



AGENDA

- 1. CALL TO ORDER BY MAYOR KEVIN COTTON**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
 - A. Special Called Meeting Minutes
 - B. Public Hearing Minutes
- 6. APPROVAL OF BILLS AND PAYROLL**
 - A. Bills and Payroll
- 7. DEPARTMENT REPORTS**
 - A. Fire Department Report
 - B. Police Department Report
 - C. Sports Factory Update
 - D. Business License Report
- 8. NEW BUSINESS**
 - A. Resolutions
 - A. Resolution of official intent of the city of Madisonville, Kentucky to finance the acquisition and construction of city public projects from the proceeds of a proposed issue of tax-exempt revenue bonds.
 - B. Item for Discussion
 - A. Permission to close Court Street for Trunk or Treat and Car Show
 - B. Approval of Water Connection for 121 Rainbow Lane, Hanson, Kentucky
- 9. ADJOURNMENT**



MINUTES

1. **CALL TO ORDER BY MAYOR KEVIN COTTON**

2. **PLEDGE OF ALLEGIANCE**

3. **INVOCATION**

Marvin Hightower

4. **ROLL CALL**

Present: Council Member Misty Cavanaugh, City Council Member Marvin Hightower, Council Member Adam Townsend, City Council Member Larry Noffsinger, Council Member Frank Stevenson, City Council Member Glenda Wade

Absent:

5. **APPROVAL OF MINUTES**

A. Minutes of June 16, 2025

RESULT: Approval of June 16, 2025 Minutes
MOVER: City Council Member Larry Noffsinger
SECONDER: Council Member Misty Cavanaugh
AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade
NOES: None
ABSTAIN: None

6. **APPROVAL OF BILLS AND PAYROLL**

A. Bills and Payroll

RESULT: Approval of Bills and Payroll
MOVER: City Council Member Larry Noffsinger
SECONDER: Council Member Frank Stevenson
AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade
NOES: None
ABSTAIN: None

7. Council Committee Reports - Discussion of Tourism Committee Meeting

RESULT: Motion to approve \$40,000 from restaurant tax for Grapevine recreational trails that connects to city park
MOVER: Council Member Adam Townsend
SECONDER: City Council Member Larry Noffsinger
AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade
NOES: None
ABSTAIN: None

8. NEW BUSINESS

A. Second Reading Ordinances

A. An Ordinance authorizing the acceptance of a public street, alley or way and authorizing the closing of same.

Council member Adam Townsend left the room at 4:35 pm due to a conflict of voting for said ordinance.

RESULT: Motion to authorize the acceptance of a public street, alley or way and authorizing the closing of the same
MOVER: Council Member Frank Stevenson
SECONDER: City Council Member Larry Noffsinger
AYES: Misty Cavanaugh, Marvin Hightower, Larry Noffsinger, Frank Stevenson, Glenda Wade
NOES: None
ABSTAIN: None

Adam Townsend returned to the council meeting at 4:38 pm.

B. Public Hearing regarding Zoning Map Amendment - Shamrock Drive
See public hearing minutes of June 30, 2025.

9. ADJOURNMENT

RESULT: Motion to adjourn
MOVER: Council Member Adam Townsend
SECONDER: City Council Member Larry Noffsinger
AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade
NOES: None
ABSTAIN: None



MINUTES

1. CALL TO ORDER BY MAYOR KEVIN COTTON

Mayor Kevin Cotton called the Public Hearing to order and stated the purpose of the meeting. The Madisonville City Council is holding a public hearing to hear an appeal of the Hopkins County Joint Planning Commission's decision on Zoning Map Amendment #2025-02 for the City of Madisonville. The purpose of this hearing is to gather factual evidence for and against the requested zoning amendment.

After we receive a staff overview and a presentation from the applicant, we will conduct a sworn public hearing. Everyone who speaks will be required to state their name and address for the record and take an oath. Those in favor of the zoning amendment will speak first, followed by those opposed. Comments must focus on factual evidence relevant to whether this amendment should be granted or denied.

Following public input, the City Council will deliberate and may take final action. Under KRS 100.211(2)(h), it requires a majority of the entire legislative body to override the Planning Commission's recommendation. If that majority is not met, the Commission's recommendation becomes final and effective by operation of law. That requires 4 city council member votes.

2. ROLL CALL

Present: Council Member Misty Cavanaugh, City Council Member Marvin Hightower, Council Member Adam Townsend, City Council Member Larry Noffsinger, Council Member Frank Stevenson, City Council Member Glenda Wade

Absent:

3. NEW BUSINESS

A. Appeal of Joint Planning Commission Recommendation - Zoning map Amendment #2025-02

Zoning Administrator, Mandy Todd was sworn in and gave an overview of the proposed amendment, Planning Commission recommendation and consistency with the Comprehensive Plan.

Police Chief Steve Bryan was sworn in and gave a report about the police speed trailer that was placed on Shamrock Drive along with accidents over the last 5 years.

Fire Chief Jason Eli stated that he did not expect any issues in the area for fire response if the annexation was changed.

City Engineer Justin Lamb was sworn in and gave a report about the city's utilities and whether the city infrastructure would be adequate to serve the development.

Applicant, Ron Sanders was sworn in and stated he owns the 5.276 acres that he would like to be rezoned from Agriculture to Hillside.

The following individuals that were for the development were sworn in and gave reasons why the development and rezoning should be allowed:

- Sharon Lobel
- Doug Leasure
- Frank Williams.

The following individuals that were against the development were sworn in and gave reasons why the development should not be allowed, and the property should not be rezoned:

- Ronnie Locke
- Malcolm Coffman
- Heath Robertson
- Aaron Johnson
- Beth Herrmann
- Kent Jones
- Johnny McGregor
- Dan Herrman

RESULT: Motion to go in closed session pursuant to KRS 61.810 (1)(j)
MOVER: Concilmember Frank Stevenson
SECONDER: Concilmember Glenda Wade
AYES: Marvin Hightower; Adam Townsend; Larry Noffsinger; Frank Stevenson; Glenda Wade
NOES: None
ABSTAIN: None

Council Member Misty Cavanaugh will not be participating in the deliberations because of a potential conflict of interest due to my ownership of a lot in Lake Ridge Estates which is adjoining the parcel being discussed. Misty left the room 5:58 p.m. and returned to Council Chambers at 6:30 p.m.

RESULT: Motion to come out of closed session
MOVER: Concilmember Frank Stevenson
SECONDER: Concilmember Larry Noffsinger
AYES: Marvin Hightower; Adam Townsend; Larry Noffsinger; Frank Stevenson; Glenda Wade

NOES: None

ABSTAIN: None

City Attorney Hillary Croft explained that four council members will have to vote to override the recommendation of the Hopkins County Joint Planning Commission. Each council member must state their vote and the reason behind their vote so we have a finding of fact.

RESULT: Motion to override the recommendation of the Hopkins County Joint Planning Commission regarding Zoning Map Amendment #2025-02 and deny the proposed amendment.
This motion is made on the basis that none of the findings required under KRS 100.213 have been met, specifically:

1. The proposed amendment is not in agreement with the Comprehensive Plan.
2. There have not been major changes in the character of the area that were unanticipated by the Plan.
3. There is no demonstrated need for the amendment that was not anticipated in the Plan.

MOVER: Concilmember Adam Townsend

SECONDER: Concilmember Larry Noffsinger

AYES:

- Marvin Hightower voted yes, and the reason is that the amendment is not in agreement with the Comprehensive Plan and there have not been major changes to warrant current zoning desire and therefore there is no real need for the amendment.
- Adam Townsend voted yes - the reason is that I do not believe the amendment is in agreement with the comprehensive plan, as the comprehensive plan talks about all developments should be located to adjacent compatible land uses and incorporating proper transitions when it comes to density and the potential for density of what a zero-lot unit is.
- Larry Noffsinger voted yes - the reason is that this amendment is not in agreement with the comprehensive plan and I think there can be some adjustment to it.
- Glenda Wade voted yes - the reason I am voting against the Hopkins County Joint Planning Commission recommendation is that I do not believe it is in agreement with the comprehensive plan and there has not been major changes in the area that were unanticipated by the Plan.

NOES: Frank Stevenson voted no - the reason the zoning map amendment is in agreement with the comprehensive plan as well as being major changes since the comprehensive plan was developed with regard to critical housing shortage in our

community and this project is compatible with the adjoining land use to the south and east as well as the northeast.

ABSTAIN: None

4. **ADJOURNMENT**

RESULT: Adjournment

MOVER: Council Member Adam Townsend

SECONDER: Council Member Larry Noffsinger

AYES: Misty Cavanaugh, Marvin Hightower; Adam Townsend; Larry Noffsinger; Frank Stevenson; Glenda Wade

NOES: None

ABSTAIN: None

	A	B	C	E
1			Bills and Payroll for Council Meeting 07/21/25	
2	Co#		Fund Name	
3	100		General Fund 06/27/25	\$ 271,700.02
4			06/30/25	\$ 323,781.26
5			07/03/25	\$ 72,911.11
6			07/11/25	\$ 90,804.18
7			Total General Fund	\$ 759,196.57
8	190		Sanitation 06/27/25	\$ 18,489.55
9			06/30/25	\$ 2,597.84
10			07/03/25	\$ 5,120.02
11			07/11/25	\$ 1,186.51
12			Total Sanitation	\$ 27,393.92
13	195		Maintenance 06/27/25	\$ 10,279.48
14			07/03/25	\$ 2,044.62
15			07/11/25	\$ 2,726.77
16			TOTAL MAINTENANCE	\$ 15,050.87
17	200		Electric/Utility Office 06/27/25	\$ 135,803.05
18			07/03/25	\$ 28,056.71
19			07/11/25	\$ 1,340.69
20				
21			Total Electric/Utility Office	\$ 165,200.45
22	210		Water and Filter 06/27/25	\$ 39,821.37
23			06/30/25	\$ 61,734.58
24			07/03/25	\$ 859.81
25			07/11/25	\$ 16,464.26
26			Total Water Filter	\$ 118,880.02
27	210		Waste Water Collection and Treatment 06/27/25	\$ 437,227.09
28			06/30/25	\$ 47,052.01
29			07/03/25	\$ 45,126.53
30			07/11/25	\$ 95,802.60
31			Total Wastewater Collection and Treatment	\$ 625,208.23
32				
33	Co#	Dept #	Department Name	Amount
34	100	Various	Governmental	\$ 61,514
35	100	2100	Police	\$ 203,690
36	100	2300	Fire	\$ 195,496
37	100	3300	Transportation	\$ 31,688
38	100	5000	Cemetery	\$ 3,358
39	100	7000	Park	\$ 43,694
40	190	3100	Sanitation	\$ 56,886
41		3200	Maintenance Garage	\$ 8,748
42	200	1000/4500	Light Fund	\$ 105,263
43	200	2000	Wastewater Treatment	\$ 19,704
44	200	2001	Wastewater Collection	\$ 38,951
45	200	4700/4600	Water and Filter	\$ 70,254
46			Total Payroll	\$ 839,244
47			Number of Employees Paid July 18, 2025	
48			See next page	

CMP	DEPT	NAME	DATE	TOTAL	FULL	PART
100	1100	ELECTED OFFICIALS	7/18/25	7	1	6
100	1200	ADMINISTRATION	7/18/25	8	7	1
100	1400	FINANCE	7/18/25	7	6	1
100	1500	CITY CLERK	7/18/25	2	2	
100	1600	AIRPORT	7/18/25	5	4	1
100	1700	ZONING	7/18/25	2	2	
100	1800	HUMAN RESOURCES	7/18/25	5	4	1
100	2100	POLICE DEPT-MADISONVILLE	7/18/25	56	52	4
100	2150	POLICE FICA	7/18/25	4	3	1
100	2151	DISPATCH	7/18/25	16	16	
100	2200	ALCOHOLIC BEVERAGE CONTROL	7/18/25	1	1	
100	2300	FIRE DEPT-MADISONVILLE	7/18/25	67	67	
100	2350	FIRE FICA/NON HAZARDOUS	7/18/25	1	1	
100	2400	RESTAURANT TAX	7/18/25	1	1	
100	3300	TRANSPORTATION DEPT	7/18/25	16	16	
100	5000	CEMETERY DEPARTMENT	7/18/25	2	2	
100	7000	PARK DEPARTMENT	7/18/25	22	12	10
100	7100	POOL EMPLOYEES	7/18/25	9		9
100	7200	MAHR PARK	7/18/25	11	6	5
190	3100	SANITATION DEPARTMENT	7/18/25	29	29	
190	3200	MAINTENANCE SHOP	7/18/25	4	4	
200	1000	UTILITY OFFICE	7/18/25	14	14	
200	4500	LIGHT DISTRIBUTION DEPT	7/18/25	21	21	
210	2000	WASTEWATER TREATMENT	7/18/25	8	8	
210	2001	WASTEWATER COLLECTION	7/18/25	19	19	
210	2002	ENGINEERING & STORMWATER	7/18/25	7	5	2
211	4600	FILTER DEPARTMENT	7/18/25	12	12	
211	4700	WATER DEPARTMENT	7/18/25	19	19	
		Totals		375	334	41

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	7,221.20	.00	.00	7,221.20
100	1200	ADMINISTRATION	21,240.83	1,495.67	.00	22,736.50
100	1400	FINANCE	16,906.34	1,079.01	.00	17,985.35
100	1500	CITY CLERK	4,495.87	210.12	.00	4,705.99
100	1700	ZONING	4,309.11	.00	.00	4,309.11
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	2,433.85	.00	.00	2,433.85
100	2400	RESTAURANT TAX	2,121.79	.00	.00	2,121.79
		Total Government	58,728.99	2,784.80	.00	61,513.79
100	2100	POLICE DEPT-MADISO	158,556.44	37,207.76	.00	195,764.20
100	2150	POLICE FICA	7,050.33	875.68	.00	7,926.01
		Total Police	165,606.77	38,083.44	.00	203,690.21
100	2300	FIRE DEPT-MADISONV	135,636.82	49,311.68	8,441.95	193,390.45
100	2350	FIRE FICA/NON HAZA	1,500.48	604.88	.00	2,105.36
		Total Fire	137,137.30	49,916.56	8,441.95	195,495.81
100	2400	RESTAURANT TAX	.00	.00	.00	.00
		Total Restaurant T	.00	.00	.00	.00
100	3300	TRANSPORTATION DEP	29,176.47	2,511.57	.00	31,688.04
		Total Transportati	29,176.47	2,511.57	.00	31,688.04
100	5000	CEMETERY DEPARTMEN	3,357.68	.00	.00	3,357.68
		Total Cemetery	3,357.68	.00	.00	3,357.68
100	7000	PARK DEPARTMENT	25,061.96	11,637.80	.00	36,699.76
100	7100	POOL EMPLOYEES	3,877.97	3,116.09	.00	6,994.06
		Total Park	28,939.93	14,753.89	.00	43,693.82
190	3100	SANITATION DEPARTM	50,666.84	6,218.73	.00	56,885.57
		Total Sanitation	50,666.84	6,218.73	.00	56,885.57
190	3200	MAINTENANCE SHOP	8,391.73	355.77	.00	8,747.50
195	3200	MAINTENANCE GARAGE	.00	.00	.00	.00
		Total Maintenance	8,391.73	355.77	.00	8,747.50
200	1000	UTILITY OFFICE	26,474.72	2,980.43	.00	29,455.15
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	72,171.60	3,636.04	.00	75,807.64
		Total Utility Offi	98,646.32	6,616.47	.00	105,262.79
210	2000	WASTEWATER TREATME	19,539.11	164.82	.00	19,703.93
210	2001	WASTEWATER COLLECT	37,522.06	1,429.11	.00	38,951.17
		Total Wastewater T	57,061.17	1,593.93	.00	58,655.10
211	4600	FILTER DEPARTMENT	23,115.96	2,825.94	.00	25,941.90
211	4700	WATER DEPARTMENT	35,606.38	8,705.31	.00	44,311.69
		Total Water	58,722.34	11,531.25	.00	70,253.59
330	6000	MADISONVILLE SPORT	.00	.00	.00	.00
		Total Sports Comp	.00	.00	.00	.00
		Grand Totals	696,435.54	134,366.41	8,441.95	839,243.90

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	.00	.00	.00	.00
100	1200	ADMINISTRATION	156.75	63.25	.00	220.00
100	1400	FINANCE	220.75	32.00	.00	252.75
100	1500	CITY CLERK	80.50	8.50	.00	89.00
100	1700	ZONING	70.00	.00	.00	70.00
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	.00	.00	.00	.00
100	2400	RESTAURANT TAX	.00	.00	.00	.00
		Total Government	528.00	103.75	.00	631.75
100	2100	POLICE DEPT-MADISO	4,230.00	754.00	.00	4,984.00
100	2150	POLICE FICA	294.50	23.00	.00	317.50
		Total Police	4,524.50	777.00	.00	5,301.50
100	2300	FIRE DEPT-MADISONV	5,851.00	1,900.00	288.75	8,039.75
100	2350	FIRE FICA/NON HAZA	80.00	21.50	.00	101.50
		Total Fire	5,931.00	1,921.50	288.75	8,141.25
100	2400	RESTAURANT TAX	.00	.00	.00	.00
		Total Restaurant T	.00	.00	.00	.00
100	3300	TRANSPORTATION DEP	1,263.25	90.25	.00	1,353.50
		Total Transportati	1,263.25	90.25	.00	1,353.50
100	5000	CEMETERY DEPARTMEN	83.92	.00	.00	83.92
		Total Cemetery	83.92	.00	.00	83.92
100	7000	PARK DEPARTMENT	1,124.17	514.75	.00	1,638.92
100	7100	POOL EMPLOYEES	356.75	192.00	.00	548.75
		Total Park	1,480.92	706.75	.00	2,187.67
190	3100	SANITATION DEPARTM	2,226.61	197.00	.00	2,423.61
		Total Sanitation	2,226.61	197.00	.00	2,423.61
190	3200	MAINTENANCE SHOP	332.25	10.75	.00	343.00
195	3200	MAINTENANCE GARAGE	.00	.00	.00	.00
		Total Maintenance	332.25	10.75	.00	343.00
200	1000	UTILITY OFFICE	804.00	104.50	.00	908.50
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	1,659.25	67.50	.00	1,726.75
		Total Utility Offi	2,463.25	172.00	.00	2,635.25
210	2000	WASTEWATER TREATME	616.50	5.25	.00	621.75
210	2001	WASTEWATER COLLECT	1,370.22	47.25	.00	1,417.47
		Total Wastewater T	1,986.72	52.50	.00	2,039.22
211	4600	FILTER DEPARTMENT	1,007.55	88.25	.00	1,095.80
211	4700	WATER DEPARTMENT	1,376.85	285.75	.00	1,662.60
		Total Water	2,384.40	374.00	.00	2,758.40
330	6000	MADISONVILLE SPORT	.00	.00	.00	.00
		Total Sports Comp	.00	.00	.00	.00
		Grand Totals	23,204.82	4,405.50	288.75	27,899.07

Madisonville Fire Department

Monthly Report

June 2025

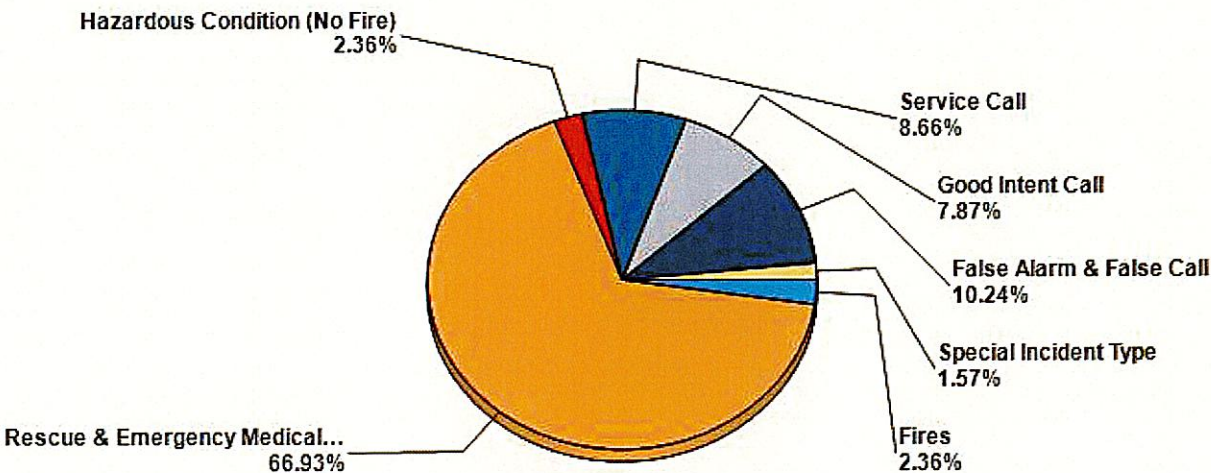


INCIDENT TYPE	# INCIDENTS	
MEDICAL	88	
FIRE	42	
TOTAL	127	
# OVERLAPPING	% OVERLAPPING	
17	13.4	
PRE-INCIDENT VALUE	LOSSES	
\$260,500.00	\$8,500.00	
DISPATCH TO RESPONDING (AVG: 1 min 51 sec)		
	MEDICAL	FIRE
Station #1	1 min 29 sec	2 min 31 sec
Station #2	1 min 55 sec	3 min 13 sec
Station #3	1 min 25 sec	2 min 9 sec
Station #4	1 min 58 sec	2 min 6 sec
DISPATCH TO ARRIVAL (AVG: 4 min 45 sec)		
	MEDICAL	FIRE
Station #1	3 min 24 sec	5 min 13 sec
Station #2	4 min 58 sec	6 min 31 sec
Station #3	4 min 57 sec	5 min 32sec
Station #4	6 min 17 sec	7 min 54 sec
AVERAGE TIME ON SCENE		Monthly Training Hours
16 min 16 sec		1561 Hrs
INSPECTIONS		
Pre-Incident Inspections		67
Fire Prevention Inspections		19
Code Enforcement Cases		463
COMMUNITY OUTREACH		
Community Programs		9
Smoke Alarms Issued		0
Adult Contacts		663
Child Contacts		262

Madisonville Fire Department

Incident Breakdown by Type

June 2025



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	3	2.36%
Rescue & Emergency Medical Service	85	66.93%
Hazardous Condition (No Fire)	3	2.36%
Service Call	11	8.66%
Good Intent Call	10	7.87%
False Alarm & False Call	13	10.24%
Special Incident Type	2	1.57%
TOTAL	127	100.00%

Madisonville Fire Department

Incident Breakdown by Type

June 2025



INCIDENT TYPE	# INCIDENTS	% of TOTAL
118 - Trash or rubbish fire, contained	1	0.79%
142 - Brush or brush-and-grass mixture fire	1	0.79%
143 - Grass fire	1	0.79%
311 - Medical assist, assist EMS crew	74	58.27%
322 - Motor vehicle accident with injuries	5	3.94%
323 - Motor vehicle/pedestrian accident (MV Ped)	1	0.79%
324 - Motor vehicle accident with no injuries.	4	3.15%
365 - Watercraft rescue	1	0.79%
412 - Gas leak (natural gas or LPG)	1	0.79%
444 - Power line down	1	0.79%
445 - Arcing, shorted electrical equipment	1	0.79%
541 - Animal problem	1	0.79%
554 - Assist invalid	6	4.72%
561 - Unauthorized burning	4	3.15%
611 - Dispatched & cancelled en route	3	2.36%
622 - No incident found on arrival at dispatch address	1	0.79%
631 - Authorized controlled burning	3	2.36%
671 - HazMat release investigation w/no HazMat	3	2.36%
700 - False alarm or false call, other	1	0.79%
733 - Smoke detector activation due to malfunction	3	2.36%
735 - Alarm system sounded due to malfunction	2	1.57%
743 - Smoke detector activation, no fire - unintentional	4	3.15%
745 - Alarm system activation, no fire - unintentional	2	1.57%
746 - Carbon monoxide detector activation, no CO	1	0.79%
900 - Special type of incident, other	1	0.79%
911 - Citizen complaint	1	0.79%
TOTAL INCIDENTS:	127	100%

Madisonville Fire Department

Pre-Incident Surveys

June 2025



ID	NAME	ADDRESS	ACTION DATE
1	Ahlstrom East (Training Center)	1295 Briarwood DR	06/09/2025
2	Allen's Auto Sales	913 N Main ST	06/10/2025
3	Amanda's on Main(out of buisiness)	32 W Center ST	06/09/2025
4	Arby's	1375 N Main ST	06/20/2025
5	Automotive Express (Muffler Express)	873 S Main st.	06/05/2025
6	B & B Automotive Repair	2116 S Main ST	06/13/2025
7	Baldwin Dental Group	32 E Broadway ST	06/27/2025
8	Baptist Health Urgent Care	1851 N. Main St.	06/09/2025
9	Belvia's Hair Salon	222 E Arch ST	06/10/2025
10	Big Blu3 Tattoo	575B McCoy AVE	06/05/2025
11	Blue Boy Landscaping	1380 Island Ford RD	06/10/2025
12	Bluegrass Pharmacy / Home Medical	1128 N Main ST	06/20/2025
13	Brother's BBQ	1055 N Main ST	06/09/2025
14	Browning Springs Middle School	357 W Arch ST	06/05/2025
15	Carhartt Cutting Facility	4550 Hanson RD	06/10/2025
16	Caris Counseling And Behavioral Health Group	4730 Hanson RD	06/05/2025
17	Cavanaugh Pools	951 National Mine DR	06/09/2025
18	Champion Trophies	1235 S Main ST	06/05/2025
19	Comfort Inn & Suites	545 Powell DR	06/05/2025
20	Cracker Barrel Old Country Store	1780 E Center ST	06/13/2025
21	Cross Creek Apartments	1505 Island Ford RD	06/20/2025
22	Cute As A Button Boutique	410 E Arch ST	06/09/2025
23	Divine Treasures Gifts and More	13 Sugg ST	06/13/2025
24	Dollar Tree	1777 S Main ST	06/05/2025
25	Dos Copas	571 E Center ST #C	06/26/2025
26	E&M HVAC	98 Nebo RD	06/20/2025
27	Eastview Baptist Church	159 E North ST	06/09/2025
28	Elliot Mortuary	215 E North ST	06/13/2025
29	Exotic Florist	1909 South Main ST	06/05/2025
30	Express Tax Solutions	1350 S Main ST	06/10/2025
31	Fastpace Health	1350 N Main ST	06/05/2025
32	Fazoli's	132 Ruby DR	06/09/2025
33	Ferrell's Snappy Service	112 N Main ST	06/09/2025
34	First Cumberland Presbyterian Church	1540 Anton Road	06/11/2025
35	Formerly (Bad Ash BBQ)	206 Madison Square DR	06/05/2025
36	Hidden Hills Apartments	516 Conner CT	06/13/2025
37	Homestead	384 Thompson AVE	06/09/2025
38	Hopkins County Stone	949 W Noel AVE	06/11/2025
39	James Madison Middle School	510 Brown RD	06/26/2025
40	Kentucky Farm Bureau	585 Nebo	06/27/2025
41	Kolb's Kabooms	778 E Center ST	06/13/2025
42	Liquor Stop II	4805 Hanson RD	06/05/2025
43	Naynie's Place LLC	920 S Main ST	06/05/2025
44	New Horizons Realty	671 E Arch ST	06/13/2025
45	O'Reilly's	1233 N Main ST	06/26/2025

Madisonville Fire Department

Pre-Incident Surveys

June 2025



ID	NAME	ADDRESS	ACTION DATE
46	Office of the Commonwealth's Attorney	52 E Broadway ST	06/27/2025
47	Old National Bank	501 Hospital DR	06/27/2025
48	Pennyrile Animal Clinic	2450 N Main ST	06/11/2025
49	Rexel Electric	347 Thompson AVE	06/09/2025
50	River City Pawn	710 E Center ST	06/09/2025
51	Saint Mary's Episcopal Church	163 N Main ST	06/27/2025
52	SCORES Pizza (Formerly Godfather's Pizza)	455 Madison Square DR	06/09/2025
53	Suite A- Barbie Hunt Studio Suite B- Main Street Prayer Center	113 E Center ST	06/10/2025
54	Sunoco (Quality Quick#2) #5726138	1020 S Main ST	06/13/2025
55	Sunoco Gas Station #9021288	600 W Noel AVE	06/27/2025
56	Sunshine Oil and Gas	458 N Main ST	06/05/2025
57	Taco Bell	21 Madison Square DR	06/13/2025
58	The Gardeners Market	918 S Main ST	06/05/2025
59	Todd's Furniture	181 W Center ST	06/27/2025
60	Tri State Bearing	1115 Island Ford RD	06/11/2025
61	U.S. Bank	665 E Center ST	06/05/2025
62	Vacant (Formerly Avizion Glass)	44 N Franklin ST	06/05/2025
63	VACANT (Formerly Virge Pest Pro)	671 E Arch ST	06/13/2025
64	Wendy's	803 E Center ST	06/09/2025
65	West Broadway Elementary School	127 W Broadway ST	06/13/2025
66	Workforce Connections/ MSHA/ Hopkins Count Coal Academy.	150 School AVE	06/09/2025
67	WTTL	265 S Main ST	06/05/2025

Madisonville Fire Department

Community Events

June 2025



Public Relations			
Madisonville Country Club	6/8/2025	Community Event	PRP golf scramble
Madisonville City Park	06/14/2025	Community Event	Paw Run 5k race
Madisonville Fire Department Station	06/17/2025	Car Seat Inspection	Install and Inspect Car Seat
Madisonville Fire Department Station	06/17/2025	Car Seat Inspection	Install and Inspect Car Seat
Festus Clayborn Park	06/19/2025	Public Relations Presence	Juneteenth event
Festus Claybon Park	06/19/2025	Public Relations Presence	Juneteenth Celebration Festus Claybon Park
3600 Hanson Rd	06/25/2025	Public Relations Presence	Christian Assembly Annual Fireworks Show
MFD Station 1	06/26/2025	Station Tour	Station 1 Truck Tour
Public Education			
1365 South Main Suite A	06/26/2025	Public Education	Show Truck for Warrior Academy

KENTUCKY SPORTS FACTORY

Year Recap (Jan - June) 2025



Events Summary

- Tournament Events - 12
- Outdoor Tournaments - 2
- Non-Sports Events - 33
- Field Trips - 6
- Birthday Parties - 12
- Corporate Events - 8
- Catering Events - 7
- Grand Opening

Non-Tournament Sports Events

- Total Events - 262
- Pickle Ball Socials - 6
- Summer Camps - 2 (199 campus)
- Travel Ball Practices - 167
- Other Court Rentals - 83
- Football Military Workout
- Special Olympics Basketball
- Fender League Practice x2

Registrations

- Total Registrations - 628
- Summer Camp - 72
- Outdoor Fields - 522
- Adult Softball - 34

Sponsorships

- Total Sponsorships - \$117,000
- Indoor - \$67,000
- Outdoor - \$50,000 (FUB)

Day Passes Sold

- Day Passes Sold - 5,673 = \$37,832
- Day Pass - 3,346
- 55+ Senior - 599
- 12 & Under - 899
- City Employee - 204
- 10 Swipes - 2
- Adult Open Play - 92
- Spring Break Special - 531

Total Bond Revenue

- \$179,861

Tournament Data

- Teams - 669
- Athletes/Coaches - 7,051
- Guests/Spectators - 14,650
- Food & Beverage - \$131,787
- Rental Fee - \$20,000

* Estimated Economic Impact -
\$3,038,111

Food & Beverage Revenue

- Total F+B - \$189,368
- Indoor - \$150,523
- Outdoor - \$38,845

START-DT	NAME	DBA
6/01/25	OXBOW ELECTRIC EVANSVILLE 1421 OAK HILL RD IN 47711	OXBOW ELECTRIC LLC
6/02/25	CHAD MASSEY MADISONVILLE 30 DOGWOOD DR KY 42431	DOUGH BOYS BBQ & ETC. LLC
6/09/25	KEN SHARKEY GRAND HAVEN 16745 COMSTOCK ST MI 49417	COMMERCIAL CONTRACTORS, INC.
6/19/25	ALDI, INC. GLADEVILLE PO BOX 100 TN 37071	ALDI, INC. #116
6/01/25	CARTWRIGHT & EVANS, PLLC MADISONVILLE PO BOX 695 KY 42431	
6/23/25	DOUGLAS C WILLIAMS MEDINA 965 MEDINA RD OH 44256	SECURITEC ONE, INC.
6/09/25	INTELLIGRATED SUB HOLDINGS, INC. TEMPE PO BOX 22315 AZ 85285	INTELLIGRATED SYSTEMS LLC
6/02/25	TNW PROPERTIES FENTON 1781 LARKIN WILLIAMS RD MO 63026	COMMERCIAL DRYWALL
6/06/25	BAILEY PARKER MADISONVILLE 200 WHITTINGTON DR LOT 128 KY 42431	SWEET SIPS
6/06/25	TRIDENT COMMERCIAL COATINGS LLC OWENSBORO 1821 HILLVALLEY CIR KY 42303	
6/09/25	SYNEOS HEALTH US, INC BRIDGEWATER 200 CROSSING BLVD NJ 08807	
6/11/25	HAILEY HOUSER GREENVILLE 413 OAKVIEW DR KY 42345	BEE LINKED PERMANENT JEWELRY
6/12/25	SANDRA BETTS MADISONVILLE 703 LIGHTFOOT LN KY 42431	BETTS ARTISTRY, LLC
6/12/25	JOEL ADCOCK MADISONVILLE 744 CHOCTAW ST KY 42431	
6/01/25	ALAN TODD MADISONVILLE 2938 ISLAND FORD RD KY 42431	CLEARWATER ENVIROMENTAL SERVICES, LL
6/17/25	JACOB ADAMS MADISONVILLE 455 WYATT AVE KY 42431	ADAMS HOME SERVICES
6/18/25	TAMARA STALLINS MADISONVILLE 643 HALL ST KY 42431	SKILL BUILDING CURRICULUM
6/01/25	RYAN MURRAY MADISONVILLE 173 W LAKE ST KY 42431	STIRLING RESOURCES LLC

START-DT	NAME	DBA
6/20/25	REBECCA TRAVIS HANSON 2620 STAGECOACH RD KY 42413	KNOT NEEDLE & SEW
6/20/25	JON GARRETT & GERALD BURNS MADISONVILLE 34 W CENTER ST KY 42431	KENTUCKY ONLINE UNCONTESTED DIVORCE
6/20/25	AMBER MAHER-JOHNSON CENTRAL CITY 100 BURDEN HILL LN KY 42330	THE MEDS AND PEDS PROJECT
6/23/25	BRIAN SCIDMORE MADISONVILLE 519 GORDON AVE KY 42431	CRACKED UP POTTERY
6/25/25	JOHN TOW MADISONVILLE 2675 BEULAH RD KY 42431	VAMPCO
6/26/25	CAYLA GARBER WHITE PLAINS 7800 WHITE PLAINS RD KY 42464	B THREE EATS
6/16/25	KELLEY GUTH CLARKSVILLE 510 LATHAM CT TN 37043	KELLEY GUTH SPORT MANAGEMENT
6/12/25	JOSEPH WALLACE MADISONVILLE 2040 FERNWOOD DR KY 42431	W.G.C
6/13/25	JOHNNY LIEBERMAN NEW YORK 275 CANAL ST NY 10013	HARBOR IT, LLC
6/01/25	NORTH STREET INVESTMENTS LLC MADISONVILLE 746 EARLWOOD DR KY 42431	

**RESOLUTION OF OFFICIAL INTENT OF THE CITY OF
MADISONVILLE, KENTUCKY TO FINANCE THE ACQUISITION AND
CONSTRUCTION OF CITY PUBLIC PROJECTS FROM THE PROCEEDS
OF A PROPOSED ISSUE OF TAX-EXEMPT REVENUE BONDS.**

WHEREAS, Treasury Regulations §1.150-2 (the “Reimbursement Regulations”), issued pursuant to §150 of the Internal Revenue Code of 1986, as amended (the “Code”) prescribes certain requirements by which proceeds of tax-exempt bonds, notes, certificates or other obligations included in the meaning of “bonds” under §150 of the Code (“Obligations”) used to reimburse advances made for Capital Expenditures (as hereinafter defined) paid before the issuance of such Obligations may be deemed “spent” for purposes of §§103 and 141 through 150 of the Code are not subject to any other requirements or restrictions under those sections of the Code; and

WHEREAS, such Reimbursement Regulations require that the Borrower (as hereinafter defined) make a Declaration of Official Intent (as hereinafter defined) to reimburse any Capital Expenditure paid prior to the issuance of the Obligations intended to fund such Capital Expenditure and require that such Declaration of Official Intent be made no later than sixty (60) days after payment of the Capital Expenditure and further require that the Allocation (as hereinafter defined) of the proceeds of such Obligations to reimburse such Capital Expenditures occur no later than eighteen (18) months after the later of the date the Capital Expenditure was paid or the date the property acquired with the Capital Expenditure was placed in service, except that any such Allocation must be made no later than three (3) years after such Capital Expenditure was paid; and

WHEREAS, the City of Madisonville, Kentucky (the “Borrower”) wishes to ensure compliance with the Reimbursement Regulations.

NOW, THEREFORE, be it Resolved by the City Council of the City of Madisonville, Kentucky, as follows:

Section 1. Definitions. The following definitions apply to the terms used herein:

“*Allocation*” means written evidence that proceeds of Obligations issued subsequent to the payment of a Capital Expenditure are to affect the reimbursement of the Borrower for such payments.

“*Borrower*” means the City of Madisonville, Kentucky, a political subdivision of the Commonwealth of Kentucky.

“*Capital Expenditures*” means any expense for an item that is properly depreciable or amortizable or is otherwise treated as a capital expenditure for purposes of the Code, as well as costs of issuing Reimbursement Bonds.

“*Declaration of Official Intent*” means a written declaration that the Borrower intends to fund a Capital Expenditure with an issue of Reimbursement Bonds and reasonably expects to be reimbursed from the proceeds of such an issue.

“*Reimbursement*” means restoration to the Borrower of money temporarily advanced from other funds of the Borrower to pay for Capital Expenditures before the issuance of Obligations intended to fund such Capital Expenditures. “To reimburse” means to make such a restoration.

“*Reimbursement Bonds*” means Obligations that are issued to reimburse the Borrower for Capital Expenditures previously paid by or for the Borrower.

“*Reimbursement Regulations*” means Treasury Regulations §1.150-2 and any amendments thereto or superseding regulation, whether in proposed, temporary or final form, as applicable, prescribing conditions under which the proceeds of Obligations when allocated or applied to a reimbursement will be treated as “spent” for purposes of §§103 and 141 through 150 of the Code.

Section 2. Declaration of Official Intent.

(a) The Borrower declares that it reasonably expects that the Capital Expenditures described in Section (b), which will be paid prior to the issuance of any Obligations intended to fund such Capital Expenditures, will be reimbursed with the proceeds of Obligations, representing a borrowing of the Borrower in a principal amount anticipated not to exceed \$12,000,000.

(b) The Capital Expenditures to be reimbursed are to be used for the acquisition and/or construction of (i) a new fire station, (ii) a new fire truck and (iii) the continued improvement and expansion of the West Noel Interceptor Project all located in Hopkins County, Kentucky.

(c) The fund or account from which the Capital Expenditures will be paid and which will be reimbursed from the proceeds of Obligations is the General Fund of the Borrower.

Section 3. Reasonable Expectations. The Borrower does not expect any other funds (including the money advanced to make the Capital Expenditures that are to be reimbursed), to be reserved, allocated on a long-term basis, or otherwise set aside by the Borrower or any other entity affiliated with the Borrower, with respect to the Capital Expenditures described in Section 2(b) hereof.

Section 4. Effective Date. This Resolution shall be effective from and after its date of adoption.

Adopted at a duly convened meeting of the Madisonville City Council on July 21, 2025.

CITY OF MADISONVILLE, KENTUCKY

By _____
Mayor

Attest:

City Clerk

CERTIFICATE

I, the undersigned City Clerk of the City of Madisonville, Kentucky, certify that the foregoing is a true and correct copy of a Resolution passed at a duly convened meeting of the City Council held on July 21, 2025, at which a quorum was present, and that said Resolution has not been amended, modified, revoked or repealed and is now in full force and effect, all as appears from the official records of the City in my custody and under my control.

WITNESS my hand as City Clerk of the City of Madisonville, Kentucky this July 21, 2025.

City Clerk



Permission for Trunk or Treat & Car Show

Matt Allen has requested permission to have a Trunk or Treat and Car Show on Court Street on October 25, 2025 - 2:00 p.m. to 6:00 p.m. Request permission to block the street starting at 8:00 a.m. on October 26th. Rain Date of November 1, 2025. If approved they would need a road closed sign at the Main & Court Street Entrance along with corner of Union and Court Street along with some Trash Dumpsters.



CITY OF MADISONVILLE
APPLICATION FOR UTILITY CONNECTION
(OCL) OUTSIDE OF CITY LIMITS

67 North Main Street, Madisonville, KY 42431
Phone: 270-824-2108
mtodd@madisonvillegov.com

Date 7/14/2025

Owner's Name Harrison + Emily Taylor Phone 270-339-6555
Owner's Address 4 Beech Tree Ln. Madisonville, KY 42431
Owner's Email Address htaylor.uk@gmail.com

Address of Proposed Utility 121 Rainbow Ln., Hanson, KY 42413

I, Harrison Taylor hereby apply for (water) (sewer) or service to property shown above subject to approval by the Madisonville City Council. If this application is approved, I agree I will not oppose annexation of this property to the City of Madisonville.

Harrison Taylor Owner's Signature
Emily Taylor Owner's Signature

(Applicant must provide a copy of their deed and an application fee of \$50.00 made payable to the City of Madisonville)

For Official Use Only

Statement of Department Approvals

I recommend approval of the utility connection.

Utility Superintendent _____ Date _____ Utility Superintendent _____ Date _____

Zoning Administrator _____ Date _____

Approved by the City Council on _____ Date _____ Attest City Clerk _____ Date _____

Notes, if any

THIS CONTRACT AND AGREEMENT made and entered into in Madisonville, Hopkins County, Kentucky, by and between the City of Madisonville, organized under the laws of the Commonwealth of Kentucky, with its principal place of business at 67 North Main Street, Madisonville, Kentucky, hereinafter Madisonville, and Harrison Taylor & Emily Taylor, whose address is 4 Beech Tree Ln., Madisonville, KY 42431 hereinafter purchaser whether one or more.

WHEREAS, the City of Madisonville maintains and operates a (water) (sewer) service for residents of the City of Madisonville, and

WHEREAS, the City of Madisonville, in an effort to encourage growth of areas around the corporate limits of the City of Madisonville, desires to make available (water) (sewer) service to persons outside the City limits of Madisonville, and

WHEREAS, said purchaser is desirous of purchasing (water) (sewer) service from Madisonville,

NOW THEREFORE, in consideration of Madisonville selling (water) (sewer) service to the purchaser the parties hereto agree as follows:

1. The rate for said utility service paid by purchaser, its successors or assigns, shall be as set from time to time by Madisonville by ordinance;
2. All Fees for hook up and installation of said utility service paid by purchaser shall be as set by Madisonville from time to time by ordinance;
3. The purchaser, its successors or assigns, shall never resist annexation into the City of Madisonville of the property to which said utility service is supplied and if the purchaser, its successors or assigns, shall resist annexation, this contract shall be terminated by Madisonville with 30 days notice to purchaser or its successors or assigns at their address by certified mail;
4. If the property, or any part thereof, to which (water) (sewer) service is provided by Madisonville, is ever conveyed or leased by the said purchaser, then the purchaser shall in their deed of conveyance or lease make provision that the grantee or lessee shall never oppose annexation of the said real property into the City of Madisonville, and said covenant not to oppose annexation shall be included inn any deed proporting to convey said real property and if it is not, this agreement shall be terminated and there shall be no damages due purchaser, its successors or assigns, because of said termination from Madisonville.
5. In addition, the purchaser shall execute herewith a covenant running with the land to be recorded in the Hopkins County Court Clerk's Office herewith. Said covenant will be provided by Madisonville and a copy of same is attached hereto.

For Official Use Only

IN WITNESS WHEREOF on this, the _____ day of _____, 20____, the parties hereto set their respective hands.

BY: _____ Mayor X _____ Owner

ATTEST: _____ City Clerk X _____ Owner

THIS SECTION INTENTIONALLY LEFT BLANK FOR RECORDING PURPOSES.

THIS AGREEMENT made and entered into on this the 14 day of July, 2025, by and between Harrison Taylor & Emily Taylor, whose address is, 4 Beech Tree Ln, Madisonville, KY 42431 hereinafter called the First Party, and the City of Madisonville, Kentucky, a municipal corporation, hereinafter called the Second Party;

WITNESSETH: That whereas the First Party is the owner of a certain tract of land more particularly described in Deed Book 830 Page 576, Hopkins County Court Clerk's Office, reference to which is hereby made for a more detailed description and;

WHEREAS, the First Party has made application to the Second Party for water beyond the city limits, at the following address 121 Rainbow Ln., Hanson, KY 42413.

NOW THEREFORE, in consideration of the agreement by the Second Party to furnish water to the property of the First Party, which is located beyond the city limits, the First Party covenants and agrees (he) (she) (they) will not oppose any future attempt to annex the property herein mentioned to the city limits of the Second Party.

This agreement shall be covenant to run with the land herein above described

Harrison Taylor
Owner's Signature

Emily Taylor
Owner's Signature

For Official Use Only

STATE OF KENTUCKY
COUNTY OF HOPKINS A SCT.

This agreement was acknowledged before me by Harrison Taylor & Emily Taylor on this the 14th day of July, 2025.

Notary Public Bonnie Smith
My Commission Expires 12 Feb 2027
KYNP # 65024

Notes _____

Prepared by _____
Mandy Todd, Zoning Administrator
City of Madisonville, 67 North Main Street
Madisonville, KY 42431



THIS DEED OF CONVEYANCE made and entered into by and between **Cheri Alisa Marks**, a single woman, 1500 Shakerag Road, Hanson, Kentucky 42413, hereinafter referred to as the "Grantor", and **Harrison Andrew Taylor** and his wife, **Emily M. Taylor**, 4 Beech Tree Lane, Madisonville, Kentucky 42431, hereinafter referred to as the "Grantees";

WITNESSETH: That for and in consideration of the sum of Thirty Two Thousand Dollars (\$32,000.00) cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto the Grantees, jointly for and during their natural lives with remainder unto the survivor of them, his or her heirs and assigns, the following described real estate located on Rainbow Lane, Hanson, Hopkins County, Kentucky, more particularly bounded and described as follows:

Lot 1 of the Cheri Marks Minor Plat and being approximately 2.648 acres on Rainbow Lane, Hanson, Kentucky. Said property being subject to all restrictions as shown on said Plat of record in Cabinet 4, page 182.

No trailer, mobile home, manufactured home or any temporary structure may be placed upon the above described real estate.

All coal, oil, gas and other minerals of every kind and character in and underlying all of the above described real estate are excepted and are not conveyed herein.

The captioned property is subject to the restrictions of record in Deed Book 716, page 698, of the Hopkins County Court Clerk's Office.

Being a part of the same real estate conveyed by Robert H. Rodgers, a single man, to Cheri A. Marks (formerly Rodgers), by deed dated February 6, 2013 of record in Deed Book 716, page 698, Hopkins County Court Clerk's Office.

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TO HAVE AND TO HOLD the above described real property, together with all of the appurtenances thereunto belonging unto the Grantees, and unto the survivor of them, his or her heirs and assigns forever, with Covenant of General Warranty of Title.

The parties hereto state that the consideration reflected in this deed is the full consideration paid for the property. The Grantees join in the execution of this deed for the sole purpose of certifying the consideration, pursuant to KRS Chapter 382.

IN TESTIMONY WHEREOF, witness the signatures of the parties on this 29th day of January, 2025.

TAX BILL: Pursuant to KRS 382.135 the 2025 ad valorem property tax bill relating to the real estate herein conveyed will be paid by and should be mailed c/o the Grantees at the address set forth above.

GRANTOR:

Cheri A. Marks
Cheri A. Marks

GRANTEES:

Harrison Andrew Taylor
Harrison Andrew Taylor

Emily M. Taylor
Emily M. Taylor

STATE OF KENTUCKY)
) SCT.
COUNTY OF HOPKINS)

The foregoing instrument was subscribed, sworn to and acknowledged before me by Cheri A. Marks, a single person known to me or presenting sufficient evidence of her identification, on

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Notary ID:

Notary ID:

Attorney at Law

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