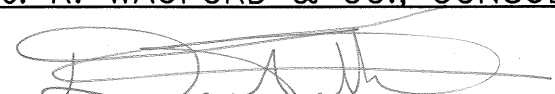
FORMS REQUIRED - PROPERLY EXECUTED
 STATEMENT REQUIRED PURSUANT TO KRS 45A.395 NON-COLLUSIVE AFFIDAVIT OF PRIME BIDDER
 REQUIRED AFFIDAVIT FOR BIDDERS, OFFERORS AND CONTRACTORS CLAIMING RESIDENT BIDDER STATUS
 REQUIRED AFFIDAVIT FOR BIDDERS, OFFERORS AND CONTRACTORS CLAIMING QUALIFIED BIDDER STATUS

YES
 YES
 YES

YES
 YES
 YES

YES
 YES
 YES

YES
 YES
 YES

I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE BIDS RECEIVED
 J. R. WAUFORD & CO., CONSULTING ENGINEERS, INC.

 DANIEL G. TRIBBLE - KY PE # 36357

WAUFORD

J. R. Wauford & Company, Consulting Engineers, Inc.
www.jrwauford.com

March 26, 2026

Justin Lamb, P.E.
City Engineer
City of Madisonville
67 North Main Street
Madisonville, Kentucky 42431

RE: Sewer System Improvements
Rose Creek Road Sewer Extension
Madisonville, Kentucky
Wauford Project No. 2207; Contract 24-01

Dear Mr. Lamb:

As you are aware, four bids were received in your presence on March 24, 2026, at 2:00 p.m. as shown on the attached bid tabulation sheet.

The low bidder is Koberstein Contracting, Inc. of Evansville, Indiana at the bid price of \$455,664.00. This company has successfully completed projects of similar size and scope for us in the past. As a result, we recommend award of this contract to Koberstein Contracting, Inc. of Evansville, Indiana at the bid price of \$455,664.00.

Please be advised that this project involves unit price pay items which means the final quantities will determine the final contract amount. The final contract amount may differ from the bid amount as is the case for all unit price contracts.

Yours very truly,

J. R. WAUFORD & COMPANY,
CONSULTING ENGINEERS, INC.



Daniel G. Tribble, P.E.
Group Leader

DGT:ats

60 Volunteer Boulevard
Jackson, Tennessee 38305
(731) 668-1953
Fax (731) 668-6809

2835 Lebanon Pike
P.O. Box 140350 Nashville,
Tennessee 37214
(615) 883-3243
Fax (615) 391-3710

908 West Broadway Avenue
Maryville, Tennessee 37801
(865) 984-9638
Fax (865) 983-4327

**CITY OF MADISONVILLE
RESOLUTION 2026-8**

**RESOLUTION TO DECLARE 15 EAST CENTER STREET – M-32-15-16 AS
SURPLUS PROPERTY**

WHEREAS, the City of Madisonville owns the property located at 15 East Center Street, Madisonville, Kentucky 42431 (See Deed attached hereto).

WHEREAS, the City of Madisonville requests to dispose of the property by means appropriate according to KRS 82.083.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The property located at 15 East Center Street, Madisonville, Kentucky is now declared as surplus property.

2. The City is authorized to dispose of the property by means according to KRS 82.083.

1-8-92
Del
Cater
F
Mulla

THIS DEED OF CONVEYANCE is made and entered into on this the 16th day of DECEMBER, 1991, and is by and between JAMES G. BAKER, and his wife, ANNE P. BAKER, whose address is 726 Earlwood Drive, Madisonville, Kentucky; and FALCON O. BAKER, JR. and his wife, ERNESTINE M. BAKER, whose address is 2755 Wimberly Drive, Belmont, California; PARTIES OF THE FIRST PART, hereinafter termed GRANTORS, and THE CITY OF MADISONVILLE, KENTUCKY a Municipal Corporation, whose address is P. O. Box 705, Madisonville, Kentucky 42431, PARTY OF THE SECOND PART, hereinafter termed GRANTEE.

WITNESSETH: That for and in consideration of the love and affection that the Grantors have for the City of Madisonville, Kentucky, the Grantee herein, and other good and valuable consideration, the GRANTORS do hereby grant, bargain, sell and convey unto the GRANTEE, its successors and assigns, all of their right, title and interest in and to the following described tracts of land that are located on the north side of East Center Street of the City of Madisonville, Hopkins County, Kentucky, which tracts of land are more particularly bounded and described as follows:

TRACT I: Beginning at a stake on Main Cross Street, corner of lot owned by T. R. Cardwell and formerly owned by Frank Wilkens; running East with Main Cross Street forty feet to a stake, corner of L. Simons lot; thence N. 138 feet; thence W. 36 1/2 feet; thence South 78 feet; thence West 3 1/2 feet; thence South 60 feet to the beginning.

X
M

Being the same property conveyed to F. O. Baker and L. K. Hickman by V. Y. Moore, Master Commissioner, by deed dated Feb. 13, 1917, of record in Deed Books 97, page 78, Hopkins County Court Clerk's Office.

TRACT II: Beginning at the corner between the adjoining lots of the parties at a stake 60 feet North of Center Street, running thence East 3 1/2 feet, thence South 33 feet to the beginning.

Being the same property conveyed to F. O. Baker and L. K. Hickman by Alice Overall, et al., by deed dated March 13, 1917, of record in Deed Book 97, page 125, Hopkins County Court Clerk's Office.

TRACT III: Beginning at the northwest corner of the lot of Mrs. Alice Overall at a point 93 feet northward from Center Street in the West line of the property sold in settlement of the Samuel Wilkins estate, and running

502
North with said line 32 feet to a point 7 feet South of the South wall of the building belonging to the Pemberton heirs; thence West 3 1/2 feet, thence South 32 feet to the line of Alice Overall; thence East 3 1/2 feet to the beginning.

Being the same property conveyed to F. O. Baker and L. K. Hickman by Lizzie Y. McPherson, by deed dated Apr. 3, 1917, recorded in Deed Book 97, page 139, Hopkins County Court Clerk's Office.

TRACT IV: A lot on the North side of East Center Street in Madisonville, Ky., beginning at the Southeast corner of the lot of second parties, in the North edge of said street, and running with the North edge of said street east 20 feet to the Southeast corner of the lot hereby conveyed; thence North 200 feet to a stake; thence West 20 feet to a stake; thence South 200 feet to the beginning.

Being the same property conveyed to F. O. Baker and L. K. Hickman by Mary Alice Johnson, et al., by deed dated Apr. 8, 1919, recorded in Deed Book 102, page 82, Hopkins County Court Clerk's Office.

The Grantors, James G. Baker and Falcon O. Baker, Jr., inherited the interest of their father, F. O. Baker, Sr., in and to this property upon his intestate death on the 7th day of April, 1937. See an Affidavit of Descent for F. O. Baker, Sr. in Deed Book 141, at page 513, Hopkins County Court Clerk's Office.

As an additional consideration for this conveyance the Grantee agrees that this gift shall be appropriately memorialized by naming the building located on the premises as "The Baker Building" or some other equally suitable name. The Grantee further agrees that the Grantor shall be permitted to install an appropriate plaque evidencing this gift to the City of Madisonville, Kentucky in memory of their father, F. O. Baker, Sr.

CERTIFICATE OF FAIR MARKET VALUE

We, James G. Baker, and his wife, Anne P. Baker; and Falcon O. Baker, Jr. and his wife, Ernestine M. Baker; Grantors, and William M. Cox, Mayor of the City of Madisonville, Grantee, do hereby certify, pursuant to KRS Chapter 382, that the Fair Market Value for this property is THIRTY-TWO THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$32,500.00). We further certify our understanding that falsification of the stated consideration or sale price of the property is a Class D felony, subject to one-to-five years imprisonment and fines up to \$10,000.00.

TO HAVE AND TO HOLD the foregoing described real estate together with all appurtenances thereunto belonging unto the GRANTEE, its successors and assigns forever, with covenant of General Warranty of Title.

IN TESTIMONY WHEREOF, witness the signatures of the GRANTORS and GRANTEE on the date first above written.

503

GRANTORS:

X (His MARK)
James G. Baker,

Falcon O. Baker, Jr.
Falcon O. Baker, Jr.

Anne P. Baker
Anne P. Baker

Ernestine M. Baker
Ernestine M. Baker

GRANTEE:

CITY OF MADISONVILLE,
KENTUCKY

By: William M. Cox
William M. Cox, Mayor

STATE OF KENTUCKY)
)
COUNTY OF HOPKINS)

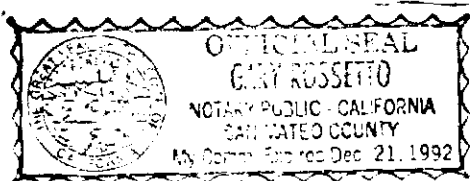
The foregoing Certificate was acknowledged before me by James G. Baker, and his wife, Anne P. Baker, GRANTORS, on this the 16 day of Dec., 1991.

[Signature]

NOTARY PUBLIC-STATE AT LARGE
My Commission Expires: 4-18-94

STATE OF CALIFORNIA)
)
COUNTY OF SAN MATEO)

The foregoing Certificate was acknowledged before me by Falcon O. Baker, Jr. and his wife, Ernestine M. Baker, GRANTORS, on this the 14 day of December, 1991.



[Signature]
NOTARY PUBLIC-STATE AT LARGE
My Commission Expires: 12-21-92

STATE OF KENTUCKY)
)
COUNTY OF HOPKINS)

504 The foregoing Certificate was acknowledged before me by WILLIAM M. COX,
MAYOR, CITY OF MADISONVILLE, KENTUCKY, a Municipal Corporation,
GRANTEE, on this the 27 day of December, 1991.

Gina W. Munger
NOTARY PUBLIC-STATE AT LARGE
My Commission Expires: 8/15/94

ATTEST:

Gina Munger
Gina Munger,
Madisonville City Clerk

The draftsman assumes no
responsibility for the description
furnished by the parties and
contained herein.

PREPARED BY:

John Scott McGaw
John Scott McGaw
Attorney at Law
72 East Broadway
Madisonville, KY 42431
(502) 821-0921

STATE OF KENTUCKY SCT.
COUNTY OF HOPKINS

This instrument was filed for record on the 30
day of Dec, 1991 at 9:20 71 M., and is
duly recorded in Book 504 Page 501.

William T. Brooks, Clerk.

Don E. [Signature], D.C.

**CITY OF MADISONVILLE
RESOLUTION 2026-9**

RESOLUTION TO DECLARE TRANSFORMERS AS SURPLUS PROPERTY

WHEREAS, the City of Madisonville Electric Department owns the following transformers as listed on the attachments as Exhibit A.

WHEREAS, the City of Madisonville requests to dispose of the transformers by means appropriate according to KRS 82.083.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The attached transformers are now declared as surplus.
2. The City is authorized to dispose of the transformers by means according to KRS 82.083.

Exhibit A

	A	B	C	D	E	F	G	H	I	N	O
1	Co. ID. #	Mfg.	Serial#	KVA	High Voltage	Low Voltage	IMP. %	Oil	Wt.	Date in stock	Date Purchased
2	167 KVA		TOTAL	9							
3	16724721224	KU	4632110492	167	2400X7200-CU	120/240-AL	2.3	75	1440	1/25/2008	1992
4	16772001224	KU	4604080687	167	7200/12470Y-CU	120/240-AL	2.7	100	1350	4/30/2004	1990
5	16772001224	ME	76ZH062002	167	7200/12470Y-AL	120/240-AL	2	100	1427	11/19/2014	1994
6	16724721224	RTE	851031639	167	2400X7200-AL	120/240-AL	2.6	47	1430	6/12/2007	1997
7	16724721224	RTE	851041532	167	2400X7200	120/240	2.6	47	1455	6/12/2007	1997
8	16724721224	KU	4632110292	167	2400X7200-CU	120/240-AL	2.3	100	1440	8/1/2005	1992
9	16724721224	KU	4632120392	167	2400X7200-CU	120/240-AL	2.3	100	1440	8/1/2005	1992
10	16724721224	KU	4633340188	167	2400X7200-CU	120/240-AL	2.1	100	1350	8/10/2005	1988
11	16772001224	SOL	G0115	167	7200/12470Y	120/240	2.54	80	1600	8/31/2018	1995
12											
13	TOTAL			1503				749	12932		
14											
15	250 KVA		TOTAL	9							
16	25024721224	JER	49897-2777	250	2400X7200	120/240	6.5	70	2030	7/24/1997	1997
17	25072001224	DS	N19072	250	7200/12470Y-AL	120/240-AL	5.9	100	2025	6/29/2004	1993
18	25072001224	JER	11690-11	250	7200/12470Y	120/240	5	100	2199	9/14/2018	1990
19	25072001224	JER	11690-10	250	7200/12470Y	120/240	5	100	2199	9/26/2018	1990
20	25024721224	JER	49894-2777	250	2400X7200	120/240	5.2	70	2030	9/14/2018	1997
21	2524721224	JER	49896-2777	250	2400X7200	120/240	5.7	70	2030	3/26/2019	1997
22	25072001224	DS	N19071	250	7200/12470Y	120/240	5.7	100	2025	3/26/2019	1996
23											
24	TOTAL			1750				610	14538		
25											
26	167 KVA		TOTAL	9							
27	16772002748	AC	5719752	167	7200/12470Y-AL	277/480-AL	1.8	38	1320	1/6/2000	1999
28	16724722748	WH	80A451488	167	2400X7200-AL	277/480-AL	1.9	100	1480	3/7/2006	1993
29	16772002748	DS	P600814	167	7200-12470Y-AL	277/480-AL	4.3	100	1370	11/6/2006	1990
30	16772002748	DS	P600815	167	7200-12470Y-AL	277/480-AL	4.3	100	1370	11/6/2006	1990
31	16772002748	DS	P601034	167	7200-12470Y-AL	277/480-AL	4.3	100	1370	11/6/2006	1990
32	16772002748	MCE	80NB092-004	167	7200/12470Y	277/480	1.9	75	1441	9/28/2018	1992

	A	B	C	D	E	F	G	H	I	N	O
33	16772002748	MCE	80NB092-007	167	7200/12470Y	277/480	1.9	75	1441	9/28/2018	1992
34	16724722748	WH	80A451487	167	2400/7200	277/480	1.9	100	1476	11/3/2025	1993
35	16724722748	WH	80A433763	167	2400/7200	277/480	1.9	100	1476	11/3/2025	1993
36											
37	TOTAL			1503				788	12744		
38											
39	250 KVA		TOTAL	13							
40	25024722748	HOW	42065-2779	250	2400X7200	277/480	2.3	100	1673	1/6/2000	1999
41	25072002748	JER	101891-8	250	7200/12470Y	277/480	2.6	100	2200	7/13/2007	1991
42	25024722748	HOW	36039-2279	250	2400X7200	277/480	2.3	100	1673	1/6/2000	2000
43	25024722748	HOW	36041-2279	250	2400X7200	277/480	2.3	100	1673	1/6/2000	1999
44	25072002748	SOL	E2641	250	7200/12470Y	277/480	2.81	100	2200	3/22/2012	1995
45	25072002748	SOL	E7777	250	7200/12470Y	277/480	2.81	100	2200	5/27/2005	1995
46	25072002748	SOL	E7775	250	7200/12470Y	277/480	2.81	100	2200	5/27/2005	1995
47	25072002748	SOL	E2640	250	7200/12470Y	277/480	2.81	100	2200	12/30/2002	1994
48	25072002748	SOL	E8920	250	7200/12470Y	277/480	2.81	100	2200	9/3/2008	1995
49	25072002748	SOL	E8922	250	7200/12470Y	277/480	2.81	100	2200	9/3/2008	1995
50	25072002748	SOL	E7776	250	7200/12470Y	277/480	2.81	100	2200	7/13/2007	1995
51	25072002748	SOL	A0317	250	7200/12470Y	277/480	2.81	100	1600	7/13/2007	1990
52	25072002748	WES	80A483627	250	7200/12470Y	277/480	1.9	100	1870	4/12/2021	?
53											
54	TOTAL			3250				1300	26089		
55											
56	333 KVA		TOTAL	5							
57	33324722748	AC	5739092	333	2400X7200-CU	277/480-AL	2.1	71	2375	5/22/2015	1992
58	33324722748	AC	5739089	333	2400X7200-CU	277/480-AL	2.1	71	2375	5/29/2015	1990
59	33372002748	SOL	F9772	333	7200/12470Y	277/480	3.08	100	3250	5/29/2015	1995
60	33324722748	AC	5739094	333	2400X7200-CU	277/480-AL	2.1	71	2375	8/21/2007	1990
61	33324722748	WH	79A401124	333	2400X7200	277/480	1.7	100	2100	12/12/2001	1990
62											
63	TOTAL			1665				413	12475		
64	Grand Total			9671				3860	78,778		

**CITY OF MADISONVILLE
RESOLUTION 2026-10**

**RESOLUTION TO ENTER INTO A TRANSFER WITH THE KENTUCKY
TRANSPORTATION CABINET, DEPARTMENT OF HIGHWAYS**

WHEREAS, the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways, is constructing a project, designated as 2-8305.00, to improve North Main Street from Hospital Drive to KY 281;

WHEREAS, additional right of way will be required to re-construct a portion of Briarwood Drive;

WHEREAS, the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways, will transfer ownership and maintenance responsibilities for this acquired right of way to the City of Madisonville upon completion of the project;

NOW THEREFORE, the City of Madisonville does now hereby resolve and agree to accept the transfer of said right of way by the Department of Highways.

**City of Madisonville
Office of the Mayor
MUNICIPAL ORDER 2026-03**

IN RE: APPOINTMENT OF JEFF REEVES TO THE HOUSING AUTHORITY COMMISSION

IT SHALL BE AND HEREBY IS ORDERED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE, KENTUCKY AS FOLLOWS:

1. That Jeff Reeves shall be, and is hereby, appointed to the Housing Authority Commission to fill the unexpired term of Tiffany Jones effective April 6, 2026; and
2. That the term of Jeff Reeves shall be concluding on September 1, 2027.
3. That Jeff Reeves shall serve in accordance with the Laws of the United States of America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville.
4. That this order becomes effective April 6, 2026.

This is the 6th of April, 2026.

Kevin Cotton, Mayor

ATTEST:

Kim Blue, City Clerk

**City of Madisonville
Office of the Mayor
MUNICIPAL ORDER 2026-04**

IN RE: APPOINTMENT OF SID HILL TO THE HOUSING AUTHORITY COMMISSION

IT SHALL BE AND HEREBY IS ORDERED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE, KENTUCKY AS FOLLOWS:

1. That Sid Hill shall be, and is hereby, appointed to the Housing Authority Commission to fill the unexpired term of Libby Spencer effective April 6, 2026; and
2. That the term of Sid Hill shall be concluding on April 1, 2027.
3. That Sid Hill shall serve in accordance with the Laws of the United States of America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville.
4. That this order becomes effective April 6, 2026.

This is the 6th of April, 2026.

Kevin Cotton, Mayor

ATTEST:

Kim Blue, City Clerk



CITY OF MADISONVILLE
APPLICATION FOR UTILITY CONNECTION
 (OCL) OUTSIDE OF CITY LIMITS

57 North Main Street, Madisonville, KY 42431
 Phone: 270-824-2108
 mso@d@madisonville.gov.com

Date 3/24/2020

Owner's Name Bridgestone Holdings LLC Phone 786-326-5000
 Owner's Address 191 NW 130 Ave Miami FL 33182
 Owner's Email Address JulisJ.Martin@AOL.COM

Address of Proposed Utility 110 Country Club Lane Madisonville, KY 42431

I, Julis J Martin hereby apply for (water) ~~(sewer)~~ or service to property shown above subject to approval by the Madisonville City Council. If this application is approved, I agree I will not oppose annexation of this property to the City of Madisonville.

Owner's Signature [Signature] Owner's Signature _____

(Applicant must provide a copy of their deed and an application fee of \$50.00 made payable to the City of Madisonville)

For Official Use Only

Statement of Department Approvals

I recommend approval of the utility connection.

[Signature] 3-30-26
 Utility Superintendent Date

Utility Superintendent Date

Zoning Administrator Date

Approved by the City Council on _____ Date

Attest City Clerk Date

Notes, if any

THIS CONTRACT AND AGREEMENT made and entered into in Madisonville, Hopkins County, Kentucky, by and between the City of Madisonville, organized under the laws of the Commonwealth of Kentucky, with its principal place of business at 67 North Main Street, Madisonville, Kentucky, hereinafter Madisonville, and Buckstar Holdings, LLC, whose address is MIAMI FE 33182 hereinafter purchaser whether one or more.

WHEREAS, the City of Madisonville maintains and operates a (water) (sewer) service for residents of the City of Madisonville, and

WHEREAS, the City of Madisonville, in an effort to encourage growth of areas around the corporate limits of the City of Madisonville, desires to make available (water) (~~sewer~~) service to persons outside the City limits of Madisonville, and

WHEREAS, said purchaser is desirous of purchasing (water) (~~sewer~~) service from Madisonville,

NOW THEREFORE, in consideration of Madisonville selling (water) (~~sewer~~) service to the purchaser the parties hereto agree as follows:

1. The rate for said utility service paid by purchaser, its successors or assigns, shall be as set from time to time by Madisonville by ordinance;
2. All Fees for hook up and installation of said utility service paid by purchaser shall be as set by Madisonville from time to time by ordinance;
3. The purchaser, its successors or assigns, shall never resist annexation into the City of Madisonville of the property to which said utility service is supplied and if the purchaser, its successors or assigns, shall resist annexation, this contract shall be terminated by Madisonville with 30 days notice to purchaser or its successors or assigns at their address by certified mail;
4. If the property, or any part thereof, to which (water) (~~sewer~~) service is provided by Madisonville, is ever conveyed or leased by the said purchaser, then the purchaser shall in their deed of conveyance or lease make provision that the grantee or lessee shall never oppose annexation of the said real property into the City of Madisonville, and said covenant not to oppose annexation shall be included in any deed purporting to convey said real property and if it is not, this agreement shall be terminated and there shall be no damages due purchaser, its successors or assigns, because of said termination from Madisonville.
5. In addition, the purchaser shall execute herewith a covenant running with the land to be recorded in the Hopkins County Court Clerk's Office herewith. Said covenant will be provided by Madisonville and a copy of same is attached hereto.

For Official Use Only

IN WITNESS WHEREOF on this, the _____ day of _____, 20____ the parties hereto set their respective hands.

BY: _____ Mayor _____ Owner

ATTEST: _____ City Clerk _____ Owner

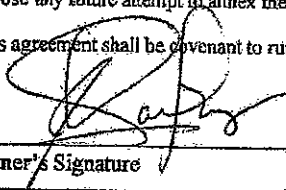
THIS AGREEMENT made and entered into on this the _____ day of _____, 20____ by and between Bridgestone Holdings LLC whose address is, 191 NW 130 Ave Miami FL 33152 hereinafter called the First Party, and the City of Madisonville, Kentucky, a municipal corporation, hereinafter called the Second Party;

WITNESSETH: That whereas the First Party is the owner of a certain tract of land more particularly described in Deed Book _____ Page _____, Hopkins County Court Clerk's Office, reference to which is hereby made for a more detailed description and;

WHEREAS, the First Party has made application to the Second Party for _____ beyond the city limits, at the following address _____

NOW THEREFORE, in consideration of the agreement by the Second Party to furnish _____ to the property of the First Party, which is located beyond the city limits, the First Party covenants and agrees (he) (she) (they) will not oppose any future attempt to annex the property herein mentioned to the city limits of the Second Party.

This agreement shall be covenant to run with the land herein above described


Owner's Signature

Owner's Signature

For Official Use Only

STATE OF KENTUCKY
COUNTY OF HOPKINS A SCT.

This agreement was acknowledged before me by _____
on this the _____ day of _____, 20____

Notary Public _____
My Commission Expires _____
KYNP # _____

Notes _____

Prepared by _____
Mandy Todd, Zoning Administrator
City of Madisonville, 67 North Main Street
Madisonville, KY 42431

BOOK 832 PAGE 507

WARRANTY DEED

THIS DEED, made and entered into this the 9th day of April, 2025, by and between, THE ESTATE OF RUTHIE DIANE TUCKER, By and Through its Co-Executors, DIANE RHYE, of 756 Legion Drive, Madisonville, KY 42431, and JAMES CARTER, of 1019 Notting-Hill Drive, Gallatin, TN 37066, party of the First Part, GRANTOR, and BRIDGESTONE HOLDINGS, LLC, a Kentucky Limited Liability Company, with its principal office located, at 191 NW 130 Avenue, Miami, FL 33182, party of the Second Part, GRANTEE.

WITNESSETH, THAT,

For and in consideration of the sum of TWO HUNDRED TWENTY-FIVE THOUSAND DOLLARS (\$225,000.00), cash in hand paid by the Grantee to the Grantor, the receipt of which the Grantor does hereby acknowledge, the Grantor has bargained and sold, and by these presents do bargain, sell, alien and convey unto the Grantee, in fee simple, and unto its successors assigns forever, the following described property located in Hopkins County, Kentucky, and being more particularly bounded and described as follows:

TRACT 1: All of Lots 36, 37, 38, and 39 in Block 7 as shown upon the plat of Dozier Heights, which said plat is of record in Plat Book 1, Page 36, Hopkins County Court Clerk's Office.

There is excepted and excluded from this conveyance all of the minerals in and underlying the above described real estate which have been heretofore reserved or conveyed.

TRACT II: Being the Westerly 16 feet of Lot 33 and all of Lots 34 and 35 of Block 7 of Dozier Heights Subdivision, as recorded in Plat Book 1, Page 36, Hopkins County Court Clerk's Office.

Being the same property conveyed to Nathan Dale Tucker and Ruthie Tucker, husband and wife, by deed from John P. Oglesby, II, et al., dated the 26th day of January, 1995, of record in Deed Book 536, Page 301, Office of the Hopkins County Court Clerk. Nathan Dale Tucker died testate a resident of Hopkins County, Kentucky on or about March 10, 2010, thereby vesting all of his right, title, and interest in and to the above described property in his widow, Ruthie Tucker, by and through the survivorship clause in said deed. Ruthie Tucker, died testate, a resident of Hopkins County, Kentucky on or about the 7th day of March, 2025. Pursuant to her Last Will and Testament of record in Will Book 85, Page 698, she specifically empowered her Co-Executors, Diane Rhye and James Carter, to convey real estate on behalf of the Estate.

TO HAVE AND TO HOLD all of the above-described real property, together with all of the rights, privileges, appurtenances and improvements thereunto belonging unto the Grantee, in fee simple, and its successors and assigns forever, with covenant of general warranty of title.

CONSIDERATION CERTIFICATE

The undersigned, being all of the Grantor and Grantee herein, do hereby certify, pursuant to KRS Chapter 382, that the above-stated consideration in the amount of \$225,000.00 is the true, correct and full consideration paid for the property herein conveyed. We further certify our

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understanding that falsification of the stated consideration or sale price of the property is a Class D felony, subject to one to five years imprisonment and fines up to \$10,000.00.

IN TESTIMONY WHEREOF, the Grantor and Grantee have hereunto set their hands on this date which is first above written.

THE ESTATE OF RUTHIE DIANE TUCKER

Diane Rhye
DIANE RHYE, Co-Executor, Grantor

THE ESTATE OF RUTHIE DIANE TUCKER

James Carter
JAMES CARTER, Co-Executor, Grantor

BRIDGESTONE HOLDINGS, LLC:

BY: *[Signature]*
JULIO J. MARTIN, Member, Grantee

STATE OF KENTUCKY
COUNTY OF HOPKINS...SCT

ACKNOWLEDGED, Subscribed, and Sworn to, before me by JANET RAILEY and her husband, THE ESTATE OF RUTHIE DIANE TUCKER, By and Through Its Co-Executor, DIANE RHYE, this the 9 day of April, 2025, to me personally known, to be her free and voluntary act for the uses and purposes as herein set forth.

My commission expires:
7-8-2026
ID# KYNP 57066

April J. Terry
Notary Public

STATE OF KENTUCKY
COUNTY OF HOPKINS...SCT

ACKNOWLEDGED, Subscribed, and Sworn to, before me by JANET RAILEY and her husband, THE ESTATE OF RUTHIE DIANE TUCKER, By and Through Its Co-Executor, JAMES CARTER, this the 9 day of April, 2025, to me personally known, to be her free and voluntary act for the uses and purposes as herein set forth.

My commission expires:

April J. Terry

9-8-2026
ID# KYNP 57066

Notary Public

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STATE OF KENTUCKY
COUNTY OF HOPKINS...SCT.

The foregoing Instrument and Consideration Certificate was acknowledged, subscribed, and sworn to before me by BRIDGESTONE HOLDINGS, LLC, By and Through Its Member, JULIO J. MARTIN, to me personally known, this the 9th day of April, 2025.

My commission expires:

01/10/2025

ID# KYNP20469

Diana Puelk

Notary Public

PREPARED BY:

The draftsman assumes no liability for the description furnished by the parties hereto and contained herein.

THIS DEED PREPARED BY:

[Signature]

Hon. Thomas E. Springer III
SPRINGER LAW FIRM, PLLC
18 Court Street
Madisonville, KY 42431
(270) 825-2284
(270) 825-2287 FAX

Please Send Tax Bill To: Bridgestone Holdings, LLC, 191 NW 130 Avenue, Miami, FL 33182.



2025003268

HOPKINS CO, KY FEE \$50.00

STATE OF KY DEED TAX

\$225.00

PRESENTED / LODGED: 04-10-2025 08:46:51 AM

RECORDED: 04-10-2025

KEENAN CLOERN

CLERK

BY NICOLE COFFMAN

DEPUTY CLERK

BK: DEED 832

PG: 507-510