



AGENDA

1. **CALL TO ORDER BY MAYOR KEVIN COTTON**
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION**
4. **ROLL CALL**
5. **APPROVAL OF MINUTES**
 - A. Minutes of June 2, 2025
6. **APPROVAL OF BILLS AND PAYROLL**
 - A. Bills and Payroll
7. **DEPARTMENT REPORTS**
 - A. Fire Department Report
 - B. Police Department Report
8. **COUNCIL COMMITTEE REPORTS**
 - A. Utilities/ Transportation/ Engineering Committee update
9. **NEW BUSINESS**
 - A. First Reading of an Ordinance
 - A. An Ordinance authorizing the acceptance of a public street, alley or way and authorizing the closing of the same.
 - B. Second Reading Ordinances
 - A. Ordinance amending the City of Madisonville Annual Budget for the fiscal year July 1, 2024 through June 30, 2025 by estimating revenues and resources and appropriating funds for the operation of city government
 - C. Resolutions
 - A. Resolution to declare property as surplus
 - B. Resolution to transfer surplus properties
 - D. Item for Discussion
 - A. Permission to contract services from local businesses owned by city employees or has an interest in said business
 - B. Utility Connection: 196 Lenin Road, Madisonville, Kentucky
 - C. Municipal Road Aid: Discussion of the Fiscal Year 2025 expenditure recommendations for the Municipal Aid Program and Local Government Assistance Program.
10. **ADJOURNMENT**



MINUTES

1. **CALL TO ORDER BY COUNCIL MEMBER FRANK STEVENSON**

2. **PLEDGE OF ALLEGIANCE**

3. **INVOCATION**

Chief Steve Bryan

4. **ROLL CALL**

Present: Council Member Misty Cavanaugh, City Council Member Marvin Hightower, Council Member Adam Townsend, City Council Member Larry Noffsinger, Council Member Frank Stevenson, City Council Member Glenda Wade

Absent: Mayor Kevin Cotton

5. **APPROVAL OF MINUTES**

A. Minutes of Special Called City Council Meeting on May 12, 2025

RESULT: Approval of the minutes of May 12, 2025
MOVER: City Council Member Larry Noffsinger
SECONDER: City Council Member Marvin Hightower
AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade
NOES: None
ABSTAIN: None

6. **APPROVAL OF BILLS AND PAYROLL**

A. Bills and Payroll

RESULT: Approval of Bills and Payroll
MOVER: City Council Member Larry Noffsinger
SECONDER: Council Member Adam Townsend
AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade
NOES: None
ABSTAIN: None

7. PROCLAMATIONS

- A. Proclamation - Juneteenth Day

8. DEPARTMENT REPORTS

- A. Business License Report
- B. Zoning Department Report
Presented by Mandy Todd

9. NEW BUSINESS

- A. First Reading Ordinances

- A. Ordinance amending the City of Madisonville annual budget for the fiscal year July 1, 2024 through June 30, 2025 by estimating revenues and resources and appropriating funds for the operation of city government.

Second reading will be June 16, 2025

- B. Resolutions

- A. Land and Water Conservation Grant - Mahr Park Nature Area Phase II

RESULT: Motion to approve the Land and Water Conservation Grant for Mahr Park Nature Area Phase II

MOVER: Council Member Adam Townsend

SECONDER: City Council Member Larry Noffsinger

AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade

NOES: None

ABSTAIN: None

- C. Municipal Orders

- A. Re-appointment of Mary Haley Hancock to the Tree Board - Municipal Order 2025-18

RESULT: Motion to approve the re-appointment of Mary Haley Hancock to the Tree Board

MOVER: City Council Member Larry Noffsinger

SECONDER: Council Member Adam Townsend

AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade

NOES: None

ABSTAIN: None

- B. Appointment of Clay Williams to the Zoning Adjustment Board - Municipal Order 2025-19

RESULT: Motion to approve the appointment of Clay Williams to the Zoning Adjustment Board
MOVER: City Council Member Marvin Hightower
SECONDER: City Council Member Larry Noffsinger
AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade
NOES: None
ABSTAIN: None

D. Item for Discussion

A. Discussion about Zoning Map Amendment - Shamrock

RESULT: Motion to have a public hearing in regard to Zoning Map Amendment
MOVER: Council Member Adam Townsend
SECONDER: City Council Member Larry Noffsinger
AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade
NOES: None
ABSTAIN: None

10. ADJOURNMENT

RESULT: Motion to adjourn
MOVER: Council Member Adam Townsend
SECONDER: City Council Member Marvin Hightower
AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade
NOES: None
ABSTAIN: None

	A	B	C	E
1			Bills and Payroll for Council Meeting 06/02/25	
2	Co#		Fund Name	
3	100		General Fund 05/23/25	\$ 127,484.44
4			06/06/25	\$ 201,344.39
5				
6				
7			Total General Fund	\$ 328,828.83
8	190		Sanitation 05/23/25	\$ 49,418.81
9			06/06/25	\$ 37,381.35
10				
11				
12			Total Sanitation	\$ 86,800.16
13	195		Maintenance 05/23/25	\$ 7,233.66
14			06/06/25	\$ 7,773.39
15				
16			TOTAL MAINTENANCE	\$ 15,007.05
17	200		Electric/Utility Office 05/23/25	\$ 53,827.52
18			06/06/25	\$ 41,115.80
19				
20				
21			Total Electric/Utility Office	\$ 94,943.32
22	210		Water and Filter 05/23/25	\$ 87,485.98
23			06/06/25	\$ 74,542.21
24				
25				
26			Total Water Filter	\$ 162,028.19
27	210		Waste Water Collection and Treatment 05/23/25	\$ 107,085.89
28			06/06/25	\$ 83,814.91
29				
30				
31			Total Wastewater Collection and Treatment	\$ 190,900.80
32				
33				
34	Co#	Dept #	Department Name	Amount
35	100	Various	Governmental	\$ 56,029
36	100	2100	Police	\$ 165,217
37	100	2300	Fire	\$ 169,840
38	100	3300	Transportation	\$ 32,018
39	100	5000	Cemetery	\$ 3,305
40	100	7000	Park	\$ 25,645
41	190	3100	Sanitation	\$ 49,274
42		3200	Maintenance Garage	\$ 8,474
43	200	1000/4500	Light Fund	\$ 97,774
44	200	2000	Wastewater Treatment	\$ 19,396
45	200	2001	Wastewater Collection	\$ 37,567
46	200	4700/4600	Water and Filter	\$ 61,087
47			Total Payroll	\$ 725,628
48			Number of Employees Paid May 23, 2025	
49			See next page	

CMP	DEPT	NAME	DATE	TOTAL	FULL	PART
100	1100	ELECTED OFFICIALS	6/06/25	7	1	6
100	1200	ADMINISTRATION	6/06/25	6	6	
100	1400	FINANCE	6/06/25	7	6	1
100	1500	CITY CLERK	6/06/25	5	5	
100	1600	AIRPORT	6/06/25	6	4	2
100	1700	ZONING	6/06/25	2	2	
100	1800	HUMAN RESOURCES	6/06/25	5	4	1
100	2100	POLICE DEPT-MADISONVILLE	6/06/25	55	49	6
100	2150	POLICE FICA	6/06/25	8	3	5
100	2151	DISPATCH	6/06/25	16	16	
100	2200	ALCOHOLIC BEVERAGE CONTROL	6/06/25	1		1
100	2300	FIRE DEPT-MADISONVILLE	6/06/25	67	67	
100	2350	FIRE FICA/NON HAZARDOUS	6/06/25	1	1	
100	3300	TRANSPORTATION DEPT	6/06/25	18	18	
100	5000	CEMETERY DEPARTMENT	6/06/25	2	2	
100	7000	PARK DEPARTMENT	6/06/25	19	12	7
100	7100	POOL EMPLOYEES	6/06/25	9		9
100	7200	MAHR PARK	6/06/25	11	6	5
190	3100	SANITATION DEPARTMENT	6/06/25	27	27	
195	3200	MAINTENANCE GARAGE	6/06/25	5	5	
200	1000	UTILITY OFFICE	6/06/25	14	14	
200	4500	LIGHT DISTRIBUTION DEPT	6/06/25	21	21	
210	2000	WASTEWATER TREATMENT	6/06/25	8	8	
210	2001	WASTEWATER COLLECTION	6/06/25	19	19	
210	2002	ENGINEERING & STORMWATER	6/06/25	5	5	
211	4600	FILTER DEPARTMENT	6/06/25	12	12	
211	4700	WATER DEPARTMENT	6/06/25	19	19	
		Totals		375	332	43

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	7,221.20	.00	.00	7,221.20
100	1200	ADMINISTRATION	16,001.65	.00	.00	16,001.65
100	1400	FINANCE	16,662.41	8.36	.00	16,670.77
100	1500	CITY CLERK	10,183.94	401.70	.00	10,585.64
100	1700	ZONING	4,208.76	.00	.00	4,208.76
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	1,341.15	.00	.00	1,341.15
		Total Government	55,619.11	410.06	.00	56,029.17
100	2100	POLICE DEPT-MADISO	138,127.77	18,616.98	.00	156,744.75
100	2150	POLICE FICA	7,972.04	500.02	.00	8,472.06
		Total Police	146,099.81	19,117.00	.00	165,216.81
100	2300	FIRE DEPT-MADISONV	113,960.29	49,336.92	5,085.94	168,383.15
100	2350	FIRE FICA/NON HAZA	1,456.80	.00	.00	1,456.80
		Total Fire	115,417.09	49,336.92	5,085.94	169,839.95
100	3300	TRANSPORTATION DEP	31,459.75	558.33	.00	32,018.08
		Total Transportati	31,459.75	558.33	.00	32,018.08
100	5000	CEMETERY DEPARTMEN	3,305.02	.00	.00	3,305.02
		Total Cemetery	3,305.02	.00	.00	3,305.02
100	7000	PARK DEPARTMENT	22,194.88	431.19	.00	22,626.07
100	7100	POOL EMPLOYEES	3,019.00	.00	.00	3,019.00
		Total Park	25,213.88	431.19	.00	25,645.07
190	3100	SANITATION DEPARTM	48,342.11	932.25	.00	49,274.36
		Total Sanitation	48,342.11	932.25	.00	49,274.36
195	3200	MAINTENANCE GARAGE	8,348.82	125.51	.00	8,474.33
		Total Maintenance	8,348.82	125.51	.00	8,474.33
200	1000	UTILITY OFFICE	25,807.31	61.92	.00	25,869.23
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	68,183.78	3,721.35	.00	71,905.13
		Total Utility Offi	93,991.09	3,783.27	.00	97,774.36
210	2000	WASTEWATER TREATME	19,387.12	9.31	.00	19,396.43
210	2001	WASTEWATER COLLECT	36,495.09	1,071.60	.00	37,566.69
		Total Wastewater T	55,882.21	1,080.91	.00	56,963.12
211	4600	FILTER DEPARTMENT	20,993.31	3,204.92	.00	24,198.23
211	4700	WATER DEPARTMENT	33,473.21	3,415.79	.00	36,889.00
		Total Water	54,466.52	6,620.71	.00	61,087.23
330	6000	MADISONVILLE SPORT	.00	.00	.00	.00
		Total Sports Comp	.00	.00	.00	.00
		Grand Totals	638,145.41	82,396.15	5,085.94	725,627.50

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	.00	.00	.00	.00
100	1200	ADMINISTRATION	29.78	.00	.00	29.78
100	1400	FINANCE	242.50	.25	.00	242.75
100	1500	CITY CLERK	214.75	16.25	.00	231.00
100	1700	ZONING	76.60	.00	.00	76.60
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	.00	.00	.00	.00
		Total Government	563.63	16.50	.00	580.13
100	2100	POLICE DEPT-MADISO	4,228.00	393.50	.00	4,621.50
100	2150	POLICE FICA	357.50	13.50	.00	371.00
		Total Police	4,585.50	407.00	.00	4,992.50
100	2300	FIRE DEPT-MADISONV	5,850.75	1,969.75	171.50	7,992.00
100	2350	FIRE FICA/NON HAZA	80.00	.00	.00	80.00
		Total Fire	5,930.75	1,969.75	171.50	8,072.00
100	3300	TRANSPORTATION DEP	1,429.50	20.25	.00	1,449.75
		Total Transportati	1,429.50	20.25	.00	1,449.75
100	5000	CEMETERY DEPARTMEN	98.30	.00	.00	98.30
		Total Cemetery	98.30	.00	.00	98.30
100	7000	PARK DEPARTMENT	962.65	18.75	.00	981.40
100	7100	POOL EMPLOYEES	280.00	.00	.00	280.00
		Total Park	1,242.65	18.75	.00	1,261.40
190	3100	SANITATION DEPARTM	2,179.23	30.00	.00	2,209.23
		Total Sanitation	2,179.23	30.00	.00	2,209.23
195	3200	MAINTENANCE GARAGE	342.78	3.25	.00	346.03
		Total Maintenance	342.78	3.25	.00	346.03
200	1000	UTILITY OFFICE	808.25	2.50	.00	810.75
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	1,616.98	59.25	.00	1,676.23
		Total Utility Offi	2,425.23	61.75	.00	2,486.98
210	2000	WASTEWATER TREATME	624.50	.25	.00	624.75
210	2001	WASTEWATER COLLECT	1,373.20	32.25	.00	1,405.45
		Total Wastewater T	1,997.70	32.50	.00	2,030.20
211	4600	FILTER DEPARTMENT	911.25	86.25	.00	997.50
211	4700	WATER DEPARTMENT	1,337.57	98.50	.00	1,436.07
		Total Water	2,248.82	184.75	.00	2,433.57
330	6000	MADISONVILLE SPORT	.00	.00	.00	.00
		Total Sports Comp	.00	.00	.00	.00
		Grand Totals	23,044.09	2,744.50	171.50	25,960.09

Madisonville Fire Department

Monthly Report

April 2025

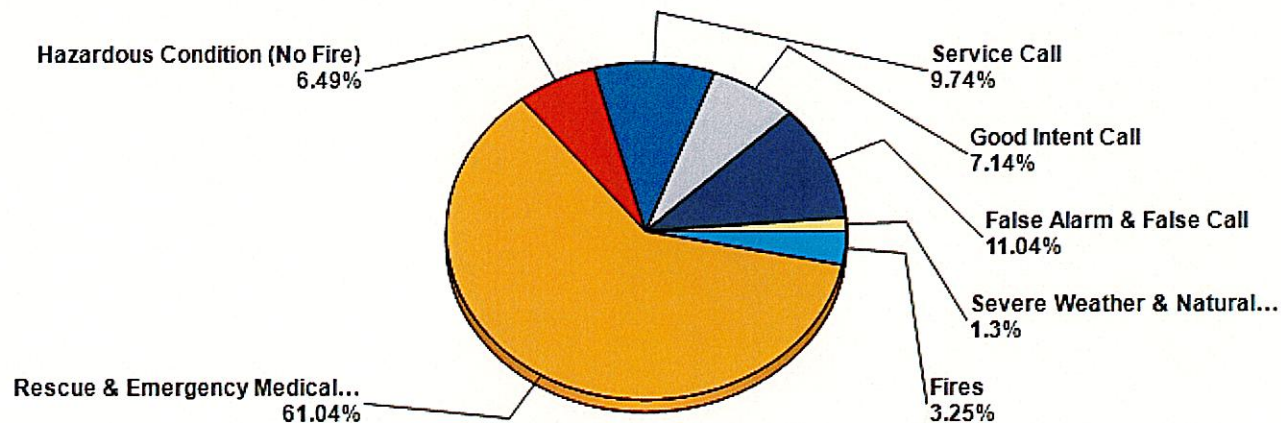


INCIDENT TYPE	# INCIDENTS	
MEDICAL	94	
FIRE	60	
TOTAL	154	
# OVERLAPPING	% OVERLAPPING	
24	15.58	
PRE-INCIDENT VALUE	LOSSES	
\$553,000.00	\$270,700.00	
DISPATCH TO RESPONDING (AVG: 0:01:47)		
	MEDICAL	FIRE
Station #1	1 min 39 sec	1 min 56 sec
Station #2	1 min 57 sec	1 min 48 sec
Station #3	1 min 30 sec	2 min 37 sec
Station #4	2 min 12 sec	2 min 17 sec
DISPATCH TO ARRIVAL (AVG: 0:04:59)		
	MEDICAL	FIRE
Station #1	4 min 38 sec	4 min 21 sec
Station #2	5 min 12 sec	5 min 05 sec
Station #3	5 min 11 sec	6 min 39 sec
Station #4	6 min 19 sec	4 min 56 sec
AVERAGE TIME ON SCENE	Monthly Training Hours	
17 min 41 sec	1424 hrs	
INSPECTIONS		
Pre-Incident Inspections	41	
Fire Prevention Inspections	24	
Code Enforcement Cases	323	
COMMUNITY OUTREACH		
Community Programs	6	
Smoke Alarms Issued	0	
Adult Contacts	135	
Child Contacts	154	

Madisonville Fire Department

Incident Breakdown by Type

April 2025



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	5	3.25%
Rescue & Emergency Medical Service	94	61.04%
Hazardous Condition (No Fire)	10	6.49%
Service Call	15	9.74%
Good Intent Call	11	7.14%
False Alarm & False Call	17	11.04%
Severe Weather & Natural Disaster	2	1.30%
TOTAL	154	100.00%

Madisonville Fire Department

Incident Breakdown by Type

April 2025



INCIDENT TYPE	# INCIDENTS	% of TOTAL
111 - Building fire	1	0.65%
113 - Cooking fire, confined to container	1	0.65%
142 - Brush or brush-and-grass mixture fire	1	0.65%
143 - Grass fire	1	0.65%
154 - Dumpster or other outside trash receptacle fire	1	0.65%
311 - Medical assist, assist EMS crew	84	54.55%
322 - Motor vehicle accident with injuries	6	3.9%
324 - Motor vehicle accident with no injuries.	3	1.95%
353 - Removal of victim(s) from stalled elevator	1	0.65%
412 - Gas leak (natural gas or LPG)	6	3.9%
424 - Carbon monoxide incident	1	0.65%
441 - Heat from short circuit (wiring), defective/worn	1	0.65%
442 - Overheated motor	1	0.65%
444 - Power line down	1	0.65%
510 - Person in distress, other	1	0.65%
554 - Assist invalid	8	5.19%
561 - Unauthorized burning	6	3.9%
611 - Dispatched & cancelled en route	2	1.3%
622 - No incident found on arrival at dispatch address	4	2.6%
651 - Smoke scare, odor of smoke	2	1.3%
671 - HazMat release investigation w/no HazMat	3	1.95%
700 - False alarm or false call, other	2	1.3%
711 - Municipal alarm system, malicious false alarm	1	0.65%
730 - System malfunction, other	2	1.3%
733 - Smoke detector activation due to malfunction	2	1.3%
735 - Alarm system sounded due to malfunction	1	0.65%
736 - CO detector activation due to malfunction	1	0.65%
743 - Smoke detector activation, no fire - unintentional	6	3.9%
744 - Detector activation, no fire - unintentional	1	0.65%
745 - Alarm system activation, no fire - unintentional	1	0.65%
813 - Wind storm, tornado/hurricane assessment	2	1.3%
TOTAL INCIDENTS:	154	100%

Madisonville Fire Department

Pre-Incident Surveys

April 2025



ID	NAME	ADDRESS	ACTION DATE
1	Adams Law Services	29 E Center ST	04/11/2025
2	Below Zero	186 Madison Square DR	04/07/2025
3	Brown Duck Outlet	943 S Main ST	04/22/2025
4	Bud's RV World	1200 Mccoy AVE	04/22/2025
5	Corporate All Inclusive Rentals	219 E Broadway ST	04/07/2025
6	Doug Ramey Law Office	36 Union ST	04/08/2025
7	Father And Sons Liquor West	825 Lake Pee Wee RD	04/01/2025
8	Fifth Third Bank (Business Closed)	149 S Main ST	04/22/2025
9	Garrett International	780 E Center ST	04/09/2025
10	H & R Block	1070 Thornberry DR	04/01/2025
11	Hairapy Lounge	22 Maple LN	04/22/2025
12	Hardees	770 E Center St	04/22/2025
13	Harrah's Hoses and Hydraulics	4430 Hanson RD	04/02/2025
14	Hillside Villa	1500 Pride AVE	04/22/2025
15	Ideal Market #28	2250 Anton RD	04/02/2025
16	Kentucky Farm Bureau	463 E Center ST	04/02/2025
17	KFC	197 Madison Square DR	04/09/2025
18	Kim's Tailoring and Alterations	449 S Main ST	04/07/2025
19	Knight and Son Monument	276 W Center ST	04/22/2025
20	Kroger	540 Island Ford RD	04/02/2025
21	MadCity Tanning & Boutique	52 N Franklin ST	04/02/2025
22	Madisonville Fire Dept, Station #1	98 E Center ST	04/11/2025
23	Madisonville Spec Building - Alliance Coal	455 Island Park DR	04/01/2025
24	Main Street Mini Storage	945 South main ST	04/24/2025
25	Mainstream Body Art	727 S Main, Street ST	04/22/2025
26	Merle Norman	140 S Main ST	04/22/2025
27	Off Center Hair Designs	606 E Center ST	04/02/2025
28	Posh/Barbers on Arch	301 E Arch ST	04/09/2025
29	Red Oak Outreach Ministries	1235 W Noel AVE	04/02/2025
30	Ridgewood Terrace	150 Cornwall DR	04/22/2025
31	Rizpah Temple	3200 Hanson RD	04/22/2025
32	Salvation Army Thrift Store	805 Mccoy AVE	04/22/2025
33	Salvation Army-Shelter	805 Mccoy AVE	04/22/2025
34	Slim's Cabinets & Wholesale	2110 Meadowlark LN	04/02/2025
35	South Main Diner	925 S Main ST	04/22/2025
36	Sprint Print 1	23 Dulin ST	04/22/2025
37	Taco John's	1076 N Main ST	04/22/2025
38	The Hair Doc Styling Salon	521 E Center ST	04/11/2025
39	The Tax Shoppe	226 Madison Square DR	04/09/2025
40	Tobacco Patch	1233 S Main ST	04/07/2025
41	Verizon Wireless	35 Madison Square DR	04/11/2025

Madisonville Fire Department

Community Events

April 2025



Public Relations			
Station 1	04/13/2025	Car Seat Inspection	Car Seat Inspection
1600 Kingsway Dr. (Christ the King)	04/17/2025	School Event	Christ the King Easter Egg Hunt
1030 College Dr.	04/23/2025	School Event	First Christian Church (Community Leaders Week)
Airport	04/24/2025	Community Event	Movie Screen Set up
	04/26/2025	Public Relations Presence	Show truck after medical call
Baptist Health Park	04/26/2025	Community Event	Healthy Kids Day

Madisonville Fire Department

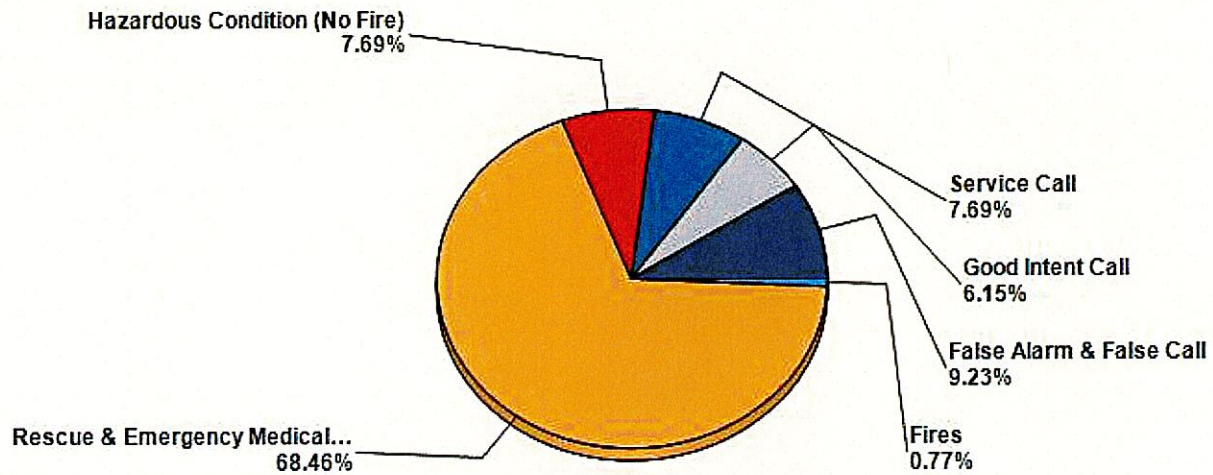
Monthly Report

May 2025



INCIDENT TYPE	# INCIDENTS	
MEDICAL	88	
FIRE	40	
TOTAL	128	
# OVERLAPPING	% OVERLAPPING	
24	18.75	
PRE-INCIDENT VALUE	LOSSES	
\$10,000.00	\$10,000.00	
DISPATCH TO RESPONDING (AVG: 0:01:44)		
	MEDICAL	FIRE
Station #1	1 min 54 sec	1 min 38 sec
Station #2	1 min 49 sec	1 min 18 sec
Station #3	1 min 18 sec	2 min 43 sec
Station #4	1 min 36 sec	2 min 8 sec
DISPATCH TO ARRIVAL (AVG: 0:05:05)		
	MEDICAL	FIRE
Station #1	4 min 55 sec	4 min 13 sec
Station #2	5 min 1 sec	3 min 41 sec
Station #3	5 min 7 sec	6 min 12sec
Station #4	6 min 7 sec	6 min 34 sec
AVERAGE TIME ON SCENE	Monthly Training Hours	
15 min 6 sec	1389 Hrs	
INSPECTIONS		
Pre-Incident Inspections	37	
Fire Prevention Inspections	15	
Code Enforement Cases	382	
COMMUNITY OUTREACH		
Community Programs	8	
Smoke Alarms Issued	0	
Adult Contacts	245	
Child Contacts	196	

Madisonville Fire Department Incident Breakdown by Type May 2025



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	1	0.77%
Rescue & Emergency Medical Service	89	68.46%
Hazardous Condition (No Fire)	10	7.69%
Service Call	10	7.69%
Good Intent Call	8	6.15%
False Alarm & False Call	12	9.23%
TOTAL	130	100.00%

Madisonville Fire Department

Incident Breakdown by Type

May 2025



INCIDENT TYPE	# INCIDENTS	% of TOTAL
131 - Passenger vehicle fire	1	0.77%
311 - Medical assist, assist EMS crew	85	65.38%
320 - Emergency medical service, other	1	0.77%
322 - Motor vehicle accident with injuries	3	2.31%
411 - Gasoline or other flammable liquid spill	1	0.77%
412 - Gas leak (natural gas or LPG)	5	3.85%
422 - Chemical spill or leak	1	0.77%
440 - Electrical wiring/equipment problem, other	1	0.77%
445 - Arcing, shorted electrical equipment	1	0.77%
462 - Aircraft standby	1	0.77%
531 - Smoke or odor removal	1	0.77%
554 - Assist invalid	8	6.15%
561 - Unauthorized burning	1	0.77%
600 - Good intent call, other	1	0.77%
611 - Dispatched & cancelled en route	1	0.77%
622 - No incident found on arrival at dispatch address	2	1.54%
651 - Smoke scare, odor of smoke	1	0.77%
653 - Smoke from barbecue, tar kettle	1	0.77%
671 - HazMat release investigation w/no HazMat	2	1.54%
700 - False alarm or false call, other	3	2.31%
730 - System malfunction, other	1	0.77%
743 - Smoke detector activation, no fire - unintentional	2	1.54%
744 - Detector activation, no fire - unintentional	1	0.77%
745 - Alarm system activation, no fire - unintentional	3	2.31%
746 - Carbon monoxide detector activation, no CO	2	1.54%
TOTAL INCIDENTS:	130	100%

Madisonville Fire Department

Pre-Incident Surveys

May 2025



ID	NAME	ADDRESS	ACTION DATE
1	.45-70 LLC	18 Sugg ST	05/02/2025
2	A & M Monograms	36 W Lake ST	05/23/2025
3	Alicia's Play Learn and Grow	124 N. Scott ST	05/05/2025
4	All-In-One	875 Hanson ST	05/05/2025
5	Allure Hair Salon	1150 Thornberry DR	05/21/2025
6	American Legion Post 6	856 Legion DR	05/02/2025
7	Animal Medical Center	1100 Island Ford RD	05/02/2025
8	Baymont Inn & Suites	1891 Lantaff BLVD	05/05/2025
9	Big City Market	21,23,25 Sugg ST	05/23/2025
10	Brickhouse Spa & Boutique	29 S Harrig ST	05/05/2025
11	Chappell Diesel Repair	2722 N Main ST	05/02/2025
12	Cricket Wireless	530 Island Ford RD	05/02/2025
13	Dairy Queen	839 S Main ST	05/02/2025
14	Deer Creek Hemp / Formerly Eastern Kentucky Hemp Co.	614 E Arch ST #C	05/23/2025
15	Doe Run Apartments	910 N Kentucky AVE	05/02/2025
16	Edward Jones (Bill Young)	235 Madison Square DR	05/02/2025
17	Endless Motion (No longer exist)	11 Sugg ST	05/02/2025
18	F5 Carwash	542 Island Ford RD	05/05/2025
19	Flax and Wool	850 S Main ST	05/02/2025
20	Hoard Custom Sign	640 E Center ST	05/23/2025
21	Hopkins County Extensions Agents	75 Cornwall DR	05/05/2025
22	Hunt and Greene Attorneys at Law	123 E Center ST	05/05/2025
23	Interstate Hydraulic Industry	108 W Arch ST	05/23/2025
24	Irving Material (IMI)	2400 N Main ST	05/05/2025
25	Kentucky Transportation Cabinet	1840 N Main ST	05/02/2025
26	Knight Wagner PLSC	28 Court ST	05/23/2025
27	MadCity Drinks and Treats	17 E Center ST	05/02/2025
28	Madisonville North Side Car Wash	4720 Hanson RD	05/02/2025
29	Miller Construction/ Roofing	50 Pritchett AVE #Suite 2	05/02/2025
30	National Guard Armory	661 S Park AVE	05/23/2025
31	Oasis Southwest Grill	540 Powell DR	05/02/2025
32	Pampered Pets	2720 B N Main ST	05/05/2025
33	Ronnie's Barns and More	3277 Hanson RD	05/02/2025
34	TC Motoring Company	18 N Scott ST	05/05/2025
35	Tungco Admin Office	145 E Center ST	05/05/2025
36	Will be leased as retail stores formerly East West Karate	3435 Hanson RD	05/02/2025
37	Word of Faith Church	1400 Kingsway DR	05/02/2025

Madisonville Fire Department

Community Events

May 2025



Public Relations			
GE Facility	05/10/2025	Community Event	GE Family Day
Station #4	05/13/2025	Public Education	MAPS site visit
Station #1	05/17/2025	Community Event	Retiree Breakfast
Station #1	05/19/2025	Car Seat Inspection	Car Seat Inspection
254 Ada Lane	05/23/2025	Fire Prevention	Smoke Detectors
Veterans Memorial	05/23/2025	Community Event	Memorial Day Ceremony
Public Education			
2350 Anton Road (Thrive Early Learning Academy)	05/20/2025	School Event	Thrive Academy Fire Prevention/ Truck Tour
The Paragon of Madisonville	05/28/2025	Fire Extinguisher Class	Fire Extinguisher Training at The Paragon

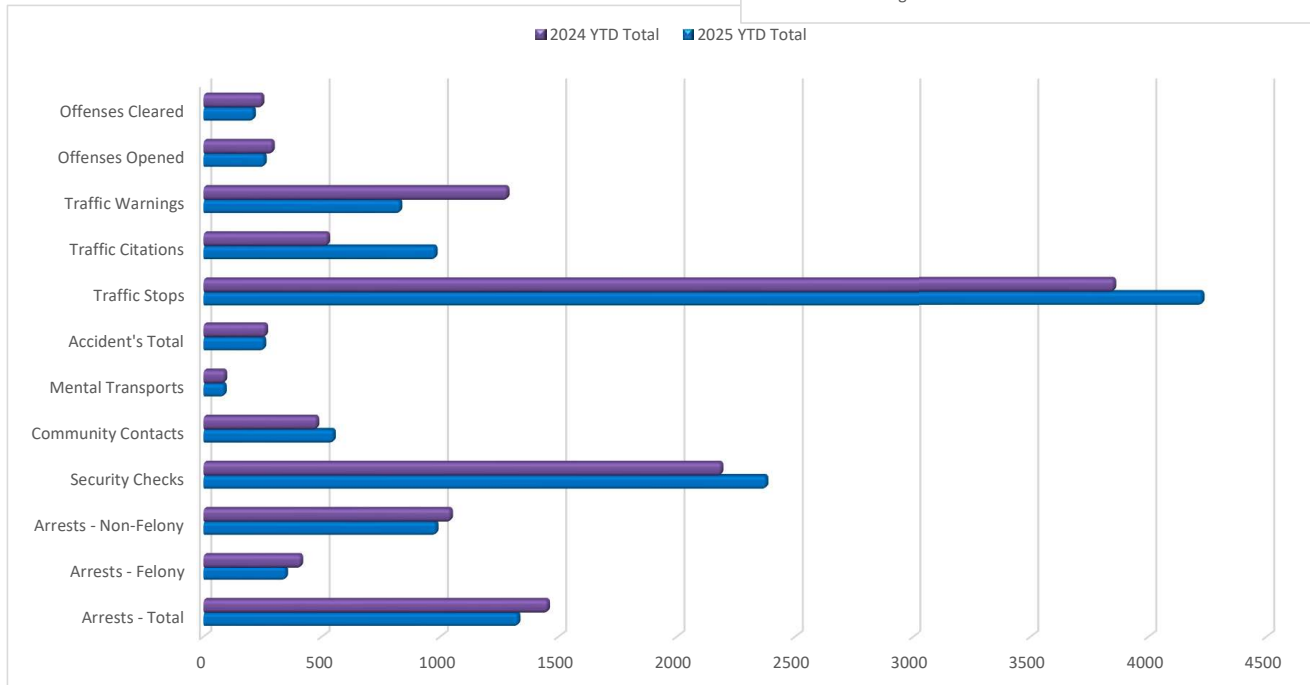
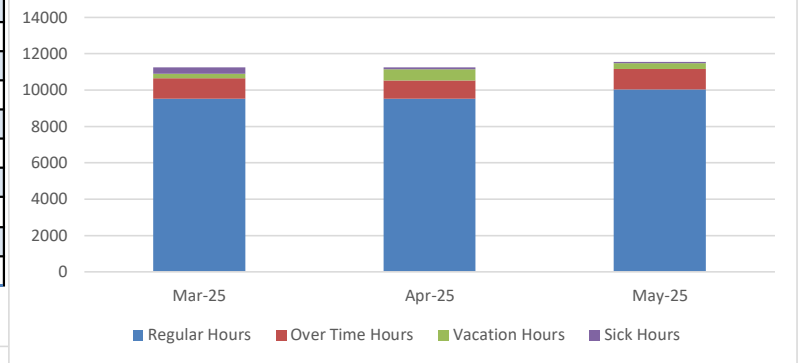


Council Report

June, 2025



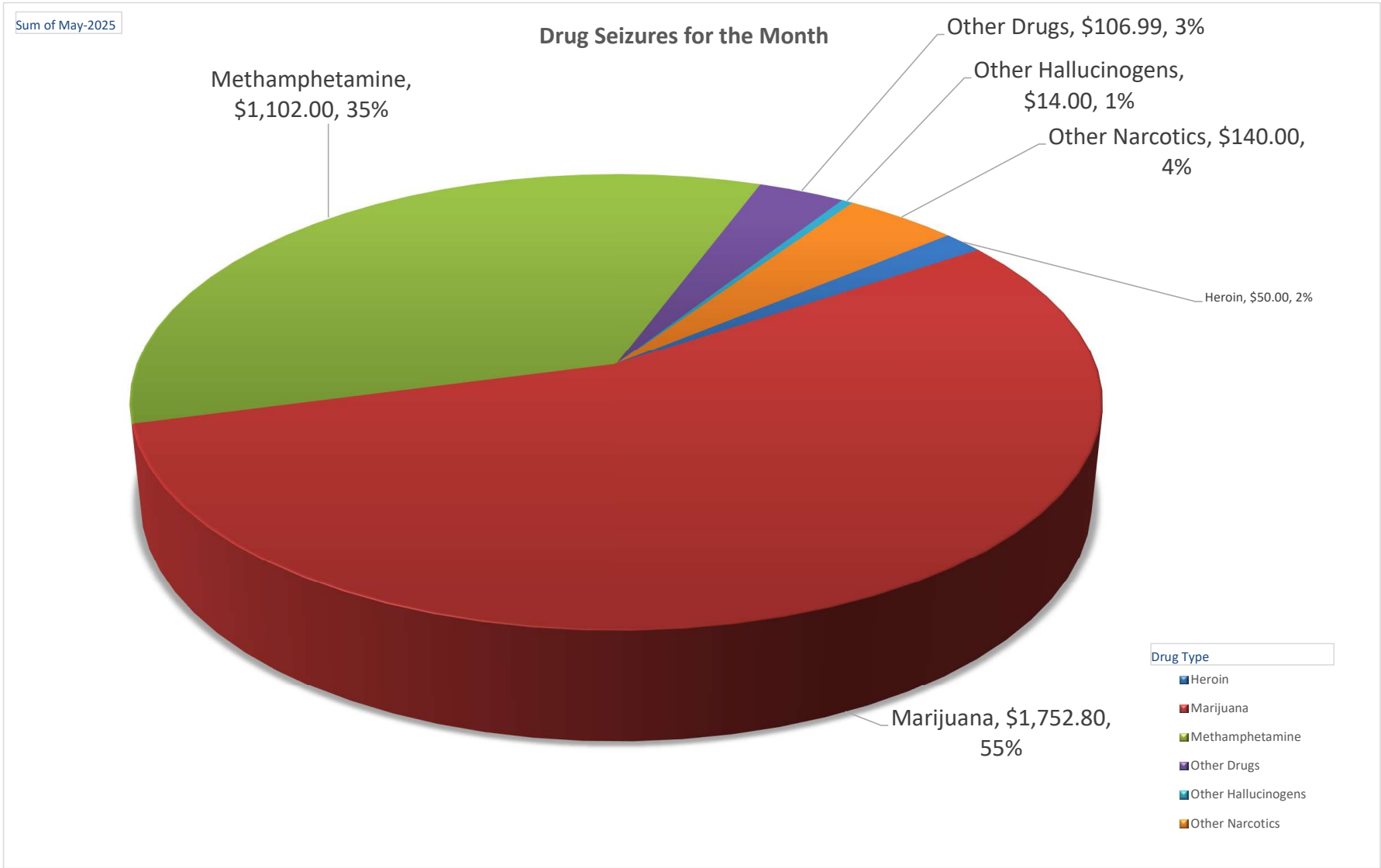
Type	May-25	May-24	2025 YTD Total	2024 YTD Total	Man Hours	Mar-25	Apr-25	May-25	Totals
Calls - Total Responses	4391	4031	19934	20861	Regular Hours	9528.42	9511.3	10047.35	29087.06
Arrests - Total	316	285	1328	1453	Over Time Hours	1126.67	1016.8	1122.75	3266.21
Arrests - Felony	86	57	346	410	Vacation Hours	250.5	610	306	1166.5
Arrests - Non-Felony	230	228	982	1043	Sick Hours	351.75	107.5	71.44	530.69
Security Checks	514	207	2376	2186	Highway Safety OT				0
Community Contacts	116	111	548	478	Training Hours				0
Mental Transports	17	20	87	89					
Accident's Total	52	55	254	262					
Traffic Stops	882	685	4226	3852					
Traffic Citations	191	107	978	524					
Traffic Warnings	172	198	829	1282					
Offenses Opened	51	46	256	290					
Offenses Cleared	45	39	210	246					
Stolen/Lost Property Value	\$ 40,114.98	\$ 19,614.15	\$73,209.28	\$84,014.87					
Recovered Property Value	\$ 40,078.00	\$ 2,000.00	\$57,187.23	\$28,550.00					
Average Response Time	3.88 Mins	4.36 Mins	4.00 Mins	4.13 Mins					





Council Report

June, 2025



Total Seizures/Month \$ 3,165.79

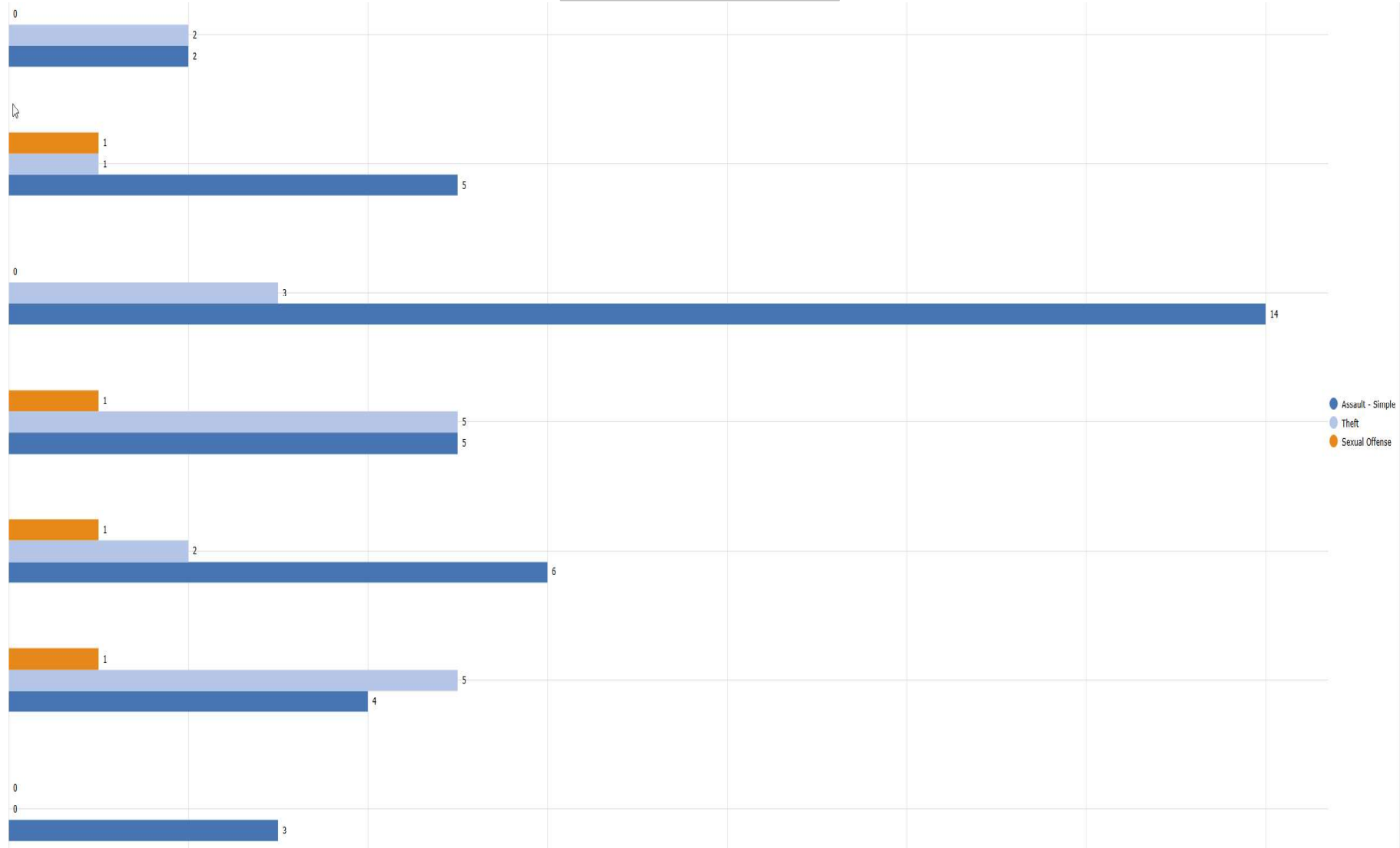


Council Report

June, 2025



Part 1 Crimes by Day of Week
YTD



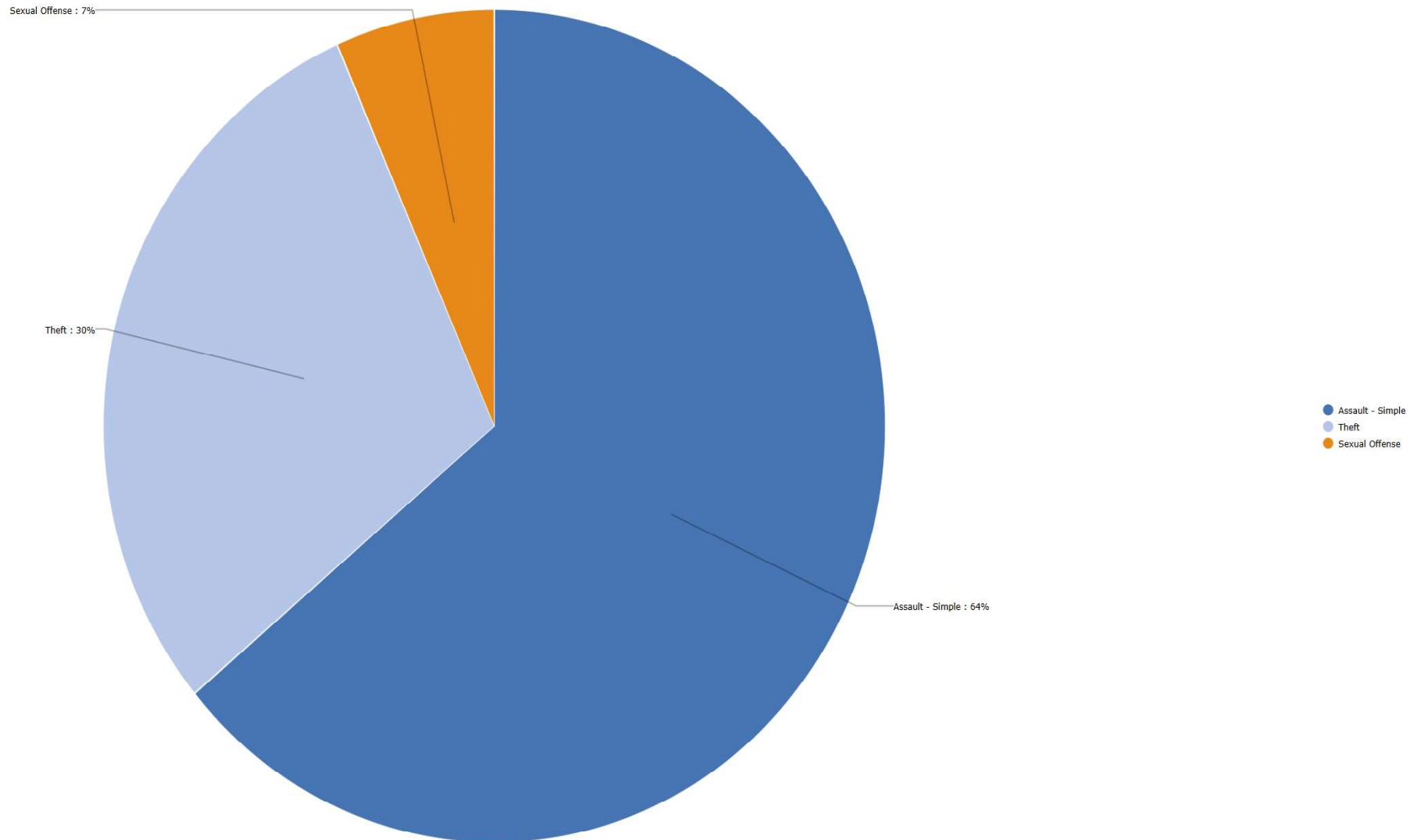


Council Report

June, 2025



Part 1 Crimes
YTD



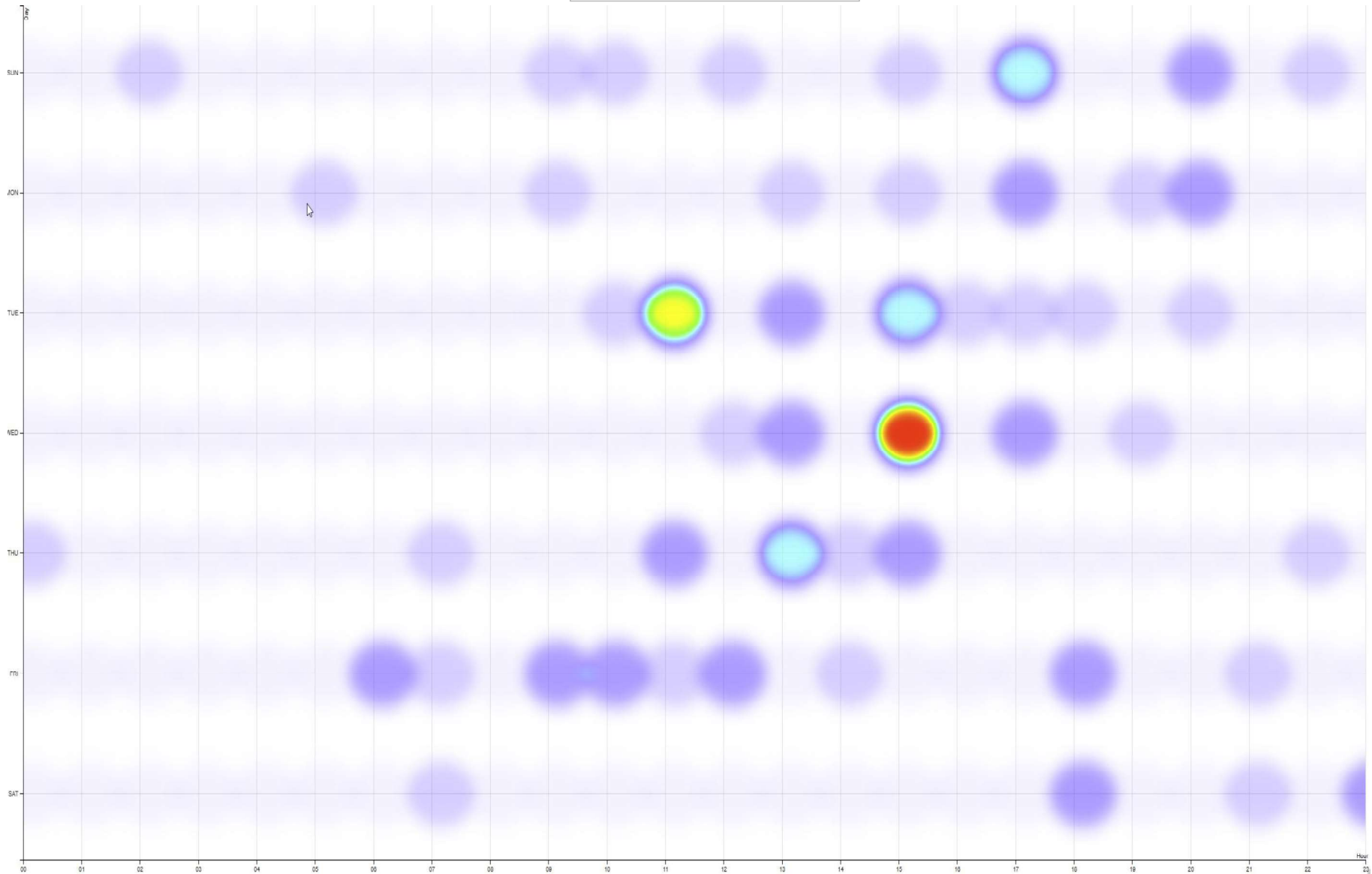


Council Report

June, 2025



Traffic Accident Highest Times
YTD





Council Report

June, 2025



Traffic Accidents by Day of Week
YTD





Council Report

June, 2025



Part 1 Crimes Highest Density
YTD



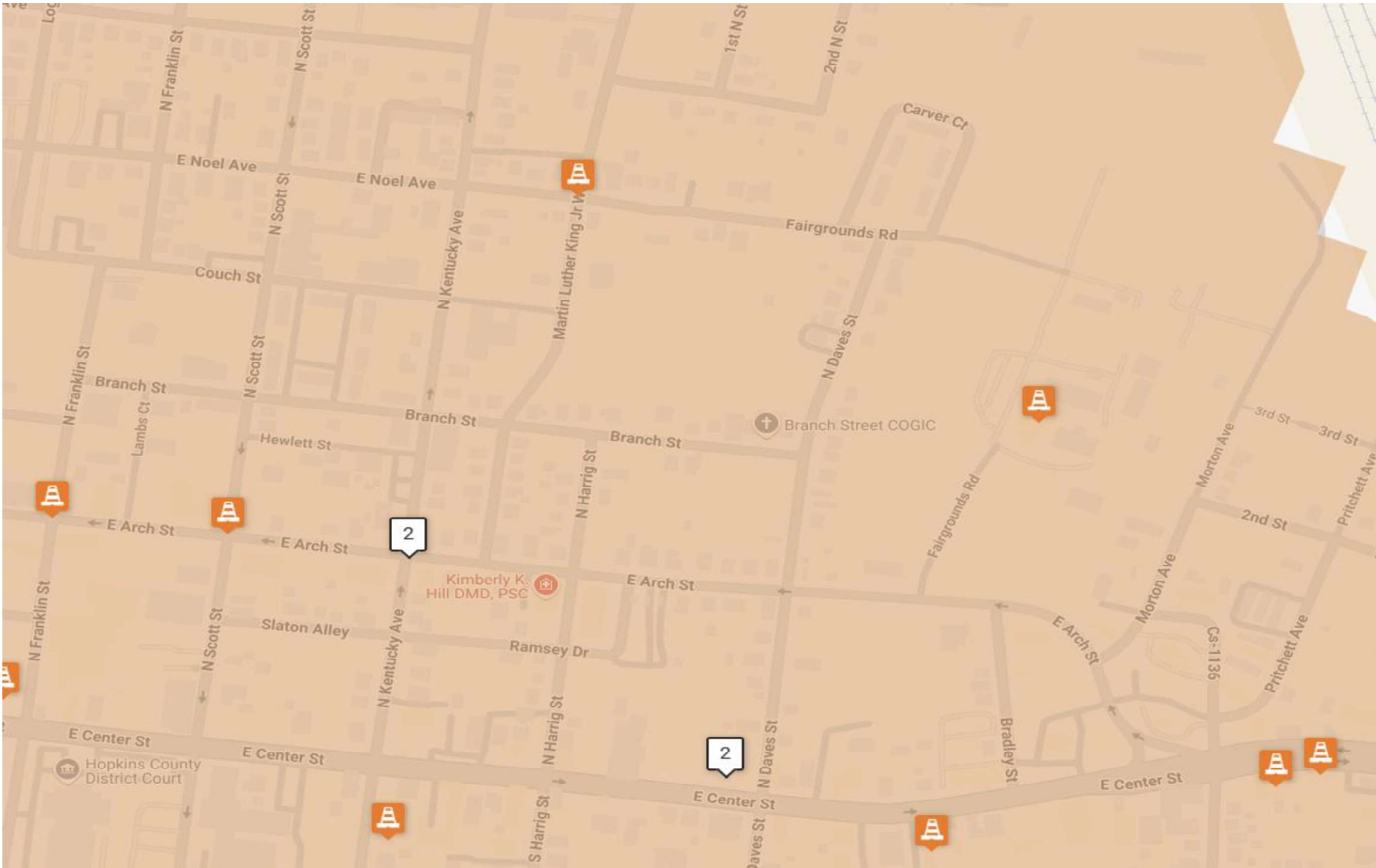


Council Report

June, 2025



Traffic Accidents Highest Density
YTD





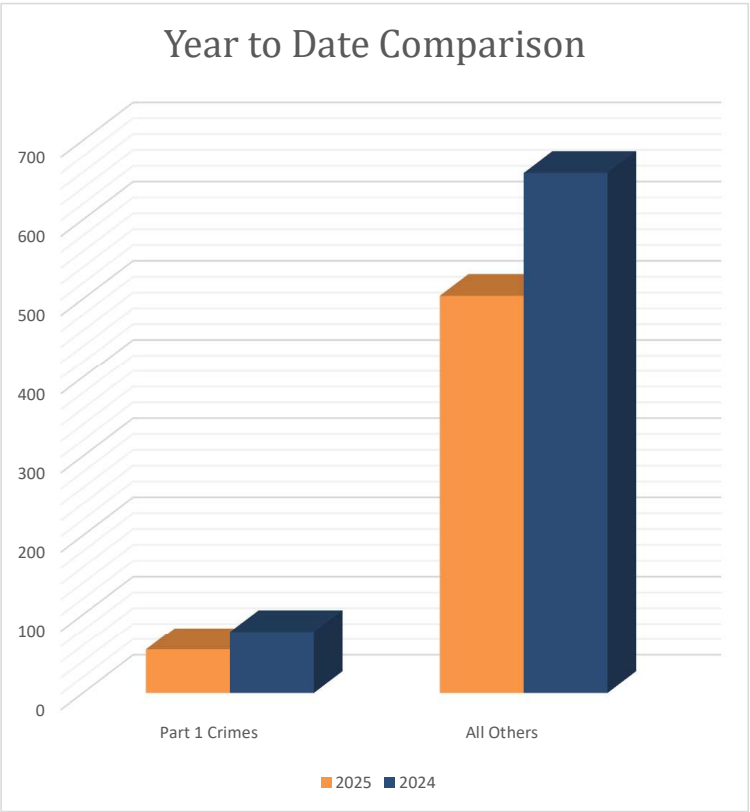
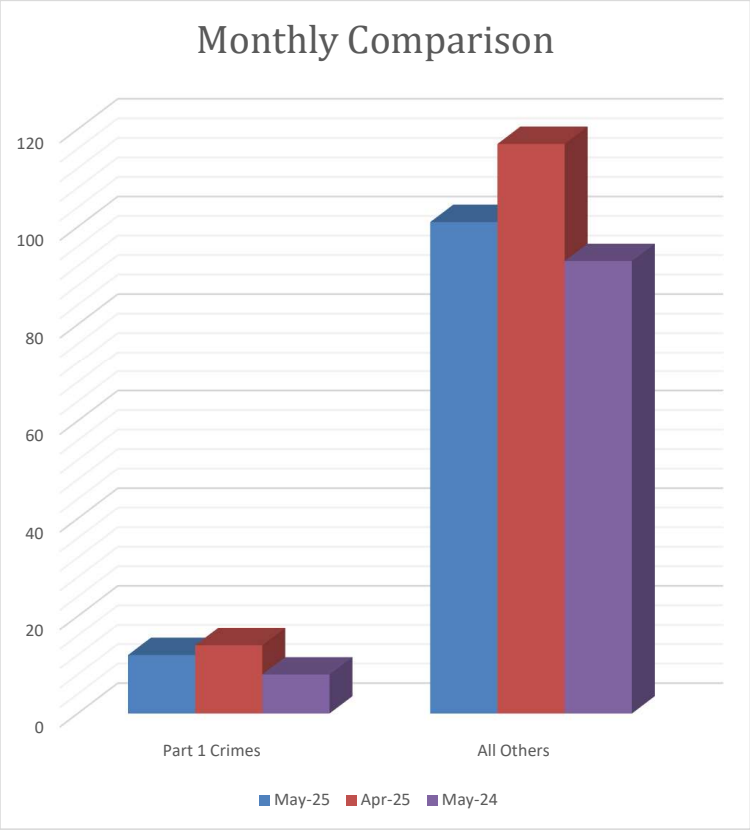
Council Report

June, 2025



Crime Statistics Comparison

	May-25	Apr-25	Difference	May-24	Difference	Calendar Year to Date		
						2025	2024	Difference
Part 1 Crimes	12	14	-14%	8	50%	55	78	-29%
All Others	101	117	-14%	93	9%	504	659	-24%
Total	113	131	-14%	101	12%	559	737	-24%



ORDINANCE 2025- 8

AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF A PUBLIC STREET, ALLEY OR WAY AND AUTHORIZING THE CLOSING OF SAME

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KENTUCKY, AS FOLLOWS:

WHEREAS, the following described street, alley or way has been dedicated as a public street, alley or way by specific reference thereto by deeds of record in the Hopkins County Court Clerk's Office; and

WHEREAS, the City of Madisonville desires to accept the dedication of said street, alley or way so that same may be legally closed as herein provided; and

WHEREAS, all property owners who abut the public street, alley or way have consented in writing to the proposed closing of the street, alley or way; and

NOW, THEREFORE, be it ordained by the City of Madisonville, Kentucky, that dedication of the following described street, alley or way is hereby accepted by the City of Madisonville, and the following findings of fact are made with reference thereto:

The particular street, alley or way to be closed is described as follows:

Beginning at an iron pin set with an aluminum cap stamped "PLS # 2939" in the south right-of-way of Oates Street and east right-of-way of Dempsey St, thence with the said east right-of-way of Dempsey St S 081° 33' 14" W 381.80 ft to a point, thence with the east right-of-way of Dempsey St. S 31° 50' 11" W 43.73 ft to a point, thence with the east right-of-way of Dempsey St. S 16 ° 22' 06" W 36.11 ft to a point, thence with the east right-of-way of Dempsey St. S 08 ° 52' 38" W 17.07 ft to a point, thence N 81 ° 07' 22" W 6.11 ft to a magnetic spike nail, thence N 12 ° 35' 13" E 32.96 ft to a magnetic spike nail, thence N 11 ° 16' 02" E 64.36 ft to a magnetic spike nail, thence N 27 ° 22' 52" E 25.27 ft to a magnetic spike nail, thence N 08 ° 43' 11" E 97.27 ft to a point, thence N 08 ° 49' 41" E 256.81 ft to a point, thence with the south right-of-way of Oates St. S 79 ° 49' 57" E 13.38 ft to the beginning, containing 0.15 acres.

1. All property owners in or abutting the street, alley or way to be closed are as follows:

- a. Hopkins County Economic Development Corporation, by virtue of a deed of conveyance of record in Deed Book 760, page 602, Hopkins County Court Clerk's Office.
- b. Garrett Tomblinson, by virtue of a deed of conveyance of record in Deed Book 611, page 067, Hopkins County Court Clerk's Office.
- c. Cuong Lam, by virtue of a deed of conveyance of record in Deed Book 623, page 068, Hopkins County Court Clerk's Office.
- d. Ruby Junction, LLC, by virtue of a deed of conveyance of record in Deed Book 779, page 635, Hopkins County Court Clerk's Office.
- e. Oates Street Rowhouse Condominium Association, Inc., by virtue of a deed of conveyance of record in Condo Book 001, page 600, Hopkins

County Court Clerk's Office.

2. Written notice of the proposed closing was given to all property owners in or abutting the public street, alley or way being closed; and

3. All property owners in or abutting the public street, alley or way being closed have given their written notarized consent to the closing and copies of the written consents are attached hereto.

4. Upon entry of an ordinance adopted by the City of Madisonville the partial closure of the right of way, the property currently designated as right of way shall revert to Ruby Junction, LLC, or its successor(s), and will be incorporated into the development project. Ruby Junction, LLC shall assume all rights, responsibilities, and control over the property for future use and development.

Accordingly, based upon the findings of fact herein, it is hereby ORDERED and ORDAINED that the public street, alley or way described herein is hereby CLOSED effective upon publication of this Ordinance. A copy of this Ordinance shall be filed of record in the Hopkins County Court Clerk's Office as required by KRS 82.405(2).

The foregoing Ordinance is read and presented to a regular meeting of the City Council of Madisonville, Kentucky for first reading on the 16th day of June, 2025 and the second reading on the 30th day of June, 2025.

CONSENT TO CLOSURE OF PUBLIC STREET, ALLEY OR WAY

This Consent Affidavit ("Affidavit") is made and entered into this 29th day of MAY, 2025, by the undersigned party:

1. ABUTTING PROPERTY OWNER

Hopkins County Economic Development Corporation
38 West Arch
Madisonville, Kentucky 42431

2. DEED BOOK AND PAGE NUMBER OF ABUTTING PROPERTY OWNER

The deed book and page number for the abutting property owner, from which consent is being sought, is as follows:

Deed Book: 760

Page Number: 602

Hopkins County Economic Development Corporation

3. DEED DESCRIPTION OF PUBLIC RIGHT OF WAY

The specific deed description of the public right of way to be partially closed is as follows:

Beginning at an iron pin set with an aluminum cap stamped "PLS # 2939" in the south right-of-way of Oates Street and east right-of-way of Dempsey St, thence with the said east right-of-way of Dempsey St S 08° 33' 14" W 381.80 ft to a point, thence with the east right-of-way of Dempsey St. S 31° 50' 11" W 43.73 ft to a point, thence with the east right-of-way of Dempsey St. S 16° 22' 06" W 36.11 ft to a point, thence with the east right-of-way of Dempsey St. S 08° 52' 38" W 17.07 ft to a point, thence N 81° 07' 22" W 6.11 ft to a magnetic spike nail, thence N 12° 35' 13" E 32.96 ft to a magnetic spike nail, thence N 11° 16' 02" E 64.36 ft to a magnetic spike nail, thence N 27° 22' 52" E 25.27 ft to a magnetic spike nail, thence N 08° 43' 11" E 97.27 ft to a point, thence N 08° 49' 41" E 256.81 ft to a point, thence with the south right-of-way of Oates St. S 79° 49' 57" E 13.38 ft to the beginning, containing 0.15 acres.

is to be partially closed as part of the property development project by Ruby Junction, LLC; NOW, THEREFORE, the undersigned does hereby consent to the following:

1. Partial Closure of Right of Way

The partial right of way located at [specific location/address] and described in Exhibit A attached hereto, shall be closed as part of the property development project undertaken by Ruby Junction, LLC, in accordance with Kentucky state law and local regulations.

2. Reversion of Property

Upon the partial closure of the right of way, the property currently designated as right of way shall revert to Ruby Junction, LLC, or its successor(s), and will be incorporated into the development project. Ruby Junction, LLC shall assume all rights, responsibilities, and control over the property for future use and development.

3. Acknowledgment and Consent

The undersigned acknowledges that they have been fully informed about the partial closure of the right of way and its intended reversion to Ruby Junction, LLC. The undersigned hereby provides their full consent to the closure and reversion of the property.

4. Effective Date

This Affidavit shall become effective upon execution by the undersigned and filing with the appropriate local authorities, in accordance with Kentucky state law and local regulations.

IN WITNESS WHEREOF, the undersigned have executed this Consent Affidavit on the date first written above.

Signature of Interested Party

 PRESIDENT MHTDC
[Name & Title]

Notary Section

State of Kentucky
County of State at Large

Subscribed and sworn to before me this 29th day of MAY, 2025, by Wade Williams in their capacity as President.


Notary Public

My Commission Expires: 8/18/26

141NP57367

CONSENT TO CLOSURE OF PUBLIC STREET, ALLEY OR WAY

This Consent Affidavit ("Affidavit") is made and entered into this 12th day of MAY, 2025, by the undersigned party:

1. ABUTTING PROPERTY OWNER

Garrett Tomblinson
c/o Barry Kirkwood
2285 Redhill Road
Nortonville, KY 42442

2. DEED BOOK AND PAGE NUMBER OF ABUTTING PROPERTY OWNER

The deed book and page number for the abutting property owner, from which consent is being sought, is as follows:

Deed Book: 611
Page Number: 067
Garrett Tomblinson

3. DEED DESCRIPTION OF PUBLIC RIGHT OF WAY

The specific deed description of the public right of way to be partially closed is as follows:

Beginning at an iron pin set with an aluminum cap stamped "PLS # 2939" in the south right-of-way of Oates Street and east right-of-way of Dempsey St, thence with the said east right-of-way of Dempsey St S 08°33'14" W 381.80 ft to a point, thence with the east right-of-way of Dempsey St. S 31°50'11" W 43.73 ft to a point, thence with the east right-of-way of Dempsey St. S 16° 22'06" W 36.11 ft to a point, thence with the east right-of-way of Dempsey St. S 08° 52'38" W 17.07 ft to a point, thence N 81° 07'22"W 6.11 ft to a magnetic spike nail, thence N 12° 35'13" E 32.96 ft to a magnetic spike nail, thence N 11° 16'02" E 64.36 ft to a magnetic spike nail, thence N 27° 22'52" E 25.27 ft to a magnetic spike nail, thence N 08° 43'11" E 97.27 ft to a point, thence N 08° 49'41" E 256.81 ft to a point, thence with the south right-of-way of Oates St. S 79° 49'57" E 13.38 ft to the beginning, containing 0.15 acres.

is to be partially closed as part of the property development project by Ruby Junction, LLC; NOW, THEREFORE, the undersigned does hereby consent to the following:

1. Partial Closure of Right of Way

The partial right of way located at [specific location/address] and described in Exhibit A attached hereto, shall be closed as part of the property development project undertaken by Ruby Junction, LLC, in accordance with Kentucky state law and local regulations.

2. Reversion of Property

Upon the partial closure of the right of way, the property currently designated as right of way shall revert to Ruby Junction, LLC, or its successor(s), and will be incorporated into the development project. Ruby Junction, LLC shall assume all rights, responsibilities, and control over the property for future use and development.

3. Acknowledgment and Consent

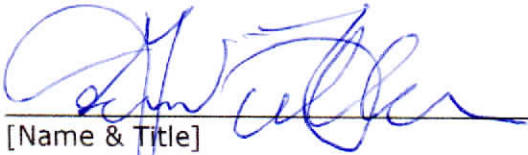
The undersigned acknowledges that they have been fully informed about the partial closure of the right of way and its intended reversion to Ruby Junction, LLC. The undersigned hereby provides their full consent to the closure and reversion of the property.

4. Effective Date

This Affidavit shall become effective upon execution by the undersigned and filing with the appropriate local authorities, in accordance with Kentucky state law and local regulations.

IN WITNESS WHEREOF, the undersigned have executed this Consent Affidavit on the date first written above.

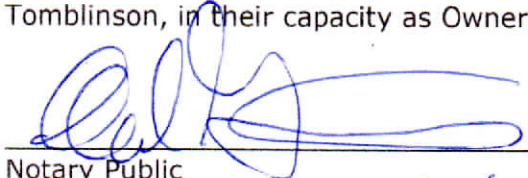
Signature of Interested Party


[Name & Title]

Notary Section

State of Kentucky
County of State at Large

Subscribed and sworn to before me this 12th day of MAY, 2025, by Garrett Tomblinson, in their capacity as Owner.



Notary Public

My Commission Expires: 8/18/26

14 NPS 7367

CONSENT TO CLOSURE OF PUBLIC STREET, ALLEY OR WAY

This Consent Affidavit ("Affidavit") is made and entered into this 14th day of May, 2025, by the undersigned party:

1. ABUTTING PROPERTY OWNER

Cuong Lam
PO Box 823
Madisonville, Kentucky 42431

2. DEED BOOK AND PAGE NUMBER OF ABUTTING PROPERTY OWNER

The deed book and page number for the abutting property owner, from which consent is being sought, is as follows:

Deed Book: 623
Page Number: 068
Cuong Lam

3. DEED DESCRIPTION OF PUBLIC RIGHT OF WAY

The specific deed description of the public right of way to be partially closed is as follows:

Beginning at an iron pin set with an aluminum cap stamped "PLS # 2939" in the south right-of-way of Oates Street and east right-of-way of Dempsey St, thence with the said east right-of-way of Dempsey St S 08°33'14" W 381.80 ft to a point, thence with the east right-of-way of Dempsey St. S 31°50'11" W 43.73 ft to a point, thence with the east right-of-way of Dempsey St. S 16° 22'06" W 36.11 ft to a point, thence with the east right-of-way of Dempsey St. S 08° 52'38" W 17.07 ft to a point, thence N 81° 07'22" W 6.11 ft to a magnetic spike nail, thence N 12° 35'13" E 32.96 ft to a magnetic spike nail, thence N 11° 16'02" E 64.36 ft to a magnetic spike nail, thence N 27° 22'52" E 25.27 ft to a magnetic spike nail, thence N 08° 43'11" E 97.27 ft to a point, thence N 08° 49'41" E 256.81 ft to a point, thence with the south right-of-way of Oates St. S 79° 49'57" E 13.38 ft to the beginning, containing 0.15 acres.

is to be partially closed as part of the property development project by Ruby Junction, LLC; NOW, THEREFORE, the undersigned does hereby consent to the following:

1. Partial Closure of Right of Way

The partial right of way located at [specific location/address] and described in Exhibit A attached hereto, shall be closed as part of the property development project undertaken by Ruby Junction, LLC, in accordance with Kentucky state law and local regulations.

2. Reversion of Property

Upon the partial closure of the right of way, the property currently designated as right of way shall revert to Ruby Junction, LLC, or its successor(s), and will be incorporated into the development project. Ruby Junction, LLC shall assume all rights, responsibilities, and control over the property for future use and development.

3. Acknowledgment and Consent

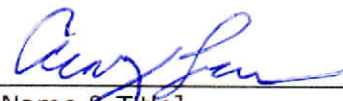
The undersigned acknowledges that they have been fully informed about the partial closure of the right of way and its intended reversion to Ruby Junction, LLC. The undersigned hereby provides their full consent to the closure and reversion of the property.

4. Effective Date

This Affidavit shall become effective upon execution by the undersigned and filing with the appropriate local authorities, in accordance with Kentucky state law and local regulations.

IN WITNESS WHEREOF, the undersigned have executed this Consent Affidavit on the date first written above.

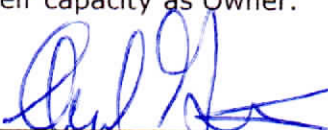
Signature of Interested Party


[Name & Title]

Notary Section

State of Kentucky
County of State at Large

Subscribed and sworn to before me this 14th day of May, 2025, by Cuong Lam, in their capacity as Owner.


Notary Public

My Commission Expires: 8/18/26
NP # KYNS 57367

CONSENT TO CLOSURE OF PUBLIC STREET, ALLEY OR WAY

This Consent Affidavit ("Affidavit") is made and entered into this 15th day of May, 2025, by the undersigned party:

1. ABUTTING PROPERTY OWNER

Ruby Junction LLC
650 Pennyroyal Drive
Madisonville, Kentucky 42431

2. DEED BOOK AND PAGE NUMBER OF ABUTTING PROPERTY OWNER

The deed book and page number for the abutting property owner, from which consent is being sought, is as follows:

Deed Book: 779
Page Number: 635
Ruby Junction LLC

3. DEED DESCRIPTION OF PUBLIC RIGHT OF WAY

The specific deed description of the public right of way to be partially closed is as follows:

Beginning at an iron pin set with an aluminum cap stamped "PLS # 2939" in the south right-of-way of Oates Street and east right-of-way of Dempsey St, thence with the said east right-of-way of Dempsey St S 08°33'14" W 381.80 ft to a point, thence with the east right-of-way of Dempsey St. S 31°50'11" W 43.73 ft to a point, thence with the east right-of-way of Dempsey St. S 16°22'06" W 36.11 ft to a point, thence with the east right-of-way of Dempsey St. S 08°52'38" W 17.07 ft to a point, thence N 81°07'22"W 6.11 ft to a magnetic spike nail, thence N 12°35'13" E 32.96 ft to a magnetic spike nail, thence N 11°16'02" E 64.36 ft to a magnetic spike nail, thence N 27°22'52" E 25.27 ft to a magnetic spike nail, thence N 08°43'11" E 97.27 ft to a point, thence N 08°49'41" E 256.81 ft to a point, thence with the south right-of-way of Oates St. S 79°49'57" E 13.38 ft to the beginning, containing 0.15 acres.

is to be partially closed as part of the property development project by Ruby Junction, LLC; NOW, THEREFORE, the undersigned does hereby consent to the following:

1. Partial Closure of Right of Way

The partial right of way located at [specific location/address] and described in Exhibit A attached hereto, shall be closed as part of the property development project undertaken by Ruby Junction, LLC, in accordance with Kentucky state law and local regulations.

2. Reversion of Property

Upon the partial closure of the right of way, the property currently designated as right of way shall revert to Ruby Junction, LLC, or its successor(s), and will be incorporated into the development project. Ruby Junction, LLC shall assume all rights, responsibilities, and control over the property for future use and development.

3. Acknowledgment and Consent

The undersigned acknowledges that they have been fully informed about the partial closure of the right of way and its intended reversion to Ruby Junction, LLC. The undersigned hereby provides their full consent to the closure and reversion of the property.

4. Effective Date

This Affidavit shall become effective upon execution by the undersigned and filing with the appropriate local authorities, in accordance with Kentucky state law and local regulations.

IN WITNESS WHEREOF, the undersigned have executed this Consent Affidavit on the date first written above.

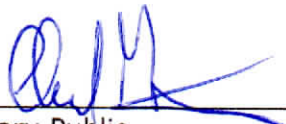
Signature of Interested Party


[Name & Title]

Notary Section

State of Kentucky
County of State at Large

Subscribed and sworn to before me this 15th day of MAY, 2025, by David Garrigan, in their capacity as Member.



Notary Public

My Commission Expires:

8/18/26
KY NP 57367

CONSENT TO CLOSURE OF PUBLIC STREET, ALLEY OR WAY

This Consent Affidavit ("Affidavit") is made and entered into this 15 day of MAY, 2025, by the undersigned party:

1. ABUTTING PROPERTY OWNER

Oates Street Rowhouse Condominium Association, Inc
Oates Street
Madisonville, Kentucky 42431

2. DEED BOOK AND PAGE NUMBER OF ABUTTING PROPERTY OWNER

The deed book and page number for the abutting property owner, from which consent is being sought, is as follows:

Condo Book: 001

Page Number: 600

Oates Street Rowhouse Condominium Association, Inc.

3. DEED DESCRIPTION OF PUBLIC RIGHT OF WAY

The specific deed description of the public right of way to be partially closed is as follows:

Beginning at an iron pin set with an aluminum cap stamped "PLS # 2939" in the south right-of-way of Oates Street and east right-of-way of Dempsey St, thence with the said east right-of-way of Dempsey St S 08°33'14" W 381.80 ft to a point, thence with the east right-of-way of Dempsey St. S 31°50'11" W 43.73 ft to a point, thence with the east right-of-way of Dempsey St. S 16°22'06" W 36.11 ft to a point, thence with the east right-of-way of Dempsey St. S 08°52'38" W 17.07 ft to a point, thence N 81°07'22"W 6.11 ft to a magnetic spike nail, thence N 12°35'13" E 32.96 ft to a magnetic spike nail, thence N 11°16'02" E 64.36 ft to a magnetic spike nail, thence N 27°22'52" E 25.27 ft to a magnetic spike nail, thence N 08°43'11" E 97.27 ft to a point, thence N 08°49'41" E 256.81 ft to a point, thence with the south right-of-way of Oates St. S 79°49'57" E 13.38 ft to the beginning, containing 0.15 acres.

is to be partially closed as part of the property development project by Ruby Junction, LLC; NOW, THEREFORE, the undersigned does hereby consent to the following:

1. Partial Closure of Right of Way

The partial right of way located at [specific location/address] and described in Exhibit A attached hereto, shall be closed as part of the property development project undertaken by Ruby Junction, LLC, in accordance with Kentucky state law and local regulations.

2. Reversion of Property

Upon the partial closure of the right of way, the property currently designated as right of way shall revert to Ruby Junction, LLC, or its successor(s), and will be incorporated into the development project. Ruby Junction, LLC shall assume all rights, responsibilities, and control over the property for future use and development.

3. Acknowledgment and Consent

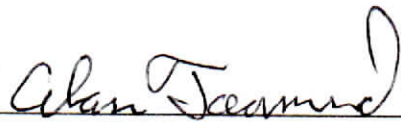
The undersigned acknowledges that they have been fully informed about the partial closure of the right of way and its intended reversion to Ruby Junction, LLC. The undersigned hereby provides their full consent to the closure and reversion of the property.

4. Effective Date

This Affidavit shall become effective upon execution by the undersigned and filing with the appropriate local authorities, in accordance with Kentucky state law and local regulations.

IN WITNESS WHEREOF, the undersigned have executed this Consent Affidavit on the date first written above.

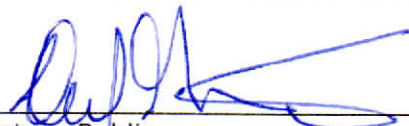
Signature of Interested Party


[Name & Title]

Notary Section

State of Kentucky
County of State at Large

Subscribed and sworn to before me this 15th day of May, 2025, by Adam Townsend, in their capacity as Agent/Director.


Notary Public
My Commission Expires: 8/18/26

KYNPS7367

CITY OF MADISONVILLE, KY

ORDINANCE 2025-7

AN ORDINANCE AMENDING THE CITY OF MADISONVILLE ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1, 2024 THROUGH JUNE 30, 2025, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:

Section I: that the annual budget for the fiscal year beginning July 1, 2024 and ending June 30, 2025 is hereby amended as follows:

A. See Exhibit A attached hereto and incorporated herein by reference.

The foregoing Ordinance is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the 2nd day of June, 2025 and the second reading on the 16th day of June, 2025.

BUDGET SUMMARY FYE 6/30/2025
EXHIBIT A

	GENERAL FUND	SPECIAL REVENUE FUNDS						2025 SUBTOTAL
		A.B.C.	COAL SEVERANCE	MUNICIPAL AID	OPIOID SETTLEMENT	RESTAURANT TAX	SPORTS COMPLEX	
ESTIMATED REVENUES:								
REVENUES	30,186,510 28,879,340	(A) 432,100	206,050	455,000	67,500	2,740,000	2,278,400 1,637,000	(K) 36,365,560 34,416,960
TRANSFERS & OTHER SOURCES	3,500,000 3,800,000	(B) -	-	170,550	-	-	972,000	4,642,550 4,942,550
TOTAL REVENUES	33,686,510 32,679,340	432,100	206,050	625,550	67,500	2,740,000	3,250,400 2,609,000	41,008,110 39,359,510
LESS ANTICIPATED EXPENSES:								
GENERAL GOVERNMENT	3,924,940 4,263,940	(C) -	-	-	-	-	-	3,924,940 4,263,940
POLICE & DISPATCH	9,652,915 9,525,665	(D) 297,000	-	-	-	-	-	9,949,915 9,822,665
FIRE	9,049,010 8,581,810	(E) -	-	-	-	-	-	9,049,010 8,581,810
TRANSPORTATION	3,786,695 3,496,695	(F) -	-	600,000	-	-	-	4,386,695 4,096,695
CEMETERY	570,110 395,110	(G) -	-	-	-	-	-	570,110 395,110
AIRPORT	1,181,320 995,820	(H) -	-	-	-	-	-	1,181,320 995,820
PARK	2,886,695 2,680,695	(I) -	-	-	-	-	-	2,886,695 2,680,695
HEALTH & PUBLIC WELFARE	2,024,790 1,984,790	(J) -	-	-	-	-	-	2,024,790 1,984,790
ALCOHOLIC BEVERAGE CONTROL	-	66,000	-	-	-	-	-	66,000
OPIOID SETTLEMENT	-	-	-	-	50,000	-	-	50,000
EVENTS & CAPITAL PROJECTS	-	-	-	-	-	1,668,000	-	1,668,000
SPORTS COMPLEX	-	-	-	-	-	-	3,247,380 2,602,495	(L) 3,247,380 2,602,495
HEALTH INSURANCE & WELLNESS	-	-	-	-	-	-	-	-
PENSION	-	-	-	-	-	-	-	-
ELECTRIC	-	-	-	-	-	-	-	-
WATER FILTRATION	-	-	-	-	-	-	-	-
WATER DISTRIBUTION	-	-	-	-	-	-	-	-
WASTEWATER COLLECTION	-	-	-	-	-	-	-	-
ENGINEERING & STORMWATER	-	-	-	-	-	-	-	-
WASTEWATER TREATMENT	-	-	-	-	-	-	-	-
DEBT & DEPR FOR WA/WW	-	-	-	-	-	-	-	-
SANITATION	-	-	-	-	-	-	-	-
MAINTENANCE SHOP	-	-	-	-	-	-	-	-
TRANSFER TO OTHER FUNDS	-	-	170,550	-	-	972,000	-	1,142,550
TOTAL EXPENSES	33,076,475 31,924,525	363,000	170,550	600,000	50,000	2,640,000	3,247,380 2,602,495	40,147,405 38,350,570
SURPLUS OR DEFICIT	610,035 754,785	69,100	35,500	25,550	17,500	100,000	3,020 6,505	860,705 1,008,940

**BUDGET SUMMARY FYE 6/30/2025
EXHIBIT A (CONTINUED)**

	INTERNAL SERVICE FUNDS		FIDUCIARY FUND	ENTERPRISE FUNDS			MEMORANDUM TOTAL
	HEALTH INSURANCE	MAINTENANCE SHOP	(O) PENSION	LIGHT	WATER & SEWER	SANITATION	
ESTIMATED REVENUES:							
REVENUES	3,818,200 (M) 3,550,700	- 985,310	361,000	32,000,845	26,115,260 (P) 29,880,860	5,763,500 (W) 5,369,000	104,424,365 106,564,675
TRANSFERS & OTHER SOURCES	-	-	-	-	-	-	4,642,550 4,942,550
TOTAL REVENUES	3,818,200 3,550,700	- 985,310	361,000	32,000,845	26,115,260 29,880,860	5,763,500 5,369,000	109,066,915 111,507,225
LESS ANTICIPATED EXPENSES:							
GENERAL GOVERNMENT	-	-	-	-	-	-	3,924,940 4,263,940
POLICE & DISPATCH	-	-	-	-	-	-	9,949,915 9,822,665
FIRE	-	-	-	-	-	-	9,049,010 8,581,810
TRANSPORTATION	-	-	-	-	-	-	4,386,695 4,096,695
CEMETERY	-	-	-	-	-	-	570,110 395,110
AIRPORT	-	-	-	-	-	-	1,181,320 995,820
PARK	-	-	-	-	-	-	2,886,695 2,680,695
HEALTH & PUBLIC WELFARE	-	-	-	-	-	-	2,024,790 1,984,790
ALCOHOLIC BEVERAGE CONTROL	-	-	-	-	-	-	66,000
OPIOID SETTLEMENT	-	-	-	-	-	-	50,000
EVENTS & CAPITAL PROJECTS	-	-	-	-	-	-	1,668,000
SPORTS COMPLEX	-	-	-	-	-	-	3,247,380 2,602,495
HEALTH INSURANCE & WELLNESS	3,814,000 (N) 3,398,500	-	-	-	-	-	3,814,000 3,398,500
PENSION	-	-	350,100	-	-	-	350,100
ELECTRIC	-	-	-	28,281,675	-	-	28,281,675
WATER FILTRATION	-	-	-	-	5,135,420 (Q) 4,260,420	-	5,135,420 4,260,420
WATER DISTRIBUTION	-	-	-	-	3,396,975 (R) 3,341,475	-	3,396,975 3,341,475
WASTEWATER COLLECTION	-	-	-	-	9,503,930 (S) 14,792,930	-	9,503,930 14,792,930
ENGINEERING & STORMWATER	-	-	-	-	938,600 (T) 888,600	-	938,600 888,600
WASTEWATER TREATMENT	-	-	-	-	3,281,300 (U) 2,669,300	-	3,281,300 2,669,300
DEBT & DEPR FOR WA/WW	-	-	-	-	3,832,450 (V) 3,732,450	-	3,832,450 3,732,450
SANITATION	-	-	-	-	-	4,940,520 (X) 5,031,520	4,940,520 5,031,520
MAINTENANCE SHOP	-	982,815	-	-	-	796,635 (Y)	796,635 982,815
TRANSFER TO OTHER FUNDS	-	-	-	3,500,000	-	-	4,642,550 4,942,550
TOTAL EXPENSES	3,814,000 3,398,500	- 982,815	350,100	31,781,675	26,088,675 29,685,175	5,737,155 5,331,520	107,919,010 109,880,355
SURPLUS OR DEFICIT	4,200 152,200	- 2,495	10,900	219,170	26,585 195,685	26,345 37,480	1,147,905 1,626,870

CITY OF MADISONVILLE
AMENDED BUDGET SUMMARY FYE 6/30/2025
EXPLANATIONS

- (A) General Fund Revenue increased \$1,307,200 due to increases in tax revenue, interest income, drug forfeiture income, police service revenue, building permit revenue, sale of surplus property, insurance loss claims, donations and grant income offset by decreases in airport fuel sales and agricultural income.
- (B) General Fund Transfers & Other Sources decreased by \$300,000 due to the elimination of the transfer from the Sanitation Fund.
- (C) General Government Expenses decreased by \$339,000 due to a decrease in capital outlay offset by increases in salaries and wages, supplies, marketing and hardware and software expenses.
- (D) Police Expenses increased by \$127,250 due to increases in grant expenses, repairs and maintenance to vehicles, fuel, utilities, training, capital outlay and police training facility improvements.
- (E) Fire Expenses increased by \$467,200 due to increases in grant expenses, vehicle repairs and maintenance, insurance, and building repairs and maintenance.
- (F) Transportation Expenses increased by \$290,000 due to increases in sidewalk repairs, infrastructure and capital outlay.
- (G) Cemetery Expenses increased by \$175,000 due to increases in outside labor and capital improvements to Odd Fellows Cemetery.
- (H) Airport Expenses increased by \$185,500 due to increases in maintenance and repairs, utilities, and grant expenses offset by a decrease in fuel purchased for resale.
- (I) Park Expenses increased by \$206,000 due to increases in agricultural supplies, general repairs and upkeep, utilities, construction materials, insurance, software, insurance loss claims, repairs and maintenance of the City Park Dam and capital outlay.
- (J) Health & Public Welfare Revenues increased by \$40,000 due to increases in utilities.
- (K) Sports Complex Revenue increased by \$641,400 due to increases in food and beverage income, interlocal income, interest income, rentals, tournament and family entertainment income.
- (L) Sports Complex Expenses increased by \$644,885 due to increases in food and beverage cost of goods sold, program cost, salaries and wages, benefits and payroll taxes, management fees, travel, equipment and capital outlay.
- (M) Health Insurance Fund Revenues increased by \$267,500 due to increases in employee deductions, cobra payments, prescription rebates, and stop loss reimbursement from our insurance company.

- (N) Health Insurance Fund Expenses increased by \$415,500 due to increases in stop loss claims, clinic fees, prescription claims, administration fees and health fair expenses.
- (O) Maintenance Shop Fund Revenues and Maintenance Shop Fund Expenses were transferred to Sanitation Fund.
- (P) Water and Sewer Fund Revenues decreased by \$3,765,600 due to decreases in bond and grant income offset by increases in interest income and insurance loss claims.
- (Q) Water and Sewer Fund Expenses in Water Filtration increased by \$875,000 due to increases in chemicals, maintenance of water treatment equipment, insurance, utilities and insurance loss claims.
- (R) Water and Sewer Fund Expenses in Water Distribution increased by \$55,500 due to an increase in capital outlay.
- (S) Water and Sewer Fund Expenses in Wastewater Collections decreased by \$5,289,000 due to a decrease in capital outlay.
- (T) Water and Sewer Fund Expenses in Engineering & Stormwater increased by \$50,000 due to an increase in stormwater capital improvements.
- (U) Water and Sewer Fund Expenses in Wastewater Treatment increased by \$612,000 due to increases in utilities, sludge press maintenance, sludge hauling, supplies, chemicals, maintenance of treatment equipment and capital outlay.
- (V) Water and Sewer Fund Expense in Debt and Depreciation increased by \$100,000 due to an increase in depreciation.
- (W) Sanitation Fund Revenues increased by \$394,500. \$58,000 due to an increase in Sanitation grant revenue. The remaining increase of \$336,500 is the transfer of Maintenance Shop Revenues in the amount of \$985,310 offset by a decrease of \$648,810 in service revenue.
- (X) Sanitation Fund Expenses in Sanitation decreased by \$91,000 due to decreases in insurance, fuel, lease payments and capital outlay.
- (Y) Sanitation Fund Expenses in Maintenance Shop increased by \$796,635. Maintenance Shop Fund Expenses of \$982,815 were transferred to Sanitation Fund then decreased by \$186,180 due to decreases in cost of goods sold, salaries, payroll taxes and benefits, fuel, supplies, and equipment repairs offset by increases in uniforms, cleaning supplies, tools, software and vehicle repairs.
- (Z) Sanitation Transfer to Other Funds decreased by \$300,000 due to the elimination of the transfer to the General Fund.

**CITY OF MADISONVILLE
RESOLUTION 2025-18**

**RESOLUTION TO DECLARE 516.817 SQ FT. AND 525.108 SQ FT. OF PROPERTY
AS SURPLUS PROPERTY**

WHEREAS, the City of Madisonville owns the following property:

516.817 sq ft., 0.012 acres and 525.108 sq ft., 0.012 acres of property on the east right of way of South Main Street, Madisonville, Kentucky (see survey descriptions attached hereto)

WHEREAS, the City of Madisonville requests to dispose of the property by means appropriate according to KRS 82.083.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:

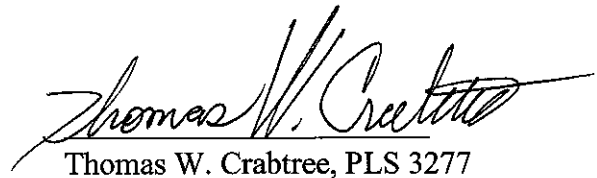
1. The 0.356 acres is now declared as surplus property.
2. The City is authorized to dispose of the property by means according to KRS 82.083.

City of Madisonville
A Part of Deed Book 495, Page 547
516.817 sq. ft, 0.012 Acres
To
Bowles Holdings, LLC

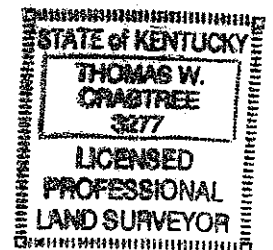
Unless stated otherwise, any monument referred to herein as an "iron pin set" is a ½" diameter rebar 24 inches in length, with an orange cap stamped "PLS 3277". All bearings stated herein are based on the Kentucky South Zone, North American Datum 1983 in U.S. Survey Feet.

A certain tract of land located in the City of Madisonville, Hopkins County, Kentucky, more particularly described as follows:

Beginning at a PK nail with metal shiner stamped PLS 3277 set this survey in the east right of way line of S. Main Street and having Kentucky state plane coordinates, N:2007016.94 and E:1131936.05; thence, with said right of way line, N 07°30'37" E (L2) for a distance of 5.69' to a point at the southwest corner of Bowles Holdings, LLC as recorded in Deed Book 827, Page 745; thence, S 82°29'23" E with the line of said Bowles, for a distance of 90.84' to a point; thence, S 08°01'56" W for a distance of 5.69' to a PK nail with metal shiner stamped PLS 3277 set this survey; thence, N 82°29'28" W for a distance of 90.79' to the point of beginning, having an area of 516.817 sq. ft, 0.012 acres and subject to any easements recorded or unrecorded, according to a survey conducted by Thomas W. Crabtree with Ronald Johnson and Associates, PSC on December 4, 2024 and being a part of Deed Book 495, Page 547 as recorded in the Hopkins County Clerk's Office.


Thomas W. Crabtree, PLS 3277

January 16, 2025
6-5-25



City of Madisonville
A Part of Deed Book 496, Page 080
525.108 sq. ft, 0.012 Acres
To
Jeffery & Beverly Crick

Unless stated otherwise, any monument referred to herein as an "iron pin set" is a ½" diameter rebar 24 inches in length, with an orange cap stamped "PLS 3277". All bearings stated herein are based on the Kentucky South Zone, North American Datum 1983 in U.S. Survey Feet.

A certain tract of land located in the City of Madisonville, Hopkins County, Kentucky, more particularly described as follows:

Beginning at a PK nail with metal shiner stamped PLS 3277 set this survey in the east right of way line of S. Main Street and having Kentucky state plane coordinates, N:2006950.69 and E:1131926.38; thence, leaving said right of way line, S 82°17'14" E for a distance of 95.12' to a PK nail with metal shiner stamped PLS 3277 set this survey; thence, S 07°45'15" W (L11) for a distance of 5.52' to a point at the northeast corner of Jeffery and Beverly Crick as recorded in Deed Book 776, Page 240; thence, with Crick's Line, N 82°17'01" W for a distance of 95.14' to a point in the East right of way line of said S. Main Street; thence, with said right of way line, N 07°59'21" E for a distance of 5.52' to the point of beginning, having an area of 525.108 sq. ft, 0.012 acres and subject to any easements recorded or unrecorded, according to a survey conducted by Thomas W. Crabtree with Ronald Johnson and Associates, PSC on December 4, 2024 and being a part of Deed Book 495, Page 547 as recorded in the Hopkins County Clerk's Office.


Thomas W. Crabtree, PLS 3277

January 16, 2025

6-5-25



CITY OF MADISONVILLE
RESOLUTION
2025-19

RESOLUTION TO TRANSFER PROPERTY

WHEREAS, the City of Madisonville owns 516.817 sq. ft., 0.012 acres and 525.108 sq. ft., 0.012 acres as shown as a part of property in Deed Book 496, 080. as described on the survey descriptions attached as Exhibit A;

WHEREAS, the City of Madisonville will convey to Bowles Holdings, LLC the 516.817 square feet, and to Jeffery & Beverly Crick the 525.108 square feet pursuant to KRS 82.083(4)(b) for economic development purposes;

NOW THEREFORE, BE IT RESOLVED that the City Council authorizes the Mayor to execute the deeds from City of Madisonville to Bowles Holdings, LLC and Jeffery & Beverly Crick.

Employees who are self-employed, contracted or has an interest in a business that the City of Madisonville might contract or engage in any business transaction

Employee Name	Business Name
Jared Southerland	Chip off the Ole Block Woodworking
Matt Browning	Country Cupboard
Walter Cummings	Cummings Lawn Care
Dustin Scarbrough	Faith and Fields
Chaseton Hancock	First-In-Fire Services
Drew Bennett	Good Guys Pressure Washing
Zack Arnett	Good Guys Pressure Washing
Jessica Osborne	Happy's Equipment & Designing Duo
Mike Miller	Magic Mike
Shawn Markham	Markham's Mobile
Chris Chilcutt	Prestige Worldwide
Ron Faulk	Ron's Lawn Maintenance
Wade Simons	Salesman for Mid America
Jason Eli	Salesman for Vogelpohl Fire Equipment
Barret Holloway	Sealcoat
Michael Finchman	Sealcoat
Jacob Dever	Seven Oaks Stone
Tracy Logan	Smoking Joe Joes
Robert James	TJ's Lawn Care
Maverick Peyton	Umpire/Sports Facilities



CITY OF MADISONVILLE
APPLICATION FOR UTILITY CONNECTION
(OCL) OUTSIDE OF CITY LIMITS

67 North Main Street, Madisonville, KY 42431
Phone: 270-824-2108
mtodd@madisonville.gov

Date 6-6-25

Owner's Name Michael Jay Nevitt Phone 270-836-2166
Owner's Address 96 Lenin Road, Madisonville, Ky 42431
Owner's Email Address nevtm2017@gmail.com
Address of Proposed Utility 96 Lenin Road

I, Michael Jay Nevitt hereby apply for water (sewer) or service to property shown above subject to approval by the Madisonville City Council. If this application is approved, I agree I will not oppose annexation of this property to the City of Madisonville. (Please circle the requested utility.)

[Signature]
Owner's Signature

Owner's Signature

(Applicant must provide a copy of their deed and an application fee of \$50.00 made payable to the City of Madisonville)

For Official Use Only

Statement of Department Approvals

I recommend approval of the utility connection.

Keith Browning 6/10/25
Utility Superintendent Date

Utility Superintendent

Date

Mandy Todd 6-9-2025
Zoning Administrator Date

Approved by the City Council on _____
Date

Attest City Clerk

Date

Notes, if any

THIS CONTRACT AND AGREEMENT made and entered into in Madisonville, Hopkins County, Kentucky, by and between the City of Madisonville, organized under the laws of the Commonwealth of Kentucky, with its principal place of business at 67 North Main Street, Madisonville, Kentucky, hereinafter Madisonville, and Michael Jay Nevitt, whose address is 96 Lenin Road, Madisonville, Ky 42431 hereinafter purchaser whether one or more.
(Please circle the requested utility.)

WHEREAS, the City of Madisonville maintains and operates a (water) (sewer) service for residents of the City of Madisonville, and

WHEREAS, the City of Madisonville, in an effort to encourage growth of areas around the corporate limits of the City of Madisonville, desires to make available (water) (sewer) service to persons outside the City limits of Madisonville, and

WHEREAS, said purchaser is desirous of purchasing (water) (sewer) service from Madisonville,

NOW THEREFORE, in consideration of Madisonville selling (water) (sewer) service to the purchaser the parties hereto agree as follows:

1. The rate for said utility service paid by purchaser, its successors or assigns, shall be as set from time to time by Madisonville by ordinance;
2. All Fees for hook up and installation of said utility service paid by purchaser shall be as set by Madisonville from time to time by ordinance;
3. The purchaser, its successors or assigns, shall never resist annexation into the City of Madisonville of the property to which said utility service is supplied and if the purchaser, its successors or assigns, shall resist annexation, this contract shall be terminated by Madisonville with 30 days notice to purchaser or its successors or assigns at their address by certified mail;
4. If the property, or any part thereof, to which (water) (sewer) service is provided by Madisonville, is ever conveyed or leased by the said purchaser, then the purchaser shall in their deed of conveyance or lease make provision that the grantee or lessee shall never oppose annexation of the said real property into the City of Madisonville, and said covenant not to oppose annexation shall be included in any deed purporting to convey said real property and if it is not, this agreement shall be terminated and there shall be no damages due purchaser, its successors or assigns, because of said termination from Madisonville.
5. In addition, the purchaser shall execute herewith a covenant running with the land to be recorded in the Hopkins County Court Clerk's Office herewith. Said covenant will be provided by Madisonville and a copy of same is attached hereto.

For Official Use Only

IN WITNESS WHEREOF on this, the _____ day of _____, 20____, the parties hereto set their respective hands.

BY: _____
Mayor

Michael Jay Nevitt
Owner

ATTEST: _____
City Clerk

Owner

THIS AGREEMENT made and entered into on this the 16th day of June, 2025, by and between Michael Jay Nevitt whose address is, 96 Lenin Road, Madisonville, Ky 42431 hereinafter called the First Party, and the City of Madisonville, Kentucky, a municipal corporation, hereinafter called the Second Party;

WITNESSETH: That whereas the First Party is the owner of a certain tract of land more particularly described in Deed Book 761 Page 599, Hopkins County Court Clerk's Office, reference to which is hereby made for a more detailed description and;

WHEREAS, the First Party has made application to the Second Party for Water beyond the city limits, at the following address 96 Lenin Road, Madisonville, KY

NOW THEREFORE, in consideration of the agreement by the Second Party to furnish water to the property of the First Party, which is located beyond the city limits, the First Party covenants and agrees (he) (she) (they) will not oppose any future attempt to annex the property herein mentioned to the city limits of the Second Party.

This agreement shall be covenant to run with the land herein above described

[Signature]
Owner's Signature

Owner's Signature

For Official Use Only

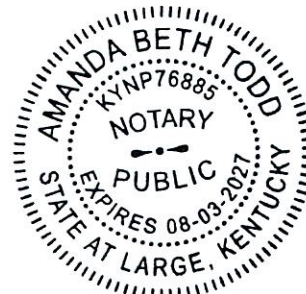
STATE OF KENTUCKY
COUNTY OF HOPKINS A SCT.

This agreement was acknowledged before me by Michael Nevitt on this the 6th day of June, 2025

Notary Public Amanda Todd
My Commission Expires 8-3-2027
KYNP # 76885

Notes _____

Prepared by Mandy Todd
Mandy Todd, Zoning Administrator
City of Madisonville, 67 North Main Street
Madisonville, KY 42431



**City of Madisonville
Municipal Road**

	Municipal Road Aid Program	Local Government Economic Assistance
Cash Balance Carried Forward	<u>\$452,939</u>	<u>\$220,223</u>
Anticipated Revenues	<u>\$725,000</u>	<u>\$153,000</u>
Total Available for Appropriation	<u>\$1,177,939</u> =====	<u>\$373,223</u> =====

Public Inspection: The City's proposed uses of Municipal Road Aid and Local Government Economic Assistance program funds are available for public inspection at City Hall during normal business hours.

Public Comments:

Location	LIMITS	Width	Length	Tons	Miles	Surface \$	Milling \$	Other \$	Estimated \$	Actual \$	Ward
AC Slaton	Bean Cemetary/Filter Plant	18 FT	2449 FT		436.00	0.46	44136.28		\$	46,343.09	1
Park Row	W. Noel/Gordon Ave	24 FT	475 FT		111.00	0.089 \$	11,236.53	\$ 3,524.25	\$	15,498.82	1
Hopewell	W. Noel/W Rail Road st	24 FT	3600 FT		757.00	0.68 \$	76,631.11		\$	80,462.67	1
Cates ST	Hopewell St/HWY 41	16 FT	510 FT		79.00	0.096 \$	7,997.17		\$	8,397.03	1
Corbly ST	Hopewell ST/Pride Ave	22 FT	1125 FT		240.00	0.21 \$	24,295.20		\$	25,509.96	1
Toombs ST	Cates/Green ST	12 FT	1039 FT		121	0.19 \$	12,248.83		\$	12,861.27	1
Jamestown DR	Mae Von Dr/To Appartments	28 FT	800 FT		186	0.15 \$	18,828.78		\$	19,770.22	1
Briarwood DR	Main ST/Margaret Ct	24 FT	475 FT		111	0.089 \$	11,236.53		\$	11,798.36	2
Margaret CT	Main ST/Briarwood	24 FT	873 FT		204	0.16 \$	20,650.92		\$	21,683.47	2
E AYR PKY	N Main/Deadend	24 FT	560 FT		131	0.1 \$	13,261.13		\$	13,924.19	2
Pride Ave	Nebo Rd/Aberdeen DR	24 FT	1156 FT		250	0.21 \$	25,307.50		\$	26,572.88	2
Tom Renalds DR	41/Deadend	24 FT	901 FT		210	0.17 \$	21,258.30		\$	22,321.22	2
Lulu Circle	Barnett DR.	22 FT	1052 FT		224	0.19 \$	22,675.52		\$	23,809.30	2
Park Ave	Center St/Parkwood DR.	33 FT	4936 FT		1209	0.93 \$	122,387.07	\$ 38,385.75	\$	168,811.46	3,4,5
1ST Street	Bassit/Morton	24 FT	390 FT		92	0.07 \$	9,313.16		\$	9,778.82	3
Alley behind Morton House	E Broadway/Union	12 FT	350 FT		41	0.066 \$	4,150.43		\$	4,357.95	3
Federal ST	Main ST/N Franklin	42 FT	529 FT		216	0.1 \$	21,865.68	\$ 6,858.00	\$	30,159.86	3
Hudson Park	Whittington	24 FT	384 FT		89	0.07 \$	9,009.47		\$	9,459.94	3
Whittington ST	Island Ford/N. Kentucky	24 FT	4029 FT		940	0.76 \$	95,156.20		\$	99,914.01	3
Hipple ST	E Broadway/Dead end	24 FT	568 FT		132	0.1 \$	13,362.36	\$ 4,191.00	\$	18,431.03	4
East side LN	Cul de sac	20 FT	3320 FT		646	0.62 \$	65,394.58		\$	68,664.31	4
Hall ST	S. Kentucky/S. Daves	26 FT	1000 FT		251	0.18 \$	25,408.73		\$	26,679.17	4
S. Daves	E. Broadway/ Dead End	24 FT	1252 FT		316	0.23 \$	31,988.68	\$ 10,033.00	\$	44,122.76	4
Southland DR	Spicer/Cul de sac	24 FT	900 FT		210	0.17 \$	21,258.30	\$ 6,667.50	\$	29,322.09	5
Southland CT	Dead end	24 FT	225 FT		53	0.04 \$	5,365.19	\$ 1,682.75	\$	7,400.34	5
Summer ST	Oakdale	15 FT	347 FT		51	0.06 \$	5,162.73		\$	5,420.87	5
Carrolton ST	Summer DR	14 FT	410 FT		56	0.07 \$	5,668.88		\$	5,952.32	5
Oakdale	US 41/Grapevine	18 FT	1254 FT		219	0.23 \$	22,169.37		\$	23,277.84	5
Reed Ave	Deadend	16 FT	993 FT		155	0.18 \$	15,690.65		\$	16,475.18	5
Seminole ST	Gentury LN/Dead End	18 FT	1254 FT		219	0.23 \$	22,169.37		\$	23,277.84	6
Aronald PL	Main ST/Dead end	10 FT	1310 FT		219	0.24 \$	22,169.37		\$	23,277.84	6
Plainview Dr.	princton pike/Deadend	20 FT	1207 FT		235	0.22 \$	23,789.05		\$	24,978.50	6
Gentury LN	Prinston Pike/ Dead end	21 FT	1629 FT		291	0.3 \$	29,457.93		\$	30,930.83	6
BEAN CEMETERY RD	Lafoon TR/AC slaton	20 FT	2000FT		395	0.37 \$	39,985.85		\$	41,985.14	6
DGA Projects						\$	12,000.00		\$	12,600.00	
Striping						\$	40,000.00		\$	42,000.00	
Mastic Projects						\$	40,000.00		\$	42,000.00	
Miscellaneous						\$	10,000.00		\$	10,500.00	
Mill Keyways						\$	8,000.00		\$	8,400.00	