



AGENDA

- 1. CALL TO ORDER BY MAYOR KEVIN COTTON**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
 - A. Approval of March 17, 2025 minutes.
- 6. APPROVAL OF BILLS AND PAYROLL**
 - A. Bills and Payroll
- 7. PROCLAMATIONS**
 - A. Proclamation - National Child Abuse Prevention Month
 - B. Proclamation - Sexual Assault Awareness and Prevention Month
 - C. Proclamation - Fair Housing Month
- 8. DEPARTMENT REPORTS**
 - A. Business License Report
 - B. Planning and Zoning
- 9. NEW BUSINESS**
 - A. Second Reading Ordinances
 - A. An Ordinance amending Chapter 52.12 of the City of Madisonville Code of Ordinances relating to waterworks connection charges.
 - B. Resolutions
 - A. Resolution of the City of Madisonville, Kentucky authorizing the Mayor or designee to make an application through the Kentucky Division of Waste Management for recycling funding through the 2025-2026 Kentucky Pride Fund Recycling Grant Program
 - B. Resolution to declare fire equipment as surplus property
 - C. Item for Discussion
 - A. Closed Session: Pursuant to KRS 61.810(1)(b) Deliberations on the future acquisition or sale of real proeprty by a public agency, but only when publicity would be likely to affect the value of a specific piece of property to be acquired for public use or sold by a public agency.
- 10. ADJOURNMENT**



MINUTES

1. **CALL TO ORDER BY MAYOR KEVIN COTTON**

2. **PLEDGE OF ALLEGIANCE**

3. **INVOCATION**

Marvin Hightower

4. **ROLL CALL**

Present: City Council Member Marvin Hightower, Council Member Adam Townsend,
City Council Member Larry Noffsinger, Council Member Frank Stevenson,
City Council Member Glenda Wade

Absent: Council Member Misty Cavanaugh

5. **APPROVAL OF MINUTES**

A. The minutes of 03/03/25

RESULT: Approval of March 3, 2025 minutes

MOVER: City Council Member Larry Noffsinger

SECONDER: Council Member Frank Stevenson

AYES: Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank
Stevenson, Glenda Wade

NOES: None

ABSTAIN: None

6. **APPROVAL OF BILLS AND PAYROLL**

A. Bills and Payroll

RESULT: Approval of bills and payroll

MOVER: City Council Member Larry Noffsinger

SECONDER: City Council Member Marvin Hightower

AYES: Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank
Stevenson, Glenda Wade

NOES: None

ABSTAIN: None

7. **DEPARTMENT REPORTS**

- A. Fire Department Report
Fire Chief Jason Eli
- B. Police Department Report
Chief Steve Bryan
- C. Wastewater Treatment & Filter - Alan Todd
Alan Todd announced his retirement after serving 31 years for the city.

8. NEW BUSINESS

A. First Reading Ordinances

- A. An ordinance amending Chapter 52.12 of the City of Madisonville
Ordinances relating to waterworks connection charges.
First reading of the ordinance. The second reading will be April 7, 2025.

B. Resolutions

- A. Resolution to declare vehicle as surplus property

RESULT: Motion to approve vehicle as surplus property
MOVER: City Council Member Larry Noffsinger
SECONDER: City Council Member Marvin Hightower
AYES: Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade
NOES: None
ABSTAIN: None

- B. Resolution to accept right of way from Kentucky Transportation Cabinet

RESULT: Motion to accept right of way from Kentucky Transportation Cabinet
MOVER: City Council Member Larry Noffsinger
SECONDER: Council Member Frank Stevenson
AYES: Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade
NOES: None
ABSTAIN: None

C. Item for Discussion

9. ADJOURNMENT

RESULT: Adjourn
MOVER: Council Member Adam Townsend
SECONDER: City Council Member Larry Noffsinger
AYES: Marvin Hightower, Adam Townsend, Larry Noffsinger, Frank Stevenson, Glenda Wade
NOES: None

ABSTAIN: None

	A	B	C	E
1			Bills and Payroll for Council Meeting 04/07/25	
2	Co#		Fund Name	
3	100		General 03/14/25	\$ 76,209.98
4			03/21/25	\$ 169,290.09
5				
6				
7			Total General Fund	\$ 245,500.07
8	190		Sanitation 03/14/25	\$ 86,707.33
9			03/21/25	\$ 27,171.55
10				
11				
12			Total Sanitation	\$ 113,878.88
13	195		Maintenance 03/14/25	\$ 6,846.53
14			03/21/25	\$ 7,006.29
15				
16			TOTAL MAINTENANCE	\$ 13,852.82
17	200		Electric/Utility Office 03/14/25	\$ 53,355.95
18			03/21/25	\$ 86,207.78
19				
20				
21			Total Electric/Utility Office	\$ 139,563.73
22	210		Water and Filter 03/14/25	\$ 39,706.62
23			03/21/25	\$ 195,210.57
24				
25				
26			Total Water Filter	\$ 234,917.19
27	210		Waste Water Collection and Treatment 03/14/25	\$ 34,289.06
28			03/21/25	\$ 96,305.99
29				
30				
31			Total Wastewater Collection and Treatment	\$ 130,595.05
32				
33				
34	Co#	Dept #	Department Name	Amount
35	100	Various	Governmental	\$ 53,034
36	100	2100	Police	\$ 185,969
37	100	2300	Fire	\$ 167,110
38	100	3300	Transportation	\$ 27,632
39	100	5000	Cemetery	\$ 3,288
40	100	7000	Park	\$ 19,269
41	190	3100	Sanitation	\$ 49,057
42		3200	Maintenance Garage	\$ 8,041
43	200	1000/4500	Light Fund	\$ 96,158
44	200	2000	Wastewater Treatment	\$ 21,416
45	200	2001	Wastewater Collection	\$ 37,461
46	200	4700/4600	Water and Filter	\$ 59,757
47			Total Payroll	\$ 728,191
48			Number of Employees Paid March 28, 2025	
49			See next page	

CMP	DEPT	NAME	DATE	TOTAL	FULL	PART
100	1100	ELECTED OFFICIALS	3/28/25	7	1	6
100	1200	ADMINISTRATION	3/28/25	6	6	
100	1400	FINANCE	3/28/25	6	5	1
100	1500	CITY CLERK	3/28/25	5	5	
100	1600	AIRPORT	3/28/25	6	4	2
100	1700	ZONING	3/28/25	2	2	
100	1800	HUMAN RESOURCES	3/28/25	5	4	1
100	2100	POLICE DEPT-MADISONVILLE	3/28/25	54	48	6
100	2150	POLICE FICA	3/28/25	8	3	5
100	2151	DISPATCH	3/28/25	16	16	
100	2200	ALCOHOLIC BEVERAGE CONTROL	3/28/25	1		1
100	2300	FIRE DEPT-MADISONVILLE	3/28/25	66	66	
100	2350	FIRE FICA/NON HAZARDOUS	3/28/25	1	1	
100	3300	TRANSPORTATION DEPT	3/28/25	16	16	
100	5000	CEMETERY DEPARTMENT	3/28/25	2	2	
100	7000	PARK DEPARTMENT	3/28/25	15	11	4
100	7200	MAHR PARK	3/28/25	9	5	4
190	3100	SANITATION DEPARTMENT	3/28/25	28	28	
195	3200	MAINTENANCE GARAGE	3/28/25	4	4	
200	1000	UTILITY OFFICE	3/28/25	14	14	
200	4500	LIGHT DISTRIBUTION DEPT	3/28/25	21	21	
210	2000	WASTEWATER TREATMENT	3/28/25	8	8	
210	2001	WASTEWATER COLLECTION	3/28/25	18	18	
210	2002	ENGINEERING & STORMWATER	3/28/25	5	5	
211	4600	FILTER DEPARTMENT	3/28/25	12	12	
211	4700	WATER DEPARTMENT	3/28/25	19	19	
		Totals		354	324	30

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	7,221.20	.00	.00	7,221.20
100	1200	ADMINISTRATION	16,900.71	50.90	.00	16,951.61
100	1400	FINANCE	13,261.10	66.85	.00	13,327.95
100	1500	CITY CLERK	9,972.30	36.00	.00	10,008.30
100	1700	ZONING	4,183.58	.00	.00	4,183.58
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	1,341.15	.00	.00	1,341.15
		Total Government	52,880.04	153.75	.00	53,033.79
100	2100	POLICE DEPT-MADISO	152,733.00	23,487.46	.00	176,220.46
100	2150	POLICE FICA	8,913.93	834.63	.00	9,748.56
		Total Police	161,646.93	24,322.09	.00	185,969.02
100	2300	FIRE DEPT-MADISONV	116,654.89	46,466.44	2,532.23	165,653.56
100	2350	FIRE FICA/NON HAZA	1,456.80	.00	.00	1,456.80
		Total Fire	118,111.69	46,466.44	2,532.23	167,110.36
100	3300	TRANSPORTATION DEP	27,084.55	547.45	.00	27,632.00
		Total Transportati	27,084.55	547.45	.00	27,632.00
100	5000	CEMETERY DEPARTMEN	3,259.90	28.20	.00	3,288.10
		Total Cemetery	3,259.90	28.20	.00	3,288.10
100	7000	PARK DEPARTMENT	18,795.96	472.63	.00	19,268.59
100	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	18,795.96	472.63	.00	19,268.59
190	3100	SANITATION DEPARTM	48,265.73	790.93	.00	49,056.66
		Total Sanitation	48,265.73	790.93	.00	49,056.66
195	3200	MAINTENANCE GARAGE	7,952.34	88.72	.00	8,041.06
		Total Maintenance	7,952.34	88.72	.00	8,041.06
200	1000	UTILITY OFFICE	25,751.99	315.01	.00	26,067.00
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	67,460.90	2,630.43	.00	70,091.33
		Total Utility Offi	93,212.89	2,945.44	.00	96,158.33
210	2000	WASTEWATER TREATME	20,249.79	1,166.26	.00	21,416.05
210	2001	WASTEWATER COLLECT	33,400.88	4,059.79	.00	37,460.67
		Total Wastewater T	53,650.67	5,226.05	.00	58,876.72
211	4600	FILTER DEPARTMENT	20,528.97	2,600.14	.00	23,129.11
211	4700	WATER DEPARTMENT	34,516.68	2,110.79	.00	36,627.47
		Total Water	55,045.65	4,710.93	.00	59,756.58
330	6000	MADISONVILLE SPORT	.00	.00	.00	.00
		Total Sports Comp	.00	.00	.00	.00
		Grand Totals	639,906.35	85,752.63	2,532.23	728,191.21

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	.00	.00	.00	.00
100	1200	ADMINISTRATION	112.30	2.25	.00	114.55
100	1400	FINANCE	163.00	2.00	.00	165.00
100	1500	CITY CLERK	172.31	1.50	.00	173.81
100	1700	ZONING	85.30	.00	.00	85.30
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	.00	.00	.00	.00
		Total Government	532.91	5.75	.00	538.66
100	2100	POLICE DEPT-MADISO	4,106.50	489.25	.00	4,595.75
100	2150	POLICE FICA	412.75	22.75	.00	435.50
		Total Police	4,519.25	512.00	.00	5,031.25
100	2300	FIRE DEPT-MADISONV	4,994.25	1,831.75	90.75	6,916.75
100	2350	FIRE FICA/NON HAZA	80.00	.00	.00	80.00
		Total Fire	5,074.25	1,831.75	90.75	6,996.75
100	3300	TRANSPORTATION DEP	1,220.04	20.00	.00	1,240.04
		Total Transportati	1,220.04	20.00	.00	1,240.04
100	5000	CEMETERY DEPARTMEN	89.00	1.25	.00	90.25
		Total Cemetery	89.00	1.25	.00	90.25
100	7000	PARK DEPARTMENT	744.00	19.00	.00	763.00
100	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	744.00	19.00	.00	763.00
190	3100	SANITATION DEPARTM	2,170.25	23.75	.00	2,194.00
		Total Sanitation	2,170.25	23.75	.00	2,194.00
195	3200	MAINTENANCE GARAGE	329.00	2.25	.00	331.25
		Total Maintenance	329.00	2.25	.00	331.25
200	1000	UTILITY OFFICE	820.60	11.75	.00	832.35
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	1,598.35	43.25	.00	1,641.60
		Total Utility Offi	2,418.95	55.00	.00	2,473.95
210	2000	WASTEWATER TREATME	621.75	31.50	.00	653.25
210	2001	WASTEWATER COLLECT	1,278.98	137.00	.00	1,415.98
		Total Wastewater T	1,900.73	168.50	.00	2,069.23
211	4600	FILTER DEPARTMENT	879.03	76.00	.00	955.03
211	4700	WATER DEPARTMENT	1,410.39	60.00	.00	1,470.39
		Total Water	2,289.42	136.00	.00	2,425.42
330	6000	MADISONVILLE SPORT	.00	.00	.00	.00
		Total Sports Comp	.00	.00	.00	.00
		Grand Totals	21,287.80	2,775.25	90.75	24,153.80



PROCLAMATION

WHEREAS, in Federal fiscal year 2024, the Kentucky Department of Community Based Services confirmed 20,201 victims of child abuse or neglect, including 224 in Hopkins County; and

WHEREAS, child abuse and neglect is a serious problem affecting every segment of our community, and finding solutions requires input and action from everyone in our community; and

WHEREAS, our children are our most valuable resources and will shape the future of Kentucky; and

WHEREAS, child abuse can have long-term psychological, emotional, and physical effects that can have lifelong consequences for victims; and

WHEREAS, protective factors are conditions that reduce or eliminate risk and promote the social, emotional, and developmental well-being of children;

WHEREAS, effective child abuse prevention activities succeed because of the meaningful connections and partnerships created between child welfare, education, health, community- and faith-based organizations, businesses, and law enforcement agencies; and

WHEREAS, communities must make every effort to promote programs and activities that benefit children and their families;

WHEREAS, we acknowledge that we must work together as a community to increase awareness about child abuse and contribute to promote the social and emotional well-being of children and families in a safe, stable, nurturing environment;

WHEREAS, prevention remains the best defense for children and families;

WHEREAS, the impact of abuse and neglect has long-term personal, economic and social costs; therefore, hurting Kentucky's future;

WHEREAS, Court Appointed Special Advocates® – CASA volunteers – are assigned by the court to speak up for a child's best interest and help ensure a child's voice is heard;

WHEREAS, every abused child deserves a CASA volunteer, but roughly Seventy-five percent of children in care do not have a CASA volunteer;

WHEREAS, 1,360 CASA volunteers spoke up for the best interest 3,376 children in Kentucky last year;

WHEREAS, CASA of Midwest Kentucky, Inc., Child Protective Services, Child Advocacy Centers, foster parents, teachers and others work to ensure that children in our community have a safe, happy future;

NOW, THEREFORE, I, Mayor Kevin Cotton, do hereby proclaim April 2025 as NATIONAL CHILD ABUSE PREVENTION MONTH in Madisonville, Kentucky and urge all citizens to recognize this month by dedicating ourselves to the task of improving the quality of life for all children and families.

Mayor Kevin Cotton



CITY OF
MADISONVILLE

JOINT PROCLAMATION



WHEREAS, Sexual Assault Awareness Month is intended to draw attention to the fact that sexual violence is widespread and has public health implications for every community; and

WHEREAS, rape, sexual assault, and sexual harassment impact our community as seen by statistics indicating that one in five women will have experienced sexual assault by the time they complete college; and

WHEREAS, we must work together to educate our community about what can be done to prevent sexual assault and how to support survivors; and

WHEREAS, with leadership, dedication, and encouragement, there is compelling evidence that we can be successful in reducing sexual violence in our community through prevention education, increased awareness, and holding perpetrators who commit acts of violence responsible for their actions.

NOW THEREFORE, we, Kevin Cotton, Mayor of Madisonville, and Jack Whitfield, Hopkins County Judge/Executive, do hereby proclaim April 2025 as:

SEXUAL ASSAULT AWARENESS AND PREVENTION MONTH

in Madisonville and Hopkins County, Kentucky, and call upon all citizens to support the efforts to heighten awareness and work to end all forms of sexual assault.

Kevin Cotton, Mayor
City of Madisonville

Jack Whitfield, Judge Executive
Hopkins County, Kentucky



CITY OF
MADISONVILLE

JOINT PROCLAMATION



WHEREAS, the month of April marks the anniversary of the passage of the Fair Housing Act of 1968, a landmark law that prohibits discrimination in housing based on race, color, religion, sex, disability, familial status, and national origin; and

WHEREAS, fair housing is a fundamental right that promotes equal opportunity, economic stability, and strong communities by ensuring that individuals and families have access to housing of their choice without discrimination or barriers; and

WHEREAS, the ongoing commitment to fair housing principles fosters inclusive and diverse communities, benefiting residents of all backgrounds and contributing to a stronger and more vibrant society; and

WHEREAS, the current housing crisis, characterized by rising home prices, limited affordable housing, and increasing homelessness, underscores the urgent need for continued advocacy, policy initiatives, and community collaboration to ensure access to fair and affordable housing for all; and

WHEREAS, it is imperative to raise public awareness about fair housing rights and responsibilities, to promote compliance with fair housing laws, and to encourage community efforts in support of equitable housing practices; and

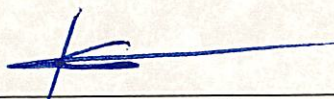
WHEREAS, policymakers, housing authorities, and community stakeholders must take decisive action to expand access to affordable housing, invest in housing programs, and implement policies that support fair and inclusive housing development; and

WHEREAS, the recognition of April as Fair Housing Month serves as a reminder of the progress made and the work still necessary to eliminate housing discrimination and ensure fair housing opportunities for all;

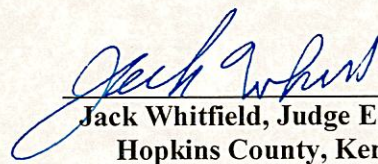
NOW THEREFORE, BE IT RESOLVED that we, **Kevin Cotton**, Mayor of the City of Madisonville, Kentucky, and **Jack Whitfield**, Judge Executive of Hopkins County, Kentucky, hereby proclaim the month of April as:

“FAIR HOUSING MONTH”

in the City of Madisonville and Hopkins County and encourages all residents, organizations, and businesses to support and uphold the principles of fair housing.



Kevin Cotton, Mayor
City of Madisonville



Jack Whitfield, Judge Executive
Hopkins County, Kentucky

START-DT NAMEDBA

3/07/25	IMAGE MANUFACTURING GROUP LLC NORCROSS 5405 BUFORD HWY STE 270 GA 30071	
3/01/25	MICHELLE L PUCKETT MADISONVILLE 451 W CENTER STREET KY 42431	DBA THE DESIGN LOFT
3/01/25	ARC CONSTRUCTION CO.INC. EVANSVILLE PO BOX 2660 IN 47728	
3/01/25	CHRIS HOLLAND BARDWELL 46 FLEGLES DR KY 42023	BLUEGRASS SIGN GROUP
3/14/25	JERRY MILES EVANSVILLE 1506 N SAINT JAMES BLVD IN 47711	UNCLE G'S LEMON SMASHERS
3/01/25	JENNIFER MORRIS MADISONVILLE 920 S MAIN ST KY 42431	NAYNIES'S PLACE LLC
3/01/25	ROBERT FARRRELL SAINT LOUIS 2924 LOCUST ST MO 63103	GUARANTEE CONTRUCTION LLC
3/01/25	SERGEI CHURBANOV LOUISVILLE 1452 HUGH AVE KY 40213	
3/01/25	EDWARD HOLMES MADISONVILLE 201 MADISON SQUARE DR KY 42431	CUSTOM TACTICAL INNOVATIONS
3/04/25	BRANDON ELLIS MADISONVILLE 126 WOODLAWN CT KY 42431	ELLIS RESIDENTIAL REPAIRS
3/05/25	KATHRYN MCCARREY MAITLAND 601 S LAKE DESTINY DRIVE SUITE 200 FL 32751	HELIOS HVACR SERVICES LLC
3/07/25	HAYLEY BRADLEY HANSON 1335A EASTLAWN RD KY 42413	ALLURE SALON
3/06/25	CARL WINEBARGER MADISONVILLE 2033 S MAIN KY 42431	CARLS AUCTION & KID REC CENTER
3/15/25	SHAWN MARKHAM MADISONVILLE 1455 ROSE CREEK RD KY 42431	MARKHAM'S MOBILE
3/10/25	ALEXANDER L FISHER HANSON 3315 STAGECOACH RD KY 42413	FISHER DETAILING
3/10/25	AUSTIN ROBBINS MADISONVILLE 782 LEGION DR KY 42431	BLACK STALLION CONSTRUCTION
3/10/25	TERESA PARISH MANITOU 1455 MANITOU RD KY 42436	TERESA PARISH
3/13/25	FRAZIA SANDERS CROFTON 15655 N MADISONVILLE RD KY 42214	HEATHEN'S & CO.

START-DT	NAME	DBA
3/17/25	JAMES C NABB CROFTON PO BOX 367 KY 42217	NABB MASONRY
3/18/25	TIMMY TERRELL CROFTON 2115 ADAMS STORE POOLE MILL RD KY 42217	ATS ELECTRICAL
3/17/25	JOSE ROMO LEWISPORT 245 4TH ST KY 42351	LOS AMIGOS
3/20/25	THE CHRISTMAN COMPANY LANSING 208 N CAPITOL AVE MI 48933	
3/18/25	JONATHAN HARGETT MILAN 10162 STINSON ST TN 38358	PAVEMENT RESTORATIONS, INC.
3/25/25	MADELINE LUMPKIN MADISONVILLE 1240 DEVONSHIRE ST KY 42431	CHASING DOPAMINE
3/25/25	MEREDITH HYDE DAWSON SPRINGS 160 OAK HTS KY 42408	GROUND UP COFFEE SHOP
3/27/25	LISA MILLER MADISONVILLE 327 UNION ST KY 42431	NEXT LEVEL BUSINESS ADVISORS, LLC
3/27/25	TONITA BROWNING GREENVILLE 521 E MAIN CROSS ST KY 42345	
3/27/25	ROGER GUINN CADIZ 80 DUNKERSON RD KY 42211	RGEI LLC
3/21/25	JASON VINES DELHI 59 MAIN ST NY 13753	GREEN 21 LLC
3/28/25	MARY K KILROY NEBO 1908 YARBROUGH HILL RD KY 42441	SABIO MARIA DESIGNS

ZONING & PERMIT OFFICE

MONTHLY ACTIVITY REPORT

March 2025

BUILDING PERMITS	CONSTRUCTION COST	# PERMITS ISSUED	FEES CHARGED
Type of Construction			
New Residential/SFD	\$0	0	\$0
Duplex	\$0	0	\$0
Multi-Family	\$0	0	\$0
Residential Addition	\$5,000	1	\$126
Residential Accessory	\$147,000	4	\$200
Residential Alteration	\$0	0	\$0
New Commercial	\$1,900,000	2	\$1,501
Commercial Addition	\$20,000	1	\$250
Commercial Accessory	\$0	0	\$0
Commercial Alteration	\$8,089,000	7	\$7,067
New Industrial	\$0	0	\$0
Industrial Additon	\$0	0	\$0
Industrial Accessory	\$0	0	\$0
Industrial Alteration	\$0	0	\$0
Other	\$0	0	\$0
TOTAL BUILDILNG PERMITS	\$10,161,000	15	\$9,144

SIGN PERMITS	3	\$300
Name	Location	
Aldi's/Lee Neon Signs	535 Whittington Dr	
Alpha Omega Cell Phone/Hoard Custom Signs	401 Madison Square Dr	
Ollie's Bargain Outlet/Blue Grass Sign	180 Madison Square Dr	

DEMOLITION PERMITS	0	\$0
Name	Location	

MAJOR DEVELOPMENT PLANS	0	N/A
Name	Location	

HVAC PERMITS	1	\$1,725
Name	Location	
Fulcrum Mechanical LLC	543,551,559,567,575,583 Whittington Dr	

CHANGE OF USE PERMITS	0	\$0
Name	Location	

		# PERMITS ISSUED	FEE CHARGED
ZONING MAP/TEXT AMENDMENTS		0	\$0
<i>Name</i>	<i>Location</i>		
ZONING COMPLIANCE REQUESTS		0	\$0
<i>Name</i>	<i>Location</i>		
DIMENSIONAL VARIANCE		0	\$0
<i>Name</i>	<i>Location</i>		
CONDITIONAL USE		0	\$0
<i>Name</i>	<i>Location</i>		
UTILITY REQUESTS		0	\$0
<i>Name</i>	<i>Location</i>		
MISCELLANEOUS/ADDITIONAL FEES		1	\$375
<i>Name</i>	<i>Location</i>		
Dollar Tree-Fire Suppression Plan Review	583 Whittington Dr		
COA'S (Historic District Commission)		0	N/A
<i>Name</i>	<i>Location</i>		
SPECIAL USE PERMITS (Outside Sales)		0	N/A
<i>Name</i>	<i>Location</i>		
MOBILE FOOD VENDOR PERMIT		4	\$400
<i>Name</i>	<i>Location</i>		
Woodside Taco Fusion/Michael Wood	City Lots, City Events & Commercial Properties		
Cousin's Maine Lobster/Joshua Hall	City Lots, City Events & Commercial Properties		
Hometown Grill & Deep Fried/Anette Lheureux	City Lots, City Events & Commercial Properties		
Ground Up Coffee Shop/Meredith Hyde	City Lots, City Events & Commercial Properties		
ACTIVITY TOTAL FOR THE MONTH		24	\$11,944

CITY OF MADISONVILLE
BUILDING PERMIT MONTHLY REPORT

March 2025

Permit #	Issued	Construciton Address	Owner	Contractor	Construction Type	Proposed Use	Permit Fee	Construction Cost	Square Feet
7568	3/5/2025	2003 Bayview Drive	Vinetta Hobbs	Homeowner	Residential Accessory	Detached Garage	\$75	\$20,000	624
7573	3/11/2025	583 Whittington Drive (Dollar Tree)	Madisonville Town Center LLC	Retail Builders, LLC	Commercial Alteration	Retail	\$904	\$450,000	10000
7574	3/11/2025	551 Whittington Drive (Rack Room Shoes)	Madisonville Town Center. LLC	Retail Builders, LLC	Commercial Alteration	Retail	\$575	\$396,000	6500
7575	3/11/2025	567 Whittington Drive (Ultra)	Madisonville Town Center. LLC	Retail Builders, LLC	Commercial Alteration	Retail	\$554	\$250,000	5400
7576	3/11/2025	559 Whittington Drive (Five Below)	Madisonville Town Center. LLC	Retail Builders, LLC	Commercial Alteration	Retail	\$859	\$533,000	9600
7577	3/11/2025	543 Whittington Drive (Marshalls)	Madisonville Town Center. LLC	Retail Builders, LLC	Commercial Alteration	Retail	\$1,860	\$1,439,000	22000
7578	3/17/2025	575 Country Club Lane	Chad Crick	Cavanaugh Pool, Spa & Patio	Residential Accessory	In-Ground Pool	\$50	\$60,000	0
7579	3/17/2025	2017 Marty Drive	Melanie Bowles-Duff	Cavanaugh Pool Spa & Patio	Residential Accessory	In-Ground Pool	\$50	\$58,000	0
7580	3/19/2025	2135 North Main Street (Hopkins County School	Hopkins County School Board	Garmong Construction	Commercial Alteration	Office Building	\$2,009	\$4,941,000	23861
7581	3/19/2025	825 Princeton Road (DG Market)	BHW Properties	Retail Builders, LLC	New Commercial	Retail	\$1,101	\$700,000	10640
7582	3/20/2025	3050 Nebo Road (GE Aircraft Ball Field Restrooms)	General Electric	James Mcknight	Commercial Addition	Restroom building	\$250	\$20,000	390
7583	3/24/2025	2620 Country Club Drive	James & Misty Weldon	James Weldon	Residential Addition	Pool Deck	\$126	\$5,000	950
7584	3/24/2025	2135 North Main (Storage Building)	Hopkins County School Board	Hopkins County School board	Commercial Alteration	Storage Building	\$306	\$80,000	3200
7585	3/25/2025	241 North Daves Street	Donald Corneal	ReVamp Fence & Deck/Kourtnev Raaf	Residential Accessory	Fence	\$25	\$9,000	0
7586	3/26/2025	554 Island Ford Road (Zaxby's)	MHDZ LLC	Midwest Contracting Jared Drennan	New Commercial	Restaurant	\$400	\$1,200,000	1879
Totals					15		\$9,144	\$10,161,000	

**CITY OF MADISONVILLE
ORDINANCE 2025-5**

**AN ORDINANCE AMENDING CHAPTER 52.12 OF THE CITY OF MADISONVILLE
CODE OF ORDINANCES RELATING TO WATERWORKS CONNECTION CHARGES**

§52.12 WATERWORKS CONNECTION CHARGES.

~~[(A) The following fees shall be charged and collected for water connections:~~

<i>Size of Connection</i>	<i>Connection Charge</i>
5/8 inch tap	\$700.00
1 inch tap	900.00
1-1/2 inch tap	1,600.00
2 inch tap	2,000.00

~~(B) If the city is required to traverse an existing street, by excavating or otherwise, to make any such connection, the reasonable cost of street repairs shall be charged and collected in addition to the appropriate connection fee.]~~

(A) The fees that shall be charged and collected for water connections are shown in the Policies and Procedures of the Water Distribution Department on the City of Madisonville Website - www.madisonvilleliving.com.

**CITY OF MADISONVILLE
RESOLUTION R-2025-10**

RESOLUTION OF THE CITY OF MADISONVILLE, KENTUCKY AUTHORIZING THE MAYOR OR DESIGNEE TO MAKE AN APPLICATION THROUGH THE KENTUCKY DIVISION OF WASTE MANAGEMENT FOR RECYCLING FUNDING THROUGH THE 2025-2026 KENTUCKY PRIDE FUND RECYCLING GRANT PROGRAM

WHEREAS, the City of Madisonville wherever appropriate, seeks outside funding opportunities to assist in providing equipment and supplies that increase the ability to offer services to the community; and

WHEREAS, the 2025-2026 Kentucky Pride Fund Recycling Grant Program offers the opportunity for the City of Madisonville to be better stewards of the environment through an expansion of its current recycling program; and

WHEREAS, the 2025-2026 Kentucky Pride Recycling Grant Program requires successful applications to provide a minimum of Twenty Five Percent (25%) of the grant request in the form of cash or in-kind match;

NOW, THEREFORE, BE IT RESOLVED on this 7th day of April, 2025 by the City of Madisonville, Kentucky that the Mayor or his designee may make an application through the 2025- 2026 Kentucky Pride Fund Recycling Grant Program.

**CITY OF MADISONVILLE
RESOLUTION 2025-11**

RESOLUTION TO DECLARE EQUIPMENT AS SURPLUS PROPERTY

WHEREAS, the City of Madisonville Fire Department owns the following Scott Air Packs:

- 38 Air Packs
- 101 Cylinders
- 76 Mask
- 2 RIT Kits
- Other misc. items of the Air Packs

WHEREAS, the City of Madisonville requests to dispose of the equipment by means appropriate according to KRS 82.083.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The above equipment is now declared as surplus.
2. The City is authorized to dispose of the equipment by means according to KRS 82.083.