



## **AGENDA**

- 1. CALL TO ORDER BY MAYOR KEVIN COTTON**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
  - A. Minutes of September 2, 2025
- 6. APPROVAL OF BILLS AND PAYROLL**
  - A. Bills and Payroll
- 7. DEPARTMENT REPORTS**
  - A. Fire Department Report
  - B. Police Department Report
  - C. Business Licenses Report (August)
  - D. Zoning Department Report
- 8. NEW BUSINESS**
  - A. Second Reading Ordinances
    - A. An ordinance amending chapter 96 of the Code of Ordinances of the City of Madisonville (relating to property tax)
- 9. ADJOURNMENT**



## MINUTES

1. **CALL TO ORDER BY MAYOR KEVIN COTTON**

2. **PLEDGE OF ALLEGIANCE**

3. **INVOCATION**

Glenda Wade

4. **ROLL CALL**

Present: Council Member Misty Cavanaugh, City Council Member Marvin Hightower, Council Member Adam Townsend, City Council Member Larry Noffsinger, Council Member Frank Stevenson, City Council Member Glenda Wade

Absent:

5. **APPROVAL OF MINUTES**

A. Minutes of August 18, 2025

**RESULT:** Approval of Minutes of August 18, 2025

**MOVER:** City Council Member Marvin Hightower

**SECONDER:** City Council Member Glenda Wade

**AYES:** Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade

**NOES:** None

**ABSTAIN:** None

6. **APPROVAL OF BILLS AND PAYROLL**

A. Bills and Payroll

**RESULT:** Approval of Bills and Payroll

**MOVER:** Council Member Frank Stevenson

**SECONDER:** City Council Member Larry Noffsinger

**AYES:** Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade

**NOES:** None

**ABSTAIN:** None

## 7. DEPARTMENT REPORTS

## 8. NEW BUSINESS

### A. Ordinances

#### A. Second Reading of the Ordinance amending Chapter 96 (property tax)

Mayor Cotton recommended maintaining the current 2024 property tax rate and not adopting a rate that would increase the real or tangible rates that is shown by the calculations from the Pennyrile Area Development District.

A second reading of the ordinance to amend Chapter 96, which proposed increasing the property tax rates to a substitute rate of \$.1150 per \$100.00 of valuation for real property and \$.1669 per \$100.00 for tangible property, was presented to the City Council. The ordinance failed due to no motion being made by any council member.

|                  |                                                                                                                                                                        |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>RESULT:</b>   | Motion to reintroduce the ordinance retaining the 2024 rates. The first reading of the Ordinance was read, and the second reading will be heard on September 15, 2025. |
| <b>MOVER:</b>    | Council Member Frank Stevenson                                                                                                                                         |
| <b>SECONDER:</b> | City Council Member Larry Noffsinger                                                                                                                                   |
| <b>AYES:</b>     | Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade                                                                       |
| <b>NOES:</b>     | None                                                                                                                                                                   |
| <b>ABSTAIN:</b>  | None                                                                                                                                                                   |

## 9. ADJOURNMENT

|                  |                                                                                                  |
|------------------|--------------------------------------------------------------------------------------------------|
| <b>RESULT:</b>   | Adjournment                                                                                      |
| <b>MOVER:</b>    | City Council Member Larry Noffsinger                                                             |
| <b>SECONDER:</b> | None                                                                                             |
| <b>AYES:</b>     | Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade |
| <b>NOES:</b>     | None                                                                                             |
| <b>ABSTAIN:</b>  | None                                                                                             |

|    | A          | B             | C                                                     | E                    |
|----|------------|---------------|-------------------------------------------------------|----------------------|
| 1  |            |               | <b>Bills and Payroll for Council Meeting 09/15/25</b> |                      |
| 2  | <b>Co#</b> |               | <b>Fund Name</b>                                      |                      |
| 3  | 100        |               | General Fund 09/05/25                                 | \$ 161,734.35        |
| 4  |            |               |                                                       |                      |
| 5  |            |               |                                                       |                      |
| 6  |            |               |                                                       |                      |
| 7  |            |               | <b>Total General Fund</b>                             | <b>\$ 161,734.35</b> |
| 8  | 190        |               | Sanitation/Maintenance 09/05/25                       | \$ 14,914.16         |
| 9  |            |               |                                                       |                      |
| 10 |            |               |                                                       |                      |
| 11 |            |               |                                                       |                      |
| 12 |            |               | <b>Total Sanitation</b>                               | <b>\$ 14,914.16</b>  |
| 13 | 200        |               | Electric/Utility Office 09/05/25                      | \$ 184,697.71        |
| 14 |            |               |                                                       |                      |
| 15 |            |               |                                                       |                      |
| 16 |            |               |                                                       |                      |
| 17 |            |               | <b>Total Electric/Utility Office</b>                  | <b>\$ 184,697.71</b> |
| 18 | 210        |               | Water and Filter 09/05/25                             | \$ 21,160.05         |
| 19 |            |               |                                                       |                      |
| 20 |            |               |                                                       |                      |
| 21 |            |               |                                                       |                      |
| 22 |            |               | <b>Total Water Filter</b>                             | <b>\$ 21,160.05</b>  |
| 23 | 210        |               | Waste Water Collection and Treatment 09/05/25         | \$ 26,132.61         |
| 24 |            |               |                                                       |                      |
| 25 |            |               |                                                       |                      |
| 26 |            |               |                                                       |                      |
| 27 |            |               | <b>Total Wastewater Collection and Treatment</b>      | <b>\$ 26,132.61</b>  |
| 28 |            |               |                                                       |                      |
| 29 | <b>Co#</b> | <b>Dept #</b> | <b>Department Name</b>                                | <b>Amount</b>        |
| 30 | 100        | Various       | Governmental                                          | \$ 62,220            |
| 31 | 100        | 2100          | Police                                                | \$ 190,010           |
| 32 | 100        | 2300          | Fire                                                  | \$ 171,623           |
| 33 | 100        | 3300          | Transportation                                        | \$ 32,426            |
| 34 | 100        | 5000          | Cemetery                                              | \$ 3,398             |
| 35 | 100        | 7000          | Park                                                  | \$ 24,076            |
| 36 | 190        | 3100          | Sanitation                                            | \$ 52,694            |
| 37 |            | 3200          | Maintenance Garage                                    | \$ 8,224             |
| 38 | 200        | 1000/4500     | Light Fund                                            | \$ 119,093           |
| 39 | 200        | 2000          | Wastewater Treatment                                  | \$ 21,736            |
| 40 | 200        | 2001          | Wastewater Collection                                 | \$ 41,600            |
| 41 | 200        | 4700/4600     | Water and Filter                                      | \$ 62,673            |
| 42 |            |               | Total Payroll                                         | \$ 789,771           |
| 43 |            |               | Number of Employees Paid September 12, 2025           |                      |
| 44 |            |               | See next page                                         |                      |

| CMP | DEPT | NAME                       | DATE    | TOTAL | FULL | PART |
|-----|------|----------------------------|---------|-------|------|------|
| 100 | 1100 | ELECTED OFFICIALS          | 9/12/25 | 7     | 1    | 6    |
| 100 | 1200 | ADMINISTRATION             | 9/12/25 | 9     | 8    | 1    |
| 100 | 1400 | FINANCE                    | 9/12/25 | 7     | 6    | 1    |
| 100 | 1500 | CITY CLERK                 | 9/12/25 | 2     | 2    |      |
| 100 | 1600 | AIRPORT                    | 9/12/25 | 5     | 4    | 1    |
| 100 | 1700 | ZONING                     | 9/12/25 | 2     | 2    |      |
| 100 | 1800 | HUMAN RESOURCES            | 9/12/25 | 4     | 4    |      |
| 100 | 2100 | POLICE DEPT-MADISONVILLE   | 9/12/25 | 57    | 51   | 6    |
| 100 | 2150 | POLICE FICA                | 9/12/25 | 8     | 3    | 5    |
| 100 | 2151 | DISPATCH                   | 9/12/25 | 16    | 16   |      |
| 100 | 2200 | ALCOHOLIC BEVERAGE CONTROL | 9/12/25 | 1     | 1    |      |
| 100 | 2300 | FIRE DEPT-MADISONVILLE     | 9/12/25 | 66    | 66   |      |
| 100 | 2350 | FIRE FICA/NON HAZARDOUS    | 9/12/25 | 1     | 1    |      |
| 100 | 2400 | RESTAURANT TAX             | 9/12/25 | 1     | 1    |      |
| 100 | 3300 | TRANSPORTATION DEPT        | 9/12/25 | 18    | 17   | 1    |
| 100 | 5000 | CEMETERY DEPARTMENT        | 9/12/25 | 2     | 2    |      |
| 100 | 7000 | PARK DEPARTMENT            | 9/12/25 | 20    | 12   | 8    |
| 100 | 7200 | MAHR PARK                  | 9/12/25 | 12    | 6    | 6    |
| 190 | 3100 | SANITATION DEPARTMENT      | 9/12/25 | 30    | 28   | 2    |
| 190 | 3200 | MAINTENANCE SHOP           | 9/12/25 | 4     | 4    |      |
| 200 | 1000 | UTILITY OFFICE             | 9/12/25 | 15    | 15   |      |
| 200 | 4500 | LIGHT DISTRIBUTION DEPT    | 9/12/25 | 21    | 21   |      |
| 210 | 2000 | WASTEWATER TREATMENT       | 9/12/25 | 9     | 9    |      |
| 210 | 2001 | WASTEWATER COLLECTION      | 9/12/25 | 20    | 20   |      |
| 210 | 2002 | ENGINEERING & STORMWATER   | 9/12/25 | 4     | 4    |      |
| 211 | 4600 | FILTER DEPARTMENT          | 9/12/25 | 12    | 12   |      |
| 211 | 4700 | WATER DEPARTMENT           | 9/12/25 | 18    | 18   |      |
|     |      | Totals                     |         | 371   | 334  | 37   |

| CMP | DEPT | NAME               | REGULAR   | OVERTIME | SPC-OVT | TOTAL     |
|-----|------|--------------------|-----------|----------|---------|-----------|
| 100 | 1100 | ELECTED OFFICIALS  | .00       | .00      | .00     | .00       |
| 100 | 1200 | ADMINISTRATION     | 211.90    | 15.50    | .00     | 227.40    |
| 100 | 1400 | FINANCE            | 248.00    | .00      | .00     | 248.00    |
| 100 | 1500 | CITY CLERK         | 81.50     | .00      | .00     | 81.50     |
| 100 | 1700 | ZONING             | 70.50     | .00      | .00     | 70.50     |
| 100 | 1900 | CITY ENGINEER      | .00       | .00      | .00     | .00       |
| 100 | 2200 | ALCOHOLIC BEVERAGE | .00       | .00      | .00     | .00       |
| 100 | 2400 | RESTAURANT TAX     | .00       | .00      | .00     | .00       |
|     |      | Total Government   | 611.90    | 15.50    | .00     | 627.40    |
| 100 | 2100 | POLICE DEPT-MADISO | 4,708.25  | 518.00   | .00     | 5,226.25  |
| 100 | 2150 | POLICE FICA        | 423.50    | 6.50     | .00     | 430.00    |
|     |      | Total Police       | 5,131.75  | 524.50   | .00     | 5,656.25  |
| 100 | 2300 | FIRE DEPT-MADISONV | 5,856.75  | 1,965.00 | 37.00   | 7,858.75  |
| 100 | 2350 | FIRE FICA/NON HAZA | 80.00     | .00      | .00     | 80.00     |
|     |      | Total Fire         | 5,936.75  | 1,965.00 | 37.00   | 7,938.75  |
| 100 | 2400 | RESTAURANT TAX     | .00       | .00      | .00     | .00       |
|     |      | Total Restaurant T | .00       | .00      | .00     | .00       |
| 100 | 3300 | TRANSPORTATION DEP | 1,407.40  | 19.50    | .00     | 1,426.90  |
|     |      | Total Transportati | 1,407.40  | 19.50    | .00     | 1,426.90  |
| 100 | 5000 | CEMETERY DEPARTMEN | 95.24     | 1.75     | .00     | 96.99     |
|     |      | Total Cemetery     | 95.24     | 1.75     | .00     | 96.99     |
| 100 | 7000 | PARK DEPARTMENT    | 968.91    | 38.75    | .00     | 1,007.66  |
| 100 | 7100 | POOL EMPLOYEES     | .00       | .00      | .00     | .00       |
|     |      | Total Park         | 968.91    | 38.75    | .00     | 1,007.66  |
| 190 | 3100 | SANITATION DEPARTM | 2,312.28  | 41.00    | .00     | 2,353.28  |
|     |      | Total Sanitation   | 2,312.28  | 41.00    | .00     | 2,353.28  |
| 190 | 3200 | MAINTENANCE SHOP   | 323.00    | 1.75     | .00     | 324.75    |
| 195 | 3200 | MAINTENANCE GARAGE | .00       | .00      | .00     | .00       |
|     |      | Total Maintenance  | 323.00    | 1.75     | .00     | 324.75    |
| 200 | 1000 | UTILITY OFFICE     | 922.75    | 23.00    | .00     | 945.75    |
| 200 | 1001 | METER READING      | .00       | .00      | .00     | .00       |
| 200 | 4500 | LIGHT DISTRIBUTION | 1,658.75  | 3.50     | .00     | 1,662.25  |
|     |      | Total Utility Offi | 2,581.50  | 26.50    | .00     | 2,608.00  |
| 210 | 2000 | WASTEWATER TREATME | 693.50    | 18.00    | .00     | 711.50    |
| 210 | 2001 | WASTEWATER COLLECT | 1,481.99  | 61.75    | .00     | 1,543.74  |
|     |      | Total Wastewater T | 2,175.49  | 79.75    | .00     | 2,255.24  |
| 211 | 4600 | FILTER DEPARTMENT  | 937.58    | 63.00    | .00     | 1,000.58  |
| 211 | 4700 | WATER DEPARTMENT   | 1,352.53  | 38.25    | .00     | 1,390.78  |
|     |      | Total Water        | 2,290.11  | 101.25   | .00     | 2,391.36  |
| 330 | 6000 | MADISONVILLE SPORT | .00       | .00      | .00     | .00       |
|     |      | Total Sports Comp  | .00       | .00      | .00     | .00       |
|     |      | Grand Totals       | 23,834.33 | 2,815.25 | 37.00   | 26,686.58 |

| CMP | DEPT | NAME               | REGULAR    | OVERTIME  | SPC-OVT  | TOTAL      |
|-----|------|--------------------|------------|-----------|----------|------------|
| 100 | 1100 | ELECTED OFFICIALS  | 7,221.20   | .00       | .00      | 7,221.20   |
| 100 | 1200 | ADMINISTRATION     | 23,989.72  | 365.00    | .00      | 24,354.72  |
| 100 | 1400 | FINANCE            | 17,255.85  | .00       | .00      | 17,255.85  |
| 100 | 1500 | CITY CLERK         | 4,512.35   | .00       | .00      | 4,512.35   |
| 100 | 1700 | ZONING             | 4,319.84   | .00       | .00      | 4,319.84   |
| 100 | 1900 | CITY ENGINEER      | .00        | .00       | .00      | .00        |
| 100 | 2200 | ALCOHOLIC BEVERAGE | 2,433.85   | .00       | .00      | 2,433.85   |
| 100 | 2400 | RESTAURANT TAX     | 2,121.79   | .00       | .00      | 2,121.79   |
|     |      | Total Government   | 61,854.60  | 365.00    | .00      | 62,219.60  |
| 100 | 2100 | POLICE DEPT-MADISO | 154,738.37 | 25,370.65 | .00      | 180,109.02 |
| 100 | 2150 | POLICE FICA        | 9,649.74   | 251.02    | .00      | 9,900.76   |
|     |      | Total Police       | 164,388.11 | 25,621.67 | .00      | 190,009.78 |
| 100 | 2300 | FIRE DEPT-MADISONV | 118,035.83 | 50,944.73 | 1,142.00 | 170,122.56 |
| 100 | 2350 | FIRE FICA/NON HAZA | 1,500.80   | .00       | .00      | 1,500.80   |
|     |      | Total Fire         | 119,536.63 | 50,944.73 | 1,142.00 | 171,623.36 |
| 100 | 2400 | RESTAURANT TAX     | .00        | .00       | .00      | .00        |
|     |      | Total Restaurant T | .00        | .00       | .00      | .00        |
| 100 | 3300 | TRANSPORTATION DEP | 31,899.69  | 526.73    | .00      | 32,426.42  |
|     |      | Total Transportati | 31,899.69  | 526.73    | .00      | 32,426.42  |
| 100 | 5000 | CEMETERY DEPARTMEN | 3,357.60   | 40.66     | .00      | 3,398.26   |
|     |      | Total Cemetery     | 3,357.60   | 40.66     | .00      | 3,398.26   |
| 100 | 7000 | PARK DEPARTMENT    | 23,196.73  | 878.80    | .00      | 24,075.53  |
| 100 | 7100 | POOL EMPLOYEES     | .00        | .00       | .00      | .00        |
|     |      | Total Park         | 23,196.73  | 878.80    | .00      | 24,075.53  |
| 190 | 3100 | SANITATION DEPARTM | 51,503.08  | 1,190.71  | .00      | 52,693.79  |
|     |      | Total Sanitation   | 51,503.08  | 1,190.71  | .00      | 52,693.79  |
| 190 | 3200 | MAINTENANCE SHOP   | 8,163.70   | 59.83     | .00      | 8,223.53   |
| 195 | 3200 | MAINTENANCE GARAGE | .00        | .00       | .00      | .00        |
|     |      | Total Maintenance  | 8,163.70   | 59.83     | .00      | 8,223.53   |
| 200 | 1000 | UTILITY OFFICE     | 28,666.04  | 631.17    | .00      | 29,297.21  |
| 200 | 1001 | METER READING      | .00        | .00       | .00      | .00        |
| 200 | 4500 | LIGHT DISTRIBUTION | 89,599.21  | 196.31    | .00      | 89,795.52  |
|     |      | Total Utility Offi | 118,265.25 | 827.48    | .00      | 119,092.73 |
| 210 | 2000 | WASTEWATER TREATME | 21,139.14  | 596.85    | .00      | 21,735.99  |
| 210 | 2001 | WASTEWATER COLLECT | 39,680.91  | 1,918.76  | .00      | 41,599.67  |
|     |      | Total Wastewater T | 60,820.05  | 2,515.61  | .00      | 63,335.66  |
| 211 | 4600 | FILTER DEPARTMENT  | 23,418.64  | 2,258.47  | .00      | 25,677.11  |
| 211 | 4700 | WATER DEPARTMENT   | 35,641.86  | 1,353.85  | .00      | 36,995.71  |
|     |      | Total Water        | 59,060.50  | 3,612.32  | .00      | 62,672.82  |
| 330 | 6000 | MADISONVILLE SPORT | .00        | .00       | .00      | .00        |
|     |      | Total Sports Comp  | .00        | .00       | .00      | .00        |
|     |      | Grand Totals       | 702,045.94 | 86,583.54 | 1,142.00 | 789,771.48 |

# Madisonville Fire Department

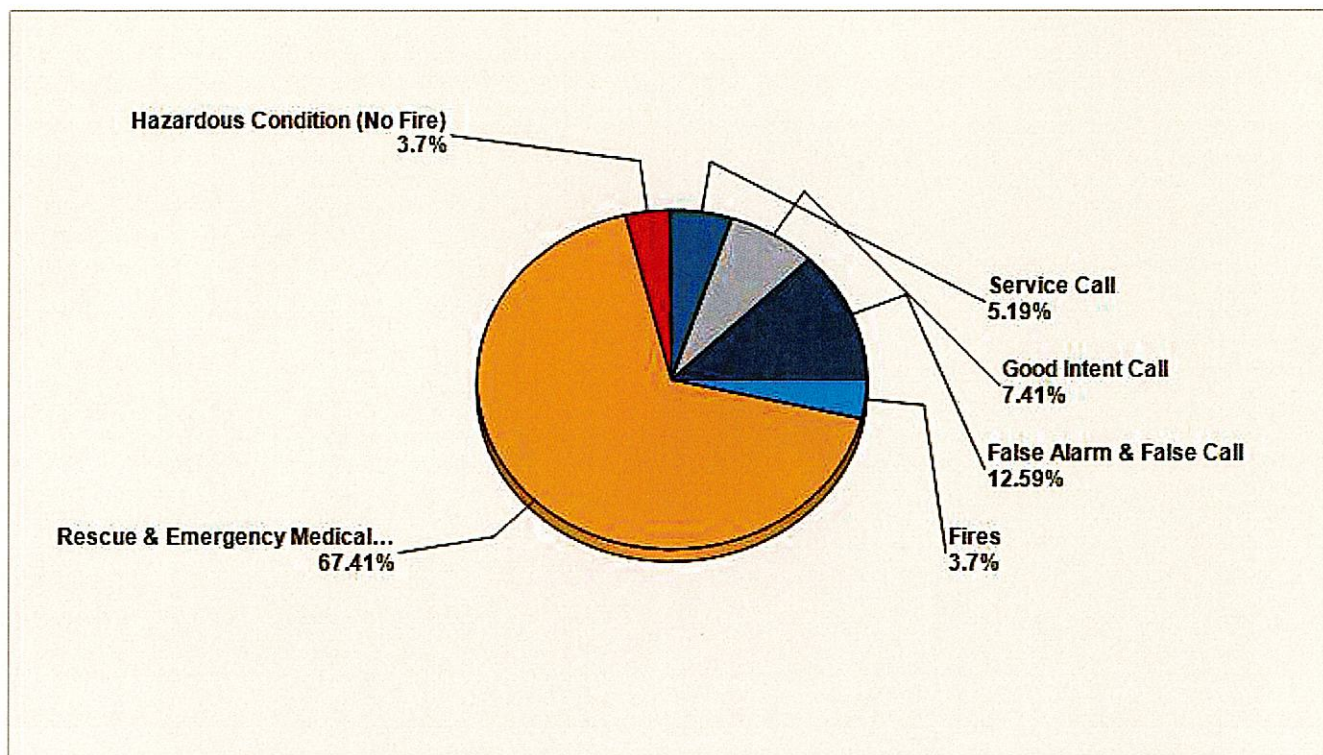
## Monthly Report

### August 2025



| INCIDENT TYPE                              | # INCIDENTS            |              |
|--------------------------------------------|------------------------|--------------|
| MEDICAL                                    | 91                     |              |
| FIRE                                       | 44                     |              |
| TOTAL                                      | 135                    |              |
| # OVERLAPPING                              | % OVERLAPPING          |              |
| 23                                         | 17.00%                 |              |
| PRE-INCIDENT VALUE                         | LOSSES                 |              |
| \$638,450.00                               | \$439,400.00           |              |
| DISPATCH TO RESPONDING (AVG: 1 min 51 sec) |                        |              |
|                                            | MEDICAL                | FIRE         |
| Station #1                                 | 1 min 59 sec           | 1 min 42 sec |
| Station #2                                 | 1 min 45 sec           | 2 min 7 sec  |
| Station #3                                 | 1 min 30 sec           | 1 min 56 sec |
| Station #4                                 | 1 min 37 sec           | 2 min 58 sec |
| DISPATCH TO ARRIVAL (AVG: 4 min 55 sec)    |                        |              |
|                                            | MEDICAL                | FIRE         |
| Station #1                                 | 4 min 50 sec           | 4 min 31 sec |
| Station #2                                 | 4 min 33 sec           | 5 min 19 sec |
| Station #3                                 | 5 min 6 sec            | 4 min 54 sec |
| Station #4                                 | 6 min 15 sec           | 5 min 14 sec |
| AVERAGE TIME ON SCENE                      | Monthly Training Hours |              |
| 28 min 20 sec                              | 881 hrs                |              |
| INSPECTIONS                                |                        |              |
| Pre-Incident Inspections                   | 56                     |              |
| Fire Prevention Inspections                | 43                     |              |
| Code Enforcement Cases                     | 287                    |              |
| COMMUNITY OUTREACH                         |                        |              |
| Community Programs                         | 27                     |              |
| Smoke Alarms Issued                        | 0                      |              |
| Adult Contacts                             | 6,415                  |              |
| Child Contacts                             | 5,212                  |              |

# Madisonville Fire Department Incident Breakdown by Type August 2025



| MAJOR INCIDENT TYPE                | # INCIDENTS | % of TOTAL     |
|------------------------------------|-------------|----------------|
| Fires                              | 5           | 3.70%          |
| Rescue & Emergency Medical Service | 91          | 67.41%         |
| Hazardous Condition (No Fire)      | 5           | 3.70%          |
| Service Call                       | 7           | 5.19%          |
| Good Intent Call                   | 10          | 7.41%          |
| False Alarm & False Call           | 17          | 12.59%         |
| <b>TOTAL</b>                       | <b>135</b>  | <b>100.00%</b> |
|                                    |             |                |
|                                    |             |                |
|                                    |             |                |

# Madisonville Fire Department

## Incident Breakdown by Type

### August 2025



| INCIDENT TYPE                                            | # INCIDENTS | % of TOTAL  |
|----------------------------------------------------------|-------------|-------------|
| 111 - Building fire                                      | 2           | 1.48%       |
| 113 - Cooking fire, confined to container                | 1           | 0.74%       |
| 131 - Passenger vehicle fire                             | 1           | 0.74%       |
| 143 - Grass fire                                         | 1           | 0.74%       |
| 311 - Medical assist, assist EMS crew                    | 81          | 60%         |
| 320 - Emergency medical service, other                   | 2           | 1.48%       |
| 322 - Motor vehicle accident with injuries               | 5           | 3.7%        |
| 323 - Motor vehicle/pedestrian accident (MV Ped)         | 1           | 0.74%       |
| 324 - Motor vehicle accident with no injuries.           | 2           | 1.48%       |
| 412 - Gas leak (natural gas or LPG)                      | 3           | 2.22%       |
| 440 - Electrical wiring/equipment problem, other         | 1           | 0.74%       |
| 462 - Aircraft standby                                   | 1           | 0.74%       |
| 551 - Assist police or other governmental agency         | 1           | 0.74%       |
| 554 - Assist invalid                                     | 5           | 3.7%        |
| 561 - Unauthorized burning                               | 1           | 0.74%       |
| 611 - Dispatched & cancelled en route                    | 7           | 5.19%       |
| 631 - Authorized controlled burning                      | 2           | 1.48%       |
| 671 - HazMat release investigation w/no HazMat           | 1           | 0.74%       |
| 700 - False alarm or false call, other                   | 1           | 0.74%       |
| 710 - Malicious, mischievous false call, other           | 1           | 0.74%       |
| 730 - System malfunction, other                          | 1           | 0.74%       |
| 735 - Alarm system sounded due to malfunction            | 3           | 2.22%       |
| 736 - CO detector activation due to malfunction          | 1           | 0.74%       |
| 743 - Smoke detector activation, no fire - unintentional | 1           | 0.74%       |
| 745 - Alarm system activation, no fire - unintentional   | 9           | 6.67%       |
| <b>TOTAL INCIDENTS:</b>                                  | <b>135</b>  | <b>100%</b> |
|                                                          |             |             |
|                                                          |             |             |
|                                                          |             |             |
|                                                          |             |             |
|                                                          |             |             |
|                                                          |             |             |

# Madisonville Fire Department

## Pre-Incident Surveys

### August 2025



| ID | NAME                                             | ADDRESS               | ACTION DATE |
|----|--------------------------------------------------|-----------------------|-------------|
| 1  | A-O Cell phone repair and sales                  | 401 Madison Square    | 08/06/2025  |
| 2  | Acapulco Mexican Grill                           | 105 Country Club DR   | 08/05/2025  |
| 3  | Ahlstrom Filtration                              | 215 Nebo RD           | 08/12/2025  |
| 4  | Amcor (York Building)                            | 1000 Island Ford RD   | 08/04/2025  |
| 5  | Angel's Attic Quilting and Fabric                | 532 A E Center ST     | 08/05/2025  |
| 6  | Bath & Body Works                                | 455 Madison Square DR | 08/04/2025  |
| 7  | Bolin Rentals                                    | 1062 Thornberry DR    | 08/12/2025  |
| 8  | Caribbean Laundrymat                             | 745 Grapevine RD      | 08/08/2025  |
| 9  | Carpet Town                                      | 141 E Arch ST         | 08/05/2025  |
| 10 | Cash Express                                     | 1102 S Main ST        | 08/08/2025  |
| 11 | Coal Field Flooring                              | 2515 S Main ST        | 08/05/2025  |
| 12 | Cost Cutters                                     | 526 Island Ford RD    | 08/08/2025  |
| 13 | Country Mart                                     | 2425 S Main ST        | 08/05/2025  |
| 14 | Domino's Pizza                                   | 304 S Main ST         | 08/12/2025  |
| 15 | Double S Recyclers                               | 1420 S Main ST        | 08/11/2025  |
| 16 | Edward Jones                                     | 1120 Island Ford RD   | 08/08/2025  |
| 17 | El Patron                                        | 11 Park               | 08/18/2025  |
| 18 | Elk's Lodge #738                                 | 875 Princeton RD      | 08/11/2025  |
| 19 | Enterprise Rental Car                            | 1055 N Main ST        | 08/04/2025  |
| 20 | Fifth Third Bank                                 | 1389 Whittington DR   | 08/05/2025  |
| 21 | First Financial Bank                             | 2420 N Main ST        | 08/08/2025  |
| 22 | Golden Ticket Cinemas                            | 455 Madison Square    | 08/14/2025  |
| 23 | Harbor Freight                                   | 1235 N Main ST        | 08/04/2025  |
| 24 | Heights Finance                                  | 1365 S Main ST        | 08/12/2025  |
| 25 | Hibbs Electric                                   | 1300 Industrial RD    | 08/05/2025  |
| 26 | High Tech Chrome Plating                         | 3175 N Main ST        | 08/04/2025  |
| 27 | Hopkins County Chamber of Commerce (Old Address) | 15 E Center ST        | 08/08/2025  |
| 28 | Hopkins County Extensions Agents                 | 75 Cornwall DR        | 08/04/2025  |
| 29 | Hopkins County Health Department                 | 412 N Kentucky AVE    | 08/05/2025  |
| 30 | Hopkins County Public Library                    | 425 E Center ST       | 08/06/2025  |
| 31 | Hopkins County Public Works                      | 2290 Laffoon TRL      | 08/06/2025  |
| 32 | Ideal Market #1                                  | 1150 S Main ST        | 08/12/2025  |
| 33 | Jackie French Warehouse                          | 10 Mcleod AVE         | 08/08/2025  |
| 34 | Joe Leasure & Sons                               | 39 N Madison AVE      | 08/04/2025  |
| 35 | Kayla Calvert DMD                                | 77 E North ST         | 08/05/2025  |
| 36 | Legates Furniture World                          | 744 S Main ST         | 08/05/2025  |
| 37 | Living Water Church                              | 95 Dulin ST           | 08/12/2025  |
| 38 | Mad City Carpet Barn                             | 532 B E Center ST     | 08/05/2025  |
| 39 | Main Street Barbers                              | 870 S Main ST         | 08/11/2025  |
| 40 | Mark Phebus Construction                         | 114 Mcleod AVE        | 08/05/2025  |
| 41 | MCC Health Campus                                | 750 Laffoon ST        | 08/05/2025  |
| 42 | Mr. Wok                                          | 522 Island Ford RD    | 08/08/2025  |
| 43 | Plastic Surgery Center                           | 1900 N Main ST        | 08/05/2025  |
| 44 | Potts Marine                                     | 125 Hickory DR        | 08/05/2025  |

# Madisonville Fire Department Pre-Incident Surveys August 2025

[illegible]

# Madisonville Fire Department

## Community Events

### August 2025



| Public Relations |                           |                                               |                                     |
|------------------|---------------------------|-----------------------------------------------|-------------------------------------|
| 08/01/2025       | Community Event           | Hopkins County Fair                           | Fair grounds                        |
| 08/01/2025       | Community Event           | Hopkins County Fair Arena                     | Hopkins County Fair                 |
| 08/02/2025       | Public Relations Presence | Hopkins County Fair - Midway                  | Fair Grounds                        |
| 08/03/2025       | Public Relations Presence | Hopkins County Fair                           | Hopkins County Fairgrounds          |
| 08/04/2025       | Community Event           | Fair Midway Detail                            | Hopkins County Fair                 |
| 08/04/2025       | Public Relations Presence | Legion Lunch                                  | Legion Drive                        |
| 08/04/2025       | Community Event           | Fair Midway Detail                            | Hopkins County Fair- Ballard Center |
| 08/05/2025       | Community Event           | Fair Arena – Bull Riding                      | Fair grounds                        |
| 08/05/2025       | Community Event           | Hopkins County Fair                           | Fair grounds                        |
| 08/06/2025       | Public Relations Presence | Fair Midway Detail                            | Fairgrounds                         |
| 08/06/2025       | Public Relations Presence | Fair Arena Duty                               | Hopkins County Fair                 |
| 08/06/2025       | Community Event           | Fair Midway Detail                            | Hopkins County Fairgrounds          |
| 08/07/2025       | Community Event           | Fair Arena - Tractor Pulls                    | Fair grounds                        |
| 08/07/2025       | Community Event           | Fair Midway                                   | Fair grounds                        |
| 08/08/2025       | Public Relations Presence | Movie screen break down                       | Mahr park                           |
| 08/08/2025       | Public Relations Presence | Movie screen set up                           | Mahr park                           |
| 08/08/2025       | Public Relations Presence | Fair Detail - Midway                          | Hopkins County Fair Grounds         |
| 08/08/2025       | Community Event           | Hopkins County Fair Truck/Tractor Pulls       | Fair grounds                        |
| 08/17/2025       | Station Tour              | Station 1 Tour                                | MFD Station 1                       |
| 08/19/2025       | Fire Prevention           | Changed Smoke Alarm Batteries                 | 133 Hopewell St                     |
| 08/21/2025       | Public Education          | Lock down drill                               | 357 W. Arch st.                     |
| 08/23/2025       | Community Event           | CASA Superhero 5K Walk and Run                | Mahr Park and Arboretum             |
| 08/23/2025       | Community Event           | Oak Grove                                     | Oak Grove Baptist Church            |
| 08/29/2025       | Community Event           | Madisonville Illuminated Hot Air Balloon Glow | Mahr Park                           |
| 08/09/2025       | Public Relations          | Hopkins County Fair                           | Hopkins County Fair Grounds         |
| 08/15/2025       | School Event              | School Lockdown Drill                         | James Madison Middle School         |
| 08/28/2025       | School Event              | South Hopkins Middle Career Talk              | South Hopkins Middle School         |

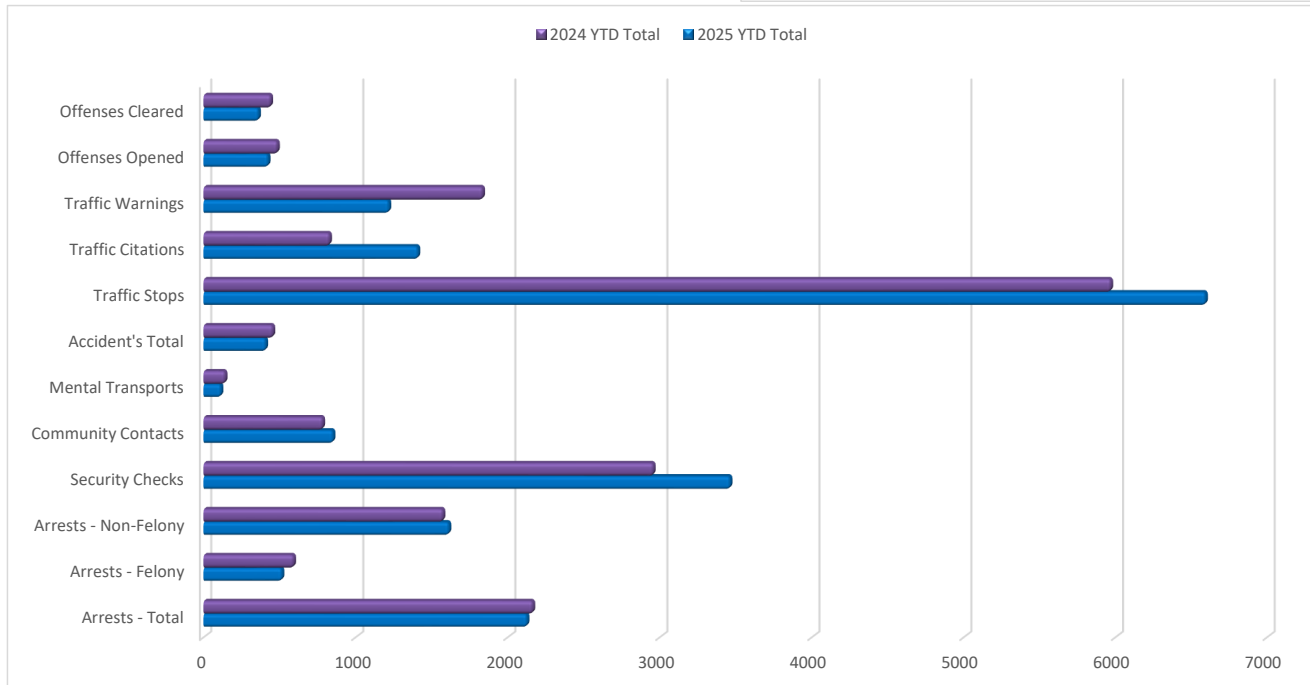
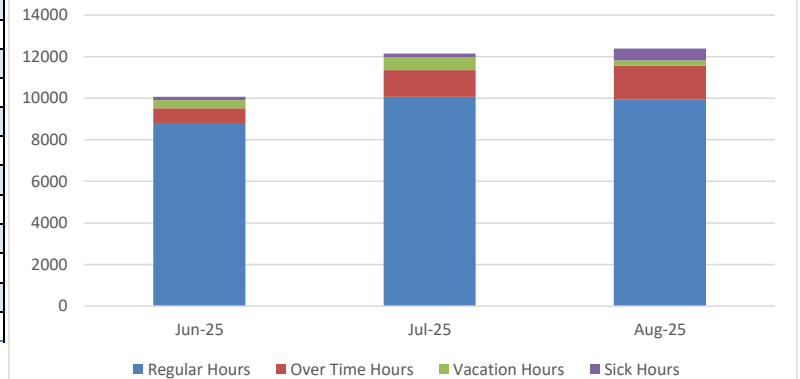


# Council Report

## Sept, 2025



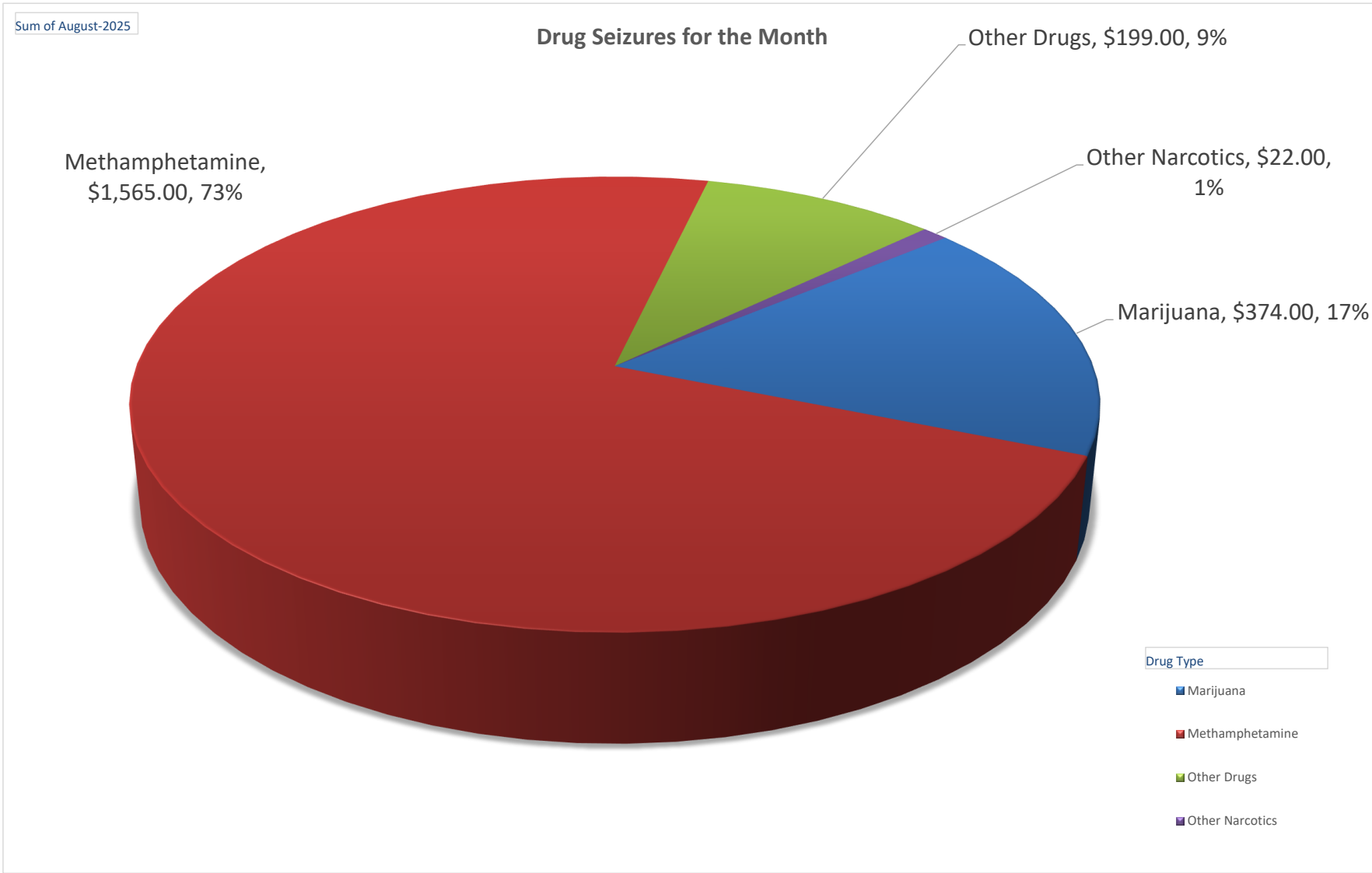
| Type                       | Aug-25       | Aug-24       | 2025 YTD Total | 2024 YTD Total | Man Hours       | Jun-25  | Jul-25 | Aug-25  | Totals   |
|----------------------------|--------------|--------------|----------------|----------------|-----------------|---------|--------|---------|----------|
| Calls - Total Responses    | 3956         | 3769         | 31098          | 31412          | Regular Hours   | 8815.39 | 10075  | 9925.23 | 28815.25 |
| Arrests - Total            | 274          | 285          | 2126           | 2164           | Over Time Hours | 702.2   | 1281.4 | 1636.88 | 3620.52  |
| Arrests - Felony           | 53           | 79           | 514            | 591            | Vacation Hours  | 389.75  | 608    | 261.5   | 1259.25  |
| Arrests - Non-Felony       | 221          | 206          | 1612           | 1573           | Sick Hours      | 167.75  | 185    | 570     | 922.75   |
| Security Checks            | 462          | 394          | 3461           | 2956           |                 |         |        |         |          |
| Community Contacts         | 156          | 159          | 850            | 782            |                 |         |        |         |          |
| Mental Transports          | 7            | 14           | 113            | 140            |                 |         |        |         |          |
| Accident's Total           | 54           | 70           | 407            | 454            |                 |         |        |         |          |
| Traffic Stops              | 798          | 693          | 6593           | 5968           |                 |         |        |         |          |
| Traffic Citations          | 146          | 110          | 1408           | 827            |                 |         |        |         |          |
| Traffic Warnings           | 1093         | 153          | 1217           | 1834           |                 |         |        |         |          |
| Offenses Opened            | 53           | 60           | 423            | 484            |                 |         |        |         |          |
| Offenses Cleared           | 45           | 55           | 360            | 440            |                 |         |        |         |          |
| Stolen/Lost Property Value | \$ 16,910.67 | \$ 57,594.99 | \$104,983.02   | \$496,568.95   |                 |         |        |         |          |
| Recovered Property Value   | \$ 100.01    | \$ 6,000.00  | \$57,407.24    | \$45,726.04    |                 |         |        |         |          |
| Average Response Time      | 3.65 Mins    | 3.71 Mins    | 4.03 Mins      | 4.03 Mins      |                 |         |        |         |          |





# Council Report

## Sept, 2025



Total Seizures/Month     \$    2,160.00

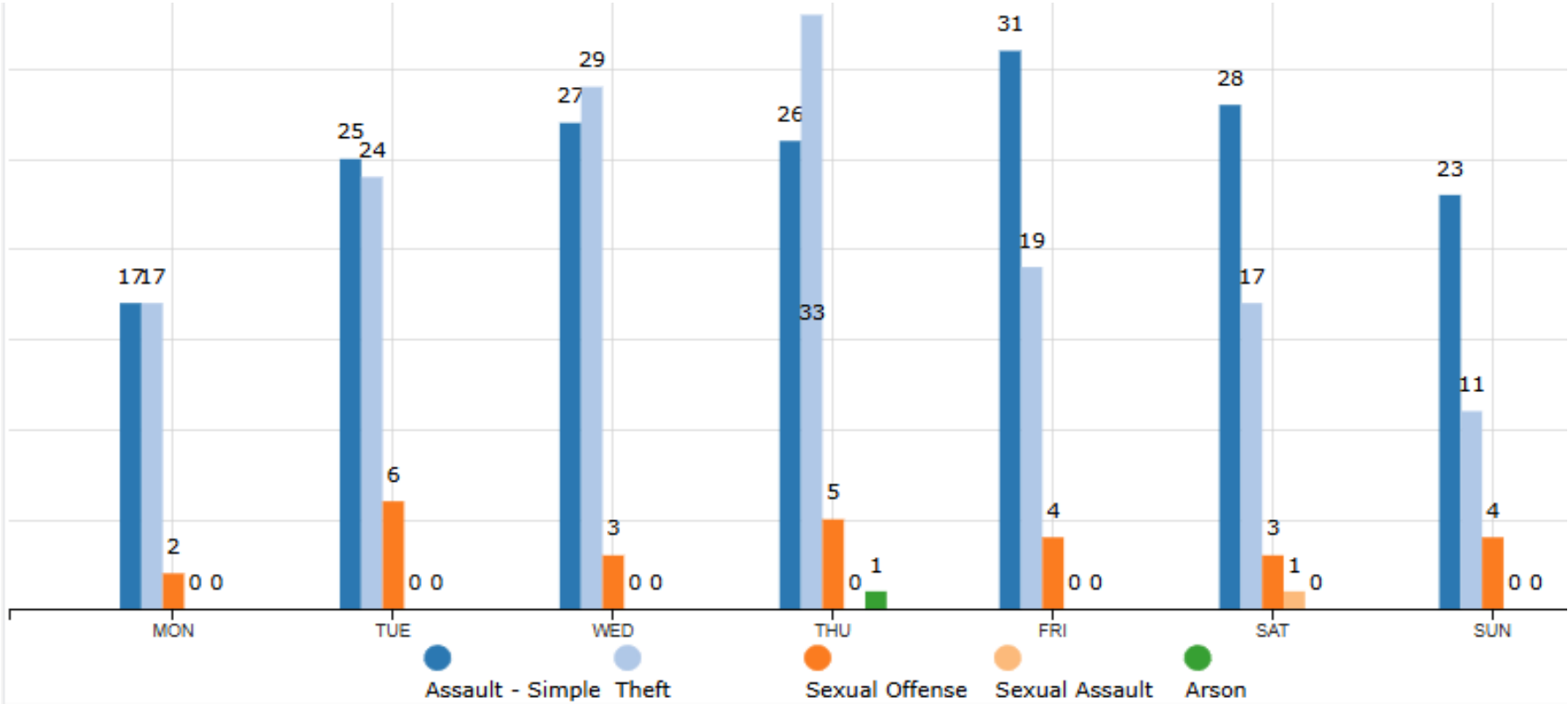


# Council Report

## Sept, 2025



Part 1 Crimes by Day of Week  
YTD



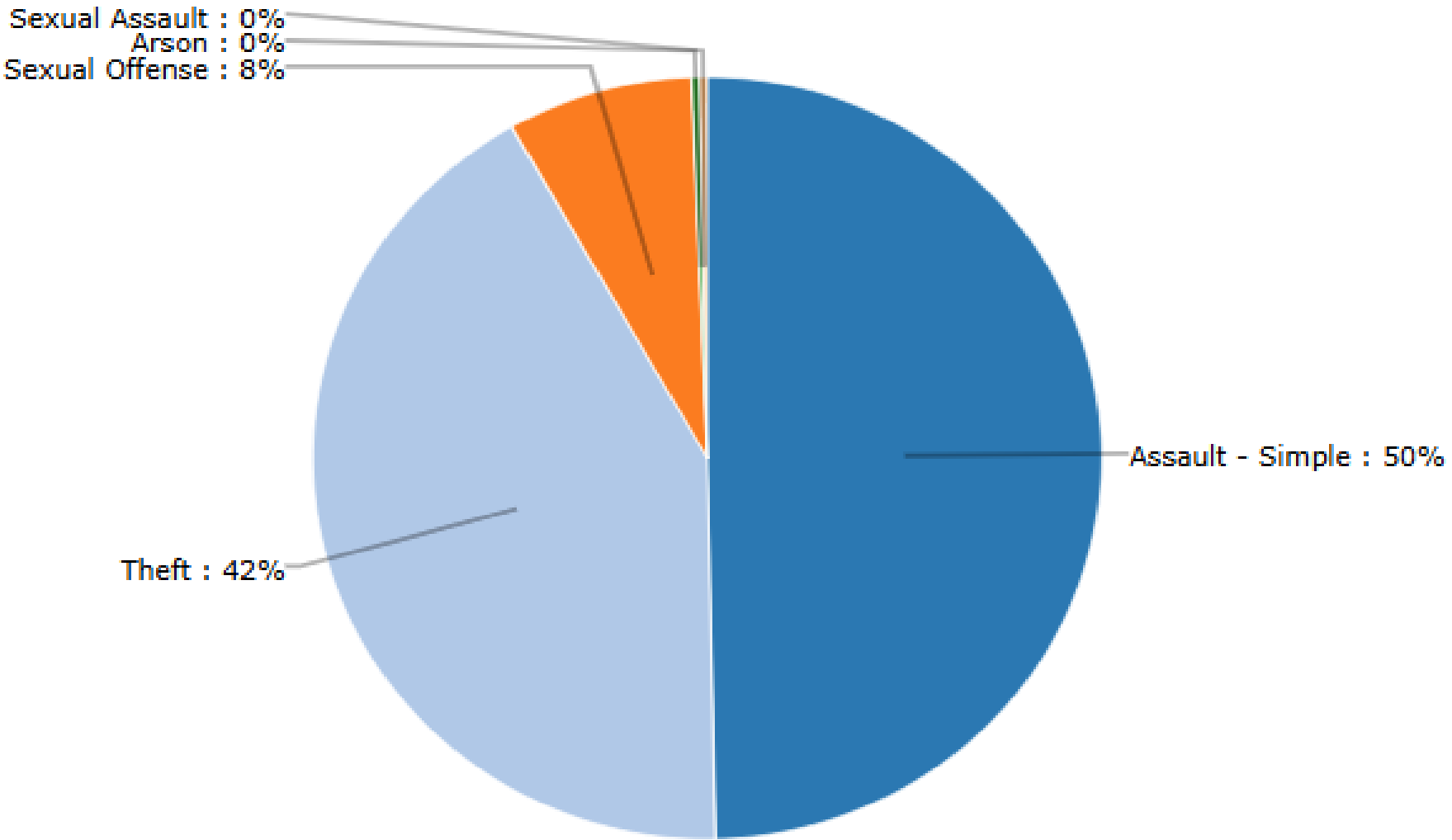


# Council Report

## Sept, 2025



Part 1 Crimes  
YTD



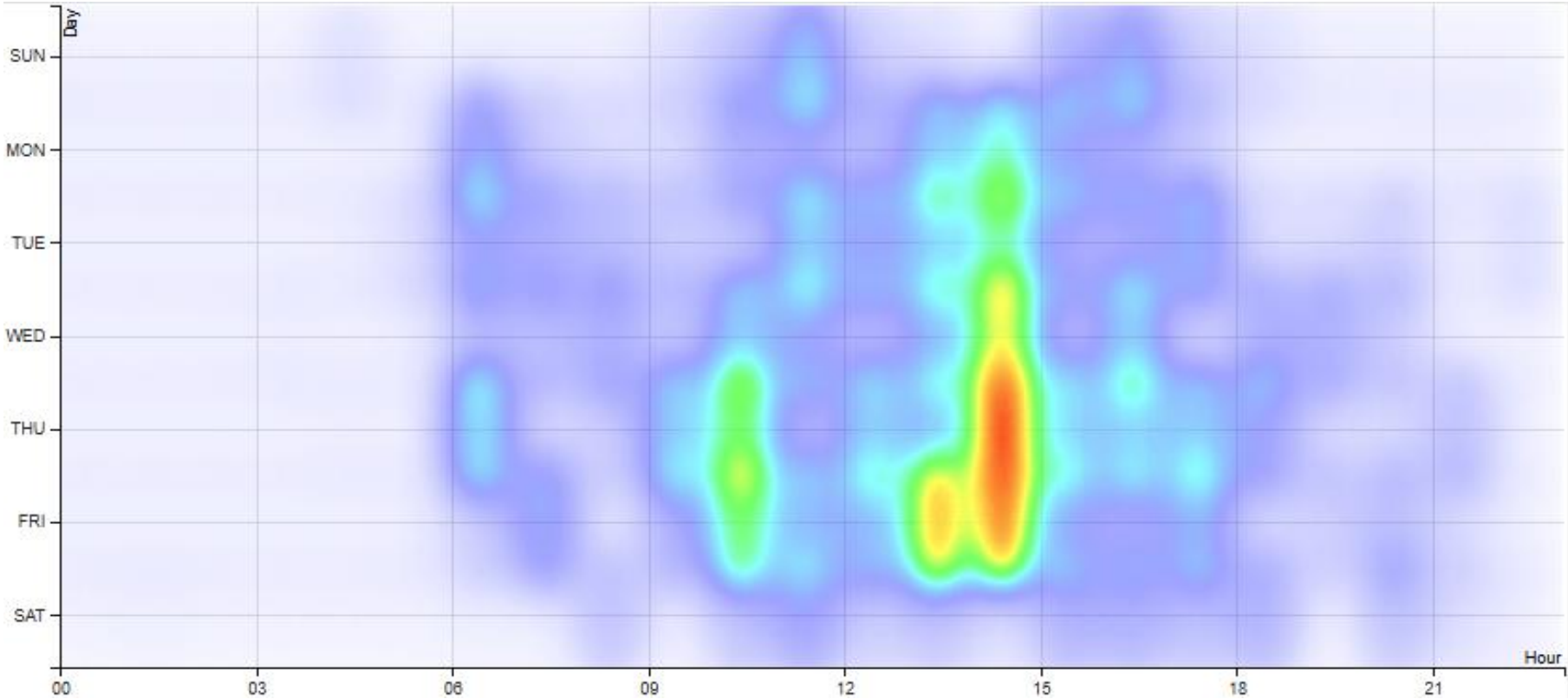


# Council Report

## Sept, 2025



Traffic Accident Highest Times  
YTD



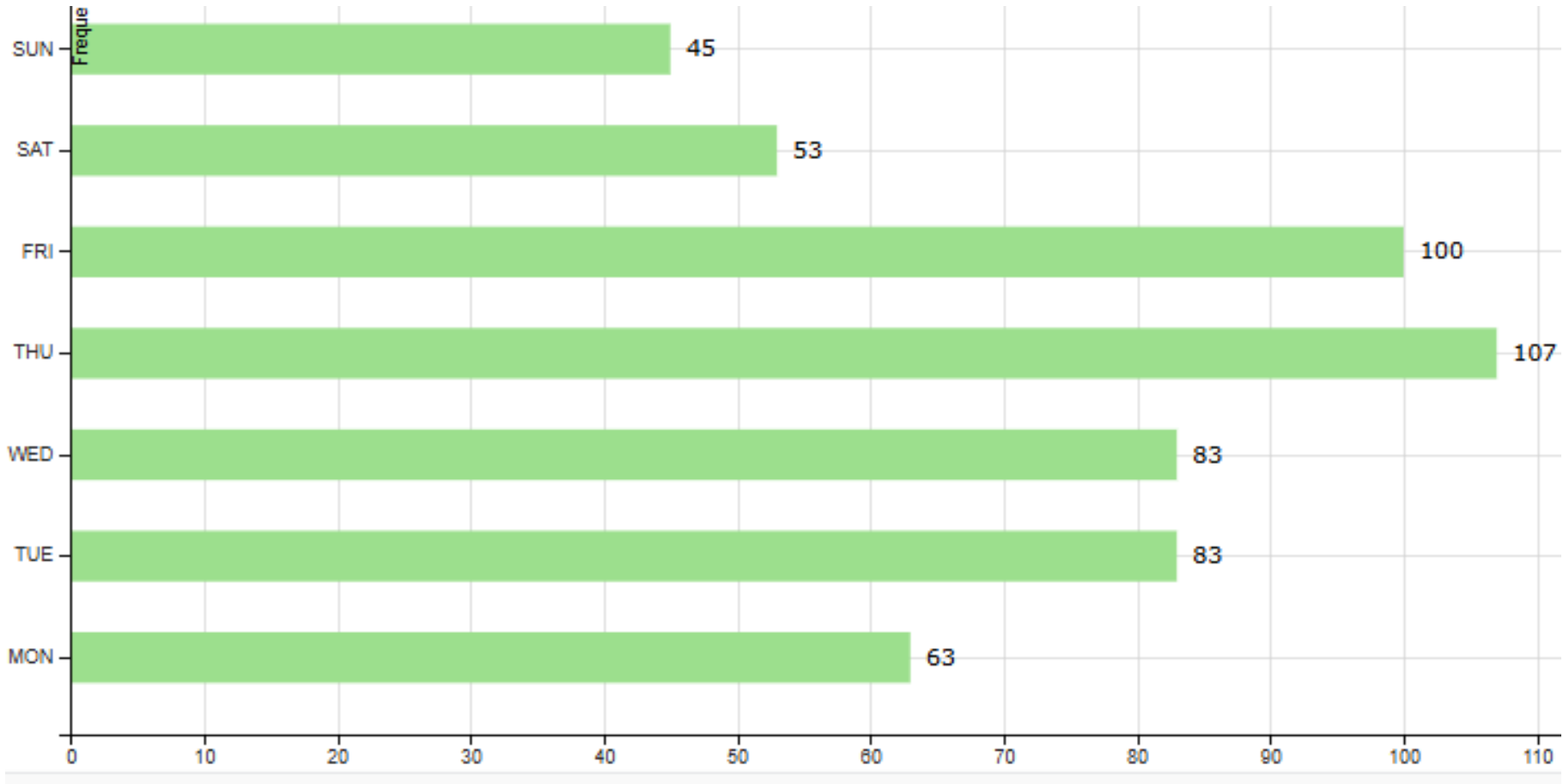


# Council Report

## Sept, 2025



Traffic Accidents by Day of Week  
YTD



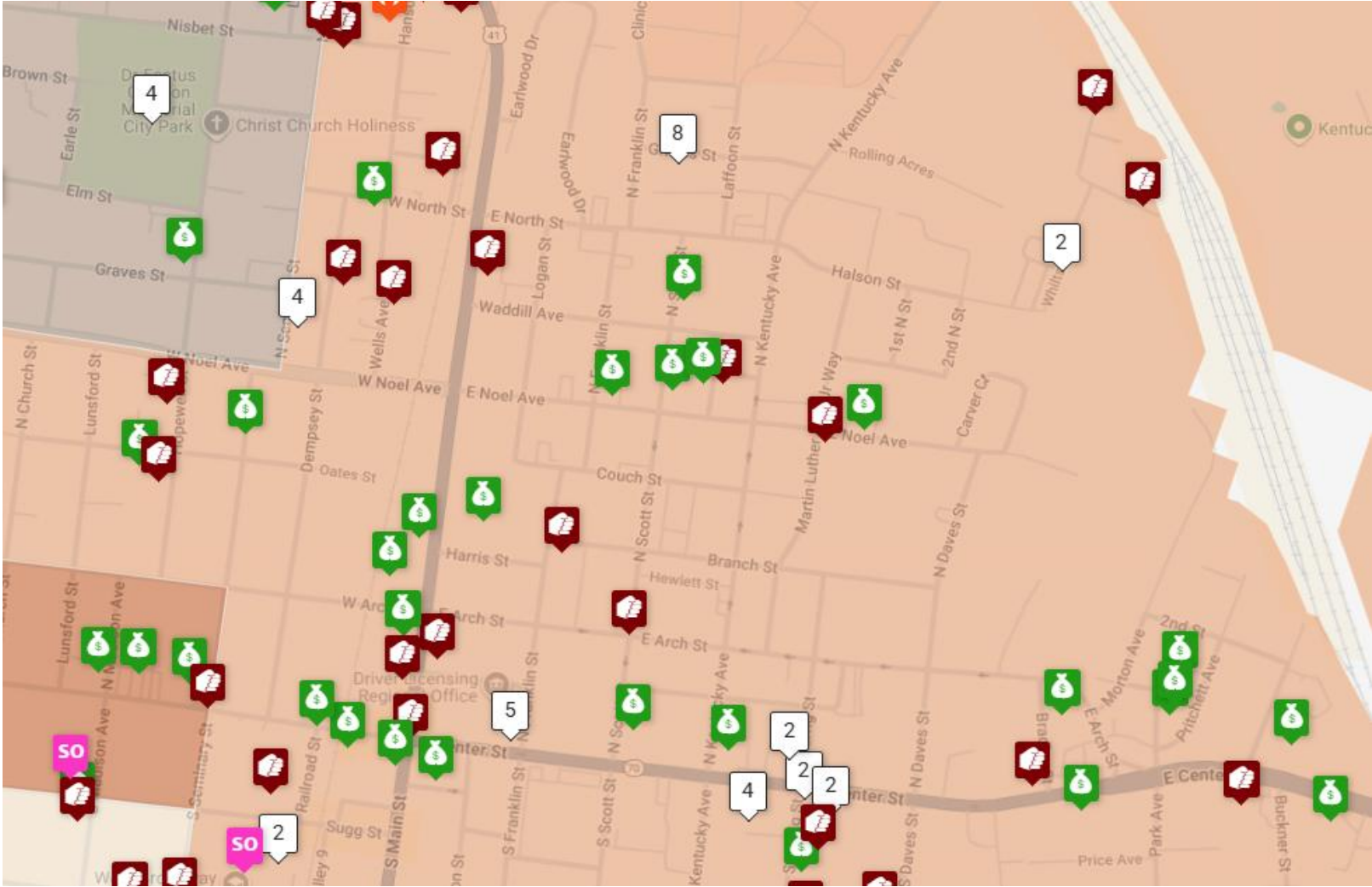


# Council Report

## Sept, 2025



Part 1 Crimes Highest Density  
YTD





# Council Report

## Sept, 2025



Traffic Accidents Highest Density  
YTD





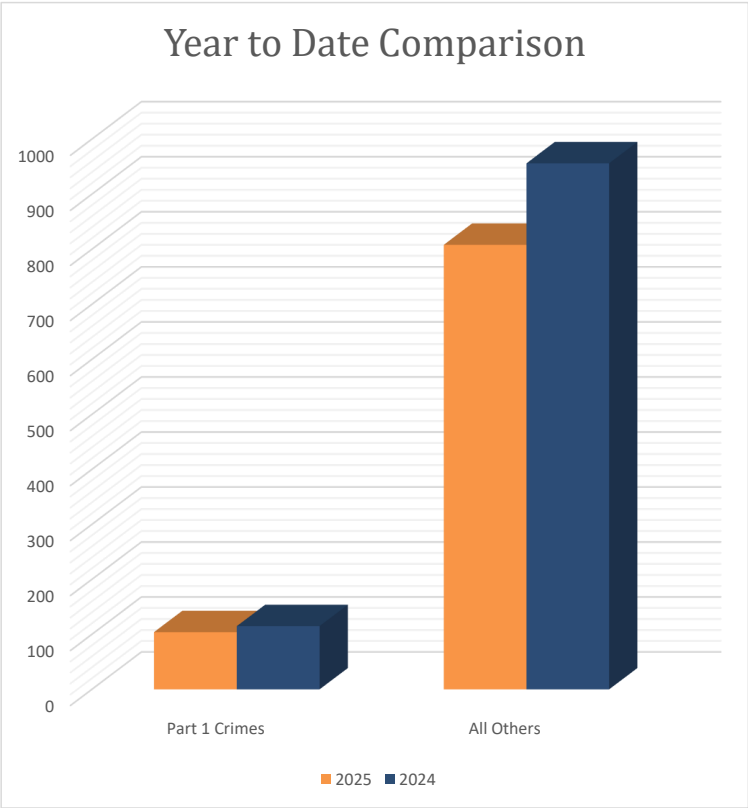
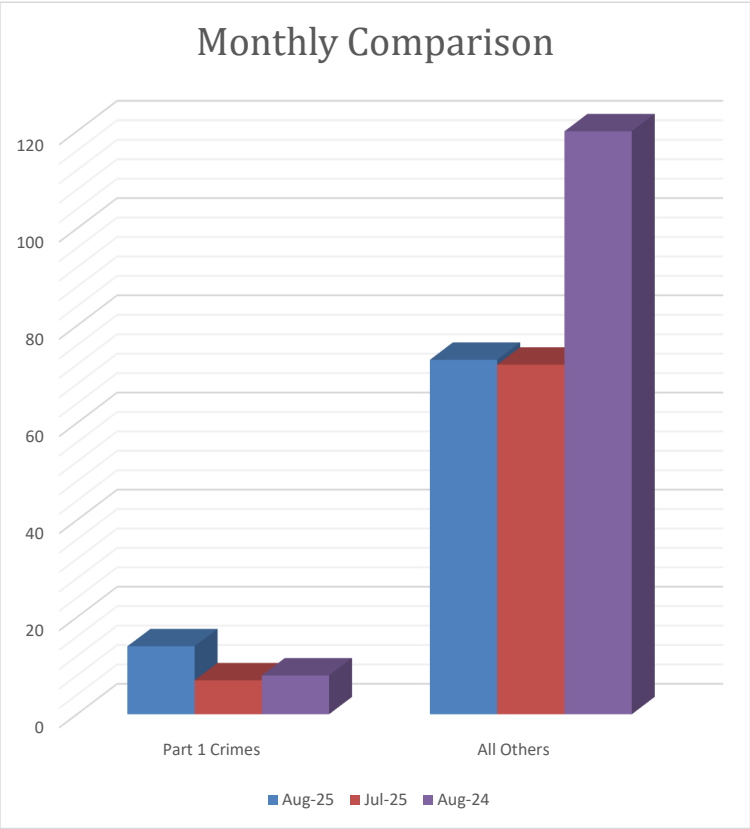
# Council Report

## Sept, 2025



### Crime Statistics Comparison

|               | Calendar Year to Date |        |            |        |            |            |
|---------------|-----------------------|--------|------------|--------|------------|------------|
|               | Aug-25                | Jul-25 | Difference | Aug-24 | Difference |            |
| Part 1 Crimes | 14                    | 7      | 100%       | 8      | 75%        | 2025       |
| All Others    | 73                    | 72     | 1%         | 120    | -39%       | 2024       |
| Total         | 87                    | 79     | 10%        | 128    | -32%       | Difference |



| START-DT | NAME                                                                     | DBA                                 |
|----------|--------------------------------------------------------------------------|-------------------------------------|
| 8/29/25  | CAROL LEAR<br>MADISONVILLE 346 EBENEZER ST KY 42431                      | DBA RUSTIC DREAMZ                   |
| 8/01/25  | ROBERT JANES<br>MADISONVILLE 1211 S MAIN ST KY 42431                     | IMPACT WASTE SERVICE, LLC           |
| 8/04/25  | RICARDO HEREDIA<br>LOS MOLINOS 24942 COX LN CA 96055                     | HS SONS COMMERCIAL CONSTRUCTION INC |
| 8/01/25  | CORDELL PETERSON & GALE PETERSON<br>REINBECK PO BOX A IA 50669           | PETERSON CONTRACTORS INC.           |
| 8/01/25  | EASY RIDE BIKES LLC<br>CROFTON 1531 POOLE MILL RD KY 42217               |                                     |
| 8/01/25  | AUTO TIRE & PARTS COMPANY INC<br>CAPE GIRARDEAU PO BOX 560 MO 63702      |                                     |
| 8/04/25  | ELISHA STRADER<br>MADISONVILLE 575B MCCOY AVE KY 42431                   | BLUE BLOOD PIERCING                 |
| 8/15/25  | STEPWORKS RECOVERY CENTERS, LLC<br>ELIZABETHTOWN PO BOX 6209 KY 42702    |                                     |
| 8/01/25  | FIVE BELOW, INC.<br>WILMINGTON 251 LITTLE FALLS DR DE 19808              | FIVE BELOW                          |
| 8/01/25  | ALYSSA HARDY<br>MADISONVILLE 534 HOPEWELL ST KY 42431                    | AUTHENTIC BEAUTY                    |
| 8/04/25  | JAMES ALEXANDER<br>MORGANTOWN 615 PRESS CLARK RD KY 42261                | SHEDS OF KENTUCKY LLC               |
| 8/05/25  | JAGOE HOMES, INC<br>OWENSBORO PO BOX 23019 KY 42304                      |                                     |
| 8/12/25  | WASSEM ABDEL SHAHED<br>NASHVILLE 2609 GALLATIN PIKE TN 37216             | ST KARAS REAL ESTATE LLC            |
| 8/06/25  | LAUREN SON<br>MADISONVILLE 562 E CENTER ST KY 42431                      | GREAT AMERICAN CLIPS                |
| 8/07/25  | RAGAN SMITH ASSOCIATES, LLC<br>NASHVILLE PO BOX 60070 TN 37206           |                                     |
| 8/07/25  | NGP OPCO MORRIS, LLC<br>BURLINGTON 1467 PRODUCTION DR KY 41005           |                                     |
| 8/01/25  | CHRISTOPHER K CASTEEL, P.E.<br>CLARKSVILLE 201 W DUNBAR CAVE RD TN 37040 | EARTH SCIENCE ENGINEERING, LLC      |
| 8/07/25  | BRANDI HARVEY<br>WHITE PLAINS 1197 FARMERS CROSSING RD KY 42464          | HARVEY'S PRODUCE                    |

| START-DT | NAME                                                                  | DBA                                 |
|----------|-----------------------------------------------------------------------|-------------------------------------|
| 8/07/25  | KENNETH LEROY EIDE JR<br>MADISONVILLE 715 LAKESIDE DR KY 42431        | KLE                                 |
| 8/07/25  | GHAITH DWEKAT<br>MADISONVILLE 2724 N MAIN ST KY 42431                 | GD TIRE SHOP AND AUTO SERVICE       |
| 8/18/25  | LANA KINGTON<br>MADISONVILLE 2325 RIDGEWOOD DR KY 42431               | JOURNEY WELLNESS                    |
| 8/11/25  | EMILY GORDON<br>MADISONVILLE PO BOX 38 KY 42431                       | VALLEY COUNSELING LLC               |
| 8/18/25  | TIFFANY CHAPPELL<br>PROVIDENCE 2201 WESTERFIELD DR KY 42450           | 3'S COMPANY                         |
| 8/20/25  | STEVE HAYDEN<br>OWENSBORO 3830 VINCENT STATION DR KY 42303            | HAYDEN CONSTRUCTION COMPANY         |
| 8/21/25  | YESINIA ROBINSON<br>MADISONVILLE 12 BEECH TREE LN KY 42431            | SISSY'S ROOTED CARE                 |
| 8/22/25  | RUSSELL MORROW<br>MADISONVILLE 12 BEECH TREE LN KY 42431              | TIDES OF TIME CUSTOM PHOTOGRAPHY LL |
| 8/22/25  | JESSE BOTTOMS<br>MADISONVILLE 825 UNIVERSITY CIRCLE KY 42431          | B 5 HOMES AND ARCHITECTURE          |
| 8/01/25  | JAMES HAMBY<br>MADISONVILLE 810 DODSON LN KY 42431                    | FAMILY GEMS                         |
| 8/22/25  | JAMIE & LESA DUSSAULT<br>OAK GROVE 1826 CARNEAL LN KY 42262           | CHEF JAMIES FOOD TRUCK              |
| 8/29/25  | RWS INSULATION SERVICES<br>EVANSVILLE PO BOX 6199 IN 47719            |                                     |
| 8/25/25  | MCKENZIE MCCALLISTER<br>MADISONVILLE 624 PRICE AVE KY 42431           | THE CROOKED CLOVER                  |
| 8/27/25  | PETRO TRUNOV<br>MOGADORE 3939 MOGADORE INDUSTRIAL PKWY STE A OH 44260 | ESMIL CORP                          |
| 8/26/25  | ROZEALIN FRASIER<br>NORTONVILLE 30 NEW SALEM CIR KY 42442             |                                     |
| 8/26/25  | RUTH MORRIS<br>BENTON 1575 DYKE RD KY 42025                           | SEMPER SWEETS LLC                   |
| 8/01/25  | MARC HARRISON<br>MOUNT OLIVET 3831 SARDIS RD KY 41064                 | SHINDIG SYNDICATE LLC               |
| 8/28/25  | KAILYN BRESSI<br>CADIZ 221 GLENDALE DR KY 42211                       | GLOW CANDLE CO                      |

-----  
START-DT NAMEDBA  
-----

8/28/25 AMBER CHAPPEL THE BALLOON ATELIER  
DAWSON SPRINGS 611 E WALNUT ST KY 42431

8/29/25 AMARYS SUMNER ABSOLUTELY DELICIOUS SWEETS  
MADISONVILLE 1300 EASTSIDE LN APT 19D KY 42431

8/08/25 KEYAIRRYS COMBS  
MANITOU 270 MANITOU LOOP KY 42436

8/04/25 JAMES WILLIAM CURL  
MADISONVILLE 839 MIDTOWN BLVD KY 42431

# ZONING & PERMIT OFFICE

## MONTHLY ACTIVITY REPORT

**August 2025**

| <b>BUILDING PERMITS</b>        | <b>CONSTRUCTION COST</b> | <b># PERMITS ISSUED</b> | <b>FEES CHARGED</b> |
|--------------------------------|--------------------------|-------------------------|---------------------|
| Type of Construction           |                          |                         |                     |
| New Residential/SFD            | \$585,120                | 1                       | \$508               |
| Duplex                         | \$0                      | 0                       | \$0                 |
| Multi-Family                   | \$0                      | 0                       | \$0                 |
| Residential Addition           | \$13,800                 | 4                       | \$293               |
| Residential Accessory          | \$41,000                 | 3                       | \$203               |
| Residential Alteration         | \$120,000                | 3                       | \$577               |
| New Commercial                 | \$75,000                 | 1                       | \$710               |
| Commercial Addition            | \$15,000                 | 1                       | \$220               |
| Commercial Accessory           | \$0                      | 0                       | \$0                 |
| Commercial Alteration          | \$1,160,000              | 2                       | \$497               |
| New Industrial                 | \$0                      | 0                       | \$0                 |
| Industrial Addition            | \$0                      | 0                       | \$0                 |
| Industrial Accessory           | \$0                      | 0                       | \$0                 |
| Industrial Alteration          | \$0                      | 0                       | \$0                 |
| Other                          | \$0                      | 0                       | \$0                 |
| <b>TOTAL BUILDILNG PERMITS</b> | <b>\$2,009,920</b>       | <b>15</b>               | <b>\$3,008</b>      |

|                     |          |     |
|---------------------|----------|-----|
| <b>SIGN PERMITS</b> | 0        | \$0 |
| Name                | Location |     |
|                     |          |     |

|                                           |                  |      |
|-------------------------------------------|------------------|------|
| <b>DEMOLITION PERMITS</b>                 | 1                | \$10 |
| Name                                      | Location         |      |
| Steve Pleasant Excavating LLC/Terry Brown | 91 East North St |      |

|                                                 |                    |         |
|-------------------------------------------------|--------------------|---------|
| <b>HVAC PERMITS</b>                             | 4                  | \$1,490 |
| Name                                            | Location           |         |
| Aaron Spencer                                   | 1905 South Main St |         |
| Perfection HVAC                                 | 544 Island Ford Rd |         |
| Jeremiah Marsh                                  | 755 Nebo Rd        |         |
| AAA Heating and Air/Tony Martin--Dollar General | 825 Princeton Rd   |         |

|                              |          |     |
|------------------------------|----------|-----|
| <b>CHANGE OF USE PERMITS</b> | 0        | \$0 |
| Name                         | Location |     |
|                              |          |     |

|                                   |                   |       |
|-----------------------------------|-------------------|-------|
| <b>ZONING MAP/TEXT AMENDMENTS</b> | 1                 | \$250 |
| Name                              | Location          |       |
| Tracy Logan---"WITHDRAWN"         | 581 West Noel Ave |       |

| <b>ZONING COMPLIANCE REQUESTS</b>           |                       | <b># PERMITS ISSUED</b> | <b>FEES CHARGED</b> |
|---------------------------------------------|-----------------------|-------------------------|---------------------|
| <b>Name</b>                                 | <b>Location</b>       | <b>0</b>                | <b>\$0</b>          |
|                                             |                       |                         |                     |
| <b>DIMENSIONAL VARIANCE</b>                 |                       | <b>2</b>                | <b>\$200</b>        |
| <b>Name</b>                                 | <b>Location</b>       |                         |                     |
| Mario & Samantha Vargas/13' Dim Var         | 686 Gordon Ave        |                         |                     |
| Philip Taylor/2' Dim Var                    | 424 Woodlawn Dr       |                         |                     |
| <b>CONDITIONAL USE</b>                      |                       | <b>1</b>                | <b>\$100</b>        |
| <b>Name</b>                                 | <b>Location</b>       |                         |                     |
| Triple J Developments, LLC/Justin Lamb      | 100 South Railroad St |                         |                     |
| <b>UTILITY REQUESTS</b>                     |                       | <b>0</b>                | <b>\$0</b>          |
| <b>Name</b>                                 | <b>Location</b>       |                         |                     |
|                                             |                       |                         |                     |
| <b>MISCELLANEOUS/ADDITIONAL FEES</b>        |                       | <b>0</b>                | <b>\$0</b>          |
| <b>Name</b>                                 | <b>Location</b>       |                         |                     |
|                                             |                       |                         |                     |
| <b>COA'S</b> (Historic District Commission) |                       | <b>0</b>                | <b>N/A</b>          |
| <b>Name</b>                                 | <b>Location</b>       |                         |                     |
|                                             |                       |                         |                     |
| <b>SPECIAL USE PERMITS</b> (Outside Sales)  |                       | <b>0</b>                | <b>N/A</b>          |
| <b>Name</b>                                 | <b>Location</b>       |                         |                     |
|                                             |                       |                         |                     |
| <b>MOBILE FOOD VENDOR PERMIT</b>            |                       | <b>2</b>                | <b>\$200</b>        |
| <b>Name</b>                                 | <b>Location</b>       |                         |                     |
| Lethal Latte, LLC/Stefanee Morgan           |                       |                         |                     |
| Tooties Kettlecrack/Charmin Evans           |                       |                         |                     |
| <b>ACTIVITY TOTAL FOR THE MONTH</b>         |                       | <b>26</b>               | <b>\$5,258</b>      |

\*Fees Waived for Permit # \_\_-per City of Madisonville.

**CITY OF MADISONVILLE  
BUILDING PERMIT MONTHLY REPORT**

**August 2025**

| Permit # | Issued    | Construcion Address                  | Owner                       | Contractor                       | Construction Type      | Proposed Use            | Permit Fee | Construction Cost | Square Feet |
|----------|-----------|--------------------------------------|-----------------------------|----------------------------------|------------------------|-------------------------|------------|-------------------|-------------|
| 7644     | 8/13/2025 | 663 Lincoln Avenue                   | Danny Dugger/HEM Properties | Legacy Metals                    | New Commercial         | Warehouse               | \$710      | \$75,000          | 5760        |
| 7647     | 8/12/2025 | 624 South Main Street (Ace Hardware) | HGS Properties LLC          | Devon Yost                       | Commercial Addition    | Porch                   | \$220      | \$15,000          | 1500        |
| 7648     | 8/5/2025  | 542 Country Club Lane                | David & Aline Chappell      | Young & Son/Linda Young          | Residential Accessory  | Detached Garage         | \$94       | \$30,000          | 864         |
| 7649     | 8/7/2025  | 101 Winding Creek Drive              | Robert Simms                | Robert Simms                     | Residential Addition   | Carport                 | \$108      | \$6,700           | 720         |
| 7650     | 8/11/2025 | 686 Gordon Avenue                    | Mario & Samantha Vargas     | Mario & Samantha Vargas          | Residential Addition   | Covered Front Porch     | \$60       | \$2,500           | 128         |
| 7651     | 8/12/2025 | 424 Woodlawn Drive                   | Philip & Amy Taylor         | Benjamin Ecard/Amish             | Residential Accessory  | Lean Too                | \$59       | \$11,000          | 420         |
| 7652     | 8/12/2025 | 2123 Versnick Drive                  | Kevin & Kristine Broadbent  | Jagoe Homes Inc. /Enoch Adenekan | New Residential        | Single Family Dwelling  | \$508      | \$585,120         | 4784        |
| 7653     | 8/19/2025 | 43 South Spring Street               | Destiny Blair               | Homeowner                        | Residential Accessory  | Prefab Storage Building | \$50       | \$0               | 288         |
| 7654     | 8/29/2025 | 235 Madison Square Drive             | Kort Physical Therapy       | Hayden Construction Company      | Commercial Alteration  | Physical Therapy/Medic  | \$255      | \$1,100,000       | 1925        |
| 7655     | 8/21/2025 | 217 & 219 Spicer Avenue              | Perry Cheek                 | Joseph Wallace/WGC Contracting   | Residential Addition   | Deck(s)                 | \$69       | \$3,600           | 240         |
| 7656     | 8/21/2025 | 532 East Center Street               | Keith Thompkins             | Chris Wilson                     | Commercial Alteration  | Salon                   | \$242      | \$60,000          | 2400        |
| 7657     | 8/22/2025 | 554 Island Ford Road (Zaxbv's)       | Zaxby's/Manish Malhotra     | Perfection HVAC                  | Residential Alteration | Type I Hood             | \$300      | \$10,000          | 0           |
| 7658     | 8/27/2025 | 33 West Lake Street                  | Josh Parish                 | STE Elite Properties/Josh        | Residential Alteration | Single Family Dwelling  | \$172      | \$60,000          | 1520        |
| 7659     | 8/28/2025 | 2210 Deep Creek                      | Jason & Angela Rainwater    | Angela Rainwater                 | Residential Alteration | Single Family Dwelling  | \$105      | \$50,000          | 1000        |
| 7660     | 8/29/2025 | 48 South Kentucky Avenue             | Allen F. Davis              | Davis Construction/Allen F.      | Residential Addition   | Deck                    | \$56       | \$1,000           | 80          |
|          |           |                                      |                             |                                  | Totals                 | 15                      | \$3,008    | \$2,009,920       |             |

# ZONING & PERMIT OFFICE

YEAR TO DATE ACTIVITY REPORT

**January - August 2025**

| <b>BUILDING PERMITS</b>                     | <b>CONSTRUCTION COST</b> | <b># PERMITS ISSUED</b> | <b>FEES CHARGED</b> |
|---------------------------------------------|--------------------------|-------------------------|---------------------|
| Type of Construction                        |                          |                         |                     |
| New Residential/SFD                         | \$1,185,120              | 3                       | \$1,078             |
| Duplex                                      | \$0                      | 0                       | \$0                 |
| Multi-Family                                | \$966,000                | 1                       | \$981               |
| Residential Addition                        | \$382,500                | 16                      | \$1,491             |
| Residential Accessory                       | \$625,435                | 33                      | \$2,144             |
| Residential Alteration                      | \$377,000                | 8                       | \$1,508             |
| New Commercial                              | \$56,723,000             | 8                       | \$7,906             |
| Commercial Addition                         | \$63,000                 | 3                       | \$554               |
| Commercial Accessory                        | \$1,766,569              | 7                       | \$1,262             |
| Commercial Alteration                       | \$15,772,281             | 28                      | \$21,231            |
| New Industrial                              | \$0                      | 0                       | \$0                 |
| Industrial Addition                         | \$0                      | 0                       | \$0                 |
| Industrial Accessory                        | \$0                      | 0                       | \$0                 |
| Industrial Alteration                       | \$0                      | 0                       | \$0                 |
| Other                                       | \$0                      | 0                       | \$0                 |
| <b>TOTAL BUILDILNG PERMITS</b>              | <b>\$77,860,905</b>      | <b>107</b>              | <b>\$38,155</b>     |
| <b>SIGN PERMITS</b>                         |                          | <b>17</b>               | <b>\$1,200</b>      |
| <b>DEMOLITION PERMITS</b>                   |                          | <b>9</b>                | <b>\$140</b>        |
| <b>HVAC PERMITS</b>                         |                          | <b>30</b>               | <b>\$11,290</b>     |
| <b>CHANGE OF USE PERMITS</b>                |                          | <b>0</b>                | <b>\$0</b>          |
| <b>ZONING MAP/TEXT AMENDMENTS</b>           |                          | <b>3</b>                | <b>\$750</b>        |
| <b>ZONING COMPLIANCE REQUESTS</b>           |                          | <b>0</b>                | <b>\$0</b>          |
| <b>DIMENSIONAL VARIANCE</b>                 |                          | <b>5</b>                | <b>\$500</b>        |
| <b>CONDITIONAL USE</b>                      |                          | <b>5</b>                | <b>\$500</b>        |
| <b>UTILITY REQUESTS</b>                     |                          | <b>1</b>                | <b>\$50</b>         |
| <b>MISCELLANEOUS/ADDITIONAL FEES</b>        |                          | <b>7</b>                | <b>\$2,135</b>      |
| <b>COA'S</b> (Historic District Commission) |                          | <b>2</b>                | <b>N/A</b>          |
| <b>SPECIAL USE PERMITS</b> (Outside Sales)  |                          | <b>0</b>                | <b>N/A</b>          |
| <b>MOBILE FOOD VENDOR PERMIT</b>            |                          | <b>34</b>               | <b>\$3,400</b>      |
| <b>ACTIVITY TOTAL FOR THE MONTH</b>         |                          | <b>220</b>              | <b>\$58,120</b>     |

## **Ordinance 2025-13**

### **AN ORDINANCE AMENDING CHAPTER 96 OF THE CODE OF ORDINANCES OF THE CITY OF MADISONVILLE (RELATING TO PROPERTY TAX)**

**Be It Ordained by the City of Madisonville, Kentucky as follows:**

#### **§96.01 PROPERTY TO BE ASSESSED AND TAX LEVIED ANNUALLY.**

All real and personal property within the corporate limits of the City subject to tax for the City purposes shall be assessed each year as provided by law and ad valorem taxes shall be levied thereon for city purposes.

#### **§96.02 EFFECT ON EXISTING ORDINANCES.**

Nothing in this ordinance shall be deemed to affect the validity of any annual tax levy ordinance or any ordinance levying a specific tax and all such ordinances shall remain in full force and effect under their respective terms and conditions.

#### **§96.03 ADOPTING HOPKINS COUNTY ASSESSMENT.**

The City does hereby adopt, approve, and elect to use the annual assessment of property prepared for Hopkins County for property situated within the corporate limits of the City as the basis of the ad valorem tax levied herein. The City Clerk shall notify the Commonwealth of Kentucky, Department of Revenue, and the Property Valuation Administrator of Hopkins County, Kentucky, immediately upon election of the City to adopt said assessment. Each year the City shall appropriate and pay to the office of the Hopkins County Property Valuation Administrator a sum for the use of said assessment as prescribed by law.

#### **§96.04 ASSESSMENT DATE.**

Pursuant to KRS 132.285, the assessment date for the City shall conform to the assessment date of Hopkins County, the time for levying the city tax rate, fiscal year, and any other dates that will enable the effective adoption of the county assessment, notwithstanding any statutory provisions to the contrary, are hereby designated to conform with the appropriate dates prescribed for the County by statute.

#### **§96.05 DUE AND DELINQUENCY DATES.**

(A) All taxes hereunder shall be due and payable on or before November 30, 2025 [2024]. A discount of two percent (2%) shall be allowed on each tax bill for general purposes, if paid on or before October 31, 2025 [2024]. Those tax bills remaining unpaid after November 30, 2025 [2024] shall be declared "Delinquent" and shall bear interest at a rate of twelve percent (12%) per annum, until paid.

(B) In addition, thereto, a penalty of ten percent (10%) of the amount of tax for general assessment shall be added to said bill and collected, being the penalty for nonpayment when due.

#### **§96.06 TAX STATEMENT.**

Each year the Finance Director of the City shall prepare and mail a tax statement to each taxpayer at his last known address.

#### **§96.07 FINANCE DIRECTOR TO COLLECT TAXES.**

(A) Except as provided herein, all ad valorem taxes levied by the City shall be collected by the Finance Director of the City in the manner and upon the terms prescribed by law.

(B) When the bill has been declared delinquent, the Finance Director shall then proceed with the Collection of the delinquent tax bills, penalty and interest as provided herein, and to enforce the payment of same by distraint or levy and sale of property as provided by law. The Finance Director will also report to the Council monthly the progress made in collecting delinquent taxes during the previous month.

(C) All ad valorem taxes levied against motor vehicles and/or watercraft may be collected by the Clerk of the Hopkins County Court. If such taxes are so collected, the City shall pay to the Clerk such sum as provided by law.

#### **§96.08 AD VALOREM TAX RATES FOR 2025 [2024].**

The ad valorem rates for 2025 [2024] shall be as follows:

(A) The tax rate for real estate shall be \$.108 for each one hundred dollars (\$100.00) of assessed valuation;

(B) The tax rate for motor vehicles and/or watercraft shall be \$.15 for each one hundred dollars (\$100.00) of assessed valuation.

(C) The tax rate for all other tangible personal property shall be \$.1449 for each one hundred dollars (\$100.00) of assessed valuation; and

#### **§96.09 USE OF REVENUE**

All monies derived herein shall be deposited in the General Fund of the City and shall be used and expended in defraying current, general, and incidental expenses of the City.