



**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

March 6, 2017 at 4:30 PM

AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION BY PASTOR SHELIA CARTER - CHRIST CHURCH HOLINESS**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
 - A. City Council - Regular Meeting - Feb 20, 2017 4:30 PM
- 6. EXECUTIVE ORDERS**
 - A. EXECUTIVE ORDER RELATING TO THE RE-APPOINTMENTS OF MARK METCALFE AND JIMMY RIDDLE TO THE AIRPORT BOARD
 - B. EXECUTIVE ORDER RELATING TO THE APPOINTMENTS OF KIM BLUE, RAY HAGERMAN AND NAN NANCE TO THE MADISONVILLE SISTER CITIES COMMISSION
 - C. EXECUTIVE ORDER RELATING TO THE RE-APPOINTMENT OF LEIGH ANN JACKSON AND PHIL TERRY TO THE MADISONVILLE SISTER CITIES COMMISSION
 - D. EXECUTIVE ORDER RELATING TO THE APPOINTMENTS OF BOBBY SANDIDGE AND LYNN WHITLEDGE TO THE YAA BOARD
- 7. APPROVAL OF BILLS AND PAYROLL**
 - A. Bills & Payroll March 6, 2017
- 8. DEPARTMENT REPORTS**
- 9. COUNCIL COMMITTEE REPORTS**
 - A. AN ORDINANCE AMENDING CHAPTER 156 OF THE CITY OF MADISONVILLE CODE OF ORDINANCES RELATING TO USES PERMITTED WITH CONDITIONS IN THE CENTRAL BUSINESS DISTRICT
- 10. OLD BUSINESS**
- 11. NEW BUSINESS**

Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.

Our Core Values: Integrity, Professionalism, Excellence, Service, Commitment, and People

A. Item for Discussion

1. Approval to advertise bids for Public Works Equipment Storage Building
2. Approval to apply for a Training Facility Grant offered by the Kentucky State Fire Commission

B. Resolutions

A. RESOLUTION AWARDDING A BID FOR OAKHILL TRACT (M-39-7-3A)

12. PROCLAMATION:

1. Proclamation of Literacy Celebration Month

13. ADJOURNMENT

14. MINUTES APPROVAL

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**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

February 20, 2017 at 4:30 PM

MINUTES

- 1. CALL TO ORDER BY MAYOR DAVID JACKSON**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION BY REV. LON LORTON - FIRST PRESBYTERIAN CHURCH**
- 4. ROLL CALL**

Attendee Name	Title	Status	Arrived
David W. Jackson	Mayor	Present	
Mark Lee	Ward 1	Present	
Barry McGaw	Ward 4	Present	
Frank Stevenson	Ward 5	Present	
Adam Townsend	Ward 3	Present	
Bobby Johnson	Ward 6	Present	
Tony Space	Ward 2	Present	

5. APPROVAL OF MINUTES

A. City Council - Regular Meeting - Feb 6, 2017 4:30 PM

RESULT: ACCEPTED [UNANIMOUS]
MOVER: Mark Lee, Ward 1
SECONDER: Frank Stevenson, Ward 5
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

6. MUNICIPAL ORDERS

1. APPOINTMENT OF JASON HAWKINS TO THE CITY OF MADISONVILLE BOARD OF ETHICS

RESULT: ADOPTED [UNANIMOUS]
MOVER: Barry McGaw, Ward 4
SECONDER: Tony Space, Ward 2
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

2. REAPPOINTMENT OF DEBORAH COX TO THE CITY OF MADISONVILLE BOARD OF ETHICS

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RESULT: ADOPTED [UNANIMOUS]
MOVER: Adam Townsend, Ward 3
SECONDER: Mark Lee, Ward 1
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

3. REAPPOINTMENT OF MIKE LADD TO THE TREE BOARD

RESULT: ADOPTED [UNANIMOUS]
MOVER: Bobby Johnson, Ward 6
SECONDER: Tony Space, Ward 2
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

4. REAPPOINTMENT OF RICH HANE TO THE TREE BOARD

RESULT: ADOPTED [UNANIMOUS]
MOVER: Barry McGaw, Ward 4
SECONDER: Mark Lee, Ward 1
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

5. REAPPOINTMENT OF MARK METCALFE TO THE TREE BOARD

RESULT: ADOPTED [UNANIMOUS]
MOVER: Tony Space, Ward 2
SECONDER: Bobby Johnson, Ward 6
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

6. REAPPOINTMENT OF PAULA MILLIGAN TO THE TREE BOARD

RESULT: ADOPTED [UNANIMOUS]
MOVER: Adam Townsend, Ward 3
SECONDER: Barry McGaw, Ward 4
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

7. REAPPOINTMENT OF CHRIS OESCHLAGER TO THE TREE BOARD

RESULT: ADOPTED [UNANIMOUS]
MOVER: Mark Lee, Ward 1
SECONDER: Frank Stevenson, Ward 5
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

7. APPROVAL OF BILLS AND PAYROLL

A. Bills & Payroll for Council Meeting 2/20/2017

Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.

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RESULT: APPROVED [UNANIMOUS]
MOVER: Adam Townsend, Ward 3
SECONDER: Tony Space, Ward 2
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

8. DEPARTMENT REPORTS

- A. Fire Department January Report
- B. Police Department Report

9. COUNCIL COMMITTEE REPORTS

10. PUBLIC SPEAKERS

- 1. Ray Hagerman - Economic Development Director
- 2. Tim Thomas - Community Improvement Foundation

11. OLD BUSINESS

12. NEW BUSINESS

- 1. Authorization to Advertise – Madison Square Drive Sewer Improvements

RESULT: ADOPTED [UNANIMOUS]
MOVER: Adam Townsend, Ward 3
SECONDER: Frank Stevenson, Ward 5
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

- 2. 1199 : Discussion to Bid - CONTRACTUAL PEST CONTROL SERVICES

RESULT: ADOPTED [UNANIMOUS]
MOVER: Bobby Johnson, Ward 6
SECONDER: Tony Space, Ward 2
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

- 3. REVIEW AND CONSIDER A REQUEST FROM HOPKINS COUNTY GENEALOGICAL SOCIETY TO AUTHORIZE A PROJECTED SIGN AT 14 COURT STREET, MADISONVILLE, KENTUCKY

RESULT: ADOPTED [UNANIMOUS]
MOVER: Frank Stevenson, Ward 5
SECONDER: Barry McGaw, Ward 4
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

- 4. Amendment to Grindline Contract

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Minutes Acceptance: Minutes of Feb 20, 2017 4:30 PM (Approval of Minutes)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Barry McGaw, Ward 4
SECONDER: Mark Lee, Ward 1
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

5. Resolutions

1. A RESOLUTION DECLARING A LIST OF MISCELLANEOUS EQUIPMENT FROM PUBLIC WORKS DEPARTMENT AS SURPLUS PROPERTY AND AUTHORIZING THE DISPOSITION OF SAME

RESULT: ADOPTED [UNANIMOUS]
MOVER: Bobby Johnson, Ward 6
SECONDER: Frank Stevenson, Ward 5
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

2. 1210 : Resolution to accept Bid for THM Analyzer

RESULT: ADOPTED [UNANIMOUS]
MOVER: Adam Townsend, Ward 3
SECONDER: Barry McGaw, Ward 4
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

13. RECOGNITIONS/LONGEVITY PINS

- A. Longevity Pins

14. ADJOURNMENT

- A. Motion to Adjourn

RESULT: ADOPTED [UNANIMOUS]
MOVER: Mark Lee, Ward 1
SECONDER: Frank Stevenson, Ward 5
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

Minutes Acceptance: Minutes of Feb 20, 2017 4:30 PM (Approval of Minutes)

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CITY OF MADISONVILLE
OFFICE OF THE MAYOR
EXECUTIVE ORDER

EXECUTIVE ORDER RELATING TO THE RE-APPOINTMENTS OF MARK METCALFE
AND JIMMY RIDDLE TO THE AIRPORT BOARD

KNOW ALL MEN BY THESE PRESENTS:

That I, David W. Jackson, Mayor of the City of Madisonville, Kentucky, pursuant to the authority vested in me by applicable law, **DO HEREBY ORDER** as follows:

- 1) That Mark Metcalfe and Jimmy Riddle hereby are, re-appointed to the Airport Board; and
- 2) That the term of Mark Metcalfe and Jimmy Riddle shall be for a period of 4 years commencing on June 30, 2020; and
- 3) That Mark Metcalfe and Jimmy Riddle shall serve in accordance with the Laws of the United States of America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville.

On this 6th day of March, 2017

ATTEST:

CITY OF MADISONVILLE
OFFICE OF THE MAYOR
EXECUTIVE ORDER

**EXECUTIVE ORDER RELATING TO THE APPOINTMENTS OF KIM BLUE, RAY
HAGERMAN AND NAN NANCE TO THE MADISONVILLE SISTER CITIES COMMISSION**

KNOW ALL MEN BY THESE PRESENTS:

That I, David W. Jackson, Mayor of the City of Madisonville, Kentucky, pursuant to the authority vested in me by applicable law, **DO HEREBY ORDER** as follows:

1) That Kim Blue, Ray Hagerman and Nan Nance shall be, and hereby are, appointed to the Madisonville Sister Cities Commission; and

2) That the term of Kim Blue should compete the unexpired term of Leslie Curneal which will expire October 20, 2017; and

3) That the terms of Ray Hagerman and Nan Nance shall be for a period of three (3) years and ending October 20, 2018; and

3) That Kim Blue, Ray Hagerman and Nan Nance shall serve in accordance with the Laws of the United States of America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville.

On this the 6th day of March, 2017

ATTEST:

CITY OF MADISONVILLE
OFFICE OF THE MAYOR
EXECUTIVE ORDER

EXECUTIVE ORDER RELATING TO THE RE-APPOINTMENT OF LEIGH ANN JACKSON
AND PHIL TERRY TO THE MADISONVILLE SISTER CITIES COMMISSION

KNOW ALL MEN BY THESE PRESENTS:

That I, David W. Jackson, Mayor of the City of Madisonville, Kentucky, pursuant to the authority vested in me by applicable law, **DO HEREBY ORDER** as follows:

- 1) That Leigh Ann Jackson and Phil Terry shall be, and hereby are, re-appointed to the Madisonville Sister Cities Commission; and
- 2) That the term of Leigh Ann Jackson shall be for a period of three (3) years and ending on October 20, 2018; and
- 3) That the term of Phil Terry shall be for a period of three (3) years and ending December 11, 2018; and
- 3) That Leigh Ann Jackson and Phil Terry shall serve in accordance with the Laws of the United States of America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville.

On this 6th day of March, 2017

ATTEST:

CITY OF MADISONVILLE
OFFICE OF THE MAYOR
EXECUTIVE ORDER

**EXECUTIVE ORDER RELATING TO THE APPOINTMENTS OF BOBBY SANDIDGE AND
LYNN WHITLEDGE TO THE YAA BOARD**

KNOW ALL MEN BY THESE PRESENTS:

That I, David W. Jackson, Mayor of the City of Madisonville, Kentucky, pursuant to the authority vested in me by applicable law, **DO HEREBY ORDER** as follows:

1) That Bobby Sandidge and Lynn Whitledge shall be, and hereby are, appointed to the YAA Board; and

2) That the terms of Bobby Sandidge and Lynn Whitledge shall be for a period of one (1) year and ending on March 6, 2017; and

3) That Bobby Sandidge and Lynn Whitledge shall serve in accordance with the Laws of the United States of America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville..

ATTEST:

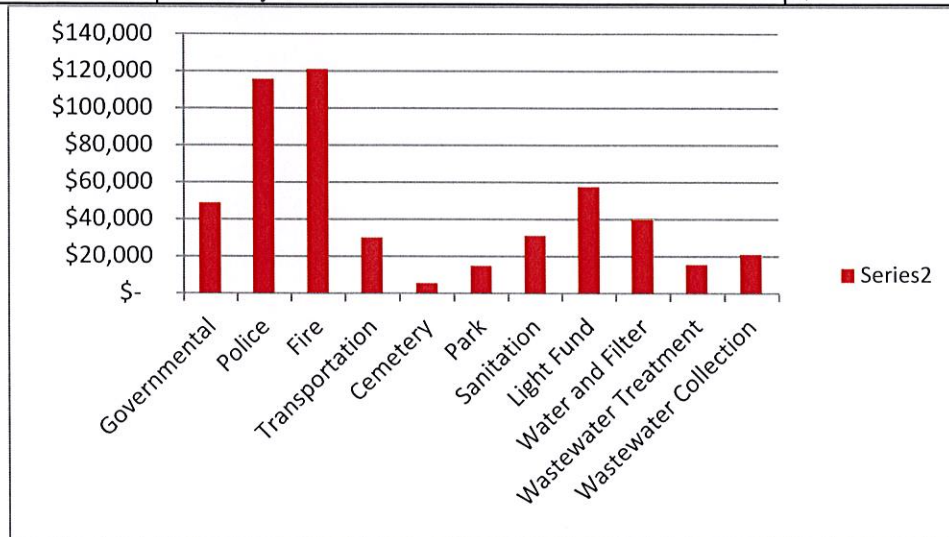
Bills and Payroll for Council Meeting 3/6/17

7.A

Co#	Bank#	Fund Name	
100	1	General Fund	\$ 69,542.32
			\$ 39,940.33
		Total General Fund	\$ 109,482.65
190	9	Sanitation	\$ 81,497.51
			\$ 26,069.50
		Total Sanitation	\$ 107,567.01
200	9	Electric/Utility Office	\$ 29,061.87
			\$ 17,042.79
		Total Electric/Utility Office	\$ 46,104.66
210	8	Water and Filter	\$ 43,577.84
			\$ 42,869.82
		Total Water Filter	\$ 86,447.66
	9	Waste Water Collection and Treatment	\$ 34,390.48
			\$ 9,780.76
		Total Wastewater Collection and Treatment	\$ 44,171.24

Estimated Payroll

Co#	Dept #	Department Name	Amount
100	Various	Governmental	\$ 48,949
100	2100	Police	\$ 115,646
100	2300	Fire	\$ 121,036
100	3300	Transportation	\$ 30,086
100	5000	Cemetery	\$ 5,662
100	7000	Park	\$ 14,848
190	3100	Sanitation	\$ 31,180
200	1000/4500	Light Fund	\$ 57,604
200	4700/4600	Water and Filter	\$ 40,062
200	2000	Wastewater Treatment	\$ 15,615
200	2001	Wastewater Collection	\$ 21,199
		Total Payroll	\$ 501,889



Number of Employees paid February 10, 2017

See next page

Communication: Bills & Payroll March 6, 2017 (Approval of Bills and Payroll)

CMP	DEPT	NAME	DATE	TOTAL	FULL	PART
100	1100	ELECTED OFFICIALS	2/24/17	7	1	6
100	1200	ADMINISTRATION	2/24/17	8	7	1
100	1400	FINANCE	2/24/17	6	6	
100	1500	CITY CLERK	2/24/17	3	3	
100	1600	AIRPORT	2/24/17	2	2	
100	1700	ZONING	2/24/17	3	3	
100	1900	CITY ENGINEER	2/24/17	3	3	
100	2100	POLICE DEPT-MADISONVILLE	2/24/17	47	47	
100	2150	POLICE FICA	2/24/17	7	2	5
100	2151	DISPATCH	2/24/17	9	8	1
100	2200	ALCOHOLIC BEVERAGE CONTROL	2/24/17	1		1
100	2300	FIRE DEPT-MADISONVILLE	2/24/17	59	59	
100	2350	FIRE FICA/NON HAZARDOUS	2/24/17	1	1	
100	3300	TRANSPORTATION DEPT	2/24/17	24	23	1
100	5000	CEMETERY DEPARTMENT	2/24/17	5	5	
100	7000	PARK DEPARTMENT	2/24/17	12	12	
190	3100	SANITATION DEPARTMENT	2/24/17	23	23	
200	1000	UTILITY OFFICE	2/24/17	11	11	
200	4500	LIGHT DISTRIBUTION DEPT	2/24/17	22	22	
210	2000	WASTEWATER TREATMENT	2/24/17	9	9	
210	2001	WASTEWATER COLLECTION	2/24/17	15	15	
211	4600	FILTER DEPARTMENT	2/24/17	14	14	
211	4700	WATER DEPARTMENT	2/24/17	14	14	
		Totals		305	290	15

Communication: Bills & Payroll March 6, 2017 (Approval of Bills and Payroll)

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	4,190.06	.00	.00	4,190.06
100	1200	ADMINISTRATION	16,722.68	188.16	.00	16,910.84
100	1400	FINANCE	11,717.15	164.01	.00	11,881.16
100	1500	CITY CLERK	3,356.30	.00	.00	3,356.30
100	1700	ZONING	5,333.47	.00	.00	5,333.47
100	1800	HUMAN RESOURCES	.00	.00	.00	.00
100	1900	CITY ENGINEER	5,989.34	78.07	.00	6,067.41
100	2200	ALCOHOLIC BEVERAGE	1,210.08	.00	.00	1,210.08
		Total Government	48,519.08	430.24	.00	48,949.32
100	2100	POLICE DEPT-MADISO	98,705.68	11,620.33	.00	110,326.01
100	2150	POLICE FICA	4,807.45	512.78	.00	5,320.23
		Total Police	103,513.13	12,133.11	.00	115,646.24
100	2300	FIRE DEPT-MADISONV	82,270.32	34,770.85	3,127.87	120,169.04
100	2350	FIRE FICA/NON HAZA	866.65	.00	.00	866.65
		Total Fire	83,136.97	34,770.85	3,127.87	121,035.69
100	3300	TRANSPORTATION DEP	29,970.97	115.07	.00	30,086.04
		Total Transportati	29,970.97	115.07	.00	30,086.04
100	5000	CEMETERY DEPARTMEN	5,382.77	279.72	.00	5,662.49
		Total Cemetery	5,382.77	279.72	.00	5,662.49
100	7000	PARK DEPARTMENT	14,543.48	304.92	.00	14,848.40
100	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	14,543.48	304.92	.00	14,848.40
190	3100	SANITATION DEPARTM	30,665.53	514.49	.00	31,180.02
		Total Sanitation	30,665.53	514.49	.00	31,180.02
200	1000	UTILITY OFFICE	12,776.02	326.55	.00	13,102.57
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	44,035.98	465.81	.00	44,501.79
		Total Utility Offi	56,812.00	792.36	.00	57,604.36
210	2000	WASTEWATER TREATME	15,294.68	320.72	.00	15,615.40
210	2001	WASTEWATER COLLECT	20,828.84	370.27	.00	21,199.11
		Total Wastewater T	36,123.52	690.99	.00	36,814.51
211	4600	FILTER DEPARTMENT	17,944.48	1,536.58	.00	19,481.06
211	4700	WATER DEPARTMENT	20,042.20	538.46	.00	20,580.66
		Total Water	37,986.68	2,075.04	.00	40,061.72
		Grand Totals	446,654.13	52,106.79	3,127.87	501,888.79

Communication: Bills & Payroll March 6, 2017 (Approval of Bills and Payroll)

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	.00	.00	.00	.00
100	1200	ADMINISTRATION	200.75	6.50	.00	207.25
100	1400	FINANCE	348.25	5.50	.00	353.75
100	1500	CITY CLERK	119.00	.00	.00	119.00
100	1700	ZONING	78.00	.00	.00	78.00
100	1800	HUMAN RESOURCES	.00	.00	.00	.00
100	1900	CITY ENGINEER	161.00	3.00	.00	164.00
100	2200	ALCOHOLIC BEVERAGE	.00	.00	.00	.00
		Total Government	907.00	15.00	.00	922.00
100	2100	POLICE DEPT-MADISO	3,530.75	324.50	.00	3,855.25
100	2150	POLICE FICA	308.25	20.00	.00	328.25
		Total Police	3,839.00	344.50	.00	4,183.50
100	2300	FIRE DEPT-MADISONV	4,520.00	1,769.75	139.00	6,428.75
100	2350	FIRE FICA/NON HAZA	69.75	.00	.00	69.75
		Total Fire	4,589.75	1,769.75	139.00	6,498.50
100	3300	TRANSPORTATION DEP	1,921.25	4.50	.00	1,925.75
		Total Transportati	1,921.25	4.50	.00	1,925.75
100	5000	CEMETERY DEPARTMEN	390.50	15.50	.00	406.00
		Total Cemetery	390.50	15.50	.00	406.00
100	7000	PARK DEPARTMENT	720.00	14.25	.00	734.25
100	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	720.00	14.25	.00	734.25
190	3100	SANITATION DEPARTM	1,737.50	20.00	.00	1,757.50
		Total Sanitation	1,737.50	20.00	.00	1,757.50
200	1000	UTILITY OFFICE	787.25	18.75	.00	806.00
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	1,719.75	10.50	.00	1,730.25
		Total Utility Offi	2,507.00	29.25	.00	2,536.25
210	2000	WASTEWATER TREATME	671.25	13.75	.00	685.00
210	2001	WASTEWATER COLLECT	1,255.00	19.75	.00	1,274.75
		Total Wastewater T	1,926.25	33.50	.00	1,959.75
211	4600	FILTER DEPARTMENT	963.75	61.75	.00	1,025.50
211	4700	WATER DEPARTMENT	1,091.75	22.75	.00	1,114.50
		Total Water	2,055.50	84.50	.00	2,140.00
		Grand Totals	20,593.75	2,330.75	139.00	23,063.50

Communication: Bills & Payroll March 6, 2017 (Approval of Bills and Payroll)

**CITY OF MADISONVILLE, KY
ORDINANCE**

AN ORDINANCE AMENDING CHAPTER 156 OF THE CITY OF MADISONVILLE CODE OF ORDINANCES RELATING TO USES PERMITTED WITH CONDITIONS IN THE CENTRAL BUSINESS DISTRICT

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KENTUCKY AS FOLLOWS:

Section 156.051(3) of the City of Madisonville Code of Ordinances is hereby amended to provide as follows:

§156.051 CONDITIONAL USES.

(3) Residential use of the ground floor is allowed provided:

- (a) It is located behind a permitted commercial use;
- (b) Does not occupy the first 25 feet of the storefront. The BOA may waive the 25 foot rule if deemed impractical, due to building location, building configuration or type of business, so long as the storefront business integrity is maintained;
- ~~(c) Is occupied by the principal owner of the permitted commercial use or owner of the building; and~~
- ~~(d)~~(c) The storefront appearance does not indicate a residential use occupies the ground floor; and there shall be no display of personal property or ornamentation outside of the structure or in any windows or doors which is not business related.

The foregoing Ordinance is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the Insert Date as Follow: 6th Day of March, 2017 and the second reading on the Insert Date as Follow: 20th Day of March, 2017. Motion was made by , seconded by , that the Ordinance be adopted as the law of the City of Madisonville, Kentucky, to be effective upon publication, as required by law.

Upon vote being taken thereon, the votes were cast as follows:

It appearing that the Councilmembers voted the Mayor announced that the Motion was and that the above Ordinance would be published as required by law and would be effective as a new Ordinance of the City of Madisonville, Kentucky, immediately upon publication thereof, unless otherwise stated.

Dated Insert Date as Follow: 20th Day of March, 2017

City of Madisonville, KY

ATTEST:

City of Madisonville, KY



City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

ITEM FOR DISCUSSION (ID # 1221)

Meeting: 03/06/17 04:30 PM
Department: City Clerk Department
Category: Bid
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1221

11.A.1

Approval to advertise bids for Public Works Equipment Storage Building



City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

ITEM FOR DISCUSSION (ID # 1220)

Meeting: 03/06/17 04:30 PM
Department: City Clerk Department
Category: Grant
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1220

11.A.2

Approval to apply for a Training Facility Grant offered by the Kentucky State Fire Commission

The Kentucky State Fire Commission is accepting applications to award grant funding for the construction of a fire department training facility. This is a 100% funded grant.

**CITY OF MADISONVILLE
RESOLUTION**

RESOLUTION AWARDING A BID FOR OAKHILL TRACT (M-39-7-3A)

WHEREAS, the City of Madisonville advertised bids to sale a parcel of land located in Oak Hill Subdivision to be opened on February 28, 2017 at 10:30 a.m.; and

WHEREAS, the City of Madisonville received only one bid on February 28, 2017 at 10:30 a.m. and is attached hereto as Exhibit A; and

WHEREAS, Paul Harvey was the only bid received in the amount of \$500.00;

NOW THEREFORE, BE IT RESOLVED that the City Council award the bid to Paul Harvey in the amount of \$500.00 for the parcel of land located in Oak Hill Subdivision.

ADOPTED on this 6th day of March, 2017.

ATTEST:

City of Madisonville, KY

Bid Opening / Oak Hill Tract

Date of Bid Opening: 2/28/17

Time of Bid Opening: 10:30 am local time

Location of Bid Opening: 67 N Main St, Madisonville, KY 42431

Name	Bid Amount
Paul Harvey	\$500.00

Attachment: Oakhill Property (1218 : OAKHILL TRACT)

I WANT to PLACE A bid OF
Five Hundred Dollars For tract
M-39-7-3A Located in OAK HILL, MADISONVILLE KY

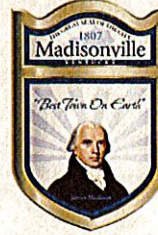
PAUL HARVEY
2008 Frost Dr
MADISONVILLE KY 42431

Phone 270-825-9529

cell 270-399-5522



PROCLAMATION



WHEREAS, the people of Madisonville and Hopkins County recognize the importance of child and adult literacy to quality of life and a successful society; and

WHEREAS, the foundation of an educated workforce and prosperous community begins with the ability to read and understand the written word; and

WHEREAS, parents and guardians, working in partnership with teachers, principals, school administrators and family members, are instrumental in promoting the value of literacy to children; and

WHEREAS, business and community leaders can play a vital role in promoting the value of child and adult literacy; and

WHEREAS, children and adults must become excited about reading so they will be inspired to make a lifelong pursuit; and

WHEREAS, the City of Madisonville and Hopkins County acknowledge the importance of literacy to our continued success as a community and ask our citizens to accept the responsibility to promote literacy as an educational tool as well as a means to remain economically competitive.

NOW THEREFORE, in recognition of Literacy Celebration Month, the City of Madisonville and Hopkins County Fiscal Court proclaim March 2017 as

“LITERACY CELEBRATION MONTH”

Donald E. Carroll, Judge Executive
Hopkins County, Kentucky

David W. Jackson, Mayor
City of Madisonville, Kentucky