



AGENDA

- 1. CALL TO ORDER BY MAYOR KEVIN COTTON**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
 - A. Minutes of Regular City Council Meeting on April 21, 2025
 - B. Minutes of Special Called City Council Meeting on April 24, 2025
- 6. APPROVAL OF BILLS AND PAYROLL**
 - A. Bills and Payroll
- 7. PROCLAMATIONS**
 - A. Proclamation - Older Americans Month
- 8. DEPARTMENT REPORTS**
 - A. Business License Report
 - B. Planning & Zoning Department Report
- 9. COUNCIL COMMITTEE REPORTS**
 - A. Discussion of Tourism Advisory Board Report
- 10. NEW BUSINESS**
 - A. Presentation of proposed budget for fiscal year 2025-2026 and Mayor's budget message to the Legislative Body
 - B. First Reading Ordinances
 - A. An Ordinance adopting the City of Madisonville, Kentucky annual budget for the fiscal year July 1, 2025 through June 30, 2026 by estimating revenues and resources and appropriating funds for the operation of city government.
 - C. Resolutions
 - A. Resolution to declare lot as surplus
 - B. Resolution to transfer property
 - D. Municipal Orders
 - A. Appointment of Employee of City of Madisonville Engineering Department to Appeals Board
 - B. Appointment of Employee of City of Madisonville Zoning Department to Appeals Board

- C. Appointment of Justin Lamb to Appeals Board
- D. Appointment of Heath Duncan to Appeals Board
- E. Appointment of Kent Waide to Appeals Board

11. ADJOURNMENT



MINUTES

1. **CALL TO ORDER BY MAYOR KEVIN COTTON**

2. **PLEDGE OF ALLEGIANCE**

3. **INVOCATION**

Frank Stevenson

4. **ROLL CALL**

Present: Council Member Misty Cavanaugh, City Council Member Marvin Hightower, Council Member Adam Townsend, City Council Member Larry Noffsinger, Council Member Frank Stevenson, City Council Member Glenda Wade

Absent:

5. **APPROVAL OF MINUTES**

A. Approval of April 7, 2025 minutes

RESULT: Approval of 4/7/2025 minutes
MOVER: City Council Member Marvin Hightower
SECONDER: Council Member Misty Cavanaugh
AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade
NOES: None
ABSTAIN: None

6. **APPROVAL OF BILLS AND PAYROLL**

A. Bills and Payroll

RESULT: Approval of bills and payroll
MOVER: City Council Member Larry Noffsinger
SECONDER: Council Member Frank Stevenson
AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade
NOES: None
ABSTAIN: None

7. DEPARTMENT REPORTS

- A. Fire Department Report
Fire Chief Jason Eli
- B. Police Department Report
Police Chief Steve Bryan
- C. Electric Department - KYMEA Energy Center
Presented by Brad Porter

8. NEW BUSINESS

A. Resolutions

- A. Resolution to declare equipment as surplus property.

RESULT: Motion to declare equipment as surplus
MOVER: City Council Member Larry Noffsinger
SECONDER: City Council Member Marvin Hightower
AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade
NOES: None
ABSTAIN: None

- B. Resolution to declare transformers as surplus property

RESULT: Motion to declare transformers as surplus
MOVER: City Council Member Larry Noffsinger
SECONDER: Council Member Frank Stevenson
AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade
NOES: None
ABSTAIN: None

- C. Resolution authorizing the completion and filing of the 2024 Grant Program, Delta Regional Authority Community Infrastructure Grant.

RESULT: Motion to authorize the completion and filing of 2024 Grant Program
MOVER: Council Member Adam Townsend
SECONDER: City Council Member Larry Noffsinger
AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade
NOES: None
ABSTAIN: None

B. Executive Orders

- A. Appointment of Steve Durham to the Hopkins County Joint Planning Commission - Executive Order 2025-03

9. ADJOURNMENT

RESULT: Motion to adjourn
MOVER: Council Member Adam Townsend
SECONDER: City Council Member Marvin Hightower
AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade
NOES: None
ABSTAIN: None



MINUTES

1. CALL TO ORDER BY MAYOR KEVIN COTTON

2. ROLL CALL

Present: Council Member Misty Cavanaugh, City Council Member Marvin Hightower, Council Member Adam Townsend, City Council Member Larry Noffsinger, Council Member Frank Stevenson, City Council Member Glenda Wade

Absent:

3. NEW BUSINESS

A. Discussion of the 2025-2026 Budget
Department Superintendents discuss budget proposals for the 2025-2026 fiscal year.

4. ADJOURNMENT

RESULT: Adjourn

MOVER: Council Member Adam Townsend

SECONDER: City Council Member Larry Noffsinger

AYES: Misty Cavanaugh, Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade

NOES: None

ABSTAIN: None

	A	B	C	E
1			Bills and Payroll for Council Meeting 04/21/25	
2	Co#		Fund Name	
3	100		General Fund 04/18/25	\$ 194,471.28
4			04/25/25	\$ 89,597.63
5				
6				
7			Total General Fund	\$ 284,068.91
8	190		Sanitation 04/18/25	\$ 5,641.42
9			04/25/25	\$ 138,334.99
10				
11				
12			Total Sanitation	\$ 143,976.41
13	195		Maintenance 04/18/25	\$ 6,074.73
14			04/11/25	\$ 19,972.41
15				
16			TOTAL MAINTENANCE	\$ 26,047.14
17	200		Electric/Utility Office 04/18/25	\$ 55,200.42
18			04/25/25	\$ 74,725.93
19				
20				
21			Total Electric/Utility Office	\$ 129,926.35
22	210		Water and Filter 04/18/25	\$ 74,407.25
23			04/25/25	\$ 83,587.23
24				
25				
26			Total Water Filter	\$ 157,994.48
27	210		Waste Water Collection and Treatment 04/18/25	\$ 72,137.45
28			04/25/25	\$ 12,852.67
29				
30				
31			Total Wastewater Collection and Treatment	\$ 84,990.12
32				
33				
34	Co#	Dept #	Department Name	Amount
35	100	Various	Governmental	\$ 51,825
36	100	2100	Police	\$ 186,145
37	100	2300	Fire	\$ 172,921
38	100	3300	Transportation	\$ 29,201
39	100	5000	Cemetery	\$ 3,260
40	100	7000	Park	\$ 18,971
41	190	3100	Sanitation	\$ 50,001
42		3200	Maintenance Garage	\$ 9,192
43	200	1000/4500	Light Fund	\$ 98,095
44	200	2000	Wastewater Treatment	\$ 19,091
45	200	2001	Wastewater Collection	\$ 34,940
46	200	4700/4600	Water and Filter	\$ 59,718
47			Total Payroll	\$ 733,359
48			Number of Employees Paid April 25, 2025	
49			See next page	

CMP	DEPT	NAME	DATE	TOTAL	FULL	PART
100	1100	ELECTED OFFICIALS	4/25/25	7	1	6
100	1200	ADMINISTRATION	4/25/25	5	5	
100	1400	FINANCE	4/25/25	6	5	1
100	1500	CITY CLERK	4/25/25	5	5	
100	1600	AIRPORT	4/25/25	6	4	2
100	1700	ZONING	4/25/25	2	2	
100	1800	HUMAN RESOURCES	4/25/25	4	4	
100	2100	POLICE DEPT-MADISONVILLE	4/25/25	54	48	6
100	2150	POLICE FICA	4/25/25	8	3	5
100	2151	DISPATCH	4/25/25	16	16	
100	2200	ALCOHOLIC BEVERAGE CONTROL	4/25/25	1		1
100	2300	FIRE DEPT-MADISONVILLE	4/25/25	65	65	
100	2350	FIRE FICA/NON HAZARDOUS	4/25/25	1	1	
100	3300	TRANSPORTATION DEPT	4/25/25	17	17	
100	5000	CEMETERY DEPARTMENT	4/25/25	2	2	
100	7000	PARK DEPARTMENT	4/25/25	15	10	5
100	7200	MAHR PARK	4/25/25	12	6	6
190	3100	SANITATION DEPARTMENT	4/25/25	29	29	
195	3200	MAINTENANCE GARAGE	4/25/25	5	5	
200	1000	UTILITY OFFICE	4/25/25	14	14	
200	4500	LIGHT DISTRIBUTION DEPT	4/25/25	21	21	
210	2000	WASTEWATER TREATMENT	4/25/25	8	8	
210	2001	WASTEWATER COLLECTION	4/25/25	18	18	
210	2002	ENGINEERING & STORMWATER	4/25/25	5	5	
211	4600	FILTER DEPARTMENT	4/25/25	13	13	
211	4700	WATER DEPARTMENT	4/25/25	20	20	
		Totals		359	327	32

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	7,221.20	.00	.00	7,221.20
100	1200	ADMINISTRATION	15,664.15	.00	.00	15,664.15
100	1400	FINANCE	13,275.37	66.84	.00	13,342.21
100	1500	CITY CLERK	9,943.22	104.16	.00	10,047.38
100	1700	ZONING	4,208.76	.00	.00	4,208.76
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	1,341.15	.00	.00	1,341.15
		Total Government	51,653.85	171.00	.00	51,824.85
100	2100	POLICE DEPT-MADISO	152,939.71	23,897.37	.00	176,837.08
100	2150	POLICE FICA	8,453.34	854.31	.00	9,307.65
		Total Police	161,393.05	24,751.68	.00	186,144.73
100	2300	FIRE DEPT-MADISONV	115,826.13	50,804.45	4,833.67	171,464.25
100	2350	FIRE FICA/NON HAZA	1,456.80	.00	.00	1,456.80
		Total Fire	117,282.93	50,804.45	4,833.67	172,921.05
100	3300	TRANSPORTATION DEP	28,944.42	256.83	.00	29,201.25
		Total Transportati	28,944.42	256.83	.00	29,201.25
100	5000	CEMETERY DEPARTMEN	3,259.90	.00	.00	3,259.90
		Total Cemetery	3,259.90	.00	.00	3,259.90
100	7000	PARK DEPARTMENT	18,329.24	641.36	.00	18,970.60
100	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	18,329.24	641.36	.00	18,970.60
190	3100	SANITATION DEPARTM	49,203.70	797.45	.00	50,001.15
		Total Sanitation	49,203.70	797.45	.00	50,001.15
195	3200	MAINTENANCE GARAGE	8,720.37	471.84	.00	9,192.21
		Total Maintenance	8,720.37	471.84	.00	9,192.21
200	1000	UTILITY OFFICE	25,580.51	242.17	.00	25,822.68
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	68,655.63	3,616.60	.00	72,272.23
		Total Utility Offi	94,236.14	3,858.77	.00	98,094.91
210	2000	WASTEWATER TREATME	18,646.97	443.97	.00	19,090.94
210	2001	WASTEWATER COLLECT	34,082.97	856.67	.00	34,939.64
		Total Wastewater T	52,729.94	1,300.64	.00	54,030.58
211	4600	FILTER DEPARTMENT	19,631.56	2,672.56	.00	22,304.12
211	4700	WATER DEPARTMENT	35,271.02	2,142.42	.00	37,413.44
		Total Water	54,902.58	4,814.98	.00	59,717.56
330	6000	MADISONVILLE SPORT	.00	.00	.00	.00
		Total Sports Comp	.00	.00	.00	.00
		Grand Totals	640,656.12	87,869.00	4,833.67	733,358.79

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	.00	.00	.00	.00
100	1200	ADMINISTRATION	6.02	.00	.00	6.02
100	1400	FINANCE	164.00	2.00	.00	166.00
100	1500	CITY CLERK	159.98	4.25	.00	164.23
100	1700	ZONING	71.25	.00	.00	71.25
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	.00	.00	.00	.00
		Total Government	401.25	6.25	.00	407.50
100	2100	POLICE DEPT-MADISO	4,084.66	507.75	.00	4,592.41
100	2150	POLICE FICA	386.50	23.75	.00	410.25
		Total Police	4,471.16	531.50	.00	5,002.66
100	2300	FIRE DEPT-MADISONV	4,996.00	2,016.25	155.50	7,167.75
100	2350	FIRE FICA/NON HAZA	80.00	.00	.00	80.00
		Total Fire	5,076.00	2,016.25	155.50	7,247.75
100	3300	TRANSPORTATION DEP	1,294.75	8.00	.00	1,302.75
		Total Transportati	1,294.75	8.00	.00	1,302.75
100	5000	CEMETERY DEPARTMEN	83.91	.00	.00	83.91
		Total Cemetery	83.91	.00	.00	83.91
100	7000	PARK DEPARTMENT	727.45	26.00	.00	753.45
100	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	727.45	26.00	.00	753.45
190	3100	SANITATION DEPARTM	2,214.25	25.00	.00	2,239.25
		Total Sanitation	2,214.25	25.00	.00	2,239.25
195	3200	MAINTENANCE GARAGE	365.50	12.75	.00	378.25
		Total Maintenance	365.50	12.75	.00	378.25
200	1000	UTILITY OFFICE	807.61	8.50	.00	816.11
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	1,657.99	56.75	.00	1,714.74
		Total Utility Offi	2,465.60	65.25	.00	2,530.85
210	2000	WASTEWATER TREATME	609.22	12.75	.00	621.97
210	2001	WASTEWATER COLLECT	1,283.92	27.25	.00	1,311.17
		Total Wastewater T	1,893.14	40.00	.00	1,933.14
211	4600	FILTER DEPARTMENT	855.05	82.25	.00	937.30
211	4700	WATER DEPARTMENT	1,442.00	62.25	.00	1,504.25
		Total Water	2,297.05	144.50	.00	2,441.55
330	6000	MADISONVILLE SPORT	.00	.00	.00	.00
		Total Sports Comp	.00	.00	.00	.00
		Grand Totals	21,290.06	2,875.50	155.50	24,321.06



PROCLAMATION

WHEREAS, Madisonville includes countless older Americans who enrich and strengthen our community; and

WHEREAS, Madisonville is committed to engaging and supporting older adults, their families, and caregivers; and

WHEREAS, we acknowledge the importance of taking part in activities that promote physical, mental, and emotional well-being – no matter your age; and

WHEREAS, Madisonville can enrich the lives of individuals of *every age* by:

- Promoting home- and community-based services that support independent living;
- Involving older adults in community planning, events, and other activities; and
- Providing opportunities for older adults to work, volunteer, learn, lead, and mentor; and

NOW THEREFORE, BE IT RESOLVED, that I, Mayor Kevin Cotton, do hereby proclaim the month of May, 2025, as:

“OLDER AMERICANS MONTH”

in the city of Madisonville and urge all citizens to recognize this month by dedicating ourselves to the task of improving the quality of life for all children and families.

SO PRESENTED on this fifth day of May, 2025, in Madisonville, Kentucky

A blue ink signature of Mayor Kevin Cotton, consisting of a stylized 'K' and 'C' followed by a horizontal line.
Mayor Kevin Cotton

START-DT NAMEDBA

4/16/25 OLLIE'S BARGAIN OUTLET, INC.
HARRISBURG 6295 ALLENTOWN BLVD STE 1 PA 17112

4/15/25 CONNFIRMS, LLC DBA CONNSULTING
OWENSBORO 3283 CURDSVILLE DELAWARE RD KY 42301

4/01/25 ABRAMS ARCHITECTURAL PRODUCTS, INC.
AUSTELL 7260 DELTA CIR GA 30168

4/01/25 CARRIE EISON IT'S BUBBLIN FIZZ & FLAVOR CAFE LLC
MADISONVILLE 101 NEBO RD STE A & B KY 42431

4/01/25 TAMARA J MOORE SIMPLY MOORE HOMEMADE SOAPS & SCRUB
MADISONVILLE 150 MEADOWLARK LN KY 42431

4/01/25 KARISSA UZZLE POP'S DISCOUNT STORE
MADISONVILLE 410 E ARCH ST KY 42431

4/01/25 TONY BRASHER & DANA MORGAN OUTER LIMITS NUTRITION
MADISONVILLE 103 N SEMINARY STREET KY 42431

4/02/25 CELESTE PRESTON CELESTE PRESTON PHOTOGRAPHY
MADISONVILLE 410 WOODSON AVE KY 42431

4/12/25 THEA DORAN THEA'S TRINKETS & THINGS
MADISONVILLE 230 JACKLIN DR KY 42431

4/08/25 JAMES MILLER FROGTOWN FOODS LLC
OWENSBORO 5305 ESSEX DR KY 42301

4/09/25 DEVON AND ZA'NIAH BAXTER CARING HANDS GRAPHIC TEES
MADISONVILLE 552 W BROADWAY ST KY 42431

4/09/25 TARA RORER ATARAH BEAUTY ESTHETICS
MADISONVILLE 1150 THORNBERRY DR KY 42431

4/10/25 ALVIN FISHER
PEMBROKE 1512 LONG LN KY 42266

4/11/25 RACHEL HERRON RH DESIGNS
MANITOU 4570 MANITOU RD KY 42436

4/16/25 DYLAN AIKIRE ELITE AUTO
MADISONVILLE 2530 S MAIN ST KY 42431

4/11/25 BREA FOX ELEVATED DIGITAL WEALTH
MADISONVILLE 357 SOUTHLAND DR KY 42431

4/14/25 THOMAS VICKREY LCV CUSTOMS
SACRAMENTO 260 W 3RD ST KY 42372

4/15/25 BARBEQUE INTEGRATED INC
PLANTATION 1000 S PINE ISLAND RD STE 900 FL 33324

START-DT	NAME	DBA
4/15/25	NORTHSTAR MAINTENANCE GROUP LLC LONDON 2308 OLD WHITLEY RD KY 40744	
4/15/25	SHIELD HEALTH NASHVILLE 809 MELVILLE DR TN 37204	
4/15/25	ADP TOTALSOURCE FL XVII I MIAMI 10200 SW 72ND ST FL 33173	
4/16/25	AMY CARTER NEBO 4120 ANTIOCH CHURCH RD KY 42441	NOMADIC FOOD LLC
4/16/25	AMY CARTER NEBO 4120 ANTIOCH CHURCH RD KY 42441	EMPIRE REMODELING CONTRACTOR LLC
4/18/25	HERBERT CAMPBELL MADISONVILLE 312 CORBLEY AVE KY 42431	HERBERT CAMPBELL DESIGN CONSULTANT
4/21/25	MICHAEL J COOK DAWSON SPRINGS 3312 CHARLESTON RD KY 42408	KAVABO
4/21/25	RENTOKIL NORTH AMERICA, INC. MEMPHIS 150 PEABODY PL TN 38103	TERMINIX
4/23/25	CODY BRUNSON MADISONVILLE 401 ALLISON AVE APT 1 KY 42431	VITTLES
4/23/25	HARLEE HOLLIS MADISONVILLE 1855 BROWN BADGETT LOOP KY 42431	HOLLIS TOWING
4/28/25	PARSONS TECHNICAL SERVICES INC HOUSTON 16055 SPACE CENTER BLVD STE 725 TX 77062	
4/28/25	KRISTIE RICKARD & DEANDRIA HOPPER MADISONVILLE 36 S MAIN ST KY 42431	THE CURVY CLOSET
4/16/25	CHRIS VINCENT GREENVILLE 260 SPARTAN DR KY 42345	PERFECTION LAWN & LANDSCAPE LLC
4/29/25	YUE YANG MADISONVILLE 614 E ARCH ST KY 42431	TOTAL TRANQUILITY SPA & MASSAGE
4/16/25	DEREK BURNS MADISONVILLE 29 S HARRIG ST KY 42431	DARLI PROPERTIES, LLC

ZONING & PERMIT OFFICE

MONTHLY ACTIVITY REPORT

April 2025

BUILDING PERMITS	CONSTRUCTION COST	# PERMITS ISSUED	FEES CHARGED
Type of Construction			
New Residential/SFD	\$0	0	\$0
Duplex	\$0	0	\$0
Multi-Family	\$0	0	\$0
Residential Addition	\$39,200	3	\$218
Residential Accessory	\$118,636	6	\$581
Residential Alteration	\$0	0	\$0
New Commercial	\$0	0	\$0
Commercial Addition	\$0	0	\$0
Commercial Accessory	\$1,500	1	\$250
Commercial Alteration	\$4,750,000	5	*\$9889
New Industrial	\$0	0	\$0
Industrial Additon	\$0	0	\$0
Industrial Accessory	\$0	0	\$0
Industrial Alteration	\$0	0	\$0
Other	\$0	0	\$0
TOTAL BUILDILNG PERMITS	\$4,909,336	15	\$10,938

SIGN PERMITS	2	\$125
Name	Location	
Center Square Parking/Chris Devoto	Bishop Alley/M-33-1-24	
A & B Sign/Dollar General Market	825 Princeton Rd	

DEMOLITION PERMITS	1	\$25
Name	Location	
Lake Shore Country Club/Smiley Excavating	1000 Shamrock Dr	

HVAC PERMITS	7	\$3,560
Name	Location	
Fulcrum Mechanical LLC	32 South Main St	
Shawn Rickard/Five Below	559 Whittington Dr	
Shawn Rickard/Rack Room	551 Whittington Dr	
Shawn Rickard/Dollar Tree	583 Whittington Dr	
Shawn Rickard/Marshall's	543 Whittington Dr	
Robert Risttimaki/Dollar Tree	1777 South Main St	
K & W Premier Heating and Air	2135 North Main St	

CHANGE OF USE PERMITS	0	\$0
Name	Location	

		# PERMITS ISSUED	FEE'S CHARGED
ZONING MAP/TEXT AMENDMENTS		1	\$250
<i>Name</i>	<i>Location</i>		
The Westley Group/Ron Sanders--Zero Lot Line	End of Shamrock Drive		
ZONING COMPLIANCE REQUESTS		0	\$0
<i>Name</i>	<i>Location</i>		
DIMENSIONAL VARIANCE		0	\$0
<i>Name</i>	<i>Location</i>		
CONDITIONAL USE		2	\$200
<i>Name</i>	<i>Location</i>		
HEM Properties/Danny Dugger--Storage	663 Lincoln Ave		
Summit Locations/Billboard	2035 South Main St		
UTILITY REQUESTS		0	\$0
<i>Name</i>	<i>Location</i>		
MISCELLANEOUS/ADDITIONAL FEES		0	\$0
<i>Name</i>	<i>Location</i>		
COA'S (Historic District Commission)		0	N/A
<i>Name</i>	<i>Location</i>		
SPECIAL USE PERMITS (Outside Sales)		0	N/A
<i>Name</i>	<i>Location</i>		
MOBILE FOOD VENDOR PERMIT		6	\$600
<i>Name</i>	<i>Location</i>		
Edmond's Mobile Coffe/Travelin' Tom's Coffee	Commercial Properties, City lots, City Events		
Edmond's Mobile Shaved Ice/Kona Ice-Madisonville	Commercial Properties, City lots, City Events		
Little Bitty Donuts/Ashley Perdue	Commercial Properties, City lots, City Events		
The Dole Whip Guys/Keith Curneal	City & Commercial Properties, City Events		
Surf & Turf/Tina Dutton	Commercial Properties, City lots, City Events		
Cupcake Ladies Baking/Cherie Rust	Commercial Properties & City Lots		
ACTIVITY TOTAL FOR THE MONTH		34	\$15,698

*Fees Waived for BP # 7600_1955 Lafoon Trail_Lift Station for Sewer--per City of Madisonville.

Prepared by: Bonnie Smith, Zoning Administrative Assistant

2

CITY OF MADISONVILLE
BUILDING PERMIT MONTHLY REPORT

April 2025

Permit #	Issued	Construcion Address	Owner	Contractor	Construction Type	Proposed Use	Permit Fee	Construction Cost	Square Feet
7587	4/1/2025	575 Island Park Drive	Tower Investments LLC	Southeast Contractors LLC	Commercial Alteration	Warehouse	\$9,128	\$4,250,000	91280
7588	4/16/2025	165 South Scott Street	Floyd's Heating & Air LLC	Floyd's Heating & Air LLC/Joshua Flovd	Commercial Alteration	New Roof over Office Only	\$148	\$3,000	600
7589	4/17/2025	332 South Harrig Street	Terry & Norma Jean Todd	Shed Tech	Residential Accessory	Storage Building	\$25	\$5,000	200
7590	4/17/2025	2315 Simmental Drive	Joe & Sharon Evans	Pullin Group LLC /Dan Pullin	Residential Addition	Deck/Landing & Stairs	\$93	\$24,000	544
7591	4/25/2025	2400 South Main Street	Jerry W. Steffy	Willow Lake Sheds /Blake Vaughn	Residential Accessory	Detached Garage	\$83	\$9,598	720
7592	4/22/2025	778 East Center Street (Kolb's Kaboom's)	Garrett Mine Co/Ryan & Wendv Kolb	Kolb's Kaboom's /Rvan & Wendv Kolb	Commercial Alteration	Retail	\$250	\$1,000	2400
7593	4/21/2025	1152 Lakewood Drive	Joseph & Martha Clark	Legacy Metals /Junior	Residential Accessory	Pole Barn	\$121	\$30,000	1200
7594	4/25/2025	821 Raintree Drive	Joyce Hancock	Joyce Hancock	Residential Addition	Deck & Ramp	\$56	\$1,200	80
7595	4/28/2025	98 Osborne Lane	Doug Henley	HC Gutter & Const	Residential Addition	Deck	\$69	\$14,000	240
7596	4/29/2025	2660 Country Club Drive	Philip E Thomas	True Grit /Stephen Brasher	Residential Accessory	above grnd pool w deck &	\$86	\$17,900	0
7597	4/29/2025	1112 Rush Avenue	James & Sarah Patterson	Legacy Metals	Residential Accessory	Detached Garage/Pole	\$169	\$45,000	1800
7598	4/29/2025	952 North Main Street	Jaxons Enterprises LLC	Nashville Tent Company	Commercial Accessory	Tent "Temporary"	\$250	\$1,500	1500
7599	4/29/2025	747 Lightfoot Lane	Michelle Hale	Alan's Factory Outlet	Residential Accessory	Detached Garage/Metal	\$97	\$11,138	900
7600	4/29/2025	1955 Laffoon Trail	City of Madisonville	Smith Contractors	Commercial Alteration	Lift Station for Sewer	\$0	\$400,000	630
7601	4/30/2025	149 South Main Street	Bullock & Bullock	Heitmeyer Building and Design	Commercial Alteration	Office Space	\$363	\$96,000	3914
					Totals	15	\$10,938	\$4,909,336	

CITY OF MADISONVILLE, KY
ORDINANCE 2025-6

AN ORDINANCE ADOPTING THE CITY OF MADISONVILLE, KENTUCKY ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1, 2025 THROUGH JUNE 30, 2026, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:

WHEREAS, an annual budget proposal and message has been prepared and delivered to the City Council; and

WHEREAS, the City Council has reviewed such budget proposal and made necessary modifications,

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF MADISONVILLE:

Section 1: The annual budget for the fiscal year beginning July 1, 2025 and ending June 30, 2026 is hereby adopted as follows:

A. See Exhibit "A" attached hereto and incorporated herein by reference.

Section 2: The Classification and Compensation Plan is adopted as set forth herein and in accordance with KRS 83A.070

B: See Exhibit "B" attached hereto and incorporated herein by reference.

Section 3: This ordinance shall be in effect on July 1, 2025.

The foregoing Ordinance is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the 5th day of May, 2024 and the second reading on the 12th day of May, 2025.

EXHIBIT A

BUDGET SUMMARY FYE 6/30/2026 EXHIBIT A

	GENERAL FUND	SPECIAL REVENUE FUNDS						2026 SUBTOTAL
		A.B.C.	COAL SEVERANCE	MUNICIPAL AID	OPIOID SETTLEMENT	RESTAURANT TAX	SPORTS COMPLEX	
Estimated Revenues:								
Revenues	30,217,440	489,000	310,500	455,000	205,000	2,843,500	1,509,000	36,029,440
Transfers & Other Sources	3,985,000	-	-	275,000	-	-	1,080,000	5,340,000
Total Revenues	34,202,440	489,000	310,500	730,000	205,000	2,843,500	2,589,000	41,369,440
Less: Anticipated Expenses:								
General Government	4,333,815	-	-	-	-	-	-	4,333,815
Police & Dispatch	9,838,425	322,045	-	-	-	-	-	10,160,470
Fire	8,984,365	-	-	-	-	-	-	8,984,365
Transportation	3,679,845	-	-	710,000	-	-	-	4,389,845
Cemetery	276,280	-	-	-	-	-	-	276,280
Airport	995,690	-	-	-	-	-	-	995,690
Park	2,915,680	-	-	-	-	-	-	2,915,680
Health & Public Welfare	2,261,750	-	-	-	-	-	-	2,261,750
Alcoholic Beverage Control	-	106,745	-	-	-	-	-	106,745
Opioid Settlement	-	-	-	-	175,000	-	-	175,000
Events & Capital Projects	-	-	-	-	-	1,713,500	-	1,713,500
Sports Complex	-	-	-	-	-	-	2,582,610	2,582,610
Health Insurance & Wellness	-	-	-	-	-	-	-	-
Pension	-	-	-	-	-	-	-	-
Electric	-	-	-	-	-	-	-	-
Water Filtration	-	-	-	-	-	-	-	-
Water Distribution	-	-	-	-	-	-	-	-
Wastewater Collection	-	-	-	-	-	-	-	-
Engineering & Stormwater	-	-	-	-	-	-	-	-
Wastewater Treatment	-	-	-	-	-	-	-	-
Debt & Depr. For Wa./WW	-	-	-	-	-	-	-	-
Sanitation	-	-	-	-	-	-	-	-
Maintenance Shop	-	-	-	-	-	-	-	-
Transfer to Other Funds	-	-	275,000	-	-	1,080,000	-	1,355,000
Total Expenses	33,285,850	428,790	275,000	710,000	175,000	2,793,500	2,582,610	40,250,750
Surplus or Deficit	916,590	60,210	35,500	20,000	30,000	50,000	6,390	1,118,690

BUDGET SUMMARY FYE 6/30/2026
EXHIBIT A (CONTINUED)

	INTERNAL SERVICE FUND	FIDUCIARY FUND	ENTERPRISE FUNDS			MEMORANDUM
	HEALTH INSURANCE	PENSION	LIGHT	WATER & SEWER	SANITATION	TOTAL
Estimated Revenues:						
Revenues	3,666,800	301,500	37,341,480	33,746,235	6,892,100	117,977,555
Transfers & Other Sources	-	-	-	-	-	5,340,000
Total Revenues	3,666,800	301,500	37,341,480	33,746,235	6,892,100	123,317,555
Less: Anticipated Expenses:						
General Government	-	-	-	-	-	4,333,815
Police & Dispatch	-	-	-	-	-	10,160,470
Fire	-	-	-	-	-	8,984,365
Transportation	-	-	-	-	-	4,389,845
Cemetery	-	-	-	-	-	276,280
Airport	-	-	-	-	-	995,690
Park	-	-	-	-	-	2,915,680
Health & Public Welfare	-	-	-	-	-	2,261,750
Alcoholic Beverage Control	-	-	-	-	-	106,745
Opioid Settlement	-	-	-	-	-	175,000
Events & Capital Projects	-	-	-	-	-	1,713,500
Sports Complex	-	-	-	-	-	2,582,610
Health Insurance & Wellness	3,621,000	-	-	-	-	3,621,000
Pension	-	300,100	-	-	-	300,100
Electric	-	-	33,557,273	-	-	33,557,273
Water Filtration	-	-	-	3,387,810	-	3,387,810
Water Distribution	-	-	-	5,189,430	-	5,189,430
Wastewater Collection	-	-	-	14,064,405	-	14,064,405
Engineering & Stormwater	-	-	-	899,890	-	899,890
Wastewater Treatment	-	-	-	5,582,580	-	5,582,580
Debt & Depr. For Wa./WW	-	-	-	4,421,535	-	4,421,535
Sanitation	-	-	-	-	5,848,135	5,848,135
Maintenance Shop	-	-	-	-	725,120	725,120
Transfer to Other Funds	-	-	3,685,000	-	300,000	5,340,000
Total Expenses	3,621,000	300,100	37,242,273	33,545,650	6,873,255	121,833,028
Surplus or Deficit	45,800	1,400	99,207	200,585	18,845	1,484,527

TITLE	COMPENSATION RANGE	
	MINIMUM	MAXIMUM
ABC ADMINISTRATOR	\$ 46,755	\$ 70,134
ABC ADMINISTRATOR PT	22,949	40,161
ACCOUNTANT	61,558	102,491
ACCOUNTING CLERK	31,815	42,996
ACCOUNTING SPECIALIST	36,887	59,668
ACCOUNTING TECHNICIAN	31,952	47,930
ACCOUNTING TECHNICIAN SR	43,464	65,198
ADMINISTRATIVE ASSISTANT	28,641	50,225
ADMINISTRATIVE SECRETARY	28,641	50,225
ASSISTANT SUPERINTENDENT	50,045	121,660
ASSISTANT TREASURER	46,755	70,134
ATTENDENT	11,330	39,140
BACKFLOW PREVENTION OFFICER	39,014	55,079
BUILDING INSPECTOR	68,134	102,202
BUILDING INSPECTOR ASSISTANT	36,887	55,329
CASHIER	25,375	38,107
CEMETERY CARETAKER	35,242	52,864
CHIEF PLANT OPERATOR	51,690	77,535
CITY ADMINISTRATOR	78,003	129,874
CITY CLERK	68,497	98,468
CITY ENGINEER	73,070	121,660
CODE ENFORCEMENT OFFICER	57,376	86,063
COMMUNITY DEVELOPMENT DIRECTOR	53,333	80,000
CONCRETE FINISHER	19,507	47,839
CONSTRUCTION INSPECTOR	44,595	67,617
CREW LEADER	30,908	52,654
CREW WORKER	23,731	43,971
CREW WORKER PT	11,475	23,731
CREW WORKER SR	27,019	47,930
DEPUTY CITY ADMINISTRATOR	73,173	109,604
DIRECTOR	45,109	115,000
DRAFTER	35,242	58,678
ELECTRICIAN	45,109	67,669
ENGINEERING TECHNICIAN	41,821	62,731
EQUIPMENT MECHANIC	35,242	58,678
EQUIPMENT OPERATOR	31,952	53,201
EQUIPMENT OPERATOR SR	35,242	58,678
EVIDENCE TECHNICIAN	44,595	66,894
EXECUTIVE ASSISTANT	46,732	70,134
FAC & AQUATICS COORDINATOR	38,531	57,798
FINANCE DIRECTOR	94,713	156,056
FIRE CAPTAIN	57,376	86,063
FIRE CHIEF	68,848	155,482
FIRE CHIEF ASSISTANT	68,330	102,491
FIRE ENGINEER	44,595	66,894
FIRE LIEUTENANT	51,898	77,849
FIRE MAJOR	64,676	97,016
FIRE PREVENTION OFFICER	46,421	69,631
FIRE TRAINING OFFICER	48,244	72,370
FIREFIGHTER	40,944	61,415
FIREFIGHTER TRAINEE	39,118	58,678
GOLF SHOP ATTENDANT	12,622	33,775
HEAD CASHIER	27,134	40,529
HR DIRECTOR	68,134	102,202
HR MANAGER/RISK CLAIMS MANAGER	67,261	102,202
HUMAN RESOURCE COORDINATOR	35,242	52,864
INFORMATION SERVICES COORDINATOR	38,635	57,958

TITLE	COMPENSATION RANGE	
	MINIMUM	MAXIMUM
INTERN	31,028	47,046
IT DIRECTOR	81,201	143,709
IT TECHNICIAN	37,292	57,958
JANITOR	10,327	34,424
LAB TECHNICIAN	36,887	55,329
LEAD LINEMAN	64,845	105,567
LINE CLEARING TECH/ARBORIST	43,464	72,140
LINE MAINTENANCE WORKER	27,018	40,529
LINEMAN	34,424	103,272
MAINTENANCE MECHANIC	40,176	60,265
MAINTENANCE TECHNICIAN	19,507	42,299
MANAGER	38,531	80,000
METER READER	35,242	52,864
NETWORK ENGINEER IT	47,741	68,959
NETWORK ENGINEER IT SR.	61,558	102,492
NURSE	45,109	67,669
OFFICE ASSISTANT	11,475	38,107
OPERATOR TRAINEE	33,990	50,470
PARK ATTENDANT	27,019	40,529
PARK RANGER	25,375	38,107
PATROL OFFICER	41,842	66,467
PIPEFITTER	33,597	63,111
PLANT OPERATOR	36,887	60,265
POLICE CAPTAIN	64,676	100,513
POLICE CHIEF	68,848	155,482
POLICE DETECTIVE	46,421	72,140
POLICE LIEUTENANT	51,898	80,654
POLICE MAJOR	68,330	102,491
POLICE RECORDS CLERK	37,292	57,958
POLICE SERGEANT	48,244	72,370
POOL MGR/LIFEGUARDS	5,737	30,659
PROCUREMENT SPECIALIST	35,242	52,864
PUBLIC RELATION & CUSTOMER SERVICE DIR	53,333	80,000
SAFETY DIRECTOR	36,887	55,329
SCALE ASSISTANT	25,375	42,299
SCHOOL & COLLEGE RESOURCE OFFICER	39,014	66,467
SCHOOL CROSSING GUARD	8,032	34,032
SEASONAL	28,641	35,801
STAFF ENGINEER	57,373	89,503
SUMMER REC DIR/COUNSELORS	10,327	30,659
SUPERINTENDENT	68,848	155,482
SUPERVISOR	41,821	110,157
SYSTEM ADMINISTRATOR IT	42,436	63,654
TELECOMMUNICATION OPERATOR	37,292	57,958
TRANSFORMER MAINTENANCE TECHNICIAN	43,464	65,198
TREASURER	61,558	102,491
UTILITY MAINTENANCE TECHNICIAN	30,867	54,505
UTILITY MAINTENANCE TECHNICIAN IT	31,952	63,111
UTILITY MAINTENANCE TECHNICIAN SR.	55,079	99,655
WATER PLANT OPERATOR TRAINEE	35,242	52,864
ZONING ADMINISTRATOR	68,134	102,202

**CITY OF MADISONVILLE
RESOLUTION 2025-15**

RESOLUTION TO DECLARE 0.356 ACRES AS SURPLUS PROPERTY

WHEREAS, the City of Madisonville owns the following property:

0.356 acres, being Tract 3 of Deed Book 692, page 316 located on Dempsey Street,
Madisonville, Kentucky

WHEREAS, the City of Madisonville requests to dispose of the 0.356 acres by means
appropriate according to KRS 82.083.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The 0.356 acres is now declared as surplus property.
2. The City is authorized to dispose of the property by means according to KRS
82.083.

THIS DEED OF CONVEYANCE is made and entered into by and between Badgett Regional Center for Educational Enhancement, Inc., a Kentucky Not-For-Profit corporation, 38 West Arch Street, Madisonville, Kentucky 42431, hereinafter referred to as the "Grantor", and the City of Madisonville, Kentucky, a municipal corporation, P. O. Box 705, Madisonville, Kentucky 42431, hereinafter referred to as the "Grantee";

WITNESSETH: The Grantor is the record title owner of the real estate hereinafter described; and

WHEREAS, the real estate is no longer being utilized to fulfill the educational objectives of the Grantor and the expense of maintaining the property has become burdensome; and

WHEREAS, the Grantor has agreed to make a charitable contribution and gift of the property to the City of Madisonville and the City of Madisonville has agreed to accept said gift;

NOW THEREFORE, in consideration of the Grantor's desire to make a charitable gift of the real estate hereinafter described to the City of Madisonville for the benefit of the community, the receipt and sufficiency of said consideration being hereby acknowledged, there being no cash consideration paid, the Grantor does hereby grant, bargain, transfer and convey unto the Grantee, its successors and assigns, the following described real estate located in Madisonville, Hopkins County, Kentucky, having an approximate fair market value of \$ 135,000.00 and being more particularly bounded and described as follows:

TRACT 1: Beginning at a point, said point being an iron pin at the corner between W. H. Arnold Co. and W. A. Nisbet Heirs; thence running North 5 degrees 08' 46" East for a distance of 77.84 feet to an iron pin; thence running South 22 degrees 32' East, 42.98 feet; South 19 degrees 00' East, 43.53 feet to an iron pin; thence running North 84 degrees 57' West for a distance of 37.79 feet to the point of beginning.

TRACT 2: Beginning at the point of intersection of the vertical projection of the south line of Arch Street and a line lying ten (10) feet westwardly from and parallel to the center line of the main track of the Evansville Division, formerly the Henderson Division of the Louisville and Nashville Railroad Company; thence southwardly along a line ten (10) feet westwardly from and parallel to said center line of main track a distance of two hundred fifty (250) feet, more or less, to a point in the south line of a covered platform opposite Valuation Station 5257-85; thence westwardly at right angles a distance of fifty-nine (59) feet, more or less, to a point in the Louisville and Nashville Railroad Company's west right of way line; thence northwestwardly along the Railroad Company's west right-of-way line a distance of two hundred fifty-six (256) feet, more or less, to a point in said vertical projection of the south line of Arch Street; thence eastwardly along said vertical projection of the south line of Arch street a distance of one hundred forty-five (145) feet, more or less, to the point of beginning containing twenty-four thousand, two hundred sixty-four (24,264) square feet.

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The Louisville and Nashville Railroad Company has previously reserved a perpetual right of way easement for its Reinecke Branch, said easement being twenty (20) feet wide, lying ten (10) feet each side of and parallel to the center line of said Reinecke Branch (Track #228) and extending from the north line to the south line of the above described tract of land.

TRACT 3: Beginning at a point, said point being an iron pin at the common corner between J. R. Thornberry and W. A. Nisbet Heirs; thence running North 83 degrees 06' West for a distance of 266.00 feet to an iron pin in the right-of-way of Dempsey Street; thence running with Dempsey Street South 5 degrees 41' 22" West for a distance of 64.30 feet to an iron pin; thence running South 84 degrees 57' East for a distance of 266.49 feet to an iron pin, corner to W. A. Nisbet Heirs; thence running North 5 degrees 8' 46' East for a distance of 55.71 feet to the point of beginning.

Being the same real estate conveyed by James R. Thornberry, et ux., to Badgett Regional Center for Educational Enhancement, Inc., by deed dated October 23, 1992, and of record in Deed Book 512, page 711, Hopkins County Court Clerk's Office.

TO HAVE AND TO HOLD the above described real property, together with all of the appurtenances thereunto belonging unto the Grantee, its successors and assigns forever, with Covenant of General Warranty of Title.

This property is conveyed subject to all valid conditions, restrictions, covenants, easements and applicable ordinances promulgated by the Hopkins County Joint Planning Commission.

The parties hereto state that the consideration reflected in this deed is the full consideration paid for the property. The Grantee joins in the execution of this deed for the sole purpose of certifying the consideration pursuant to KRS Chapter 382.

IN TESTIMONY WHEREOF, witness the signatures of the parties on this the 21 day of June, 2010.

GRANTOR:

BADGETT REGIONAL CENTER FOR
EDUCATIONAL ENHANCEMENT, INC.

By: Don A. Marti
Title Chairman of the Board

GRANTEE:

CITY OF MADISONVILLE, KENTUCKY

By: William M. Cox, Jr.
William M. Cox, Jr., Mayor

3/8

Dina W. Munger
Notary Public, State at Large, KY
My Commission Expires: 8/15/2010

Dina W. Munger
Notary Public, State at Large, KY
My Commission Expires: 8/15/2010

Attorney at Law

1. The first step is to identify the problem or question that needs to be addressed. This involves understanding the context and the specific requirements of the task.

2. The second step is to gather relevant information and resources. This may involve researching existing solutions, consulting with experts, or collecting data.

3. The third step is to develop a plan or strategy. This involves breaking down the problem into smaller, manageable tasks and determining the sequence of steps to be taken.

4. The fourth step is to implement the plan. This involves carrying out the tasks identified in the plan, often in a systematic and organized manner.

5. The fifth step is to evaluate the results. This involves comparing the outcomes of the implementation against the original goals and objectives to determine the effectiveness of the solution.

6. The sixth step is to reflect on the process. This involves considering what worked well, what challenges were encountered, and what lessons can be learned for future tasks.

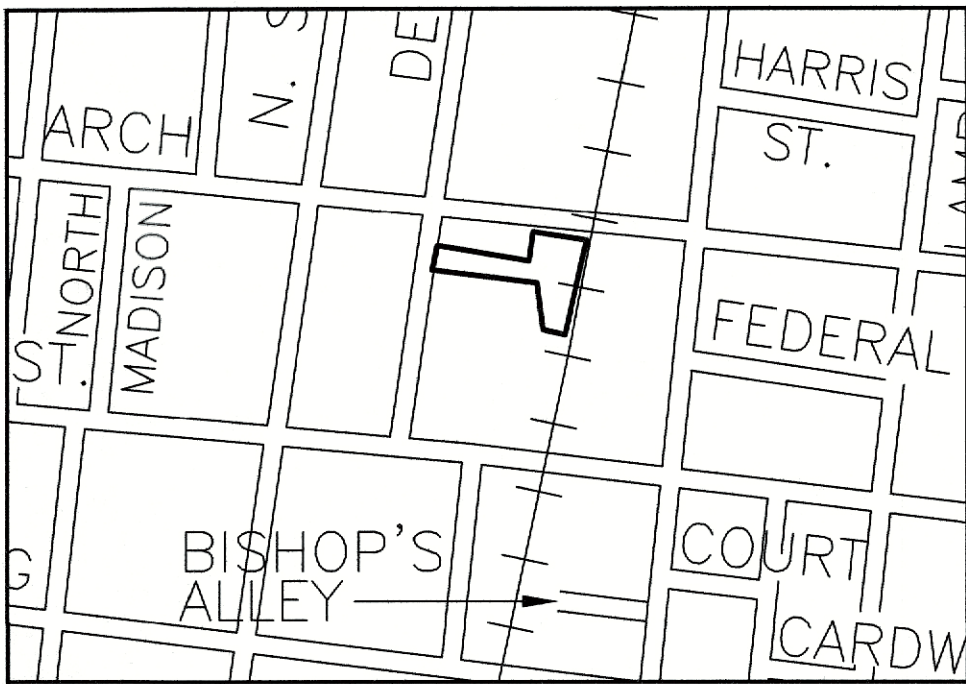
7. The seventh step is to communicate the findings. This involves sharing the results of the process with relevant stakeholders, providing a clear and concise summary of the findings.

8. The eighth step is to document the process. This involves creating a record of the steps taken, the resources used, and the results achieved, which can be useful for future reference.

9. The ninth step is to seek feedback. This involves asking for input from others who may have insights or suggestions for improving the process.

10. The tenth step is to iterate. This involves using the feedback received to refine the process and make improvements, ensuring that the solution is as effective as possible.

PG: 316-318



VICINITY MAP

OWNER & CLIENT:
THE CITY OF MADISONVILLE
PO BOX 705
77 NORTH MAIN STREET
MADISONVILLE, KY 42431

NOTE:
THIS IS A BOUNDARY SURVEY ONLY, NO
DIVISION OR CONSOLIDATION OF PROPERTIES
AND IS THEREFORE NOT SUBJECT TO
HOPKINS COUNTY SUBDIVISION REGULATIONS.

FLOODPLAIN NOTE:
THIS PROPERTY IS NOT LOCATED IN AN AREA
DESIGNATED AS A FLOOD HAZARD AREA, AS
SHOWN ON FIRM COMMUNITY PANEL NO. 21107 C
0253 D EFFECTIVE DATE; MAY 16, 2008 ZONE X

NOTE:
NO UNDERGROUND UTILITIES WERE LOCATED OTHER
THAN THOSE SHOWN ON PLAT USING ABOVE
GROUND OBSERVATIONS DURING THE FIELD SURVEY.

GPS USAGE:
THIS SURVEY WAS PERFORMED USING A TRIMBLE R6 MODEL WITH GLONASS CAPABILITIES
AND DUAL FREQUENCY RECEIVERS UTILIZING REAL TIME KINEMATICS (RTK) GLOBAL
POSITIONING. ACCURACY EXCEEDED THE ACCURACY OF STANDARDS FOR AN URBAN SURVEY,
AS ESTABLISHED BY THE COMMONWEALTH OF KENTUCKY, STANDARDS OF PRACTICE FOR
PROFESSIONAL LAND SURVEYORS PER 201 KAR 18:150 (WHICH IS +/- 0.05'+100 PPM).
THE BEARINGS AND DISTANCES SHOWN HEREON HAVE NOT BEEN ADJUSTED FOR CLOSURE.

THE BASIS OF BEARINGS SHOWN HEREON ARE BASED ON GLOBAL POSITIONING SYSTEMS,
KENTUCKY SOUTH ZONE COORDINATES, NAD83 DATUM. DIFFERENCES IN THE BEARINGS
CITED ON THE PLAT AND THOSE CALLED FOR IN THE ORIGINAL DEED ARE DUE TO
VARIATIONS BETWEEN MAGNETIC AND GRID NORTH.

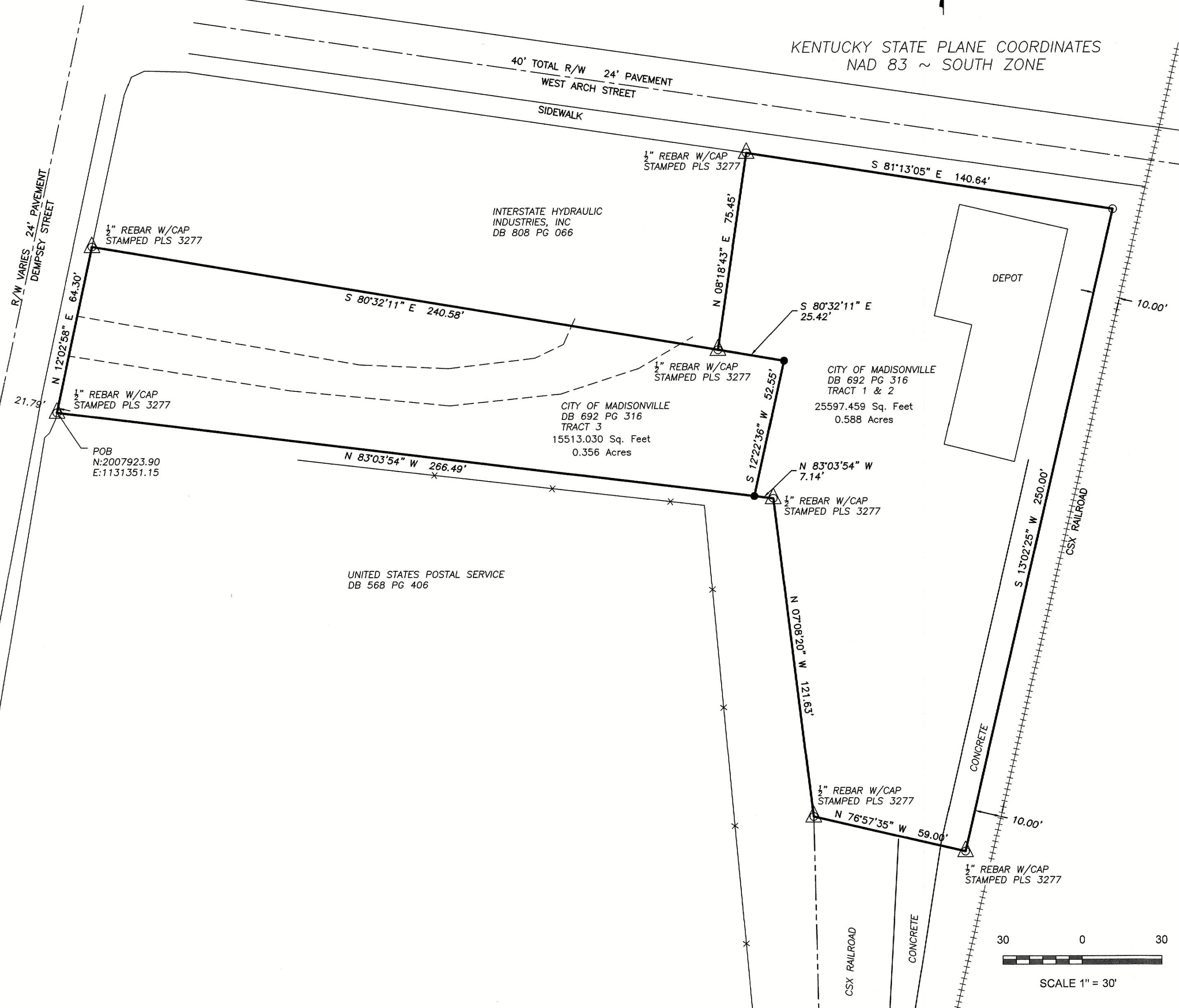
CERTIFICATION OF ACCURACY:

I hereby certify that this plat was prepared by me or under
my direction; that all monuments will be installed prior to
final plat action; that the information shown hereon is correct
to the best of my knowledge and belief; is an Urban survey
completed by random traverse with side shots method; and
that all requirements of the Subdivision Regulations have been
fully complied with.

4-22-25 *Thomas W. Crabtree*
Date THOMAS W CRABTREE, PLS 3277



- LEGEND**
- 1/2" REBAR SET W/PLASTIC
CAP STAMPED "PLS 3277"
UNLESS OTHERWISE NOTED.
 - △ EXISTING MONUMENTATION
AS NOTED.
 - MEANDER POINT
 - ⊙ BENCHMARK - AS NOTED
 - PROPERTY LINE
 - - - ADJOINING PROPERTY LINE
 - x - x - FENCE



DRAWN BY:	PROJECT NO.
TWC	25-075
DATE OF SURVEY:	DATE OF PLAT:
4/18/25	4/22/25
REVISIONS:	

BOUNDARY SURVEY FOR
THE CITY OF MADISONVILLE
DEMPSEY STREET
MADISONVILLE, KENTUCKY

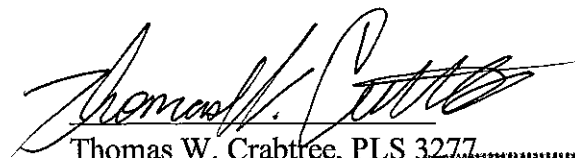
RONALD JOHNSON & ASSOCIATES, P.S.C.
CONSULTING ENGINEERING • LAND SURVEYING
ENVIRONMENTAL CONSULTING • CONSTRUCTION INSPECTION
24 WEST CENTER STREET MADISONVILLE, KENTUCKY 42431
PHONE (270) 821-6392 FAX (270) 821-6619 www.rjaengineering.com

The City of Madisonville
Deed Book 692, Page 316
Tract 3
0.356 Acres 15513.030 SQ Ft

Unless stated otherwise, any monument referred to herein as an "iron pin set" is a ½" diameter rebar 24 inches in length, with an orange cap stamped "PLS 3277". All bearings stated herein are based on the Kentucky South Zone, North American Datum 1983 in U.S. Survey Feet.

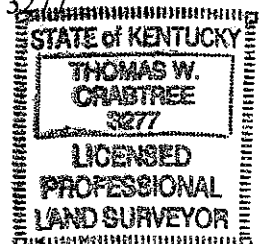
A certain tract of land located in the City of Madisonville, Hopkins County, Kentucky, more particularly described as follows:

Beginning at an existing ½" rebar with cap stamped PLS 3277 found this survey in the east right of way line of Dempsey Street, and having Kentucky state plane coordinates, N:2007923.90 and E:1131351.15; thence, running with the right of way line of said Dempsey Street, S 12°02'58" E for a distance of 64.30' to an existing ½" rebar with cap stamped PLS 3277 found this survey at the southwest corner of Interstate Hydraulic Industries, Inc as recorded in Deed Book 808, Page 066, thence running with the south line of said Interstate Hydraulic Industries, Inc; S 80°32'11" E for a distance of 240.58' to an existing ½" rebar with cap stamped PLS 3277 found this survey at the southeast corner of said Interstate Hydraulic Industries, Inc; thence, S 80°32'11" E for a distance of 25.42' to an iron pin set this survey; thence, S 12°22'36" W for a distance of 52.55' to an iron pin set this survey in the north line of the United States Postal Service as recorded in Deed Book 568, Page 406; thence, with said United States Postal Service, N 83°03'54" W for a distance of 266.49' to the point of beginning, having an area of 0.356 acres, 15513.030 square feet and subject to any easements recorded or unrecorded, according to a survey conducted by Thomas W. Crabtree with Ronald Johnson and Associates, PSC on March 18, 2025 and being, Deed Book 692, Page 316, tract 3 as recorded in the Hopkins County Clerk's Office.



Thomas W. Crabtree, PLS 3277

April 22, 2025



CITY OF MADISONVILLE
RESOLUTION
2025-15

RESOLUTION TO TRANSFER PROPERTY

WHEREAS, the City of Madisonville owns property as shown on Tract 3 of Deed Book 692, page 316 as shown on the deed attached as Exhibit A;

WHEREAS, the City of Madisonville will convey to Interstate Hydraulic Industries, Inc., the property as shown in the deed attached as Exhibit B for the sales price of \$15,000.00 and pursuant to KRS 82.083(4)(b) for economic development purposes;

NOW THEREFORE, BE IT RESOLVED that the City Council authorizes the Mayor to execute the deed from City of Madisonville to Interstate Hydraulic Industries, Inc for the property as shown in the attached Deed.

THIS DEED OF CONVEYANCE made and entered into on this the _____ day of _____, 2025, by and between **CITY OF MADISONVILLE, KENTUCKY**, a municipal corporation, 67 North Main Street, Madisonville, Kentucky 42431, party of the first part, hereinafter referred to as the Grantor; and **INTERSTATE HYDRAULIC INDUSTRIES, INC.**, a Kentucky corporation, P. O. Box 474, Madisonville, Kentucky 42431, party of the second part, hereinafter referred to as the Grantee;

WITNESSETH: THAT, for and in consideration of the sum of **FIFTEEN THOUSAND DOLLARS (\$15,000.00)**, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged by the Grantor, the Grantor does hereby and herein grant, bargain, transfer, and convey unto the Grantee, its successors and assigns, the following described real estate located off **Dempsey Street, Madisonville, Hopkins County, Kentucky, PVA Map No. M-21-60-1A**, and more particularly described as follows:

Unless stated otherwise, any monument referred to herein as an "iron pin set" is a ½" diameter rebar 24 inches in length, with an orange cap stamped "PLS 3277". All bearings stated herein are based on the Kentucky South Zone, North American Datum 1983 in U. S. Survey Feet.

A certain tract of land located in the City of Madisonville, Hopkins County, Kentucky, more particularly described as follows:

Beginning at an existing ½" rebar with cap stamped PLS 3277 found this survey in the east right-of-way line of Dempsey Street, and having Kentucky state plane coordinates, N:2007923.90 and E:1131351.15; thence running with the right-of-way line of said Dempsey Street, South 12° 02' 58" East for a distance of 64.30 feet to an existing ½" rebar with cap stamped PLS 3277 found this survey at the southwest corner of Interstate Hydraulic Industries, Inc as recorded in Deed Book 808, page 66; thence running with the south line of said Interstate Hydraulic Industries, Inc. South 80° 32' 11" East for a distance of 240.58 feet to an existing ½" rebar with cap stamped PLS 3277 found this survey at the southeast corner of said Interstate Hydraulic

Industries, Inc.; thence South 80° 32' 11" East for a distance of 25.42 feet to an iron pin set this survey; thence South 12° 22' 36" West for a distance of 52.55 feet to an iron pin set this survey in the north line of the United States Postal Service as recorded in Deed Book 568, page 406; thence with said United States Postal Service, North 83° 03' 54" West for a distance of 266.49 feet to the point of beginning, having an area of 0.356 acre, 15,513.030 square feet, and subject to any easements recorded or unrecorded, according to a survey conducted by Thomas W. Crabtree with Ronald Johnson and Associates, PSC on March 18, 2025, and being Tract 3 of Deed Book 692, page 316, plat of which is recorded in Cabinet _____, Slide _____, in the Hopkins County Clerk's Office.

SOURCE OF TITLE:

Being a part of that same property (*being all of Tract 3 but by new survey*) conveyed to City of Madisonville, Kentucky, a municipal corporation, by virtue of a deed from Badgett Regional Center for Educational Enhancement, Inc., a Kentucky non-for-profit corporation, dated June 21, 2010, and of record in Deed Book 692, at page 316, in the Hopkins County Clerk's Office.

TO HAVE AND TO HOLD the foregoing described real estate, together with all appurtenances thereunto belonging, unto the Grantee, its successors and assigns, with covenant of General Warranty of Title.

CONSIDERATION CERTIFICATE

The parties hereto state that the consideration reflected in this deed is the full consideration paid for the property. The Grantee joins in the execution of this deed for the sole purpose of certifying the consideration pursuant to KRS Chapter 382. All parties acknowledge that falsification of consideration is a Class D Felony that is subject to fines as well as imprisonment.

IN TESTIMONY WHEREOF, witness the signatures of the parties hereto on the day and year first above written.

CITY OF MADISONVILLE, KENTUCKY

ATTEST:

COMMONWEALTH OF KENTUCKY)
)
COUNTY OF HOPKINS)

Given under my hand and notarial seal on this the _____ day of _____, 2025.

Notary ID: _____ My commission expires: _____

INTERSTATE HYDRAULIC INDUSTRIES, INC.

COMMONWEALTH OF KENTUCKY)
)
COUNTY OF HOPKINS)

I, _____, a Notary Public within and for the County and State aforesaid, hereby certify that the foregoing Consideration Certificate was this day produced to me by the Grantee, Interstate Hydraulic Industries, Inc., a Kentucky corporation, by and through its President, Michael T. Beaver, known to me or presenting sufficient evidence of his identification, who acknowledged, subscribed, and swore to the same before me to be the Grantee's free act and deed in due form of law.

Given under my hand and notarial seal on this the _____ day of _____, 2025.

Notary Public, Kentucky State at Large

Notary ID: _____ My commission expires: _____

Tax bills should be sent to the Grantee:

Interstate Hydraulic Industries, Inc.
P. O. Box 474
Madisonville, Kentucky 42431

The draftsman of this document did not conduct a title examination and offers no opinion regarding the title. The property described herein was furnished by Grantor and not the attorney preparing the deed. The attorney preparing this deed is not the person responsible for closing this transaction and the parties agree that the draftsman will not be construed as a person required to report this transaction under Internal Revenue code or other applicable law.

THIS INSTRUMENT PREPARED BY:

Hillary Lantrip Croft
City of Madisonville Attorney

RIDDLE LEGAL GROUP
220 North Main Street
Madisonville, Kentucky 42431
Telephone 270-245-5061
Email: team@riddlelegalgroup.com

**CITY OF MADISONVILLE
MUNICIPAL ORDER NO. 2025-13**

IN RE: APPOINTMENT TO THE APPEALS BOARD

IT SHALL BE AND HEREBY IS ORDERED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE, KENTUCKY AS FOLLOWS:

1. An employee of the City of Madisonville Engineer Department shall be, and hereby is, appointed to the Appeals Board.
2. That the term shall be for term effective for three (3) years ending May 1, 2028.
3. That the Engineering Department Employee shall serve in accordance with the Laws of the United States of America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville.

**CITY OF MADISONVILLE
MUNICIPAL ORDER NO. 2025-14**

IN RE: APPOINTMENT TO THE APPEALS BOARD

IT SHALL BE AND HEREBY IS ORDERED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE, KENTUCKY AS FOLLOWS:

1. An employee of the City of Madisonville Zoning Department shall be, and hereby is, appointed to the Appeals Board.
2. That the term shall be for term effective for three (3) years ending May 1, 2028.
3. That the Zoning Department Employee shall serve in accordance with the Laws of the United States of America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville.

**CITY OF MADISONVILLE
MUNICIPAL ORDER NO. 2025-15**

IN RE: APPOINTMENT TO THE APPEALS BOARD

IT SHALL BE AND HEREBY IS ORDERED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE, KENTUCKY AS FOLLOWS:

1. Justin Lamb shall be, and hereby is, appointed to the Appeals Board.
2. That the term for Justin Lamb shall be for term effective for three (3) years ending May 1, 2028.
3. That Justin Lamb shall serve in accordance with the Laws of the United States of America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville.

**CITY OF MADISONVILLE
MUNICIPAL ORDER NO. 2025-16**

IN RE: APPOINTMENT TO THE APPEALS BOARD

IT SHALL BE AND HEREBY IS ORDERED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE, KENTUCKY AS FOLLOWS:

1. Heath Duncan shall be, and hereby is, appointed to the Appeals Board.
2. That the term for Heath Duncan shall be for term effective for three (3) years ending May 1, 2028.
3. That Heath Duncan shall serve in accordance with the Laws of the United States of America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville.

**CITY OF MADISONVILLE
MUNICIPAL ORDER NO. 2025-17**

IN RE: APPOINTMENT TO THE APPEALS BOARD

IT SHALL BE AND HEREBY IS ORDERED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE, KENTUCKY AS FOLLOWS:

1. Kent Waide shall be, and hereby is, appointed to the Appeals Board.
2. That the term for Kent Waide shall be for term effective for three (3) years ending May 1, 2028.
3. That Kent Waide shall serve in accordance with the Laws of the United States of America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville.