



AGENDA

1. CALL TO ORDER BY MAYOR KEVIN COTTON

2. PLEDGE OF ALLEGIANCE

3. INVOCATION

4. ROLL CALL

5. PROCLAMATIONS

- A. Kentucky Professional Women's Week
- B. Respiratory Care Week
- C. Extra Mile Day

6. APPROVAL OF MINUTES

- A. Minutes of September 15, 2025

7. APPROVAL OF BILLS AND PAYROLL

- A. Bills and Payroll

8. DEPARTMENT REPORTS

- A. Fire Department Report
- B. Police Department Report
- C. Business Licenses

9. NEW BUSINESS

A. First Reading Ordinances

- A. Ordinance establishing an Energy Project Assessment District Program
- B. Ordinance amending Chapter 124 of the City of Madisonville Code of Ordinances relating to Mobile Food Vendors

B. Resolutions

- A. Acceptance of Hudson Park Drive into the City's street system for both maintenance and ownership
- B. Resolution directing the Bank of New York Mellon Trust Company, N.A., to redeem on December 1, 2025 the outstanding City of Madisonville, Kentucky Water and Sewer Refunding Revenue Bonds, Series 2012.
- C. Resolution approving a lease for financing of Garbage Trucks administered by Kentucky Association of Counties Leasing Trust.
- D. Surplus Fire Department Items
- E. Surplus City Police Vehicle
- F. Resolution to surplus Patrol K9 Drax

- C. Municipal Orders
 - A. Re-appointment of Chuck Shockley to the Board of Ethics - Municipal Order 2025-20
 - B. Re-appointment of Mark Metcalfe to the Tree Board - Municipal Order 2025-21
 - C. Re-Appointment of Richard Hane to the Tree Board - Municipal Order 2025-22
- D. Executive Order 2025-04 - Re-Appointment of Steve Durham to the Hopkins County Joint Planning Commission
- E. Item for Discussion
 - A. Sewer Service - 8048 Ayer Drive, Madisonville, KY
 - B. Closed Session: Motion to go in closed session pursuant to: **KRS 61.810(c)** Discussions of proposed or pending litigation against or on behalf of the public agency.

10. ADJOURNMENT



PROCLAMATION

WHEREAS, working women constitute 74.6 million of the nation's work force and strive to serve their communities, their states and their nation in professional, civic and cultural capacities; and

WHEREAS, women-owned businesses account for 40 percent of all U.S. business, generating \$1.8 trillion in sales and employing 9 million people; and

WHEREAS, working women should be applauded for their contributions to the workplace and the financial stability of their families especially when more women have become their family's breadwinner; and

WHEREAS, the major goals of the Hopkins County Business and Professional Women's Club are to promote equality for all women and to help create better conditions for working women through the study and advocacy of social, educational and economic issues impacting women in the workplace; and

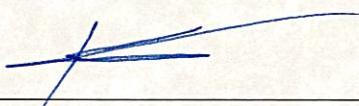
WHEREAS, since 1928 the Business and Professional Women's Foundation has honored the contribution of working women and employees who support working women and their families; and

WHEREAS, since 1954 Hopkins County Business & Professional Women have honored the contributions of working women and employers who support working women and their families.

NOW THEREFORE, BE IT RESOLVED, that I, Kevin Cotton, Mayor of the City of Madisonville, Kentucky, do hereby proclaim October 20 through October 24, 2025, as

"KENTUCKY PROFESSIONAL WOMEN'S WEEK"

and urge all citizens in Madisonville, all civic and fraternal groups, all educational associations, all news media and other community organizations to join this salute to working women and to encourage and promote the celebration of the achievements of all business and professional women as they contribute daily to our economic, civic and cultural purposes.



Kevin Cotton
Mayor



PROCLAMATION

WHEREAS, The City of Madisonville has long been concerned with the health of its citizens, and

WHEREAS, Lung diseases, known collectively as chronic obstructive pulmonary diseases, are the fourth leading cause of death in the United States; and

WHEREAS, Chronic obstructive pulmonary diseases cost the United States' economy an estimated \$50 billion a year; and

WHEREAS, In addition to chronic obstructive pulmonary diseases, asthma affects millions of Kentucky citizens and visitors; and

WHEREAS, Respiratory therapists are dedicated to teaching Madisonville residents about their lung health and providing information and testing to prevent or slow the spread of lung disease in this country; and

WHEREAS, The people of Madisonville deserve the opportunity to grow, thrive, and be healthy, informed, and aware of their respiratory health and the factors affecting that health; and

WHEREAS, Respiratory therapists, pulmonologists, health care advocates, and other professionals from around the world will be raising awareness of respiratory health issues through special screenings and other activities during Respiratory Care Week.

NOW THEREFORE, BE IT RESOLVED, that I, Kevin Cotton, Mayor of the City of Madisonville, Kentucky, do hereby proclaim October 19 through October 25, 2025, as

“RESPIRATORY CARE WEEK”

and urge all citizens in Madisonville, to extend their thanks and best wishes to all respiratory health care professionals for providing life-saving care every day and for participating in Respiratory Care Week to the benefit of the respiratory health of the citizens of Madisonville.

A blue ink signature of Kevin Cotton, consisting of several overlapping, fluid strokes.

Kevin Cotton
Mayor



PROCLAMATION

WHEREAS, Madisonville, Kentucky, is a community which acknowledges that a special vibrancy exists within the entire community when its individual citizens collectively “go the extra mile” in personal effort, volunteerism, and service; and

WHEREAS, Madisonville is a community which encourages its citizens to maximize their personal contribution to the community by giving of themselves wholeheartedly and with total effort, commitment, and conviction to their individual ambitions, family, friends, and community; and

WHEREAS, Madisonville is a community which chooses to shine a light on and celebrate individuals and organizations within its community who “go the extra mile” in order to make a difference and lift up fellow members of their community; and

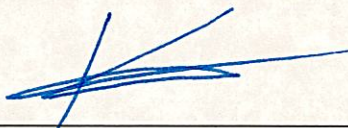
WHEREAS, Madisonville acknowledges the mission of Extra Mile America to create 550 Extra Mile cities in America and is proud to support “Extra Mile Day” on November 1, 2025.

NOW THEREFORE, BE IT RESOLVED, that I, Kevin Cotton, Mayor of the City of Madisonville, Kentucky, do hereby proclaim November 1, 2025, to be:

“EXTRA MILE DAY”

in the City of Madisonville and urge each individual in the community to take time on this day to not only “go the extra mile” in his or her own life, but to also acknowledge all those who are inspirational in their efforts and commitment to make their organizations, families, community, country, or world a better place.

SO PRESENTED on this 20th day of October, 2025, in Madisonville, Kentucky.



Kevin Cotton
Mayor



MINUTES

1. **CALL TO ORDER BY MAYOR KEVIN COTTON**

2. **PLEDGE OF ALLEGIANCE**

3. **INVOCATION**

Marvin Hightower

4. **ROLL CALL**

Present: Council Member Misty Cavanaugh, City Council Member Marvin Hightower, Council Member Adam Townsend, City Council Member Larry Noffsinger, Council Member Frank Stevenson, City Council Member Glenda Wade

Absent:

5. **APPROVAL OF MINUTES**

A. Minutes of September 2, 2025

RESULT: Motion to approve the Minutes of September 2, 2025
MOVER: City Council Member Larry Noffsinger
SECONDER: City Council Member Marvin Hightower
AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade
NOES: None
ABSTAIN: None

6. **APPROVAL OF BILLS AND PAYROLL**

A. Bills and Payroll

RESULT: Motion to approve Bills and Payroll
MOVER: Council Member Frank Stevenson
SECONDER: City Council Member Larry Noffsinger
AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade
NOES: None
ABSTAIN: None

7. DEPARTMENT REPORTS

- A. Fire Department Report
Presented by Chief Steve Bryan
- B. Police Department Report
Presented by Assistant Chief Jeff Mayfield
- C. Business Licenses Report (August)
- D. Zoning Department Report
Presented by Mandy Todd

8. NEW BUSINESS

- A. Second Reading Ordinances

- A. An ordinance amending chapter 96 of the Code of Ordinances of the City of Madisonville (relating to property tax)

RESULT: Approval of amendment to Chapter 96 of the Code of Ordinances of the City of Madisonville relating to property tax.
MOVER: Council Member Frank Stevenson
SECONDER: City Council Member Larry Noffsinger
AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade
NOES: None
ABSTAIN: None

9. ADJOURNMENT

RESULT: Motion to adjourn
MOVER: Council Member Adam Townsend
SECONDER: City Council Member Marvin Hightower
AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade
NOES: None
ABSTAIN: None

	A	B	C	E
1			Bills and Payroll for Council Meeting 10/20/25	
2	Co#		Fund Name	
3	100		General Fund 09/12/25	\$ 135,768.12
4			09/19/25	\$ 335,716.66
5			09/26/25	\$ 109,335.10
6			10/03/25	\$ 169,116.91
7			Total General Fund	\$ 749,936.79
8	190		Sanitation/Maintenance 09/12/25	\$ 70,539.81
9			09/26/25	\$ 71,472.64
10			10/03/25	\$ 28,300.20
11				
12			Total Sanitation	\$ 170,312.65
13	200		Electric/Utility Office 09/12/25	\$ 14,055.25
14			09/26/25	\$ 70,777.00
15			10/03/25	\$ 15,722.72
16				
17			Total Electric/Utility Office	\$ 100,554.97
18	210		Water and Filter 09/12/25	\$ 21,154.24
19			09/26/25	\$ 71,367.41
20			10/03/25	\$ 31,362.84
21				
22			Total Water Filter	\$ 123,884.49
23	210		Waste Water Collection and Treatment 09/12/25	\$ 464,601.40
24			09/26/25	\$ 54,497.50
25			10/03/25	\$ 21,011.74
26				
27			Total Wastewater Collection and Treatment	\$ 540,110.64
28				
29	Co#	Dept #	Department Name	Amount
30	100	Various	Governmental	\$ 62,915
31	100	2100	Police	\$ 185,353
32	100	2300	Fire	\$ 164,743
33	100	3300	Transportation	\$ 31,811
34	100	5000	Cemetery	\$ 3,381
35	100	7000	Park	\$ 23,931
36	190	3100	Sanitation	\$ 54,109
37		3200	Maintenance Garage	\$ 8,377
38	200	1000/4500	Light Fund	\$ 99,690
39	200	2000	Wastewater Treatment	\$ 21,393
40	200	2001	Wastewater Collection	\$ 39,877
41	200	4700/4600	Water and Filter	\$ 69,742
42			Total Payroll	\$ 765,322
43			Number of Employees Paid October 10, 2025	
44			See next page	

CMP	DEPT	NAME	DATE	TOTAL	FULL	PART
100	1100	ELECTED OFFICIALS	10/10/25	7	1	6
100	1200	ADMINISTRATION	10/10/25	10	9	1
100	1400	FINANCE	10/10/25	7	6	1
100	1500	CITY CLERK	10/10/25	2	2	
100	1600	AIRPORT	10/10/25	5	4	1
100	1700	ZONING	10/10/25	2	2	
100	1800	HUMAN RESOURCES	10/10/25	4	4	
100	2100	POLICE DEPT-MADISONVILLE	10/10/25	57	51	6
100	2150	POLICE FICA	10/10/25	8	3	5
100	2151	DISPATCH	10/10/25	16	16	
100	2200	ALCOHOLIC BEVERAGE CONTROL	10/10/25	1	1	
100	2300	FIRE DEPT-MADISONVILLE	10/10/25	66	66	
100	2350	FIRE FICA/NON HAZARDOUS	10/10/25	1	1	
100	2400	RESTAURANT TAX	10/10/25	1	1	
100	3300	TRANSPORTATION DEPT	10/10/25	17	17	
100	5000	CEMETERY DEPARTMENT	10/10/25	2	2	
100	7000	PARK DEPARTMENT	10/10/25	20	12	8
100	7200	MAHR PARK	10/10/25	11	6	5
190	3100	SANITATION DEPARTMENT	10/10/25	31	30	1
190	3200	MAINTENANCE SHOP	10/10/25	4	4	
200	1000	UTILITY OFFICE	10/10/25	15	15	
200	4500	LIGHT DISTRIBUTION DEPT	10/10/25	20	20	
210	2000	WASTEWATER TREATMENT	10/10/25	9	9	
210	2001	WASTEWATER COLLECTION	10/10/25	20	20	
210	2002	ENGINEERING & STORMWATER	10/10/25	4	4	
211	4600	FILTER DEPARTMENT	10/10/25	13	13	
211	4700	WATER DEPARTMENT	10/10/25	18	18	
		Totals		371	337	34

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	.00	.00	.00	.00
100	1200	ADMINISTRATION	210.83	18.00	.00	228.83
100	1400	FINANCE	171.10	13.75	.00	184.85
100	1500	CITY CLERK	82.00	1.00	.00	83.00
100	1700	ZONING	74.86	.00	.00	74.86
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	.00	.00	.00	.00
100	2400	RESTAURANT TAX	.00	.00	.00	.00
		Total Government	538.79	32.75	.00	571.54
100	2100	POLICE DEPT-MADISO	4,349.15	591.50	.00	4,940.65
100	2150	POLICE FICA	442.25	23.00	.00	465.25
		Total Police	4,791.40	614.50	.00	5,405.90
100	2300	FIRE DEPT-MADISONV	5,064.00	1,977.75	228.00	7,269.75
100	2350	FIRE FICA/NON HAZA	80.00	7.00	.00	87.00
		Total Fire	5,144.00	1,984.75	228.00	7,356.75
100	2400	RESTAURANT TAX	.00	.00	.00	.00
		Total Restaurant T	.00	.00	.00	.00
100	3300	TRANSPORTATION DEP	1,328.50	23.00	.00	1,351.50
		Total Transportati	1,328.50	23.00	.00	1,351.50
100	5000	CEMETERY DEPARTMEN	80.00	1.00	.00	81.00
		Total Cemetery	80.00	1.00	.00	81.00
100	7000	PARK DEPARTMENT	928.28	34.00	.00	962.28
100	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	928.28	34.00	.00	962.28
190	3100	SANITATION DEPARTM	2,333.12	54.00	.00	2,387.12
		Total Sanitation	2,333.12	54.00	.00	2,387.12
190	3200	MAINTENANCE SHOP	319.25	7.75	.00	327.00
195	3200	MAINTENANCE GARAGE	.00	.00	.00	.00
		Total Maintenance	319.25	7.75	.00	327.00
200	1000	UTILITY OFFICE	895.61	31.25	.00	926.86
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	1,560.27	34.50	.00	1,594.77
		Total Utility Offi	2,455.88	65.75	.00	2,521.63
210	2000	WASTEWATER TREATME	677.25	19.25	.00	696.50
210	2001	WASTEWATER COLLECT	1,433.02	30.75	.00	1,463.77
		Total Wastewater T	2,110.27	50.00	.00	2,160.27
211	4600	FILTER DEPARTMENT	965.50	134.25	.00	1,099.75
211	4700	WATER DEPARTMENT	1,307.39	168.75	.00	1,476.14
		Total Water	2,272.89	303.00	.00	2,575.89
330	6000	MADISONVILLE SPORT	.00	.00	.00	.00
		Total Sports Comp	.00	.00	.00	.00
		Grand Totals	22,302.38	3,170.50	228.00	25,700.88

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	7,221.20	.00	.00	7,221.20
100	1200	ADMINISTRATION	24,803.75	492.28	.00	25,296.03
100	1400	FINANCE	16,508.62	473.34	.00	16,981.96
100	1500	CITY CLERK	4,520.59	24.72	.00	4,545.31
100	1700	ZONING	4,314.65	.00	.00	4,314.65
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	2,433.85	.00	.00	2,433.85
100	2400	RESTAURANT TAX	2,121.79	.00	.00	2,121.79
		Total Government	61,924.45	990.34	.00	62,914.79
100	2100	POLICE DEPT-MADISO	145,234.77	29,263.11	.00	174,497.88
100	2150	POLICE FICA	9,968.29	886.85	.00	10,855.14
		Total Police	155,203.06	30,149.96	.00	185,353.02
100	2300	FIRE DEPT-MADISONV	104,829.22	51,607.03	6,609.78	163,046.03
100	2350	FIRE FICA/NON HAZA	1,500.80	196.98	.00	1,697.78
		Total Fire	106,330.02	51,804.01	6,609.78	164,743.81
100	2400	RESTAURANT TAX	.00	.00	.00	.00
		Total Restaurant T	.00	.00	.00	.00
100	3300	TRANSPORTATION DEP	31,056.09	754.86	.00	31,810.95
		Total Transportati	31,056.09	754.86	.00	31,810.95
100	5000	CEMETERY DEPARTMEN	3,357.60	23.24	.00	3,380.84
		Total Cemetery	3,357.60	23.24	.00	3,380.84
100	7000	PARK DEPARTMENT	22,907.38	1,023.44	.00	23,930.82
100	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	22,907.38	1,023.44	.00	23,930.82
190	3100	SANITATION DEPARTM	52,323.15	1,785.52	.00	54,108.67
		Total Sanitation	52,323.15	1,785.52	.00	54,108.67
190	3200	MAINTENANCE SHOP	8,068.85	308.60	.00	8,377.45
195	3200	MAINTENANCE GARAGE	.00	.00	.00	.00
		Total Maintenance	8,068.85	308.60	.00	8,377.45
200	1000	UTILITY OFFICE	29,062.18	935.00	.00	29,997.18
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	67,781.08	1,912.15	.00	69,693.23
		Total Utility Offi	96,843.26	2,847.15	.00	99,690.41
210	2000	WASTEWATER TREATME	20,767.99	624.76	.00	21,392.75
210	2001	WASTEWATER COLLECT	38,911.11	965.80	.00	39,876.91
		Total Wastewater T	59,679.10	1,590.56	.00	61,269.66
211	4600	FILTER DEPARTMENT	24,519.12	5,007.11	.00	29,526.23
211	4700	WATER DEPARTMENT	34,694.18	5,521.71	.00	40,215.89
		Total Water	59,213.30	10,528.82	.00	69,742.12
330	6000	MADISONVILLE SPORT	.00	.00	.00	.00
		Total Sports Comp	.00	.00	.00	.00
		Grand Totals	656,906.26	101,806.50	6,609.78	765,322.54

Madisonville Fire Department

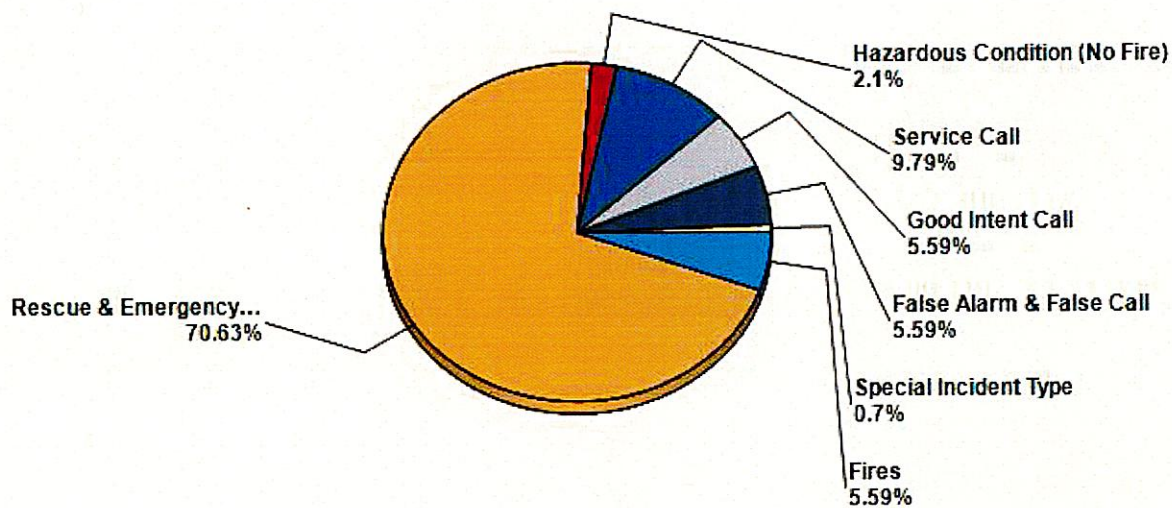
Monthly Report

September 2025



INCIDENT TYPE	# INCIDENTS	
MEDICAL	101	
FIRE	42	
TOTAL	143	
# OVERLAPPING	% OVERLAPPING	
31	21.68%	
PRE-INCIDENT VALUE	LOSSES	
\$261,900.00	\$179,800.00	
DISPATCH TO RESPONDING (AVG: 1 min 51 sec)		
	MEDICAL	FIRE
Station #1	1 min 59 sec	1 min 58 sec
Station #2	1 min 54 sec	2 min 27 sec
Station #3	1 min 32 sec	2 min 36 sec
Station #4	1 min 53 sec	2 min 18 sec
DISPATCH TO ARRIVAL (AVG: 4 min 55 sec)		
	MEDICAL	FIRE
Station #1	4 min 55 sec	4 min 59 sec
Station #2	4 min 13 sec	5 min 49 sec
Station #3	5 min 2 sec	7 min 51 sec
Station #4	5 min 12 sec	5 min 54 sec
AVERAGE TIME ON SCENE	Monthly Training Hours	
21 min 23 sec	850 hrs	
INSPECTIONS		
Pre-Incident Inspections	56	
Fire Prevention Inspections	38	
Code Enforcement Cases	213	
COMMUNITY OUTREACH		
Community Programs	30	
Smoke Alarms Issued	1	
Adult Contacts	1,247	
Child Contacts	3,909	

Madisonville Fire Department Incident Breakdown by Type September 2025



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	8	5.59%
Rescue & Emergency Medical Service	101	70.36%
Hazardous Condition (No Fire)	3	2.10%
Service Call	14	9.79%
Good Intent Call	8	5.59%
False Alarm & False Call	8	5.59%
Special Incident Type	1	0.70%
TOTAL	143	100.00%

The seal of the Madisonville Fire Department is a circular emblem. It features a central Maltese cross with a fire hydrant in the center. The words "SAFETY", "HONOR", "PROTECTION", and "SERVICE" are inscribed in the quadrants of the cross. The outer ring of the seal contains the text "MADISONVILLE" at the top and "FIRE DEPARTMENT" at the bottom, separated by stars.Page 14 of 59

Madisonville Fire Department

Pre-Incident Surveys

September 2025



ID	NAME	ADDRESS	ACTION DATE
1	A&B Signs	480 Industrial CT	09/02/2025
2	All-In-One	2820 N Main ST	09/15/2025
3	Applebees	1475 Chelsa DR	09/19/2025
4	Barber Boys Barber Shop	1300 Main ST	09/02/2025
5	Barnett Strother Funeral Home	2285 N Main ST	09/18/2025
6	Bealls	401 Madison Square DR	09/11/2025
7	Big Springs INN	1750 E Center ST	09/18/2025
8	Cash Express	68 N Franklin ST	09/19/2025
9	Christ The King Catholic Church	1600 Kingsway DR	09/19/2025
10	City Nails	455 Madison Square DR	09/19/2025
11	Cole Lumber	380 S Park AVE	09/02/2025
12	Dempsey Street Baking Co	19 Dempsey ST	09/24/2025
13	Gamestop	455 Madison Square DR	09/15/2025
14	Hometown Pharmacy	1913 S Main ST	09/19/2025
15	Hopkins County Career & Technology Center	1775 Patriot DR	09/19/2025
16	James Madison Inn	320 E Center ST	09/02/2025
17	Ken Dean Attorney	3 E Center ST	09/19/2025
18	Kroger Fuel Center	545 Island Ford RD	09/02/2025
19	KT's Smoke Shop	1450 Chelsa DR	09/19/2025
20	Lakeshore Country Club	1000 Shamrock DR	09/02/2025
21	Lendmark	80 Madison Square DR	09/19/2025
22	Lions Club	505 Hospital DR	09/02/2025
23	Living Water Church	95 Dulin ST	09/22/2025
24	Madisonville Beauty College	270 Madison Square	09/02/2025
25	Madisonville Fire Dept, Station #4	5000 Hanson Rd RD	09/17/2025
26	Mahr Park Event Barn A	645 Mahr Park DR	09/19/2025
27	Mandarin House	1305 N Main ST	09/19/2025
28	Mark's Mattress Outlet	1393 Briarwood DR	09/02/2025
29	Maurice's	455 Madison Square DR	09/19/2025
30	McDonalds	1400 N Main ST	09/02/2025
31	Metcalfe Landscaping	410 Princeton RD	09/19/2025
32	Midwest Battery & Supply	1107 S Main ST	09/02/2025
33	Morocco Apartments	26 N Kentucky AVE	09/19/2025
34	Nail Spa	102 Madison Square	09/19/2025
35	Northside Tanning	1074 Thornberry DR	09/19/2025
36	NU Look Cleaners	859 Hanson ST	09/17/2025
37	O'Downey's Rent To Own	90 Madison Square DR	09/15/2025
38	Ollie's Bargain Outlet	180 Madison Square DR	09/18/2025
39	Omni Visions	1055 National Mine DR	09/15/2025
40	One Main Financial	755 E Center ST	09/15/2025
41	Owensboro Health Madisonville	510 Ruby LN	09/15/2025
42	Papa John's	92 Madison Square	09/15/2025
43	Rally's	790 E Center ST	09/15/2025
44	Rhoads & Rhoads Attorney	9 E Center ST	09/15/2025

Madisonville Fire Department Pre-Incident Surveys September 2025

[illegible]

Madisonville Fire Department

Community Events

September 2025



Public Relations			
09/02/2025	School Event	Pride Avenue Elementary Fire Safety Talk	Pride Avenue Elementary School
09/21/2025	Fire Extinguisher Class	WebstaurantStore Fire Extinguisher Training	WebstaurantStore
09/25/2025	Fire Extinguisher Class	Webstaurant Fire Extinguisher Training	Webstaurant
09/29/2025	Fire Prevention	Community Helper @ Jesse Stuart Elementary School	Jesse Stuart Elementary School
09/30/2025	Public Education	Fire Prevention Bounce House and Training Tower Demo	Station 4
09/30/2025	Public Education	Fire Prevention Talk at Club Southside	Club Southside Hopkinsville Road
09/30/2025	School Event	First Methodist fire prevention	First Methodist Church, Madisonville
09/04/2025	Fire Prevention	Post incident review with fire investigator	2116 South Main st.
09/05/2025	School Event	James Madison Middle School Heroes Walk	James Madison Middle School
09/05/2025	School Event	West Broadway Elementary Heroes Walk	West Broadway Elementary School
09/05/2025	School Event	Hanson Elementary Heros Walk	Hanson Elementary School
09/05/2025	School Event	Hero's Day Browning Springs	Browning Springs School
09/05/2025	School Event	GES Heroes Walk	Grapevine Elementary School
09/05/2025	School Event	JSES Heroes Walk	Jesse Stuart Elementary School
09/06/2025	PR Presence	American Legion 911 Memorial	American Legion
09/06/2025	Community Event	911 Hero's Run - PRP Event	Downtown area of Madisonville
09/06/2025	Community Event	American Legion Breakfast	American Legion - Legion Dr
09/13/2025	Community Event	Madisonville Salutes	Madisonville City Park
09/14/2025	Car Seat Inspection	WWII Wall take down	City Park
09/20/2025	Community Event	Senior Citizens Car Show	Regional Senior Citizens Center
09/20/2025	Community Event	Christ the King Picnic	Christ the King School
09/22/2025	Public Relations Presence	Hay Bale Decorating Contest	Mahr Park
09/23/2025	Fire Extinguisher Class	Webstaurant	Webstaurant
09/24/2025	PR Presence	Hay Bale Decorating Contest	Mahr Park
09/27/2025	Community Event	Harvest Fest	Mahr Park
09/29/2025	Community Event	GD Tire Ribbon Cutting	GD Tire
09/30/2025	School Event	FFA Truck Washing	Station 1
09/30/2025	PR Presence	Truck Washing and Lunch MNHHS FFA	Station3/ First United Bank Plaza
09/30/2025	School Event	Truck Washing and Lunch MNHHS FFA	Station 4
09/30/2025	School Event	Lunch provided by North Hopkins FFA	First United Bank Plaza

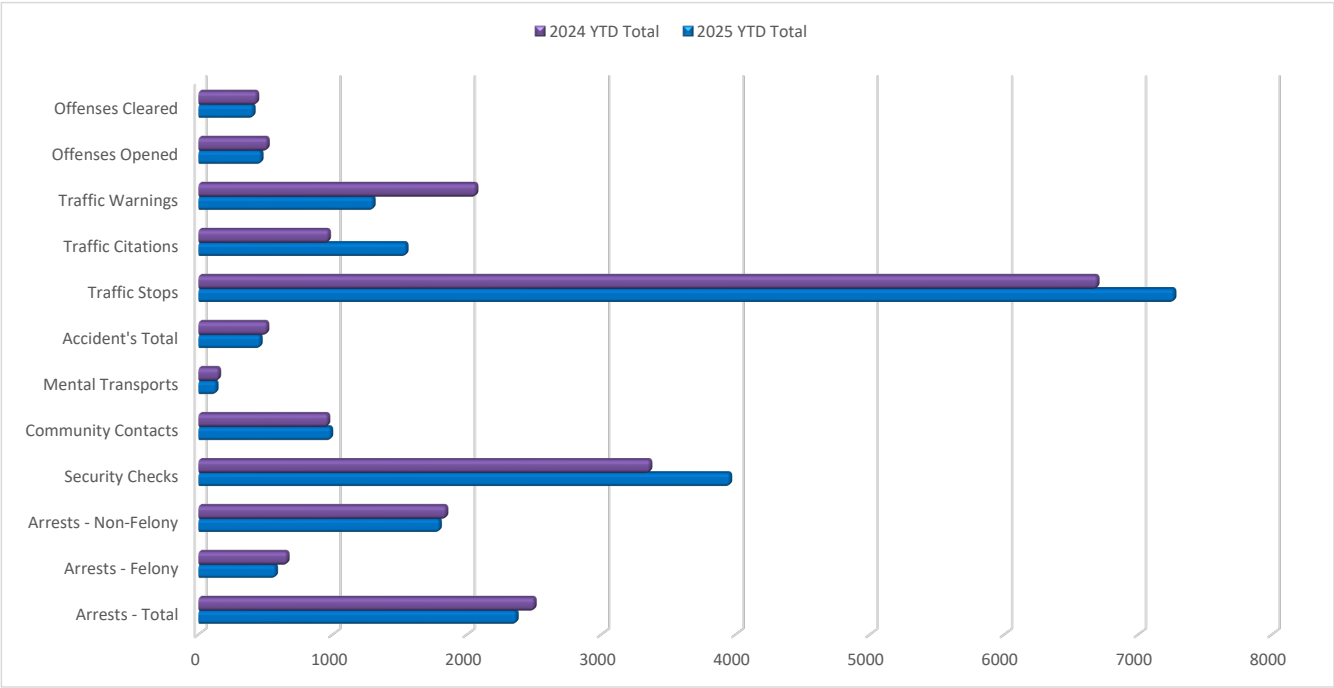
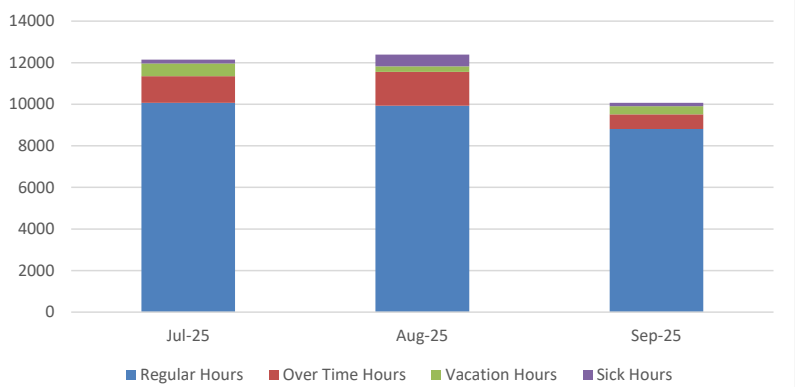


Council Report

Oct, 2025



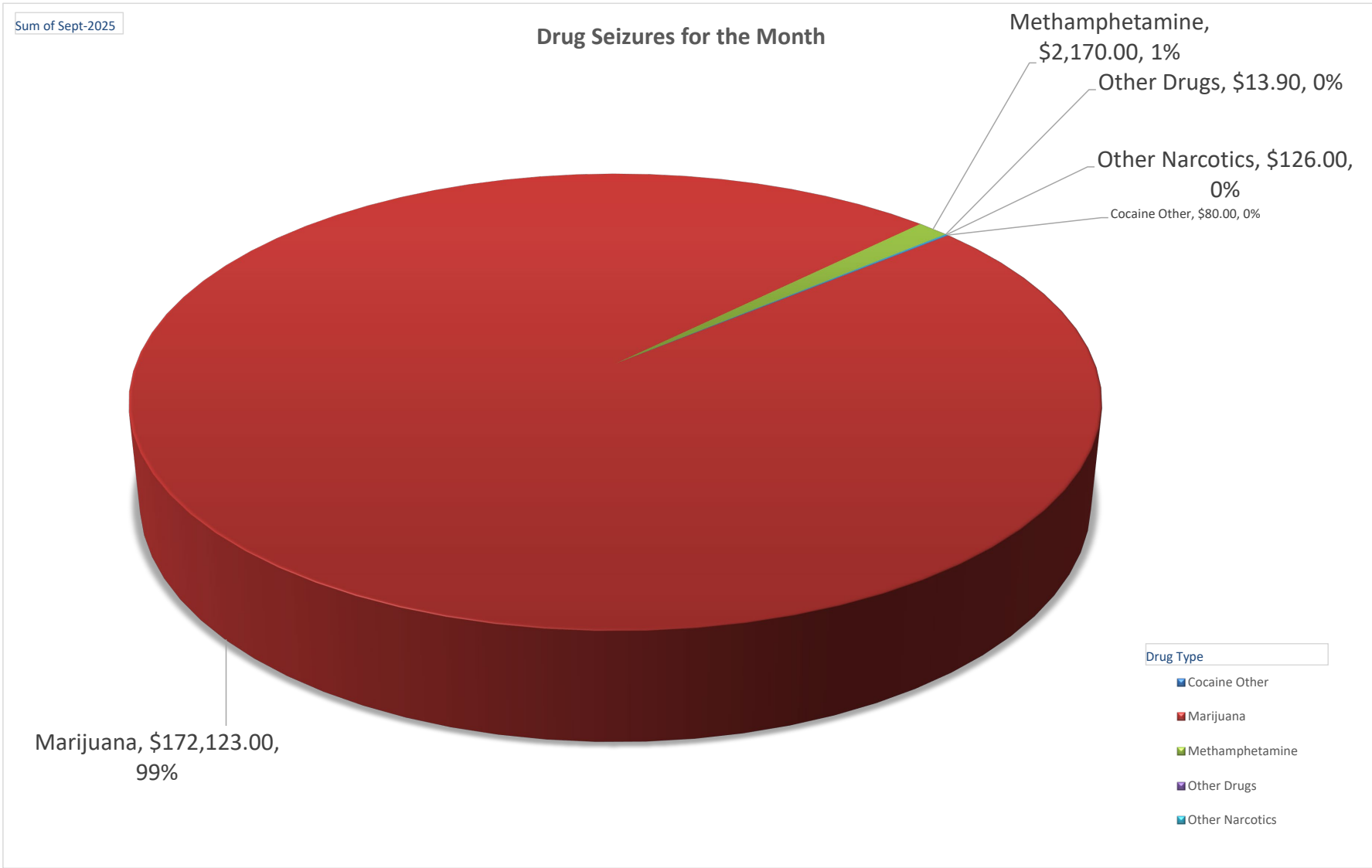
Type	Sep-25	Sep-24	2025 YTD Total	2024 YTD Total	Man Hours	Jul-25	Aug-25	Sep-25	Totals
Calls - Total Responses	3688	3558	34786	36144	Regular Hours	10075	9925.2	8815.39	28815.62
Arrests - Total	238	211	2364	2498	Over Time Hours	1281	1636.9	702.2	3620.06
Arrests - Felony	58	58	572	658	Vacation Hours	608	261.5	389.75	1259.25
Arrests - Non-Felony	180	153	1792	1840	Sick Hours	185	570	167.75	922.75
Security Checks	493	337	3954	3359					
Community Contacts	133	135	983	961					
Mental Transports	16	6	129	148					
Accident's Total	51	54	458	507					
Traffic Stops	672	577	7265	6690					
Traffic Citations	136	74	1544	966					
Traffic Warnings	82	211	1299	2064					
Offenses Opened	41	45	464	510					
Offenses Cleared	31	33	405	432					
Stolen/Lost Property Value	\$ 2,829.99	\$ 9,564.99	\$107,813.01	\$499,950.04					
Recovered Property Value	\$ 2,505.00	\$ 5,950.00	\$59,912.24	\$51,676.03					
Average Response Time	4.11 Mins	4.45 Mins	4.04 Mins	4.07 Mins					





Council Report

Oct, 2025



Total Seizures/Month \$ 174,512.90

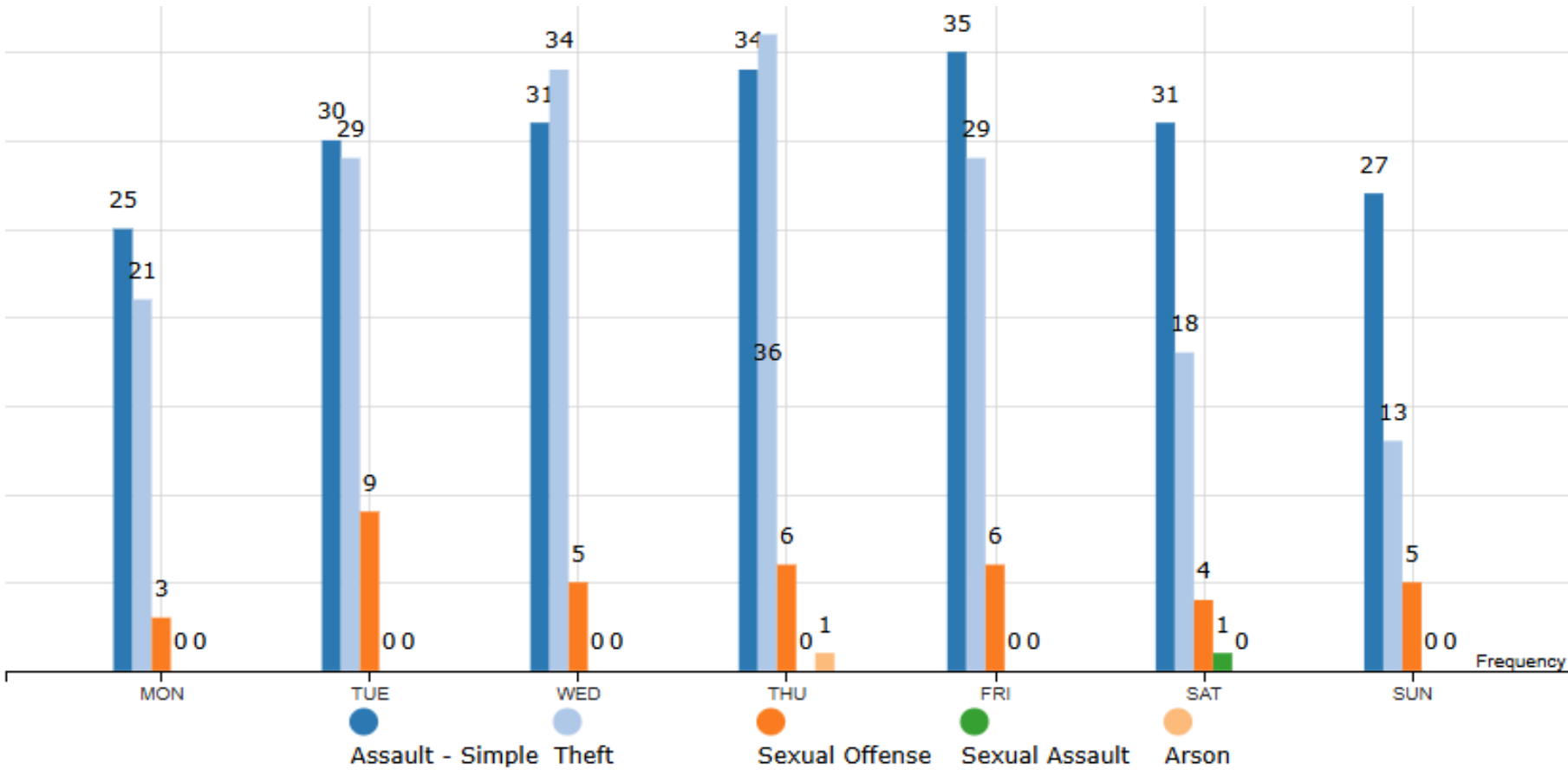


Council Report

Oct, 2025



Part 1 Crimes by Day of Week
YTD



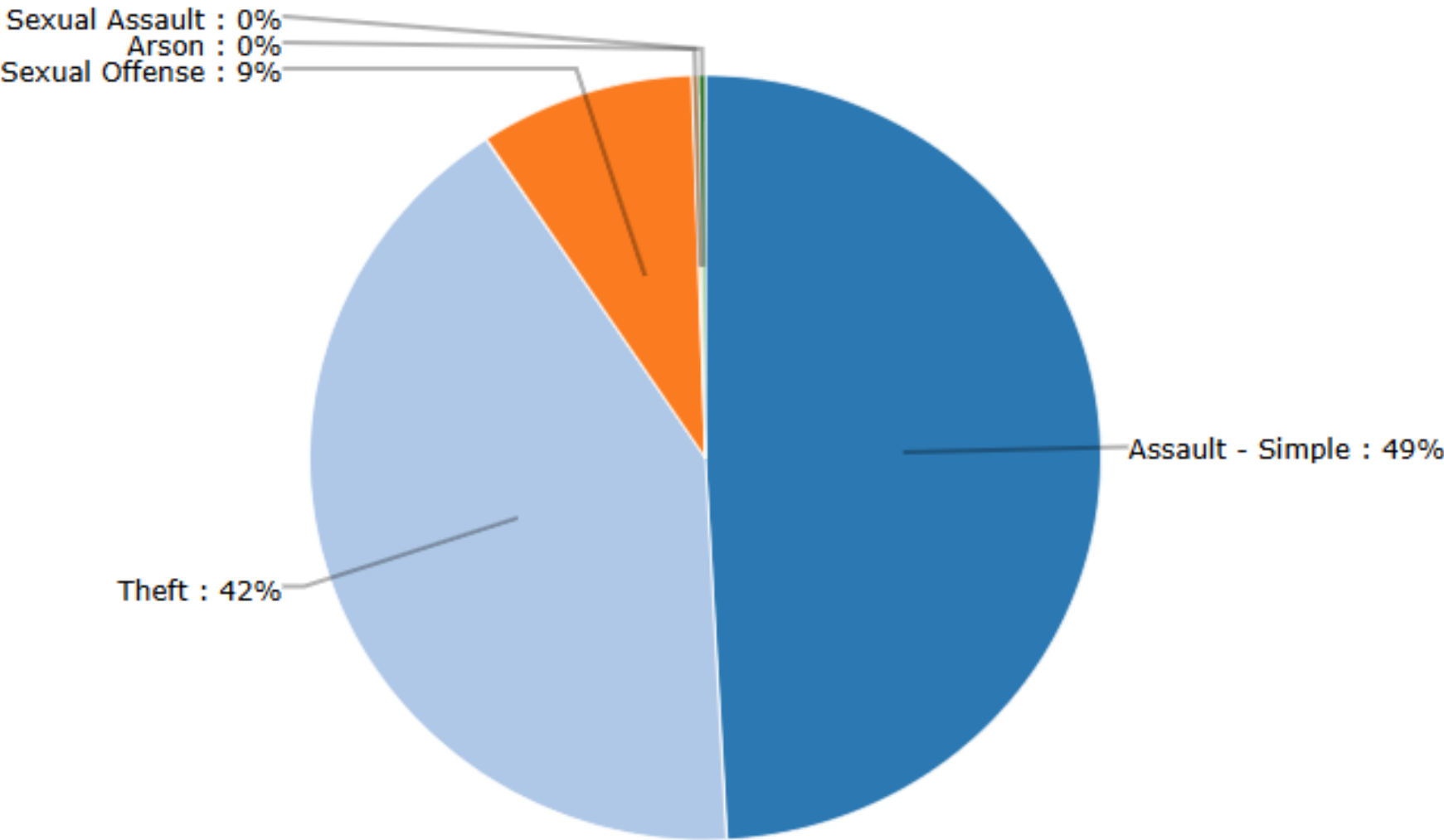


Council Report

Oct, 2025



Part 1 Crimes
YTD

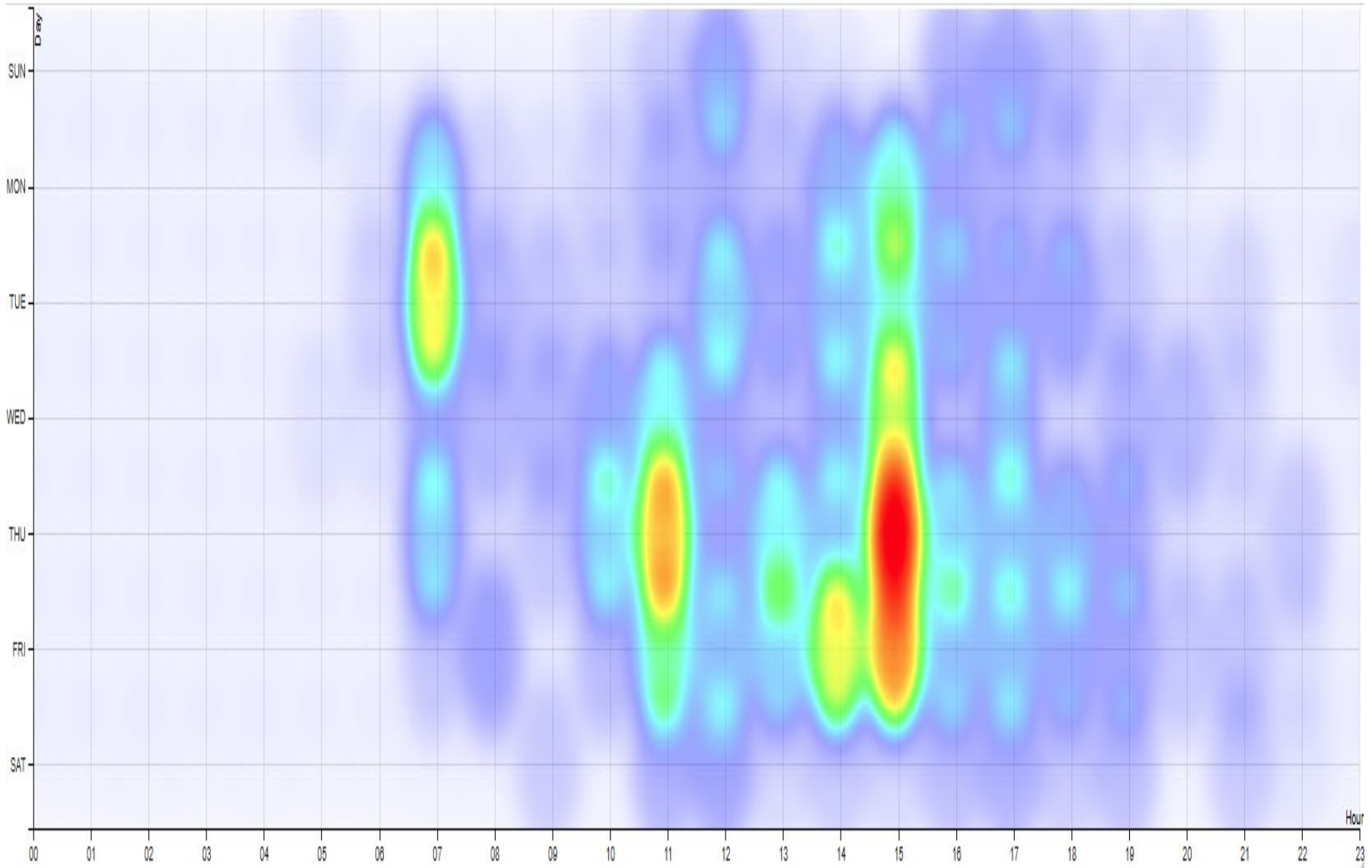




Council Report Oct, 2025



Traffic Accident Highest Times
YTD



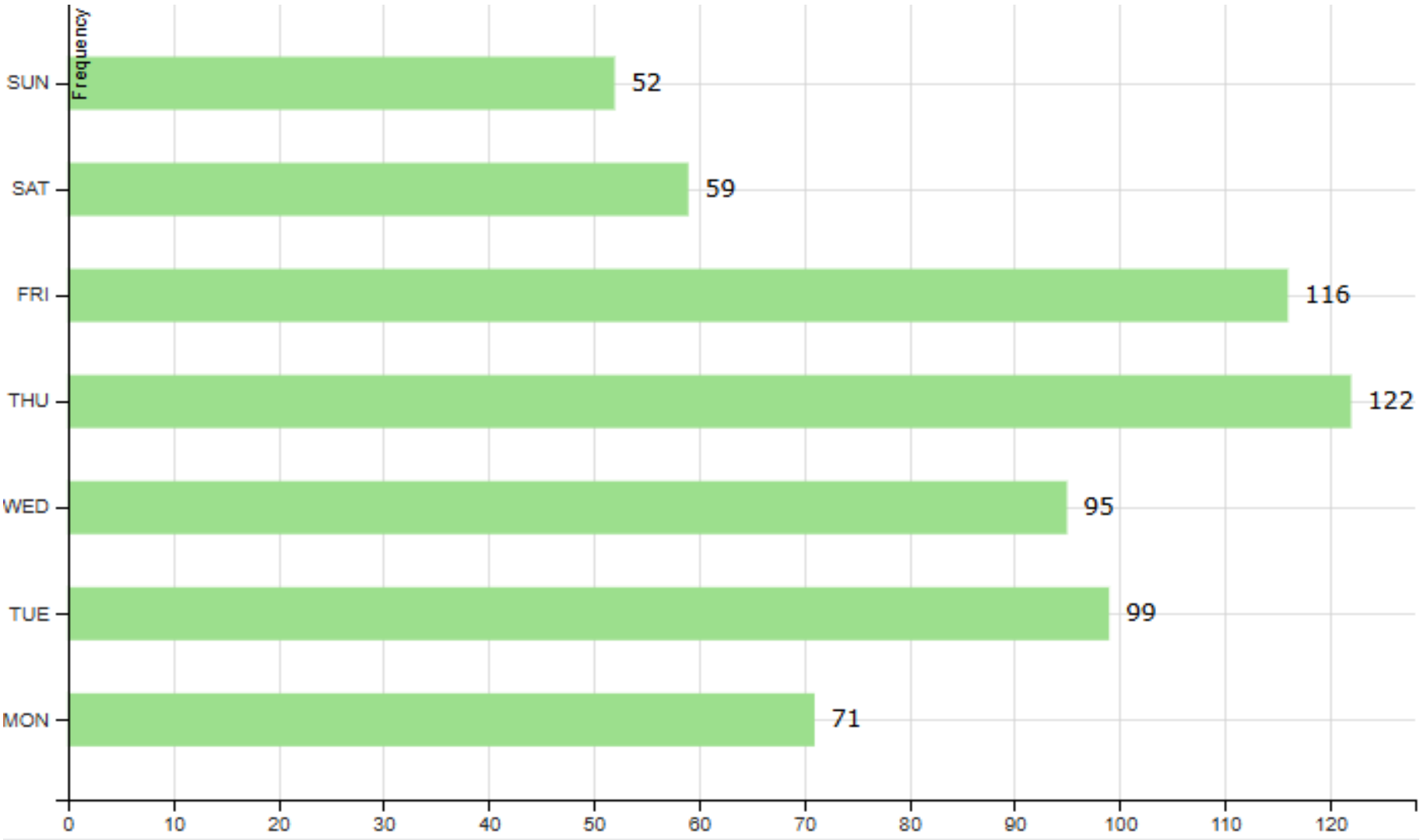


Council Report

Oct, 2025



Traffic Accidents by Day of Week
YTD



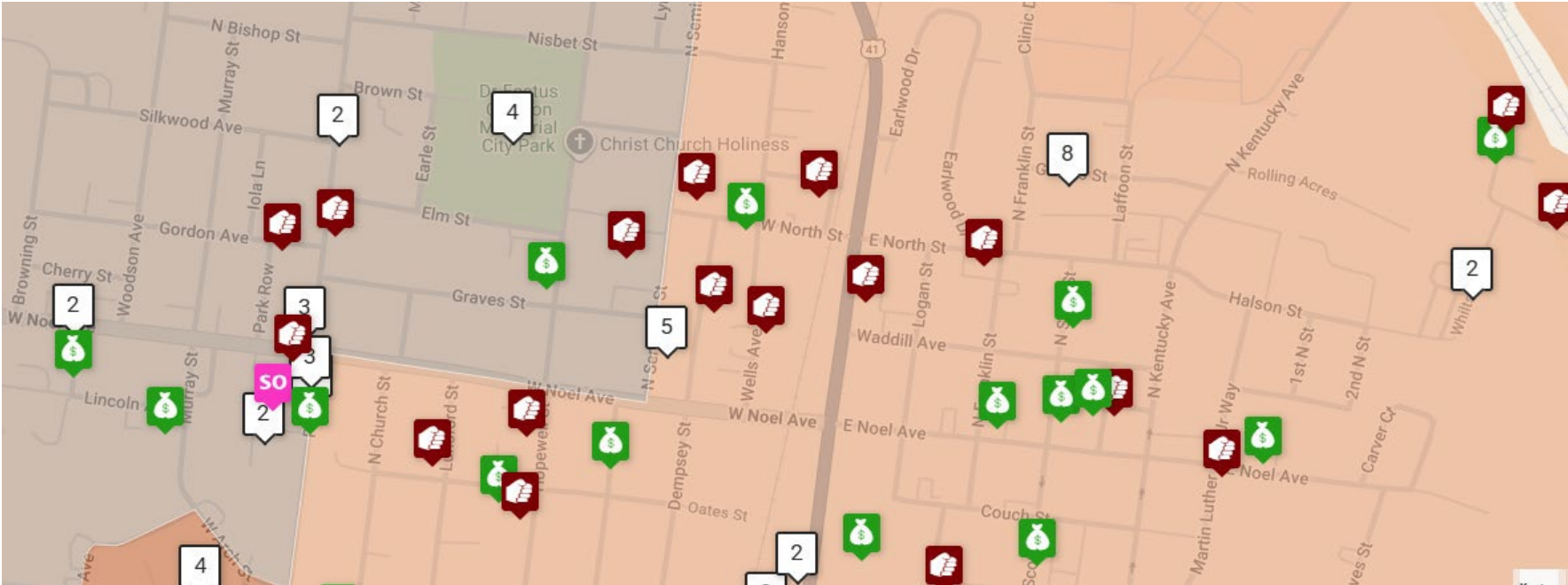


Council Report

Oct, 2025



Part 1 Crimes Highest Density
YTD



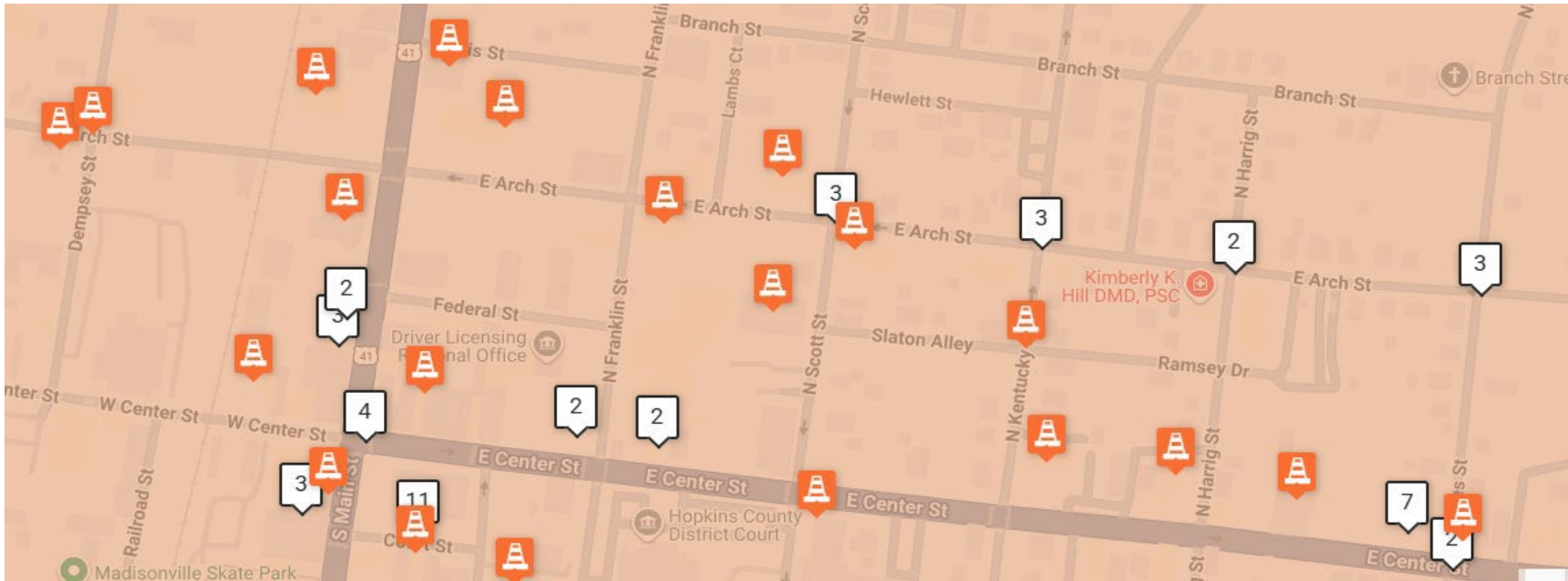


Council Report

Oct, 2025



Traffic Accidents Highest Density
YTD





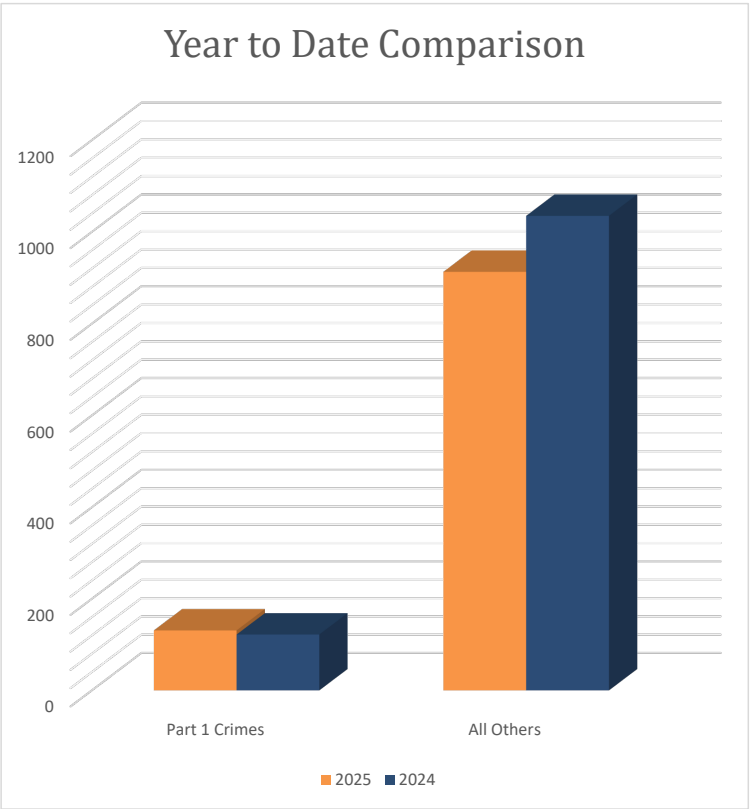
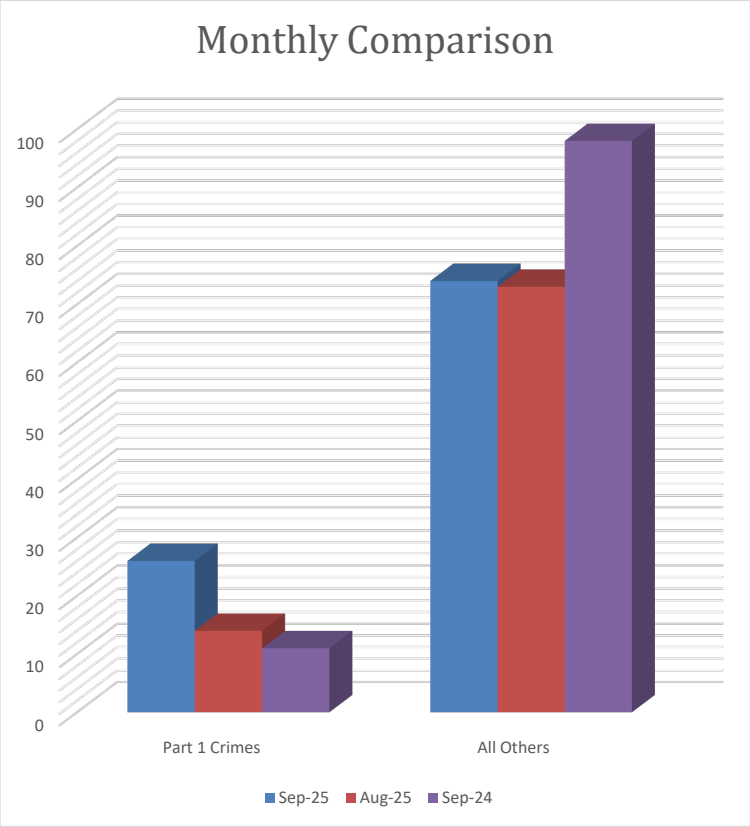
Council Report

Oct, 2025



Crime Statistics Comparison

	Sep-25	Aug-25	Difference	Sep-24	Difference	Calendar Year to Date		
Part 1 Crimes	26	14	86%	11	136%	2025	2024	Difference
All Others	74	73	1%	98	-24%	131	122	7%
Total	100	87	15%	109	-8%	913	1035	-12%
						1044	1157	-10%



START-DT NAMEDBA

9/10/25 VINE AND BRANCH. LLC
FISHERVILLE 14800 TAYLORSVILLE ROAD KY 40023

9/09/25 CLAYTON WATKINS CONSTRUCTIONS CO. I
LEITCHFIELD 100 WABUCK DR KY 42754

9/01/25 MARK RATZLOFF-TED RATZLOFF MADISONVILLE ACE LLC
MADISONVILLE 624 S MAIN ST KY 42431

9/26/25 ANGELE BUSSELL WINNETT TRAILER FULL OF FLAVOR
RUSSELLVILLE 6124 CLARKSVILLE RD KY 42276

9/05/25 ULTA SALON COSMETICS & FRAGRANCE IN
BOLINGBROOK 1000 REMINGTON BLVD STE 120 IL 60440

9/10/25 MICHAEL TOADVINE TOADVINE ENTERPRISES INC
FISHERVILLE 14800 TAYLORSVILLE RD KY 40023

9/01/25 CHATMAN & FELISCIA ELLIS ALL IN RESALE TOYS & COLLECTIBLES
DRAKESBORO 250 ALLEN RD KY 42337

9/01/25 DAMON BENSON BENSON LAWN CARE LLC
MADISONVILLE 900 TUCKER SCHOOLHOUSE RD KY 42431

9/01/25 ASHLEY KEARNEY PENNYRILE GYMNASTICS & TUMBLING
MADISONVILLE 110 ABBOTT LN KY 42431

9/01/25 ETHAN HILL E.H. PYRO
BREMEN 2860 PHILLIPSTOWN RD KY 42325

9/01/25 STEFANEE MORGAN LETHAL LATTE
GREENVILLE 207 HOPKINSVILLE ST KY 42345

9/02/25 GALAXY DISTRIBUTION
SHAWNEE 908 E 35TH ST OK 74804

9/05/25 SHAWN BRASHEAR
NEBO 225 SCHMETZER CROSSING RD KY 42441

9/05/25 2ND HOME ADULT DAY HEALTH CARE
LEXINGTON 2432 REGENCY RD STE 200 KY 40503

9/15/25 WOW SMOKE SHOP LLC
MADISONVILLE 2112 S MAIN ST KY 42431

9/04/25 BRYSON HARRIS SUCLU & DEMAY PLLC
RALEIGH 900 W MORGAN ST NC 27603

9/13/25 YEWANDE GORE
LEWISPORT 5837 STATE ROUTE 657 KY 42351

9/13/25 DEVER LLC MARSHALL COUNTY BATTERY & GOLF CART
MIDWAY 725 FISHER ST KY 40347

START-DT NAMEDBA

9/12/25	SHERRIE SHERRILL AND CYNTHIA RENFROJUST TINKERIN' AROUND CLAY 2480 STATE ROUTE 109 N KY 42404	
9/13/25	KIMBERLY HUNTER WHITE PLAINS 3772 GREENVILLE HOPKINSVLE RD KY 42464	STAR SCENTSY CONSULTANT
9/16/25	DARRYLE NOEL SR MADISONVILLE 525 RICHMOND DR KY 42431	MA'S KITCHEN
9/18/25	DUSTIN BROWN MADISONVILLE 1045 LIBERTY CHURCH RD KY 42431	ELITE FLEET SERVICES
9/17/25	DONNA WATTS MANITOU 375 WILBUR JAMES RD KY 42436	THE HANDMADE CHAPTER
9/19/25	MIKE YOUNG MADISONVILLE 295 OSBORNE LN KY 42431	YOUNG'S WROUGHT IRON
9/18/25	WHITNEY L JONES MADISONVILLE 12 COURT ST KY 42431	WHITNEY JONES PHOTOGRAPHY
9/19/25	TIFFINIE SMITH MADISONVILLE 535 S SCOTT ST STE 3 KY 42431	HALO LASH AND BROW
9/19/25	TY HUGHES BREMEN 12050 STATE ROUTE 70 W KY 42325	TH CONSTRUCTION SERVICES
9/23/25	DUSTIN SCARBROUGH MADISONVILLE 2184 FLAT CREEK RD KY 42431	FAITH AND FIELDS LLC
9/24/25	ROBERT MITCHELL HOPKINSVILLE 7135 GLASS LN KY 42240	MITCHELL MASONRY
9/25/25	JEFF & TAMELA HOBGOOD HANSON 523 OLIVE BRANCH CHURCH RD KY 42413	HOBGOOD FARMS
9/01/25	ALDI (INDIANA), L.P. BATAVIA 1200 N KIRK RD IL 60510	ALDI
9/01/25	SORU SUSHI & TERIYAKI LLC MADISONVILLE 17 W CENTER ST KY 42431	SORU SUSHI & TERIYAKI LLC

Ordinance Summary

Background Information: KRS Sections 65.205 to 65.209 (the "EPAD Act") authorize local governments in the Commonwealth of Kentucky, including cities, to establish programs to advance the conservation and efficient use of energy and water resources within their jurisdictions by allowing for eligible energy projects to be financed by assessments imposed upon the real property being improved through those energy projects.

In order to establish an energy project assessment district ("EPAD") program, the governing body of a local government must adopt an ordinance providing the terms and conditions of the program. This ordinance designates the Madisonville EPAD and its boundaries, outlines the administration of the EPAD program and the procedure for the owners of real property located within the EPAD to petition the City for participation in the program. This ordinance also designates the Finance Department of the City as the collector of the assessments and authorizes all agreements necessary for the implementation and administration of the EPAD program. This ordinance authorizes the City Administrator to engage a third-party administrator for the program, if necessary.

As companies petition for specific energy projects, those would come back before the City Council for approval.

ORDINANCE NO. 2025-_____

AN ORDINANCE ESTABLISHING AN ENERGY PROJECT ASSESSMENT DISTRICT (EPAD) PROGRAM PURSUANT TO KRS 65.205 TO 65.209 TO ADVANCE THE CONSERVATION AND EFFICIENT USE OF ENERGY AND WATER RESOURCES WITHIN THE CITY OF MADISONVILLE, KENTUCKY BY ALLOWING FOR ENERGY PROJECTS TO BE FINANCED BY ASSESSMENTS IMPOSED UPON THE REAL PROPERTY BEING IMPROVED THROUGH THE ENERGY PROJECTS; PROVIDING THE TERMS AND CONDITIONS OF THE PROGRAM; STATING THE INTENTION THAT ASSESSMENTS WILL BE UTILIZED TO SUPPORT PRIVATE SECTOR ENERGY PROJECTS; DESIGNATING THE EPAD AND ITS BOUNDARIES; PROVIDING FOR THE ADMINISTRATION OF THE EPAD PROGRAM; DETERMINING THE PROCEDURE BY WHICH OWNERS OF REAL PROPERTY MAY PETITION THE CITY FOR PARTICIPATION IN THE PROGRAM; AND DESIGNATING THE FINANCE DEPARTMENT AS THE COLLECTOR OF THE ASSESSMENT.

WHEREAS, KRS Sections 65.205 to 65.209 (the “EPAD Act”) authorize local governments in the Commonwealth of Kentucky, including cities, to establish programs to advance the conservation and efficient use of energy and water resources within their jurisdictions by allowing for eligible energy projects to be financed by assessments imposed upon the real property being improved through those energy projects; and

WHEREAS, to establish an energy project assessment district (“EPAD”) program, the governing body of a local government shall adopt a resolution or ordinance providing the terms and conditions of the program; and

WHEREAS, the City Council (this “Council”) of the City of Madisonville, Kentucky (the “City”) has determined to establish and EPAD program and provide for the terms and conditions of the program by the adoption of this Ordinance; and

WHEREAS, the terms and conditions to be provided include the designation of the EPAD and its boundaries, the administration of the EPAD program, the procedure for the owners of real property located within the EPAD to petition the local government for participation in the program, and the designation of the Finance Department of the City as the collector of the assessments; and

WHEREAS, this Council determines it to be in the best interest of the citizens of the City to establish an EPAD program pursuant to the EPAD Act to enable eligible

property owners to finance qualifying energy projects to their properties through the imposition of assessments on the improved real property within the City.

NOW, THEREFORE, PURSUANT TO KRS §§ 65.205 TO 65.209, BE IT ORDAINED BY THE CITY OF MADISONVILLE, COMMONWEALTH OF KENTUCKY:

SECTION 1. By this Ordinance and pursuant to KRS §§ 65.205 to 65.209 (the “EPAD Act”) there is established an energy project assessment district (“EPAD”) program within the boundaries of City of Madisonville, Kentucky (the “City”) to advance the conservation and efficient use of energy and water resources within the City by allowing for eligible energy projects to be financed by assessments imposed upon the real property being improved through those energy projects (the “EPAD Program”). All capitalized terms used in this Ordinance where the rules of grammar would not otherwise require capitalization and not defined in this Ordinance shall have the meanings given to them in the EPAD Act, particularly KRS § 65.205.

SECTION 2. As authorized under the EPAD Act, the City intends to use the assessments imposed under the EPAD Program to support private sector Energy Projects.

SECTION 3. The EPAD is designated the “City of Madisonville EPAD.” The boundaries of the City of Madisonville EPAD shall include the entire geographic territory of the City.

SECTION 4. The EPAD Program shall be administered by the City (initially, the “Program Administrator”). If so determined by the City Mayor, the City is authorized to engage a third-party EPAD Program Administrator to administer the EPAD Program, and from and after that time such administrator shall be the “Program Administrator.” In addition to the actions and determinations specifically described in this Ordinance (as it may be amended and in effect from time to time), the Program Administrator may take such further actions and exercise such further discretion as may be necessary for the efficient and effective administration of the EPAD Program, provided that all such actions and discretion shall at all times be authorized under the EPAD Act and shall not be inconsistent with the terms and conditions of the EPAD Program set forth in this Ordinance. Without limiting the generality of the foregoing, the Program Administrator may from time to time develop additional eligibility criteria, develop or adopt a handbook for the EPAD Program, develop a standard application form, and retain third-party services in association with the management and operation of the EPAD Program, all of the cost of which shall be paid from fees collected with assessments imposed under the EPAD Program.

SECTION 5. In order to participate in the EPAD Program, all of the owners of record (acting as described in Section VII.8. of this Ordinance) of real property located within the City of Madisonville EPAD shall submit an application to the Program Administrator. For all purposes of the EPAD Act the application shall constitute the “petition” described in KRS § 65.206(2)(a)(3) and KRS § 65.207(2)(a)(1) and the “request” described in KRS § 65.206(4). The Program Administrator shall review any application and any documents or instruments submitted with the application (collectively, the “Application”) and

determine whether the Application and the information described in the Application complies with the terms and conditions of the EPAD Program as set forth in this Ordinance and the EPAD Act, each as they may be in effect at any time. If the Program Administrator determines that the Application and the information described in the Application comply with the terms and conditions of the EPAD Program and the EPAD Act, the Program Administrator shall evidence the approval of the Application by countersigning the Application. The Program Administrator's approval of the Application shall constitute the authorized official's approval of a request from the owner of record of real property under KRS § 65.206(4).

SECTION VI

As authorized under KRS § 65.206(4), following the Program Administrator's approval of the Application and upon the execution of a financing agreement in connection with the Application, the City may impose an assessment upon the real property, which shall be used to repay the owner's financing of an Energy Project on that property and the costs of any upgrades to the electrical or gas distribution system connected to that property necessary to accommodate the Energy Improvement. The financing for Energy Projects under the EPAD Program may be provided by any third party or, if authorized by the Local Government, by any Local Government that may validly provide such financing.

In order to impose the assessment, and as authorized under KRS § 65.207, an Application approved by the Program Administrator shall be forwarded to the City along with a proposed financing agreement for the Energy Project described in the Application and a proposed notice of assessment in the form required under KRS § 65.207(3). This Council then may adopt legislation approving and authorizing the financing agreement and the notice of assessment and imposing the assessments. If approved, the financing agreement and the notice of assessment each shall be executed, and the notice of assessment shall be filed in the real property records of the City.

SECTION 7. In order to be eligible to participate in the EPAD Program, all of the owners of record (acting as described in subsection 8 below) of real property located within the EPAD shall submit an Application setting forth the following matters and containing the following elements:

1. The names and addresses of all of the owners of record of the real property;
2. The addresses, parcel identification numbers, legal descriptions, or other identifying information for the real property to be assessed sufficient to allow the Program Administrator to determine that the real property is located within the EPAD and for the City to impose assessments on the real property, including, if determined by the Program Administrator, current title examinations, title insurance commitment letters, or other documentation of ownership and identify of the real property;

3. A technical description of the Energy Improvements to be installed or modified on the real property, including the estimated useful life of the Energy Improvements and a review of the real property's baseline energy or water usage conditions and the energy or water savings projected to be achieved as a result of the Energy Project;
4. An estimated budget and an estimated timeline for implementation for the Energy Project;
5. Estimated financing terms for the Energy Project, including, if known, the identity of the provider of the financing;
6. The written consent of the holder of each existing mortgage lien on the relevant property stating that the lien holder does not object to the imposition of the assessment;
7. The certification of each of the owners of record of the real property that:
 - a. The identity of the owners, the identity of real property, the attributes of the Energy Project, the estimated terms of financing, the identify and consent of all holders of mortgage lines on the property, and all other matters described in the Application are true and correct as of the date of submission of the Application;
 - b. The owners, the real property, the Energy Project, and the financing described in the Application are eligible for participation in the EPAD Program under its terms and conditions and under the EPAD Act;
 - c. None of the owners in the last three years have filed for bankruptcy protection or had a petition in bankruptcy filed against them which was not dismissed within 30 days; and
 - d. That the real property is current in the payment of all obligations secured by the real property upon which the Energy Project will be installed or modified, including property taxes, assessments, and tax liens and that the real property has had no delinquencies within the past three years or since the acquisition of title to the real property if less than three years.
8. Be signed by all of the owners of record of the real property to be assessed or by any one or more of them or by any one or more of their authorized agents, each of which is duly authorized to execute instruments binding the real property and any non-signing owners, as such authorization may be sufficiently evidenced to the Program Administrator in the Program Administrator's sole discretion;

9. Such other information, documents, materials, statements, certifications, waivers, or signatures as the Program Administrator may reasonably require from time to time in order to determine the compliance of the Application and the Energy Project described in the Application with the terms and conditions of the EPAD Act and the EPAD Program.

SECTION 8. Unless altered by the Program Administrator in accordance with Section IV of this Ordinance, initially all Energy Improvements, Energy Projects, and Real Property (as defined in KRS § 65.205(6) to exclude residential property consisting of fewer than five units) eligible for participation in an EPAD program under the EPAD Act and located within the boundaries of the City shall be eligible for participation in the EPAD Program.

SECTION 9. As authorized under KRS § 65.206(6), the owners of real property approved for participation in the EPAD Program may directly purchase or acquire by contract, through lease, power purchase agreement, or other service contract the equipment and materials necessary for the installation or modification of an Energy Improvement.

SECTION 10. As provided in KRS §§ 65.207(4) and 65.206(c), assessments imposed upon real property under the EPAD Program shall be collected and distributed by the Finance Department, or a third party servicer, as designated by the property owner to the City. Unpaid assessments shall bear the same penalty as general state and local ad valorem taxes. The assessments, together with any interest and penalties, shall constitute a first and prior lien against the real property on which they are imposed from the date on which the notice of assessment is recorded pursuant to the EPAD Act until paid. The lien of the assessments shall have the same priority status as a lien for any other state or local ad valorem tax upon the property.

SECTION 11. As authorized under KRS § 65.206(2)(c)(2), the City may impose a fee on participating property owners to offset the costs of administering the program in an amount which may be determined from time to time by the City, provided that any fee so imposed shall not exceed the cost of services performed. The cost of services performed shall include any fees or expenses to or of the Program Administrator. Any fees so imposed may be paid by property owners or any other persons at the closing of the financing of the costs of the related Energy Project, may be included within the financed costs of the Energy Project, may be added as an additional portion of each installment of the assessments, or any combination of the above.

SECTION 12. The terms and conditions of the EPAD Program set forth in this Ordinance may be amended by an Ordinance adopted by the City, except that, as provided in KRS § 65.206(2)(b), no amendment shall be adopted to retroactively change the conditions under which an existing assessment was imposed, unless all of the owners of record (acting as described in Section VII.8. of this Ordinance) of the affected real property consent to the amendment in writing.

SECTION 13. This Ordinance shall be in effect and in full force from and after its passage, publication, and recording, according to law.

The foregoing Ordinance is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the _____ day of _____, 2025. Motion was made by Council Member _____, seconded by Council Member _____, that the Ordinance be adopted as the law of the City of Madisonville, Kentucky, to be effective upon publication thereof as required by law. ADOPTED on _____, 2025

Upon vote being taken thereon, the votes were cast as follows:

RESULT: _____
MOVER: _____
SECONDER: _____
AYES: _____
ABSENT: _____

It appearing that the Councilmembers voted _____ the Mayor announced that the Motion was Adopted and that the above Ordinance would be published as required by law and would be effective as a new Ordinance of the City of Madisonville, Kentucky, immediately upon publication thereof, unless otherwise stated.

Adopted by the City Council, _____, 2025

KEVIN COTTON, MAYOR

ATTEST:

City Clerk, Kim Blue

Adopted by the City Council, _____, 2025

**CITY OF MADISONVILLE
ORDINANCE 2025-15**

**AN ORDINANCE AMENDING CHAPTER 124 OF THE
CITY OF MADISONVILLE CODE OF ORDINANCES RELATING TO
MOBILE FOOD VENDORS**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE,
KENTUCKY AS FOLLOWS:

Chapter 124 of the City of Madisonville Code of Ordinances is hereby amended to
provide as follows:

124.07 FEES, APPLICATION, PERMITTING AND INSPECTION.

(A) Any operator of a mobile food cart or a mobile food vehicle must apply for and
receive, on an annual basis, a mobile food permit from the Mobile Food Administrator,
paying an annual fee of \$100 per calendar year applies to permits issued on or before
January 31st. After January 31st the rate will be prorated at \$8.33 per month for the
remaining months of the year.

- Examples:
 - February – December: 11 months × \$8.33 = \$91.63
 - September – December 4 months × \$8.33 = \$33.32

Any person, firm or corporation desiring to secure a permit pursuant to this chapter
shall make a written application under oath on a form provided by the City of
Madisonville. Such application shall contain at least the following information:

- (1) The name and permanent home address and telephone number of the
applicant.
- (2) The place or places where the applicant proposes to engage in business.
- (3) A statement whether the applicant has previously been denied a permit under
this chapter. If an applicant has had a previous permit suspended or revoked, state the
reasons or circumstances surrounding the denial, suspension or revocation.
- (4) The Applicant's social security number or tax identification number.
- (5) A listing of the vehicle license number, vehicle description, vehicle identification
number, vehicle registration papers and proof of insurance of all vehicles from which the
applicant proposes to the conduct business.
- (6) Evidence of a business license from the City of Madisonville.

(B) Once the application is considered complete, the Mobile Food Administrator shall
issue or deny the mobile food permit. If the application conforms to the requirements of
this chapter, a permit shall be issued. If the application does not conform to all

requirements of this chapter, the Mobile Food Administrator shall deny the permit and inform the applicant the reasons why. All permits issued shall be subject to the following:

(1) Mobile food vendors may be inspected periodically and without notice by representatives of various city departments to ensure compliance with this chapter.

(2) All mobile food permits shall expire December 31. Reapplication shall be required upon expiration of said permit if the mobile food vendor wishes to continue activity.

(3) The Mobile Food Administrator may revoke a mobile food permit if it is discovered that any part of this chapter has been violated.

**CITY OF MADISONVILLE
RESOLUTION 2025-29**

**RESOLUTION OF THE CITY OF MADISONVILLE, KENTUCKY
ACCEPTING HUDSON PARK DRIVE INTO THE CITY'S STREET SYSTEM
FOR BOTH OWNERSHIP AND MAINTENANCE**

WHEREAS, the newly reconstructed section of Hudson Park Drive, beginning at the existing cul-de-sac and extending south to the tie-in with the Madisonville Town Center development parking lot, has been inspected by the City Engineer; and

WHEREAS, this inspection, together with field inspection reports and on-site evaluations, confirms that the roadway has been constructed in accordance with the established roadway standards of the City of Madisonville; and

WHEREAS, the City of Madisonville finds that it is in the best interest of the public for Hudson Park Drive to be accepted into the City's Street system for both ownership and maintenance purposes;

NOW THEREFORE, BE IT RESOLVED that the City of Madisonville does hereby accept the newly reconstructed section of Hudson Park Drive, beginning at the existing cul-de-sac and extending south to the tie-in with the Madisonville Town Center development parking lot, into the City's Street system for both ownership and maintenance purposes. This constitutes designation of Hudson Park Drive in its entirety as a City Street.

RESOLUTION 2025-31

RESOLUTION OF THE MADISONVILLE CITY COUNCIL DIRECTING THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A. TO REDEEM ON DECEMBER 1, 2025, THE OUTSTANDING CITY OF MADISONVILLE, KENTUCKY WATER AND SEWER REFUNDING REVENUE BONDS, SERIES 2012.

WHEREAS, the City of Madisonville, Kentucky (the "City") has determined that significant debt service savings can be achieved by redeeming the outstanding City of Madisonville, Kentucky Water and Sewer Refunding Revenue Bonds, Series 2012, dated March 6, 2012 (the "Series 2012 Bonds"); and

WHEREAS, it is the desire of the City to redeem the outstanding Series 2012 Bonds with the existing moneys and investments on deposit with The Bank of New York Trust Company, N.A. (the "Paying Agent");

NOW, THEREFORE, IT IS RESOLVED AS FOLLOWS:

1. The Madisonville City Council does herewith direct the City's Director of Finance to direct the Paying Agent to redeem and pay in full on December 1, 2025 the outstanding Series 2012 Bonds.

2. The Director of Finance shall direct the Paying Agent to use moneys or investments in the various funds or accounts established in the ordinance authorizing the Series 2012 Bonds to redeem the Series 2012 Bonds and to remit any remaining monies and investments to the City per the instructions of the Director of Finance.

Passed and approved on October 20, 2025.

CITY OF MADISONVILLE, KENTUCKY

Mayor Kevin Cotton

Attest:

Kim Blue, City Clerk

CERTIFICATE OF CITY CLERK

I, Kim Blue, certify that I am the duly qualified and acting City Clerk of the City of Madisonville, Kentucky, that the foregoing Resolution is a true and correct copy of a Resolution authorizing the redemption of the outstanding City of Madisonville, Kentucky Water and Sewer Refunding Revenue Bonds, Series 2012, which Resolution was duly enacted by the City Council of said City, signed by the Mayor of said City, and attested by me as City Clerk at a properly convened meeting of the City Council held on October 20, 2025, as shown by the official records of the City in my custody and under my control.

IN TESTIMONY WHEREOF, witness my signature as City Clerk this October 20, 2025.

Kim Blue, City Clerk

RESOLUTION NO.2025-32

A RESOLUTION APPROVING A LEASE FOR THE FINANCING OF A PROJECT; PROVIDING FOR THE PAYMENT AND SECURITY OF THE LEASE; AUTHORIZING THE EXECUTION OF VARIOUS DOCUMENTS RELATED TO SUCH LEASE; AND MAKING CERTAIN DESIGNATIONS REGARDING SUCH LEASE.

WHEREAS, the governing body of the City of Madisonville, Kentucky (the "Lessee") has the power, pursuant to Section 65.940 et seq. of the Kentucky Revised Statutes to enter into lease agreements with or without the option to purchase in order to provide for the use of the property for public purposes;

WHEREAS, the governing body of the Lessee (the "Governing Body") has previously determined, and hereby further determines, that the Lessee is in need of the Project, as defined in the Lease hereinafter described; and

WHEREAS, the Governing Body has determined and hereby determines that it is in the best interests of the Lessee that the Lessee enter into a Lease Agreement (the "Lease"), to be administered by Kentucky Association of Counties Leasing Trust (the "Program Administrator") and funded by the bank or financial institution offering the lowest and best interest rate, as selected by the Lessee upon the advice of the Program Administrator (the "Lessor"), for the leasing by the Lessee from the Lessor of the Project.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE, KENTUCKY, AS FOLLOWS:

Section 1. Recitals and Authorization. The Lessee hereby approves the Lease Agreement (the "Lease") and all Collateral Documents, to the extent defined and identified in the Lease, each in substantially the form presented to this Governing Body. It is hereby found and determined that the Project identified in the Lease is public property to be used for public purposes. It is further determined that it is necessary and desirable and in the best interests of the Lessee to enter into the Lease for the purposes therein specified, and the execution and delivery of the Lease and all representations, certifications and other matters contained in the closing memorandum with respect to the Lease, or as may be required by the Lessor prior to delivery of the Lease, are hereby approved, ratified and confirmed. The Mayor and City Clerk of the Lessee are hereby authorized to execute the Lease, together with such other agreements or certifications which may be necessary to accomplish the transaction contemplated by the Lease.

Section 2. Administration of the Lease. The Kentucky Association of Counties Leasing Trust is hereby acknowledged to be the program administrator under the Lease.

Section 3. Severability. If any Section, paragraph or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such Section, paragraph or provision shall not affect any of the remaining provisions of this Resolution.

Section 4. Open Meetings Law. This Governing Body hereby finds and determines that all formal actions relative to the adoption of this Resolution were taken in an open meeting of this Governing Body, and that all deliberations of this governing Body and of its committees, if any,

which resulted in formal action, were in meetings open to the public, in full compliance with applicable legal requirements.

Section 5. Conflicts. All ordinances, resolutions, orders or parts thereof in conflict with the provisions of this Resolution are, to the extent of such conflict, hereby repealed and the provisions of this Resolution shall prevail and be given effect.

Section 6. Effective Date. This Resolution shall take effect from and after its passage and publication of a summary thereof, as provided by law.

INTRODUCED, SECONDED AND ADOPTED, at a duly convened meeting of the Governing Body, held on _____, 2025, signed by the Mayor of the Lessee, attested by the City Council Clerk, filed and indexed as provided by law.

By: _____
Mayor

ATTEST:

By: _____
City Council Clerk

**CITY OF MADISONVILLE
RESOLUTION 2025-30**

RESOLUTION TO DECLARE EQUIPMENT AS SURPLUS PROPERTY

WHEREAS, the City of Madisonville Fire Department owns the following items:

Fire Hose:

- **9 Sections of 1 ¾" Fire Hose 50ft lengths**
- **18 Sections of 5" Fire Hose 100ft lengths**
- **2 section of 1" boosterline 150ft**

Misc:

- **4 Old tires Size: 275/70R18**
- **1 8ft X 10 ft lawn building**
- **2 TFT Foam Tips for TFT Nozzles**

WHEREAS, the City of Madisonville requests to dispose of the items by means appropriate according to KRS 82.083.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The above items are now declared as surplus.
2. The City is authorized to dispose of the items by means according to KRS 82.083.

**CITY OF MADISONVILLE
RESOLUTION 2025-28**

RESOLUTION TO DECLARE VEHICLE AS SURPLUS PROPERTY

WHEREAS, the City of Madisonville Police Department owns the following vehicle:

2009 Ford Crown Victoria – White V8- VIN #2FAHP71V79X140732

WHEREAS, the City of Madisonville requests to dispose of the vehicle by means appropriate according to KRS 82.083.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The above vehicle is now declared as surplus.
2. The City is authorized to dispose of the vehicle by means according to KRS 82.083.

**CITY OF MADISONVILLE
RESOLUTION 2025-33**

RESOLUTION TO DECLARE POLICE K9 DRAX AS SURPLUS PROPERTY

WHEREAS, the City of Madisonville Police Department owns Patrol K9 Drax, a 5 year old Belgian Malinois. It has recommended by Watchdog K9 that Drax be removed from his current duties as a patrol K9 as he has not demonstrated the reliability required for the department.

WHEREAS, the City of Madisonville requests to dispose of the Patrol K9 means appropriate according to KRS 82.083.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The Patrol K9 Drax is now declared surplus.
2. The City is authorized to dispose of Patrol K9 Drax by means according to KRS 82.083.



Madisonville Police Department

Kevin Cotton
Mayor

Steve Bryan
Chief of Police

This is a request to surplus Madisonville Police Department K9 Drax, a 5 year old Belgian Malinois. Drax has shown training deficiencies in apprehension and has been deemed a single purpose K9.

A K9 training organization has offered to purchase K9 Drax for \$3,500.00. Asset forfeiture will be used to replace Drax with another dual purpose K9 so no general funds are affected.

A handwritten signature of Chief Steve Bryan, written in black ink, positioned above a horizontal line.

Chief Steve Bryan
Madisonville Police Department

Steve Bryan

From: Justin Jones
Sent: Monday, August 25, 2025 4:14 PM
To: Steve Bryan
Subject: Fwd: K9 Drax

Sent from my iPhone

Begin forwarded message:

From: Watchdog K9 <watchdogcanine@gmail.com>
Date: August 25, 2025 at 4:47:51 PM EDT
To: Justin Jones <jjones@madisonvillepd.com>
Subject: K9 Drax

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

I recommend that K9 Drax be removed from his current duties as a patrol K9, as he has not demonstrated the reliability required for safe deployment. In his most recent training exercise, Drax failed to engage a passive decoy in a full bite suit as well as a decoy utilizing only a hidden sleeve. He does not currently show the drive or consistency expected in patrol bite work.

To address these concerns, I offer a 5-day Proficiency Training Course designed to strengthen deficiencies and build handler confidence. Upon completion of this course, both you and Drax's handler will observe a significant improvement in his performance and reliability. The cost of the program is \$3,500.

I'm here to help as much as I can.

Thanks!

Watchdog K9 LLC
11100 Bell Chapel Rd
Pembroke Ky, 42266

CEO Cory Smith

**CITY OF MADISONVILLE
MUNICIPAL ORDER NO. 2025-20**

IN RE: RE-APPOINTMENT OF CHUCK SHOCKLEY TO THE BOARD OF ETHICS

IT SHALL BE AND HEREBY IS ORDERED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE, KENTUCY AS FOLLOWS:

1. That Chuck Shockley shall be, and hereby is re-appointed to the Board of Ethics;
2. The term of Chuck Shockley should be for three (3) years and ending October 3, 2028.
3. That Chuck Shockley shall serve in accordance with the Laws of the United States of America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville.
4. That this order become effective October 20, 2025.

This the 20th day of October, 2025

Kevin Cotton, Mayor

ATTEST:

Kim Blue, City Clerk

**CITY OF MADISONVILLE
MUNICIPAL ORDER NO. 2025-21**

IN RE: REAPPOINTMENT OF MARK METCALFE TO THE TREE BOARD

IT SHALL BE AND HEREBY IS ORDERED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE, KENTUCY AS FOLLOWS:

1. That Mark Metcalfe shall be, and is, re-appointed to the Tree Board;
2. That the term of Mark Metcalfe shall be for three (3) years and ending October 3, 2028.
3. That Mark Metcalfe shall serve in accordance with the Laws of the United States of America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville.

This the 20th day of October, 2025.

Kevin Cotton, Mayor

ATTEST:

Kim Blue, City Clerk

**CITY OF MADISONVILLE
MUNICIPAL ORDER NO. 2025-22**

IN RE: REAPPOINTMENT OF RICHARD HANE TO THE TREE BOARD

IT SHALL BE AND HEREBY IS ORDERED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE, KENTUCY AS FOLLOWS:

1. That Richard Hane shall be, and is, re-appointed to the Tree Board;
2. That the term of Richard Hane shall be for three (3) years and ending October 3, 2028.
3. That Richard Hane shall serve in accordance with the Laws of the United States of America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville.

This the 20th day of October, 2025.

Kevin Cotton, Mayor

ATTEST:

Kim Blue, City Clerk

**CITY OF MADISONVILLE
OFFICE OF THE MAYOR
EXECUTIVE ORDER 2025-04**

**EXECUTIVE ORDER RELATING TO THE RE-APPOINTMENT OF STEVE DURHAM TO
HOPKINS COUNTY JOINT PLANNING COMMISSION**

KNOW ALL MEN BY THESE PRESENTS:

That, Kevin Cotton, Mayor of the City of Madisonville, Kentucky pursuant to the authority vested in him by applicable law **DOES HEREBY ORDER** as follows:

- 1) That Steve Durham shall be, and hereby is re-appointed to the Hopkins County Joint Planning Commission.
- 2) That the term of Steve Durham shall be for three (3) years ending October 3, 2028.
- 3) That Steve Durham shall serve in accordance with the Laws of the United States of America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville.
- 4) That this order become effective the 21st day of April, 2025.

This the 20th of October, 2025.

Kevin Cotton, Mayor

ATTEST:

Kim Blue, City Clerk



CITY OF MADISONVILLE
APPLICATION FOR UTILITY CONNECTION
(OCL) OUTSIDE OF CITY LIMITS

67 North Main Street, Madisonville, KY 42431
Phone: 270-824-2108
mtodd@madisonvillegov.com

Date 9-16-25

Owner's Name Paula Vandiver Phone 270-836-3893
Owner's Address 180 Thoroughbred Lane
Owner's Email Address vandiverpaula@yahoo.com
Address of Proposed Utility 8048 Ayer Drive

I, Paula Vandiver hereby apply for (water) (sewer) or service to property shown above subject to approval by the Madisonville City Council. If this application is approved, I agree I will not oppose annexation of this property to the City of Madisonville.

Paula Vandiver
Owner's Signature for Phyllis Renshaw

Owner's Signature

(Applicant must provide a copy of their deed and an application fee of \$50.00 made payable to the City of Madisonville)

For Official Use Only

Statement of Department Approvals

I recommend approval of the utility connection.

[Signature] 9/16/25
Utility Superintendent Date
Mandy Todd 9-18-25
Zoning Administrator Date

Utility Superintendent Date

Approved by the City Council on _____
Date

Attest City Clerk Date

Notes, if any

THIS AGREEMENT made and entered into on this the 16 day of September, 2025, by and between Estate of Phyllis Renshaw, whose address is, 8048 Ayer Drive hereinafter called the First Party, and the City of Madisonville, Kentucky, a municipal corporation, hereinafter called the Second Party;

WITNESSETH: That whereas the First Party is the owner of a certain tract of land more particularly described in Deed Book 453 Page 70, Hopkins County Court Clerk's Office, reference to which is hereby made for a more detailed description and;

WHEREAS, the First Party has made application to the Second Party for Sewer Service beyond the city limits, at the following address 8048 Ayer Drive

NOW THEREFORE, in consideration of the agreement by the Second Party to furnish _____ to the property of the First Party, which is located beyond the city limits, the First Party covenants and agrees (he) (she) (they) will not oppose any future attempt to annex the property herein mentioned to the city limits of the Second Party.

This agreement shall be covenant to run with the land herein above described

Paula Vandiver, executrix
Owner's Signature

Estate of Phyllis Renshaw
Owner's Signature

For Official Use Only

STATE OF KENTUCKY
COUNTY OF HOPKINS A SCT.

This agreement was acknowledged before me by Paula Vandiver
on this the 16th day of September, 2025

Notary Public Amanda Beth Todd
My Commission Expires 8-3-2027
KYNP # 76885

Notes _____

Prepared by Mandy Todd
Mandy Todd, Zoning Administrator
City of Madisonville, 67 North Main Street
Madisonville, KY 42431

THIS CONTRACT AND AGREEMENT made and entered into in Madisonville, Hopkins County, Kentucky, by and between the City of Madisonville, organized under the laws of the Commonwealth of Kentucky, with its principal place of business at 67 North Main Street, Madisonville, Kentucky, hereinafter Madisonville, and Paula Vandiver, executor of Phyllis Renshaw's estate, whose address is 8048 Hye Drive hereinafter purchaser whether one or more.

WHEREAS, the City of Madisonville maintains and operates a (water) (sewer) service for residents of the City of Madisonville, and

WHEREAS, the City of Madisonville, in an effort to encourage growth of areas around the corporate limits of the City of Madisonville, desires to make available (water) (sewer) service to persons outside the City limits of Madisonville, and

WHEREAS, said purchaser is desirous of purchasing (water) (sewer) service from Madisonville,

NOW THEREFORE, in consideration of Madisonville selling (water) (sewer) service to the purchaser the parties hereto agree as follows:

1. The rate for said utility service paid by purchaser, its successors or assigns, shall be as set from time to time by Madisonville by ordinance;
2. All Fees for hook up and installation of said utility service paid by purchaser shall be as set by Madisonville from time to time by ordinance;
3. The purchaser, its successors or assigns, shall never resist annexation into the City of Madisonville of the property to which said utility service is supplied and if the purchaser, its successors or assigns, shall resist annexation, this contract shall be terminated by Madisonville with 30 days notice to purchaser or its successors or assigns at their address by certified mail;
4. If the property, or any part thereof, to which (water) (sewer) service is provided by Madisonville, is ever conveyed or leased by the said purchaser, then the purchaser shall in their deed of conveyance or lease make provision that the grantee or lessee shall never oppose annexation of the said real property into the City of Madisonville, and said covenant not to oppose annexation shall be included inn any deed proporting to convey said real property and if it is not, this agreement shall be terminated and there shall be no damages due purchaser, its successors or assigns, because of said termination from Madisonville.
5. In addition, the purchaser shall execute herewith a covenant running with the land to be recorded in the Hopkins County Court Clerk's Office herewith. Said covenant will be provided by Madisonville and a copy of same is attached hereto.

For Official Use Only

IN WITNESS WHEREOF on this, the _____ day of _____, 20____, the parties hereto set their respective hands.

BY: _____
Mayor

Paula Vandiver, executor of Phyllis Renshaw's estate
Owner

ATTEST: _____
City Clerk

Owner

BOOK 453 PAGE 70

THIS DEED OF CONVEYANCE made and entered into on this the 19 day of November, 1985, by and between NANCY J. GARDNER, a widow, party of the first part, hereinafter termed Grantor; and PHYLLIS RAE RENSHAW, Fowler Rd., Madisonville, Kentucky 42431, party of the second part, hereinafter termed Grantee;

WITNESSETH: That for and in consideration of the sum of SIXTY THOUSAND AND 00/100 (\$60,000.00) DOLLARS, \$45,000.00 of which is cash in hand paid, by the Grantee to the Grantor, the receipt of which is hereby acknowledged by the Grantor and the remaining \$15,000.00 as evidenced by the Grantee's two promissory notes payable to the Grantor, the first of which is for the sum of \$10,000.00 with interest thereon at 10% per annum which indebtedness is due and payable one year from the date hereof; and the second for the sum of \$5,000.00 with interest thereon at 10% per annum which note is payable in quarterly installments of interest due thereon, with the balance of \$5,000.00 and all accrued interest thereon being due and payable five years from the date hereof, the receipt and sufficiency of which is hereby acknowledged by the Grantor, the Grantor does hereby grant, bargain, sell, alien and convey unto the Grantee, her heirs and assigns forever, the following described property located in Hopkins County, Kentucky, being more particularly bounded and described as follows:

TRACT I:

Beginning at a point in the entrance driveway to the hereindescribed tract, said point being 20 feet south of J.F.

\$10.00
K.H.

There is reserved and excepted from the above described tract of land, a part of a tract or parcel of land conveyed by Beverly H. Kirchner and her husband, Walter A. Kirchner to Lee H. Carter Building Service, Inc. by deed dated October 22, 1971 and of record in Deed Book 341 at page 73 and which part of said tract is bounded and described as follows:

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Beginning at a point located N 3°53' E. 12 feet from the Northwest corner of Lot #1 of the Oak Hill Subdivision; running thence in an easterly direction 150 feet to a point located 12 feet North of the Oak Hill Subdivision; running thence North and parallel to the county road 457 feet to a point in the South line of a strip of ground 50 feet in width which is presently being used as a roadway; running thence with said 50 foot strip in a westerly direction 150 feet to a point on the East side of the county road; running thence south with said county road 457 feet to the point of beginning.

There is further reserved and excepted from the above described tract of land, a part of a tract or parcel of land conveyed by Beverly H. Kirchner and her husband, Walter A. Kirchner to Norman Evans and his wife, by deed dated December 13, 1971 and of record in Deed Book 342 at page 102 and which part of said tract of land is more particularly bounded and described as follows:

Beginning at a point located N 3°53' E. approximately 12' from the Northwest corner of Lot #33 in Oak Hill Subdivision; running thence N. 3°53' E. 108.57' more or less to a iron pin; thence S 87°5' E. 135.00' to an iron pin; thence S 3°53' W. 108.57' more or less; thence N 87°05' W 135.00' to the point of beginning.

There is further reserved and excepted from the conveyance a part of a tract or parcel of land conveyed by Beverly H. Kirchner and her husband, Walter A. Kirchner, to Lee H. Carter and Gary E. Peyton d/b/a Cardinal Construction Company by deed dated February 23, 1973

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It is further understood that a 50' strip running the entire length of the northern boundary of the property hereinabove described is conveyed subject to an easement for the purpose of ingress and egress to and from the Fowler Road to property which is located to the East of the hereinabove described property and which easement is also to be used for the benefit of the owners of the exceptions hereinabove referred to.

Being the same property conveyed to the Grantor and her deceased husband, William C. Gardner, or the survivor of them, by deed from Beverly H. Kirchner, et vir. dated July 3, 1973 of record in Deed Book 355 at page 652 in the Office of the Clerk of the Hopkins County Court.

TRACT II:

That certain tract or parcel of land near Oak Hills Subdivision in Hopkins County, Kentucky, and more particularly bounded and described as follows:

Beginning at an iron pin in the northwest corner of Lot Number 33 in Oak Hills Subdivision; thence North 03°53' East 120.57 feet to an iron pin; thence South 87°05' East - 135.00 feet to an iron pin; thence South 03°53' West 120.57 feet to an iron pin; thence north 87°05' West - 135.00 feet to the point of beginning, as surveyed by Associated Engineers Service, Inc. on November 12, 1971.

Being the same property conveyed to the Grantor, Nancy J. Gardner and her deceased husband, William C. Gardner, by deed from Gary E. Peyton, et ux. dated October 2, 1973 of record in Deed Book 358 at page 486 in the aforesaid office.

TRACT III:

Beginning at a point on the county road, which point is the southwest corner of property now owned by the Grantee; running thence with the county road S 3-53 W 12 feet to a point; running thence S 86-07 E 500 feet to a point; running thence S 87-18 E 1320 feet, more

feet to the southeast corner of the Grantee's property; running thence with the south line of the Grantee's property N 86-07 W 500 feet to the point of beginning.

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There is reserved and excepted, however, from the above described property a strip of land 12 feet x 150 feet conveyed to Lee H. Carter Building Service, Inc. by deed dated October 22, 1971, and of record in Deed Book 341 at page 73.

There is further excepted, a strip of land 12 feet x 185 feet conveyed to Lee H. Carter and Gary E. Peyton d/b/a Cardinal Construction Company by deed dated February 23, 1973, and of record in Deed Book 353, at page 452.

There is further excepted, a strip of land 12 feet x 135 feet conveyed to Norman Evans, et ux. by deed dated December 12, 1971 and of record in Deed Book 342 at page 102.

Being the same property conveyed to the Grantor, Nancy J. Gardner and her deceased husband, William C. Gardner, or the survivor of them, by deed from Beverly H. Kirchner dated July 19, 1978 of record in Deed Book 399 at page 324 in the aforesaid office.

The Grantor, Nancy J. Gardner, acquired title to the whole of Tracts I and III hereinabove described at the death of her husband, William C. Gardner, who died May 30, 1980 by operation of law.

The Grantor, Nancy J. Gardner, acquired title to the interest of William C. Gardner in Tract II by his Last Will and Testament which is of record in Will Book 27 at page 322 in the aforesaid office.

The Grantor does hereby reserve a Vendors' Lien to secure the hereinabove mentioned indebtedness. However, it is understood that the lien reserved herein is second and inferior to a mortgage granted to Farmers Bank & Trust Company which is of record in Mortgage Book _____ at page _____ in the aforesaid office.

It is specifically understood by the

