



AGENDA

- 1. CALL TO ORDER BY MAYOR KEVIN COTTON**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
 - A. Minutes of December 2, 2024
- 6. APPROVAL OF BILLS AND PAYROLL**
 - A. Bills and Payroll
- 7. DEPARTMENT REPORTS**
 - A. Planning & Zoning Report
 - B. Police Department Report
 - C. Fire Department Report
- 8. Council Committee Reports**
 - A. Tourism Committee
- 9. NEW BUSINESS**
 - A. First Reading Ordinances
 - A. Amendment Chapter 156.051 relating to residential use in central business district
 - B. Amendment to Chapter 156.163 parking requirements in central business district
 - B. Second Reading Ordinances
 - A. An Ordinance amending Chapter 51 concerning electric
 - C. Item for Discussion
 - A. Utility Connection: 1925 Linden Drive, Madisonville, Kentucky
- 10. Mayor & Council Remarks**
- 11. ADJOURNMENT**



MINUTES

1. **CALL TO ORDER BY MAYOR KEVIN COTTON**

2. **PLEDGE OF ALLEGIANCE**

3. **INVOCATION**

4. **ROLL CALL**

Present: Council Member Misty Cavanaugh, Council Member Tony Space, Council Member Adam Townsend, City Council Member Larry Noffsinger, Council Member Frank Stevenson, Council Member Chad Menser

Absent:

5. **APPROVAL OF MINUTES**

A. Minutes of November 18, 2024

RESULT: Approval of Minutes of November 18, 2024
MOVER: City Council Member Larry Noffsinger
SECONDER: Council Member Tony Space
AYES: Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser
NOES: None
ABSTAIN: None

6. **APPROVAL OF BILLS AND PAYROLL**

A. Bills and Payroll

RESULT: Approval of Bills and Payroll
MOVER: Council Member Frank Stevenson
SECONDER: City Council Member Larry Noffsinger
AYES: Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser
NOES: None
ABSTAIN: None

7. **DEPARTMENT REPORTS**

8. COUNCIL COMMITTEE REPORT

9. NEW BUSINESS

A. First Reading Ordinances

A. An Ordinance amending Chapter 51 concerning electric
First Reading - Second Reading will be heard on December 16, 2024.

10. ADJOURNMENT

RESULT: Adjourn
MOVER: Council Member Adam Townsend
SECONDER: Council Member Tony Space
AYES: Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger,
Frank Stevenson, Chad Menser
NOES: None
ABSTAIN: None

	A	B	C	E
1			Bills and Payroll for Council Meeting 12/16/24	
2	Co#		Fund Name	
3	100		General Fund 11/27/24	\$ 94,812.49
4			12/06/24	\$ 464,242.59
5				
6				
7			Total General Fund	\$ 559,055.08
8	190		Sanitation 11/27/24	\$ 64,521.54
9			12/6/2024	
10				
11				
12			Total Sanitation	\$ 64,521.54
13	195		Maintenance 11/27/24	\$ 400.00
14			12/6/2024	\$ 5,512.84
15				
16			TOTAL MAINTENANCE	\$ 5,912.84
17	200		Electric/Utility Office 11/27/24	\$ 41,535.92
18			12/6/2024	
19				
20				
21			Total Electric/Utility Office	\$ 41,535.92
22	210		Water and Filter 11/27/24	\$ 21,186.67
23			12/6/2024	\$ 84,436.16
24				
25				
26			Total Water Filter	\$ 105,622.83
27	210		Waste Water Collection and Treatment 11/27/24	\$ 22,060.50
28			12/6/2024	\$ 102,051.46
29				
30				
31			Total Wastewater Collection and Treatment	\$ 124,111.96
32				
33				
34	Co#	Dept #	Department Name	Amount
35	100	Various	Governmental	\$ 52,997
36	100	2100	Police	\$ 171,537
37	100	2300	Fire	\$ 177,474
38	100	3300	Transportation	\$ 32,802
39	100	5000	Cemetery	\$ 5,008
40	100	7000	Park	\$ 18,958
41	190	3100	Sanitation	\$ 52,236
42		3200	Maintenance Garage	\$ 7,902
43	200	1000/4500	Light Fund	\$ 93,852
44	200	2000	Wastewater Treatment	\$ 20,570
45	200	2001	Wastewater Collection	\$ 33,805
46	200	4700/4600	Water and Filter	\$ 63,416
47			Total Payroll	\$ 730,557
48			Number of Employees Paid December 6, 2024	
49			See next page	

CMP	DEPT	NAME	DATE	TOTAL	FULL	PART
100	1100	ELECTED OFFICIALS	12/06/24	7	1	6
100	1200	ADMINISTRATION	12/06/24	6	6	
100	1400	FINANCE	12/06/24	6	6	
100	1500	CITY CLERK	12/06/24	5	4	1
100	1600	AIRPORT	12/06/24	5	4	1
100	1700	ZONING	12/06/24	2	2	
100	1800	HUMAN RESOURCES	12/06/24	4	4	
100	2100	POLICE DEPT-MADISONVILLE	12/06/24	53	47	6
100	2150	POLICE FICA	12/06/24	8	3	5
100	2151	DISPATCH	12/06/24	13	13	
100	2200	ALCOHOLIC BEVERAGE CONTROL	12/06/24	1		1
100	2300	FIRE DEPT-MADISONVILLE	12/06/24	65	65	
100	2350	FIRE FICA/NON HAZARDOUS	12/06/24	1	1	
100	3300	TRANSPORTATION DEPT	12/06/24	19	19	
100	5000	CEMETERY DEPARTMENT	12/06/24	3	3	
100	7000	PARK DEPARTMENT	12/06/24	15	10	5
100	7200	MAHR PARK	12/06/24	10	6	4
190	3100	SANITATION DEPARTMENT	12/06/24	32	28	4
195	3200	MAINTENANCE GARAGE	12/06/24	4	4	
200	1000	UTILITY OFFICE	12/06/24	14	13	1
200	4500	LIGHT DISTRIBUTION DEPT	12/06/24	21	21	
210	2000	WASTEWATER TREATMENT	12/06/24	8	8	
210	2001	WASTEWATER COLLECTION	12/06/24	18	18	
210	2002	ENGINEERING & STORMWATER	12/06/24	6	6	
211	4600	FILTER DEPARTMENT	12/06/24	13	13	
211	4700	WATER DEPARTMENT	12/06/24	19	19	
		Totals		358	324	34

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	7,018.50	.00	.00	7,018.50
100	1200	ADMINISTRATION	16,870.55	28.28	.00	16,898.83
100	1400	FINANCE	14,383.62	41.78	.00	14,425.40
100	1500	CITY CLERK	9,129.53	.00	.00	9,129.53
100	1700	ZONING	4,183.57	.00	.00	4,183.57
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	1,341.15	.00	.00	1,341.15
		Total Government	52,926.92	70.06	.00	52,996.98
100	2100	POLICE DEPT-MADISO	145,002.74	17,586.59	.00	162,589.33
100	2150	POLICE FICA	8,625.41	322.68	.00	8,948.09
		Total Police	153,628.15	17,909.27	.00	171,537.42
100	2300	FIRE DEPT-MADISONV	125,343.71	47,243.41	3,429.91	176,017.03
100	2350	FIRE FICA/NON HAZA	1,456.80	.00	.00	1,456.80
		Total Fire	126,800.51	47,243.41	3,429.91	177,473.83
100	3300	TRANSPORTATION DEP	32,628.02	174.11	.00	32,802.13
		Total Transportati	32,628.02	174.11	.00	32,802.13
100	5000	CEMETERY DEPARTMEN	4,856.48	151.11	.00	5,007.59
		Total Cemetery	4,856.48	151.11	.00	5,007.59
100	7000	PARK DEPARTMENT	18,115.32	842.60	.00	18,957.92
100	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	18,115.32	842.60	.00	18,957.92
190	3100	SANITATION DEPARTM	51,886.70	349.72	.00	52,236.42
		Total Sanitation	51,886.70	349.72	.00	52,236.42
195	3200	MAINTENANCE GARAGE	7,445.09	456.73	.00	7,901.82
		Total Maintenance	7,445.09	456.73	.00	7,901.82
200	1000	UTILITY OFFICE	24,652.63	155.59	.00	24,808.22
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	68,886.22	157.39	.00	69,043.61
		Total Utility Offi	93,538.85	312.98	.00	93,851.83
210	2000	WASTEWATER TREATME	20,481.99	88.42	.00	20,570.41
210	2001	WASTEWATER COLLECT	33,678.87	126.12	.00	33,804.99
		Total Wastewater T	54,160.86	214.54	.00	54,375.40
211	4600	FILTER DEPARTMENT	24,705.47	2,858.00	.00	27,563.47
211	4700	WATER DEPARTMENT	35,115.56	736.55	.00	35,852.11
		Total Water	59,821.03	3,594.55	.00	63,415.58
330	6000	MADISONVILLE SPORT	.00	.00	.00	.00
		Total Sports Comp	.00	.00	.00	.00
		Grand Totals	655,807.93	71,319.08	3,429.91	730,556.92

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	.00	.00	.00	.00
100	1200	ADMINISTRATION	100.89	1.25	.00	102.14
100	1400	FINANCE	192.82	1.25	.00	194.07
100	1500	CITY CLERK	115.50	.00	.00	115.50
100	1700	ZONING	70.00	.00	.00	70.00
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	.00	.00	.00	.00
		Total Government	479.21	2.50	.00	481.71
100	2100	POLICE DEPT-MADISO	4,503.30	373.25	.00	4,876.55
100	2150	POLICE FICA	394.50	9.00	.00	403.50
		Total Police	4,897.80	382.25	.00	5,280.05
100	2300	FIRE DEPT-MADISONV	6,525.79	1,875.25	123.25	8,524.29
100	2350	FIRE FICA/NON HAZA	80.00	.00	.00	80.00
		Total Fire	6,605.79	1,875.25	123.25	8,604.29
100	3300	TRANSPORTATION DEP	1,569.67	5.75	.00	1,575.42
		Total Transportati	1,569.67	5.75	.00	1,575.42
100	5000	CEMETERY DEPARTMEN	183.65	5.50	.00	189.15
		Total Cemetery	183.65	5.50	.00	189.15
100	7000	PARK DEPARTMENT	684.50	33.75	.00	718.25
100	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	684.50	33.75	.00	718.25
190	3100	SANITATION DEPARTM	2,441.49	12.76	.00	2,454.25
		Total Sanitation	2,441.49	12.76	.00	2,454.25
195	3200	MAINTENANCE GARAGE	324.25	12.75	.00	337.00
		Total Maintenance	324.25	12.75	.00	337.00
200	1000	UTILITY OFFICE	826.25	5.75	.00	832.00
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	1,673.52	2.75	.00	1,676.27
		Total Utility Offi	2,499.77	8.50	.00	2,508.27
210	2000	WASTEWATER TREATME	635.66	2.50	.00	638.16
210	2001	WASTEWATER COLLECT	1,410.08	3.75	.00	1,413.83
		Total Wastewater T	2,045.74	6.25	.00	2,051.99
211	4600	FILTER DEPARTMENT	1,116.04	84.75	.00	1,200.79
211	4700	WATER DEPARTMENT	1,472.83	24.00	.00	1,496.83
		Total Water	2,588.87	108.75	.00	2,697.62
330	6000	MADISONVILLE SPORT	.00	.00	.00	.00
		Total Sports Comp	.00	.00	.00	.00
		Grand Totals	24,320.74	2,454.01	123.25	26,898.00

ZONING & PERMIT OFFICE

MONTHLY ACTIVITY REPORT

November 2024

BUILDING PERMITS	CONSTRUCTION COST	# PERMITS ISSUED	FEES COLLECTED
Type of Construction			
New Residential/SFD	\$150,000	1	\$264
Duplex	\$0	0	\$0
Multi-Family	\$0	0	\$0
Residential Addition	\$9,000	1	\$73
Residential Accessory	\$48,000	1	\$153
Residential Alteration	\$0	0	\$0
New Commercial	\$2,282,991	2	\$2,172
Commercial Addition	\$0	0	\$0
Commercial Accessory	\$0	0	\$0
Commercial Alteration	\$62,500	2	\$348
New Industrial	\$0	0	\$0
Industrial Addition	\$0	0	\$0
Industrial Accessory	\$0	0	\$0
Industrial Alteration	\$0	0	\$0
Other	\$0	0	\$0
TOTAL BUILDING PERMITS	\$2,552,491	7	\$3,010

SIGN PERMITS		2	\$150
Name	Location		
Pizza Hut/Erica Banal/Alvey Signs	315 South Main St		
Double Up Smoke & Vape/Romany Sadick	98 Madison Square Dr		

DEMOLITION PERMITS		0	\$0
Name	Location		

HVAC PERMITS		1	\$270
Name	Location		
Alliant Mechanical/Jimmy Schiff-Brightview	9 East Arch St		

CHANGE OF USE PERMITS		0	\$0
Name	Location		

ZONING MAP/TEXT AMENDMENTS		0	\$0
Name	Location		

ZONING COMPLIANCE REQUESTS		0	\$0
Name	Location		

		# Permits Issued	Fees Collected
DIMENSIONAL VARIANCE		0	\$0
<i>Name</i>	<i>Location</i>		
CONDITIONAL USE		2	\$200
<i>Name</i>	<i>Location</i>		
Annetra Lovan/Accessory Dwelling Unit	400 1/2 Browning St		
Stephanie Bowles/2ndfloor&1st floor apartments	36 1/2 South Main St		
UTILITY REQUESTS		0	\$0
<i>Name</i>	<i>Location</i>		
MISCELLANEOUS/ADDITIONAL FEES		0	\$0
<i>Name</i>	<i>Location</i>		
COA'S (Historic District Commission)		1	N/A
<i>Name</i>	<i>Location</i>		
Bowles Holdings/Stephanie Bowles	36 & 36 1/2 South Main St		
SPECIAL USE PERMITS (Outside Sales)		0	N/A
<i>Name</i>	<i>Location</i>		
MOBILE FOOD VENDOR PERMIT		1	\$100
<i>Name</i>	<i>Location</i>		
Dibby's Ice Cream LLC/Suzanne Brummer	City Parks, Commercial Properties		
ACTIVITY TOTAL FOR THE MONTH		14	\$3,730

*Fees Waived for--per City of Madisonville.

**Fees Waived for --Per City of Madisonville.

ZONING & PERMIT OFFICE

YTD ACTIVITY REPORT

JANUARY - NOVEMBER 2024

BUILDING PERMITS	CONSTRUCTION COST	# PERMITS ISSUED	FEES COLLECTED
Type of Construction			
New Residential/SFD	\$5,465,000	24	\$7,507
Duplex	\$500,000	2	\$658
Multi-Family	\$0	0	\$0
Residential Addition	\$692,200	29	\$2,686
Residential Accessory	\$1,160,552	63	\$3,518
Residential Alteration	\$325,000	6	\$929
New Commercial	\$18,495,991	9	\$14,571
Commercial Addition	\$493,243	4	\$574
Commercial Accessory	\$761,250	8	\$2,544
Commercial Alteration	\$1,628,800	23	\$5,524
New Industrial	\$0	0	\$0
Industrial Additon	\$0	0	\$0
Industrial Accessory	\$700	1	\$133
Industrial Alteration	\$0	0	\$0
Other	\$0	0	\$0
TOTAL BUILDILNG PERMITS	\$29,522,736	169	\$38,644
SIGN PERMITS		38	\$3,027
DEMOLITION PERMITS		14	\$110
HVAC PERMITS		39	\$11,145
CHANGE OF USE PERMITS		0	\$0
ZONING MAP/TEXT AMENDMENTS		5	\$1,000
ZONING COMPLIANCE REQUESTS		3	\$75
DIMENSIONAL VARIANCE PERMITS		2	\$200
CONDITIONAL USE PERMITS		8	\$800
UTILITY REQUESTS		1	\$50
MISCELLANEOUS/ADDITIONAL FEES		3	\$815
COA's (Historic District Commission)		8	N/A
SPECIAL USE PERMITS (Outside Sales)		1	N/A
MOBILE FOOD VENDOR PERMITS		35	\$3,500
YEAR TO DATE TOTAL		326	\$59,366

Prepared by: Bonnie Smith, Zoning Administrative Assistant

**CITY OF MADISONVILLE
BUILDING PERMIT MONTHLY REPORT**

November 2024

Permit #	Issued	Construcion Address	Owner	Contractor	Construction Type	Proposed Use	Permit Fee	Construction Cost	Square Feet
7536	11/5/24	504 Connor Court	David Weir	David Weir	Commercial Alteration	Stairs for Apt	\$55	\$2,500	64
7537	11/6/24	141 Union Street (5 Apartments)	Bridgestone Holdings, LLC	Bridgestone Holdings, LLC	Commercial Alteration	Apartments	\$293	\$60,000	3040
7538	11/15/24	535 Whittington Drive (ALDI Store)	ALDI Store	Summit General Contractors INC	New Commercial	Retail	\$1,872	\$2,267,991	20281
7539	11/19/24	423 South Madison Avenue	Clayton Cavanuagh	Cavanaugh Construction/Clavton	New Residential	Single Family Dwelling	\$264	\$150,000	1740
7540	11/19/24	984 Arrowhead Drive	Troy Chivas	HC Gutter & Const/Nathan	Residential Addition	Deck	\$73	\$9,000	288
7541	11/20/24	790 University Circle	Jeremy Buchanan	Legacy Metals/Gideon Ladd-Amish	Residential Accessory	Detached Garage/Storage	\$153	\$48,000	1600
7543	11/21/24	25 Mahr Park Drive	Hopkins County Extension Office	Hagerman Plumbing and Heating, INC	New Commercial	Type I Hood	\$300	\$15,000	0
					Totals	7	\$3,010	\$2,552,491	

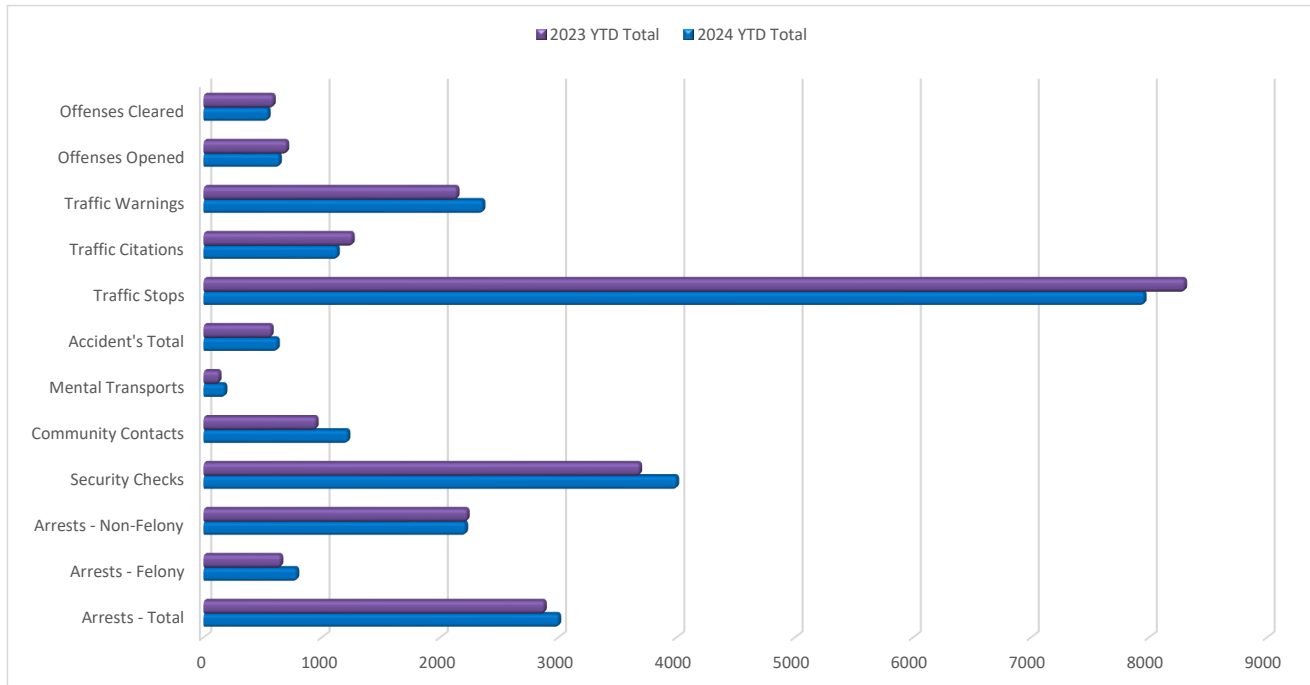
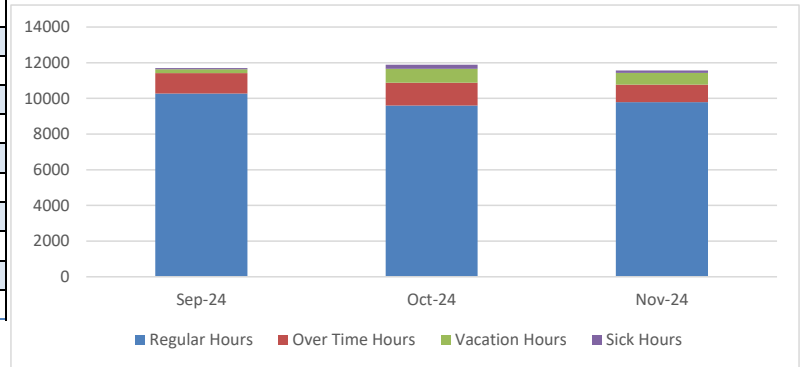


Council Report

Dec, 2024



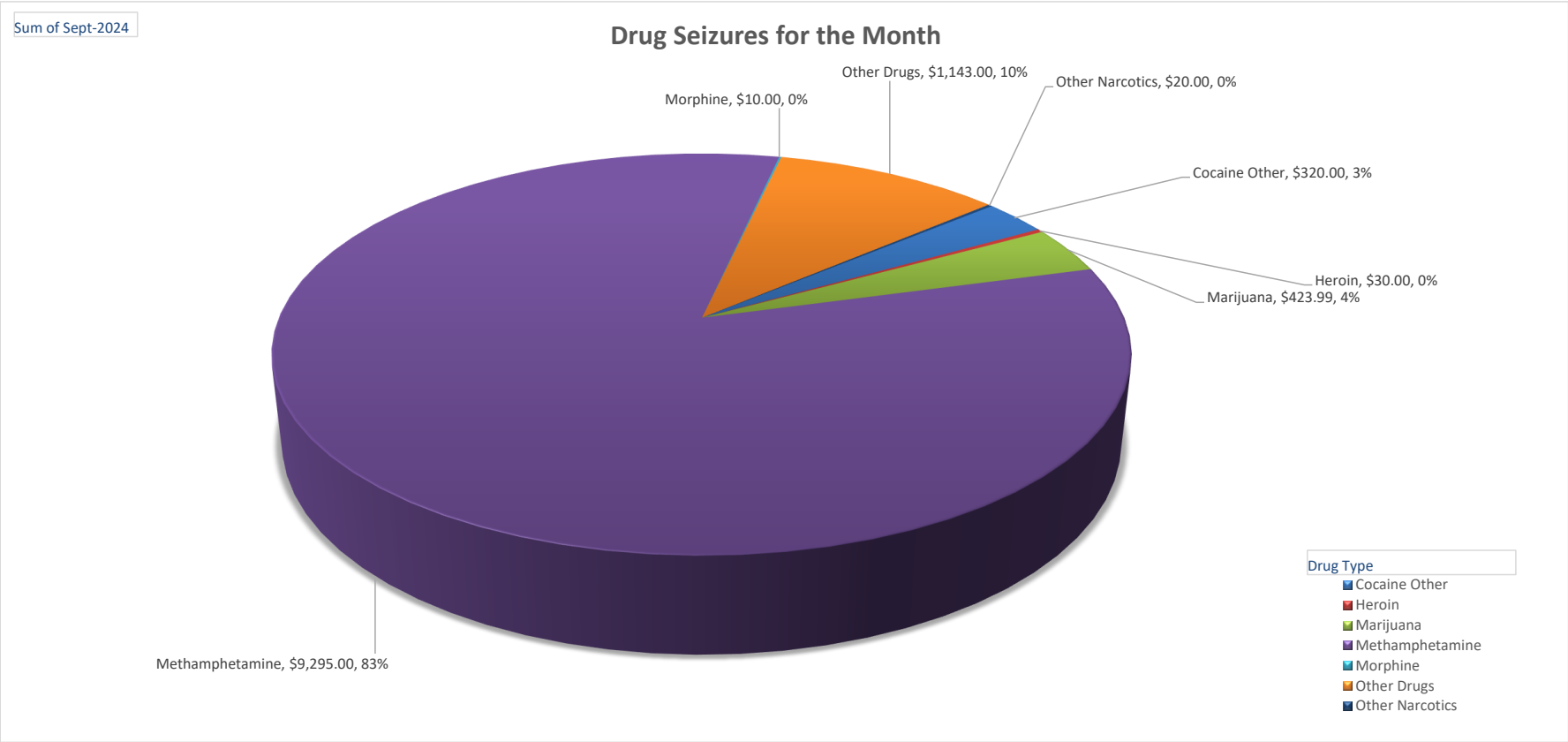
Type	Nov-24	Nov-23	2024 YTD Total	2023 YTD Total	Man Hours	Sep-24	Oct-24	Nov-24	Totals
Calls - Total Responses	3513	3620	43743	45495	Regular Hours	10273	9600.6	9794.5	29668.05
Arrests - Total	276	248	3002	2880	Over Time Hours	1139	1274.5	980.25	3393.75
Arrests - Felony	76	59	787	652	Vacation Hours	226.5	788.25	653.29	1668.04
Arrests - Non-Felony	200	189	2215	2228	Sick Hours	59.75	228.5	133	421.25
Security Checks	346	264	3999	3686	Training Hours				0
Community Contacts	123	70	1219	951					
Mental Transports	6	7	179	130					
Accident's Total	47	64	623	571					
Traffic Stops	583	670	7957	8300					
Traffic Citations	90	88	1130	1256					
Traffic Warnings	122	253	2361	2142					
Offenses Opened	56	69	640	702					
Offenses Cleared	43	59	545	588					
Stolen/Lost Property Value	\$ 10,381.57	\$ 86,935.46	\$542,737.31	\$873,394.16					
Recovered Property Value	\$ 180.00	\$ 41,659.14	\$64,244.02	\$177,375.20					
Average Response Time	3.91 Mins	4.01 Mins	4.02 Mins	4.19 Mins					





Council Report

Dec, 2024



Total Seizure Nov 2024 \$ 11,241.99

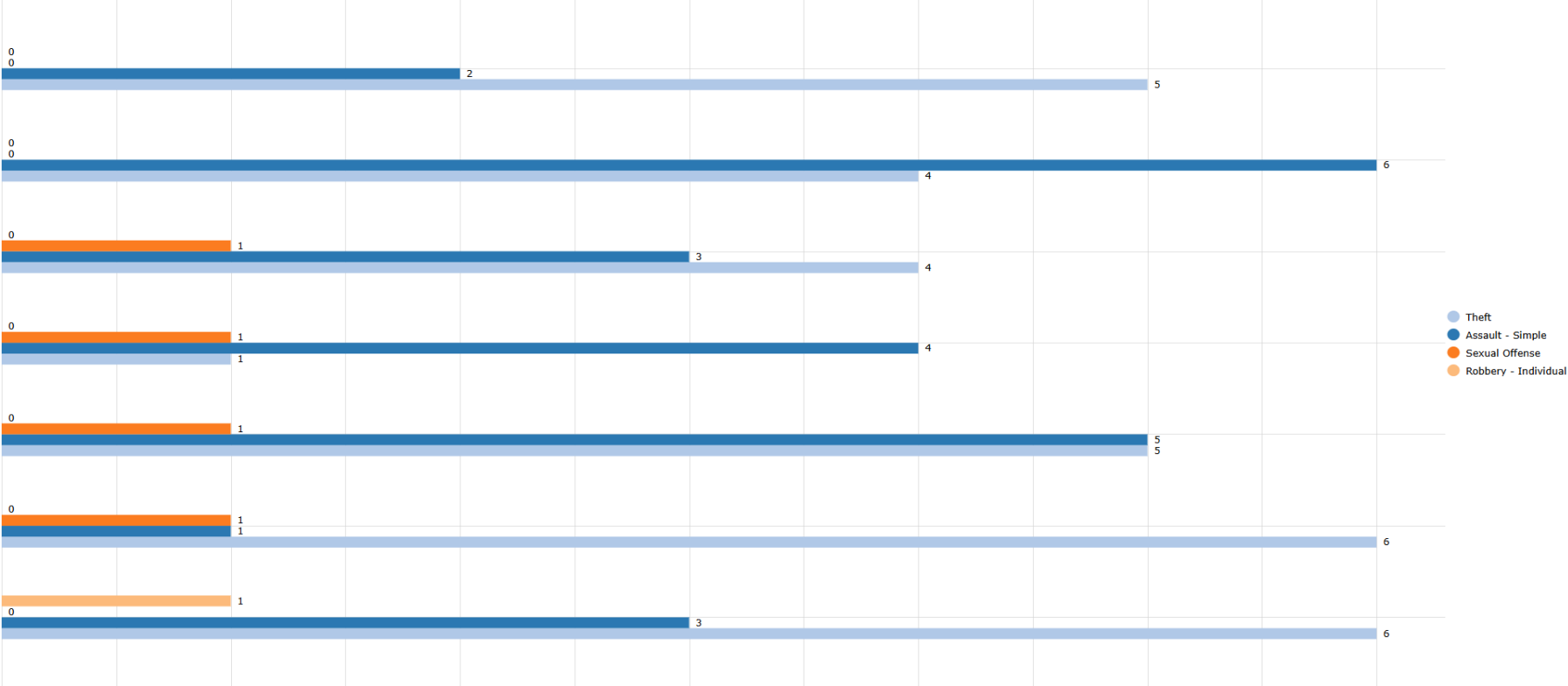


Council Report

Dec, 2024



Part 1 Crimes by Day of Week



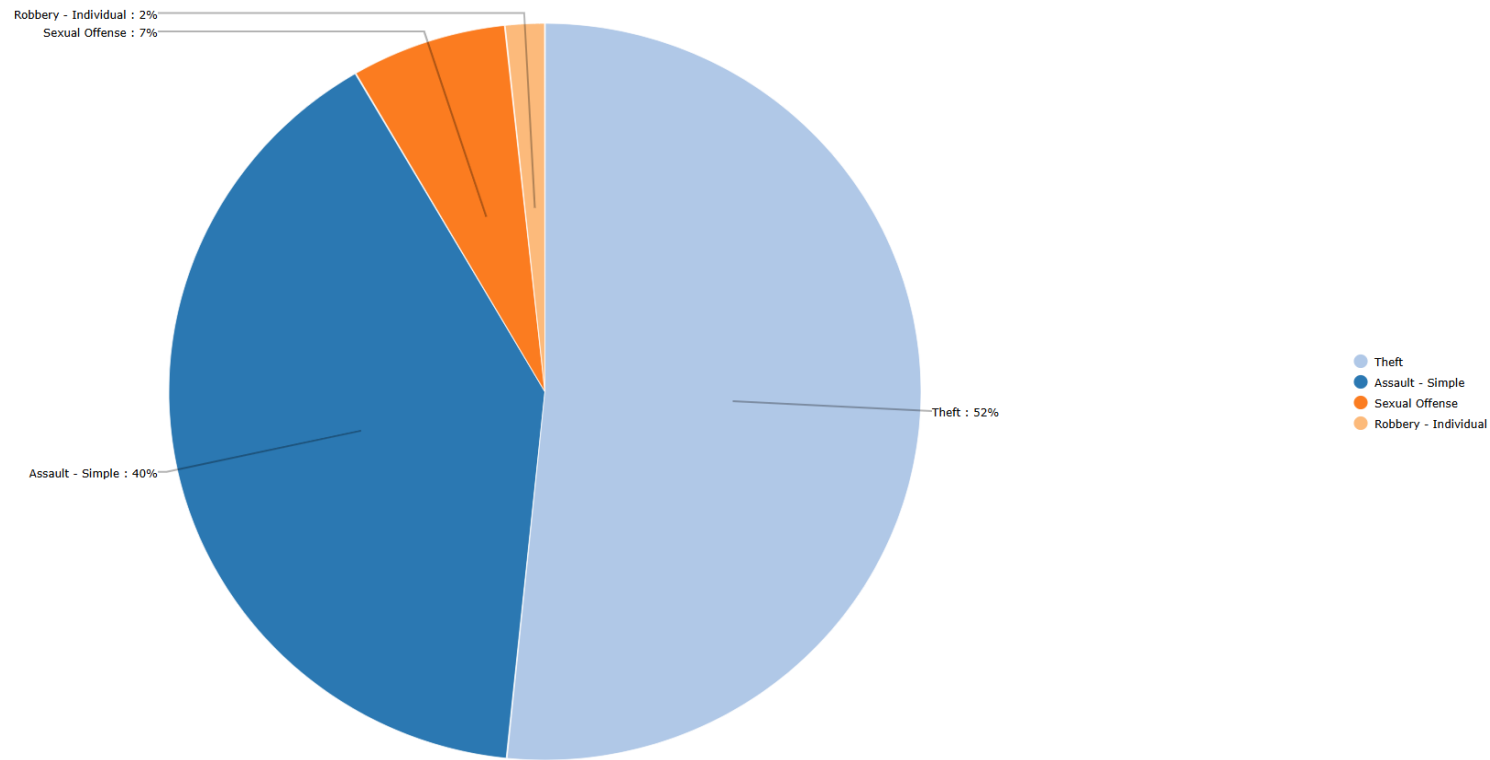


Council Report

Dec, 2024



Part 1 Crimes



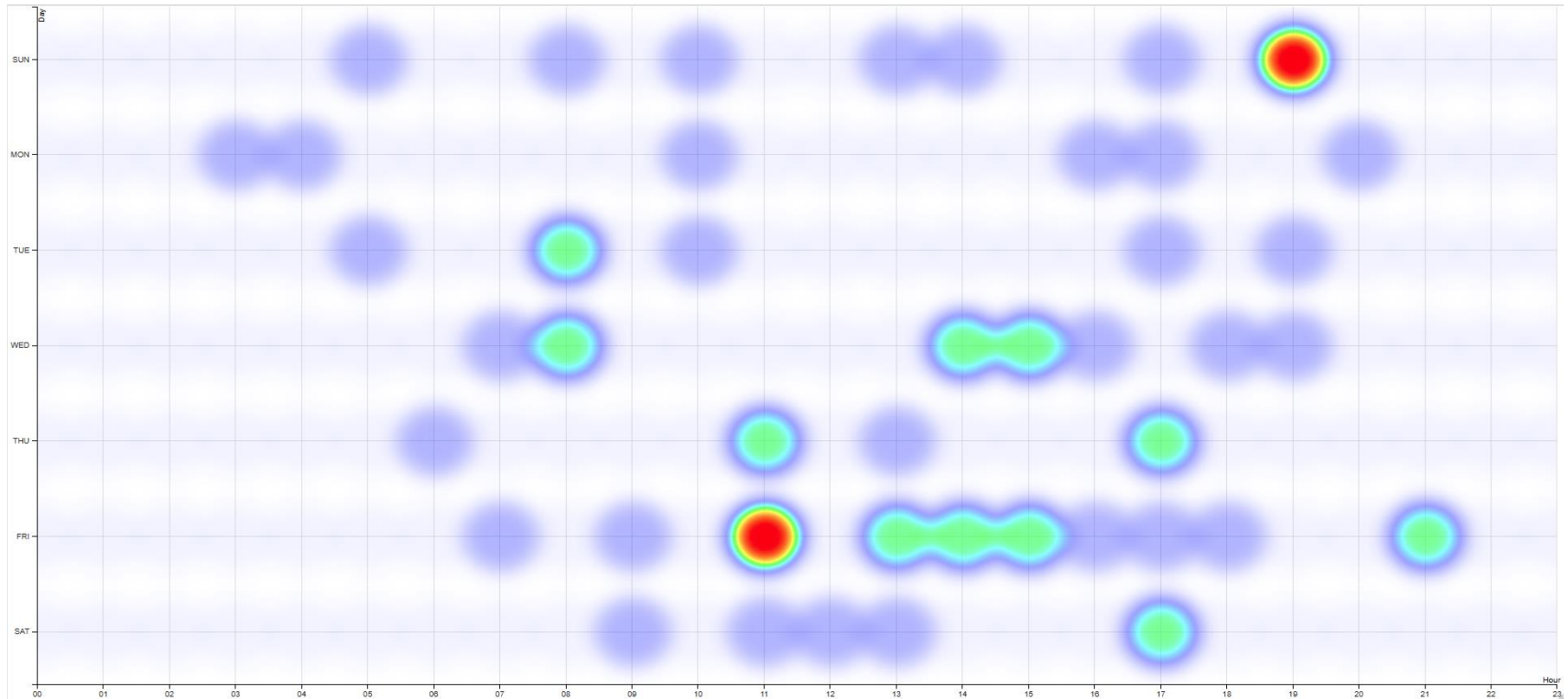


Council Report

Dec, 2024



Traffic Accident Highest Times



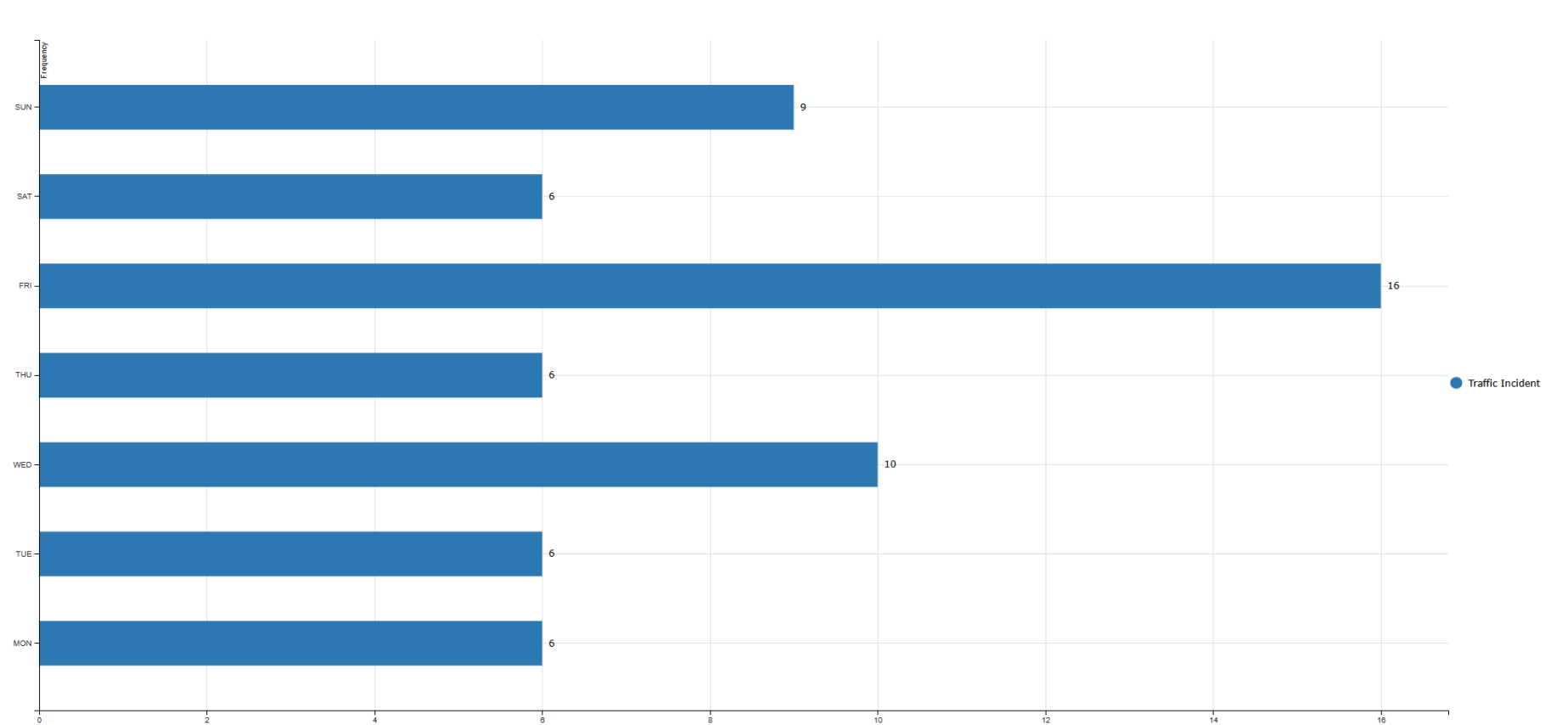


Council Report

Dec, 2024



Traffic Accidents by Day of Week



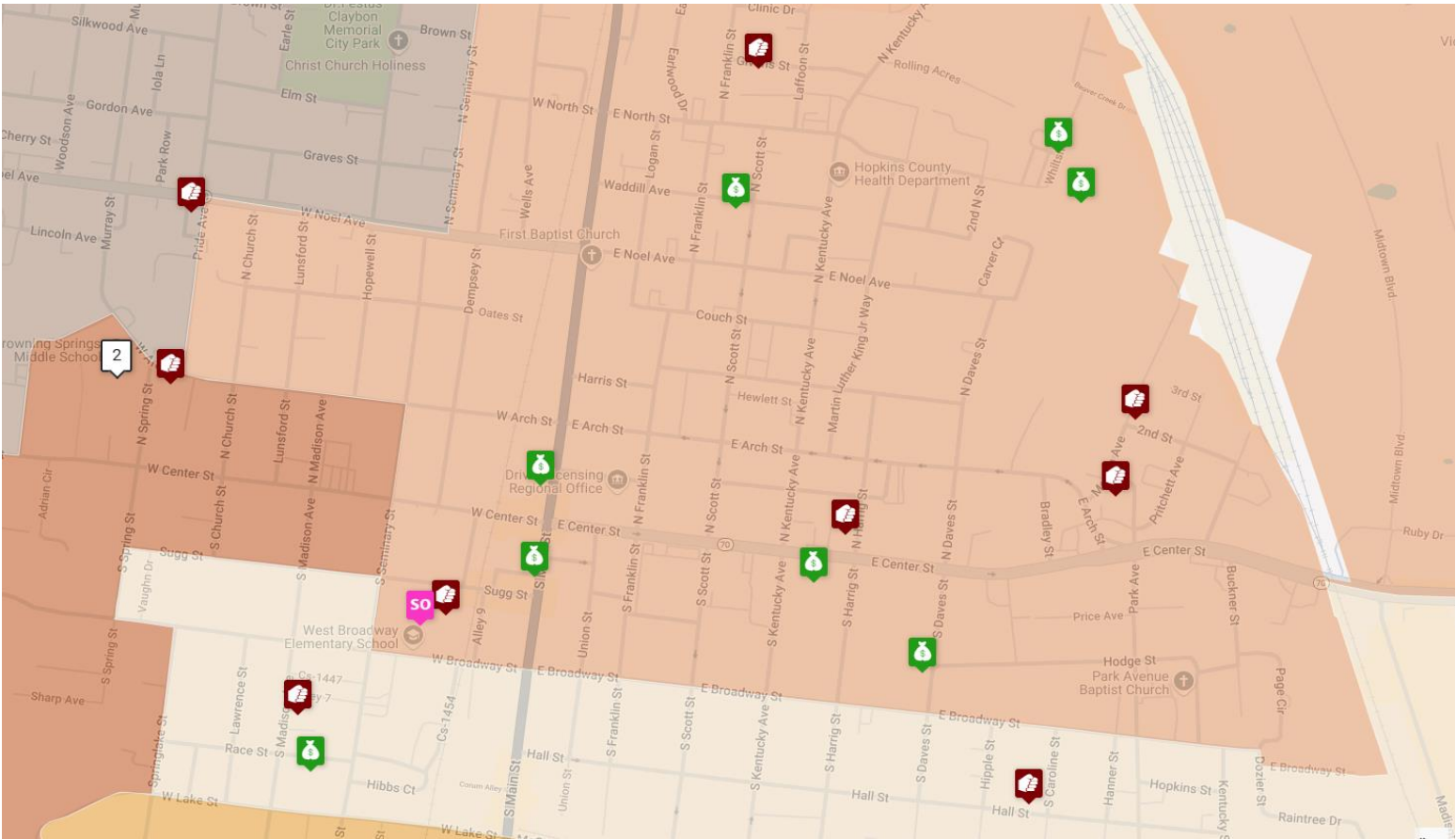


Council Report

Dec, 2024



Part 1 Crimes Highest Density





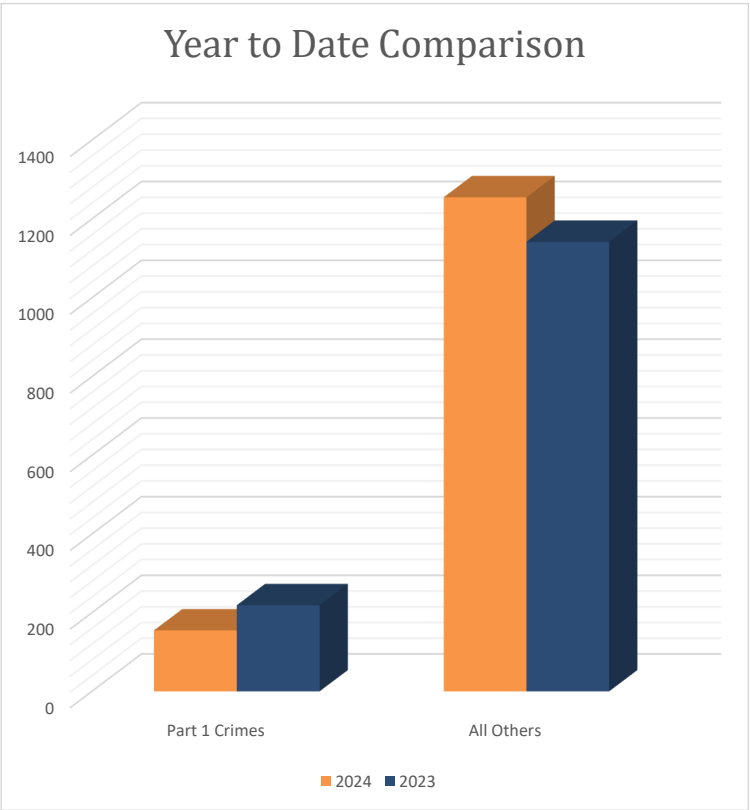
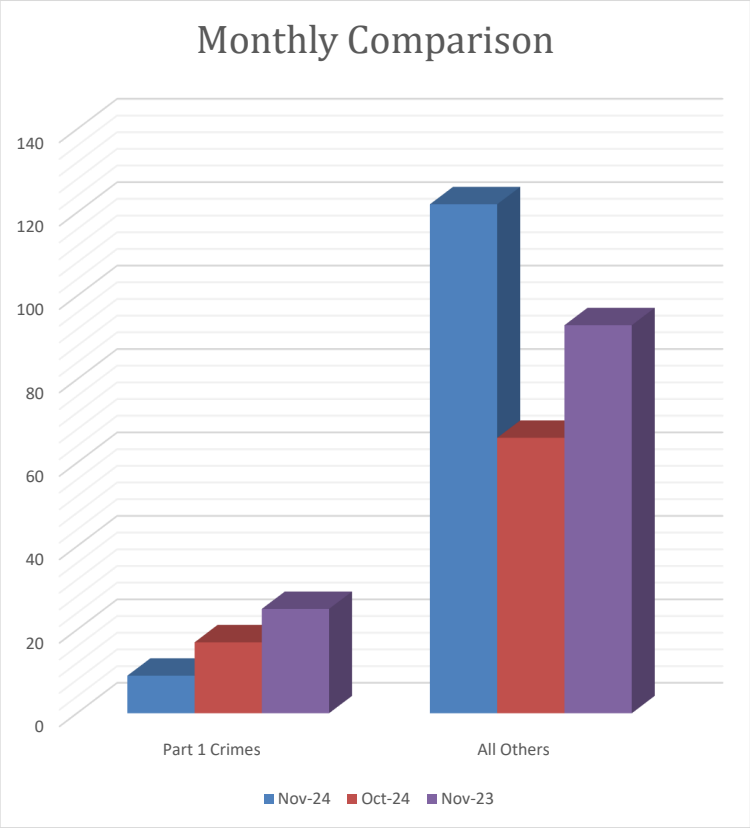
Council Report

Dec, 2024



Crime Statistics Comparison

	Nov-24	Oct-24	Difference	Nov-23	Difference	Calendar Year to Date		
						2024	2023	Difference
Part 1 Crimes	9	17	-47%	25	-64%	155	219	-29%
All Others	122	66	85%	93	31%	1255	1142	10%
Total	131	83	58%	118	11%	1410	1361	4%



Madisonville Fire Department

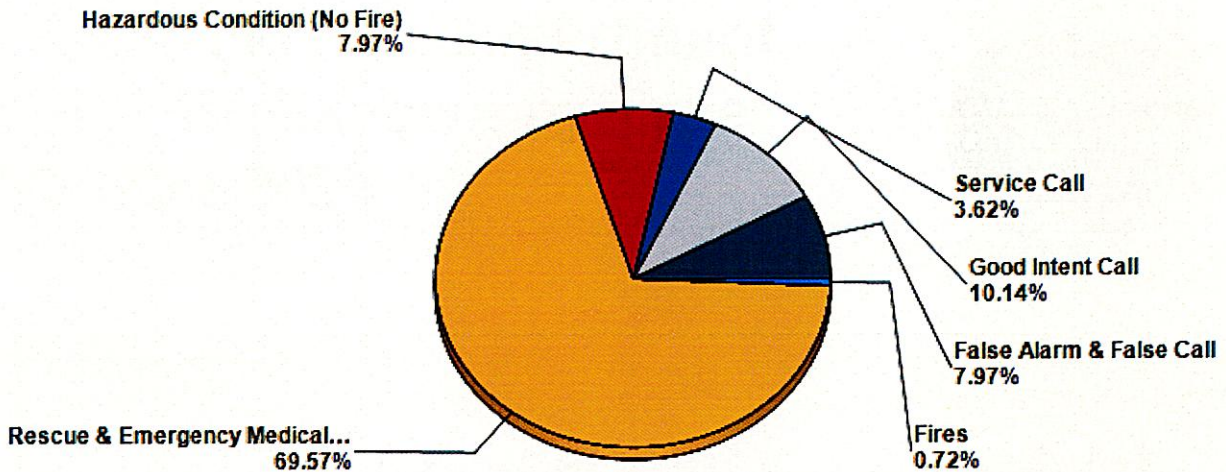
Monthly Report

November 2024



INCIDENT TYPE	# INCIDENTS	
MEDICAL	96	
FIRE	42	
TOTAL	138	
# OVERLAPPING	% OVERLAPPING	
21	15.22	
PRE-INCIDENT VALUE	LOSSES	
\$0.00	\$0.00	
DISPATCH TO RESPONDING (AVG: 0:01:50)		
	MEDICAL	FIRE
Station #1	1 min 48 sec	1 min 55 sec
Station #2	1 min 52 sec	1 min 22 sec
Station #3	1 min 52 sec	2 min 32 sec
Station #4	1 min 47 sec	2 min 12 sec
DISPATCH TO ARRIVAL (AVG: 0:05:22)		
	MEDICAL	FIRE
Station #1	4 min 55 sec	4 min 29 sec
Station #2	5 min 14 sec	4 min 23 sec
Station #3	5 min 56 sec	6 min 29 sec
Station #4	6 min 18 sec	7 min 14 sec
AVERAGE TIME ON SCENE	Monthly Training Hours	
27 min 42 sec	1565 hrs	
INSPECTIONS		
Pre-Incident Inspections	45	
Fire Prevention Inspections	40	
Code Enforcement Cases	186	
COMMUNITY OUTREACH		
Community Programs	8	
Smoke Alarms Issued	2	
Adult Contacts	275	
Children Contacts	645	

Madisonville Fire Department Incident Breakdown by Type November 2024



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	1	0.72%
Rescue & Emergency Medical Service	96	69.57%
Hazardous Condition (No Fire)	11	7.97%
Service Call	5	3.62%
Good Intent Call	14	10.14%
False Alarm & False Call	11	7.97%
TOTAL	138	100%

Madisonville Fire Department Incident Breakdown by Type November 2024



INCIDENT TYPE	# INCIDENTS	% of TOTAL
143 - Grass fire	1	0.72%
311 - Medical assist, assist EMS crew	87	63.04%
322 - Motor vehicle accident with injuries	6	4.35%
324 - Motor vehicle accident with no injuries.	2	1.45%
352 - Extrication of victim(s) from vehicle	1	0.72%
412 - Gas leak (natural gas or LPG)	4	2.9%
424 - Carbon monoxide incident	1	0.72%
440 - Electrical wiring/equipment problem, other	1	0.72%
441 - Heat from short circuit (wiring), defective/worn	1	0.72%
442 - Overheated motor	1	0.72%
445 - Arcing, shorted electrical equipment	1	0.72%
462 - Aircraft standby	2	1.45%
542 - Animal rescue	1	0.72%
551 - Assist police or other governmental agency	1	0.72%
554 - Assist invalid	1	0.72%
555 - Defective elevator, no occupants	1	0.72%
561 - Unauthorized burning	1	0.72%
611 - Dispatched & cancelled en route	10	7.25%
631 - Authorized controlled burning	2	1.45%
651 - Smoke scare, odor of smoke	1	0.72%
671 - HazMat release investigation w/no HazMat	1	0.72%
700 - False alarm or false call, other	3	2.17%
733 - Smoke detector activation due to malfunction	3	2.17%
735 - Alarm system sounded due to malfunction	2	1.45%
736 - CO detector activation due to malfunction	2	1.45%
744 - Detector activation, no fire - unintentional	1	0.72%
TOTAL INCIDENTS:	138	100%

Madisonville Fire Department

Pre-Incident Surveys

November 2024



ID	NAME	ADDRESS	ACTION DATE
1	Baptist Health Madisonville	900 Hospital DR	11/15/2024
2	Bluegrass Check Advance	100 Madison Square DR	11/15/2024
3	Calhoun Feed Main Office	515 Nebo RD	11/15/2024
4	Caris Counseling	744 Princeton RD	11/18/2024
5	Carquest Auto Parts	622 S Main ST	11/15/2024
6	Cato Fashion	401 Madison Square DR	11/15/2024
7	Chris Wilson Automotive	133 E Center ST	11/15/2024
8	Claire's	401 Madison Square DR	11/15/2024
9	Clark Associates	410 Commerce DR	11/22/2024
10	Corral de Piedra	17 W Center ST	11/01/2024
11	Covenant Community Church	1055 N Main ST	11/15/2024
12	CVS	920 N Main ST	11/01/2024
13	Dollar General	2115 S Main ST	11/01/2024
14	Fast Pace Urgent Care	919 N Main ST	11/01/2024
15	Fast Pace Urgent Care	919 N Main ST	11/18/2024
16	Finders Keepers	1092 Thornberry DR	11/15/2024
17	Habitat for Humanity	50 S Daves	11/18/2024
18	Heritage Homes	843 Hanson ST	11/18/2024
19	Huck's #368	921 National Mine Dr.	11/15/2024
20	Huddle House	455 Hudson Park DR	11/18/2024
21	Immanuel Baptist Church	714 Brown RD	11/15/2024
22	Independence Bank	629 E Center	11/18/2024
23	Integrated Metal Solutions	2840 Nebo RD	11/18/2024
24	Island Ford Baptist Church	1415 Island Ford RD	11/18/2024
25	King's Great Buys Plus	1141 S Main ST	11/01/2024
26	La Bendicion Tienda Mexicana	1300 S Main ST	11/01/2024
27	Land O Frost	3295 Nebo RD	11/18/2024
28	Little Caesar's	1030 N Main ST	11/18/2024
29	Madisonville Fire Dept, Station # 3	810 Industrial CT	11/01/2024
30	Miracle Ear	1910 S Main ST #A	11/19/2024
31	Paragon Of Madisonville	127 Stagecoach RD	11/15/2024
32	Pebble Creek Family Dentistry	2100 N Main ST	11/18/2024
33	Pizza Hut	315 S Main ST	11/15/2024
34	R&D Home Center	1125 Island Ford RD	11/15/2024
35	Rural King	1650 S Main ST	11/18/2024
36	Service Radiator	105 Dempsey ST	11/19/2024
37	Shelter Insurance	445 N Main ST	11/01/2024
38	Sonic	960 N Main ST	11/01/2024
39	Sonic	815 S Main ST	11/18/2024
40	Spero Health	436 N Main ST	11/01/2024
41	Sunrise Childrens Services	1079 Thornberry DR #D	11/01/2024
42	Truth Apostolic Church	678 S Seminary ST	11/01/2024
43	U.S. Bank	15 Chelsa DR	11/18/2024
44	Walgreen's	679 S Main ST	11/01/2024
45	Wings ETC.	97 Madison Square DR	11/18/2024

Madisonville Fire Department

Community Events

November 2024



Public Education			
West Broadway Elementary School	11/01/2024	School Event	West Broadway Elementary Career Day
Madisonville Fire Dept. Station 1	11/01/2024	Fire Prevention	Smoke detector hand out
Pride Avenue Elementary School	11/07/2024	School Event	MAPS
Madisonville North Hopkins High School	11/13/2024	School Event	MNHHS Swipe Right Career Fair
Madisonville Fire Dept. Station 1	11/18/2024	Fire Prevention	Smoke detector hand out
Public Relations			
The Hive (325 W Arch Street)	11/18/2024	School Event	Career Day Story Time
	11/23/2024	Public Relations Presence	Fire alarm handout
Mahr Park	11/28/2024	Public Relations Presence	Turkey Trot

**CITY OF MADISONVILLE
ORDINANCE 2024-12**

**AN ORDINANCE AMENDING CHAPTER 156.051 OF THE CITY OF MADISONVILLE CODE
OF ORDINANCES RELATING TO RESIDENTIAL USE IN THE CENTRAL BUSINESS
DISTRICT**

§ 156.051 CONDITIONAL USES.

(A) Use conditional. Each use shall be permitted in compliance with all conditions listed for the use in this subchapter and other requisite regulations of this chapter as applicable.

(B) Residential use in Central Business District.

(1) Any façade work should be designed and maintained in a way to promote and enhance the downtown area.

(2) The minimum square footage for living space per apartment shall be four hundred (400) square feet [~~eight hundred (800) square feet~~].

(3) Residential use of the ground floor is allowed provided:

(a) It is located behind a permitted commercial use;

(b) Does not occupy the first 25 feet of the storefront. The BOA may waive the 25 foot rule if deemed impractical, due to building location, building configuration or type of business, so long as the storefront business integrity is maintained; and

(c) The storefront appearance does not indicate a residential use occupies the ground floor; and there shall be no display of personal property or ornamentation outside of the structure or in any windows or doors which is not business related.

(4) No required parking unless otherwise required by federal or state guidelines [~~Off street parking must be provided in accordance with this chapter~~].

(5) A building permit shall be required prior to the start of any work. Plans shall be drawn to scale with sufficient clarity and detailed dimensions to show the nature and character of the work to be performed.

(6) All construction work shall be completed in compliance with all applicable building codes, rules and regulations.

(7) Prior to the occupancy of any apartment, a certificate of occupancy must be issued by the Building Inspector.

(8) The Building Inspector shall have the right to inspect all units once a year for the purpose of seeing that all requirements are being maintained, including but not limited to the working condition of all required fire/smoke detectors.

The foregoing Ordinance was read and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the ____ day of _____, 2024 and the second reading on the ____ day of _____, 2024. Motion was made by Councilmember _____, seconded by Councilmember _____, that the Ordinance be adopted as the law of the City of Madisonville, Kentucky.

Upon vote being taken thereon, the votes were cast as follows:

COUNCILMEMBERS	YEA	NAY
Misty Cavanaugh	—	—
Tony Space	—	—
Adam Townsend	—	—
Larry Noffsinger	—	—
Frank Stevenson	—	—
Chad Menser	—	—

It appearing that _____ Councilmember(s) voted for the Motion and _____ Councilmember(s) voted against it, the Mayor announced that the Motion was adopted and that the above Ordinance would be published as required by law.

Dated this ____ day of _____, 2024.

Kevin Cotton, Mayor
City of Madisonville

Attest: _____
Kim Blue, City Clerk
City of Madisonville, Kentucky



HOPKINS COUNTY JOINT PLANNING COMMISSION

67 North Main Street, Madisonville, KY 42431

Phone 270-825-4457 • Fax 270-821-7354 • www.hopkinscountypanning.org

City of Madisonville Zoning Text Amendment Residential Use in the Central Business District ZTA MAD #2024-02

Procedural History and Findings of Fact

This came before the Hopkins County Joint Planning Commission at its regular meeting conducted December 5th, 2024. The request was initiated by the City of Madisonville and sought to amend Chapter 156 of the Code of Ordinances relating to residential use in the Central Business District.

Upon the motion of Commissioner Black to approve this zoning text amendment with the finding that this amendment meets a goal of the Comprehensive Plan by providing for a variety of housing types, as well as encouraging mixed uses within the urban area. The motion was seconded by Commissioner Waide, and the Commission voted UNANIMOUSLY to APPROVE the motion.

Pursuant to the proper motion, second, and unanimous vote of the Commissioners in attendance, the Hopkins County Joint Planning Commission hereby recommends to the City of Madisonville that the request to amend the current ordinance be GRANTED.

Submitted to the City of Madisonville on this 5th day of December, 2024.

Hopkins County Joint Planning Commission

A handwritten signature in blue ink that reads "Katie Wyatt".

Katie Wyatt, Planning Director, HCJPC

**CITY OF MADISONVILLE
ORDINANCE 2024-13**

**AN ORDINANCE AMENDING CHAPTER 156.163 OF THE CITY OF MADISONVILLE CODE
OF ORDINANCES RELATING TO PARKING REQUIREMENTS**

§ 156.163 PARKING REQUIREMENTS AND CERTIFICATES OF OCCUPANCY.

The following language is added: *No parking requirements in the Central Business District unless required by federal or state guidelines

All other terms and conditions shall remain the same.

The foregoing Ordinance was read and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the ___ day of _____, 2024 and the second reading on the ___ day of _____, 2024. Motion was made by Councilmember _____, seconded by Councilmember _____, that the Ordinance be adopted as the law of the City of Madisonville, Kentucky.

Upon vote being taken thereon, the votes were cast as follows:

COUNCILMEMBERS	YEA	NAY
Misty Cavanaugh	—	—
Tony Space	—	—
Adam Townsend	—	—
Larry Noffsinger	—	—
Frank Stevenson	—	—
Chad Menser	—	—

It appearing that _____ Councilmember(s) voted for the Motion and
_____ Councilmember(s) voted against it, the Mayor announced that the
Motion was adopted and that the above Ordinance would be published as required by law.

Dated this ____ day of _____, 2024.

Kevin Cotton, Mayor
City of Madisonville

Attest: _____
Kim Blue, City Clerk
City of Madisonville, Kentucky



HOPKINS COUNTY JOINT PLANNING COMMISSION

67 North Main Street, Madisonville, KY 42431
Phone 270-825-4457 • Fax 270-821-7354 • www.hopkinscountyp planning.org

City of Madisonville Zoning Text Amendment Parking Requirements and Certificates of Occupancy ZTA MAD #2024-03

Procedural History and Findings of Fact

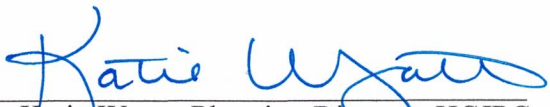
This came before the Hopkins County Joint Planning Commission at its regular meeting conducted December 5th, 2024. The request was initiated by the City of Madisonville and sought to amend Chapter 156.163 of the Code of Ordinances relating to parking requirements in the Central Business District.

Upon the motion of Commissioner Black to approve this zoning text amendment with the finding that this amendment meets a goal of the Comprehensive Plan by providing suitable locations for future growth in Madisonville and to promote rehabilitation and redevelopment downtown. The motion was seconded by Commissioner Creekmur, and the Commission voted UNANIMOUSLY to APPROVE the motion.

Pursuant to the proper motion, second, and unanimous vote of the Commissioners in attendance, the Hopkins County Joint Planning Commission hereby recommends to the City of Madisonville that the request to amend the current ordinance be GRANTED.

Submitted to the City of Madisonville on this 5th day of December, 2024.

Hopkins County Joint Planning Commission


Katie Wyatt, Planning Director, HCJPC

CITY OF MADISONVILLE
ORDINANCE 2024-11

AN ORDINANCE AMENDING CHAPTER 51 CONCERNING ELECTRIC

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE,
KENTUCKY AS FOLLOWS:

Chapter 51 of the City of Madisonville is hereby amended to provide as follows:

51.11 ~~(RESERVED)~~ CARBON-FREE CHOICE PROGRAM.

All Carbon-free Choice Program is an option for customers to purchase carbon-free energy sourced from solar and hydroelectric facilities within the City of Madisonville energy source.

(A) Availability: Any area served by the Madisonville Municipal Electric Department electric system in accordance with Madisonville Municipal Electric Department's term and conditions for providing electric service.

(B) Applicable: To any non-domestic customer who receives all electric power and energy requirements from Madisonville Municipal Electric Department. The Carbon-Free Choice Program allows customers to purchase carbon-free energy sourced from solar and hydroelectric facilities within our supply portfolio. This schedule is not applicable for temporary, breakdown, standby, supplementary, resale or shared electric service.

(C) Type of Service: Single phase or three phase, 60 hertz, at one of MMED's standard service voltages (120/208, 120/240) or other voltages as might be mutually agreeable.

(D) Monthly Rate: Customer Charge: \$6.50 per Block; Block Value: 1,000 kwh per block. Program participants will receive certificate verification the carbon-free energy was utilized and retired on their behalf. Whole blocks must be purchased with a minimum one-year participation agreement. Carbon-free credits will be available to customers on a first-come first-serve basis. Each block is certified and tracked using the M-RETS tracking system.

The foregoing Ordinance was read and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the ____ day of _____, 2024, and the second reading on the ____ day of _____, 2024. Motion was made by Councilmember _____, seconded by Councilmember _____, that the Ordinance be adopted as the law of the City of Madisonville, Kentucky.

Upon vote being taken thereon, the votes were cast as follows:

COUNCILMEMBERS	YEA	NAY
Misty Cavanaugh	___	___
Tony Space	___	___
Adam Townsend	___	___
Larry Noffsinger	___	___
Frank Stevenson	___	___
Chad Menser	___	___

It appearing that _____ Councilmember(s) voted for the Motion and
_____ Councilmember(s) voted against it, the Mayor announced that the
Motion was adopted and that the above Ordinance would be published as required by law.

Dated this _____ day of _____, 2024.

Kevin Cotton, Mayor
City of Madisonville

Attest:

Kim Blue, City Clerk
City of Madisonville, Kentucky



CITY OF MADISONVILLE
APPLICATION FOR UTILITY CONNECTION
(OCL) OUTSIDE OF CITY LIMITS

67 North Main Street, Madisonville, KY 42431
Phone: 270-824-2108
mtodd@madisonvillegov.com

Date 12/2/24

Owner's Name Laura Bearden Phone 270 584 2019
Owner's Address 37 Eagle Summit, Hansen, KY 42413
Owner's Email Address travis.s.bearden@gmail.com
Address of Proposed Utility 1925 Linden Drive, Madisonville, KY 42431

I, Laura Bearden hereby apply for (water) (sewer) or service to property shown above subject to approval by the Madisonville City Council. If this application is approved, I agree I will not oppose annexation of this property to the City of Madisonville.

Laura Bearden
Owner's Signature

Owner's Signature

(Applicant must provide a copy of their deed and an application fee of \$50.00 made payable to the City of Madisonville)

For Official Use Only

Statement of Department Approvals

I recommend approval of the utility connection.

Utility Superintendent

Date

Utility Superintendent

Date

Zoning Administrator

Date

Approved by the City Council on

Date

Attest City Clerk

Date

Notes, if any

THIS CONTRACT AND AGREEMENT made and entered into in Madisonville, Hopkins County, Kentucky, by and between the City of Madisonville, organized under the laws of the Commonwealth of Kentucky, with its principal place of business at 67 North Main Street, Madisonville, Kentucky, hereinafter Madisonville, and Laura Bearden, whose address is 1925 Linden Drive Madisonville, Ky 42431 hereinafter purchaser whether one or more.

WHEREAS, the City of Madisonville maintains and operates a (water) ~~(sewer)~~ service for residents of the City of Madisonville, and

WHEREAS, the City of Madisonville, in an effort to encourage growth of areas around the corporate limits of the City of Madisonville, desires to make available (water) ~~(sewer)~~ service to persons outside the City limits of Madisonville, and

WHEREAS, said purchaser is desirous of purchasing (water) ~~(sewer)~~ service from Madisonville,

NOW THEREFORE, in consideration of Madisonville selling (water) ~~(sewer)~~ service to the purchaser the parties hereto agree as follows:

1. The rate for said utility service paid by purchaser, its successors or assigns, shall be as set from time to time by Madisonville by ordinance;
2. All Fees for hook up and installation of said utility service paid by purchaser shall be as set by Madisonville from time to time by ordinance;
3. The purchaser, its successors or assigns, shall never resist annexation into the City of Madisonville of the property to which said utility service is supplied and if the purchaser, its successors or assigns, shall resist annexation, this contract shall be terminated by Madisonville with 30 days notice to purchaser or its successors or assigns at their address by certified mail;
4. If the property, or any part thereof, to which (water) ~~(sewer)~~ service is provided by Madisonville, is ever conveyed or leased by the said purchaser, then the purchaser shall in their deed of conveyance or lease make provision that the grantee or lessee shall never oppose annexation of the said real property into the City of Madisonville, and said covenant not to oppose annexation shall be included inn any deed proprotg to convey said real property and if it is not, this agreement shall be terminated and there shall be no damages due purchaser, its successors or assigns, because of said termination from Madisonville.
5. In addition, the purchaser shall execute herewith a covenant running with the land to be recorded in the Hopkins County Court Clerk's Office herewith. Said covenant will be provided by Madisonville and a copy of same is attached hereto.

For Official Use Only

IN WITNESS WHEREOF on this, the _____ day of _____, 20____, the parties hereto set their respective hands.

BY: _____ Mayor _____ Owner

ATTEST: _____ City Clerk _____ Owner

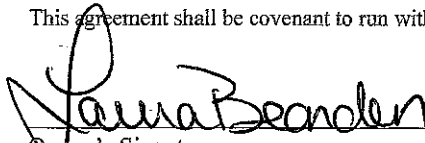
THIS AGREEMENT made and entered into on this the 2 day of December, 2021, by and between Laura Bearden, whose address is, 1925 Linden Drive Madisonville, Ky 42431 hereinafter called the First Party, and the City of Madisonville, Kentucky, a municipal corporation, hereinafter called the Second Party;

WITNESSETH: That whereas the First Party is the owner of a certain tract of land more particularly described in Deed Book _____ Page _____, Hopkins County Court Clerk's Office, reference to which is hereby made for a more detailed description and;

WHEREAS, the First Party has made application to the Second Party for _____ beyond the city limits, at the following address _____.

NOW THEREFORE, in consideration of the agreement by the Second Party to furnish _____ to the property of the First Party, which is located beyond the city limits, the First Party covenants and agrees (he) (she) (they) will not oppose any future attempt to annex the property herein mentioned to the city limits of the Second Party.

This agreement shall be covenant to run with the land herein above described


Owner's Signature

Owner's Signature

For Official Use Only

STATE OF KENTUCKY
COUNTY OF HOPKINS A SCT.

This agreement was acknowledged before me by _____
on this the _____ day of _____, 20____.

Notary Public _____
My Commission Expires _____
KYNP # _____

Notes _____

Prepared by _____
Mandy Todd, Zoning Administrator
City of Madisonville, 67 North Main Street
Madisonville, KY 42431

THIS DEED OF CONVEYANCE made and entered into by and between
KENNETH RAY BEARDEN and his wife, CATHY SUE BEARDEN, of 251 Meadowlark
Lane, Madisonville, Hopkins County, Kentucky 42431, hereinafter referred to as the
GRANTORS; and **TRAVIS SCOTT BEARDEN and his wife, LAURA MARIE**
BEARDEN, of 241 Meadowlark Lane, Madisonville, Hopkins County, Kentucky 42431,
hereinafter referred to as the **GRANTEES**;

WITNESSETH: That for and in consideration of the love and affection the
Grantors have for the Grantees, the said Grantors do hereby grant, transfer, and convey
unto the Grantees, unto the survivor of them, his, her or their heirs and assigns forever,
hereinafter described real property situated in Hopkins County, Kentucky, and more
particularly bounded and described as follows:

Unless stated otherwise, any monument referred to herein as an "iron pin set" is a ½" diameter rebar 24 inches in length, with an orange cap stamped "PLS 3277". All bearings stated herein are based on the Kentucky South Zone, North American Datum 1983 in U.S. Survey Feet.

A certain tract of land located East of the City of Madisonville, Hopkins County, Kentucky, more particularly described as follows:

Beginning at an iron pin set this survey in the south line of Linden Drive and having Kentucky State Plane Coordinates N:2004460.26 and E:1141638.25; thence running S 23°50'31" W for a distance of 180.82' to an iron pin set this survey; thence S 36°03'24" W for a distance of 613.26' to an iron pin set this survey; thence S 88°00'53" W for a distance of 617.94' to an iron pin set this survey; thence S 73°16'56" W for a distance of 907.22' to an iron pin set this survey in the east line of John Schlotman Jr as recorded in Deed Book 753, Page 714 in the Hopkins County Clerk's office; thence N 21°29'19" E a distance of 789.57' to an existing nail found a corner to Robert Earl Dugger as recorded in Deed Book 613, Page 596 in the Hopkins County Clerk's office; thence running with said Dugger's line S 67°32'20" E a distance of 462.73' to an iron pin set this survey; thence N 22°16'42" E a distance of 828.10' to an existing 1" rod in concrete found at the southwest corner of Temple of Praise, Inc, as recorded in Deed Book 740, Page 486 in the Hopkins County Clerk's office; thence S 67°56'16" E for a distance a distance of 284.94' to a 1" pipe found at a corner to Leota Rice Etal. as recorded in Deed Book 520, Page 429 in the Hopkins County Clerk's office; thence running with the west line of said Rice; S 22°22'28" W for a distance of 661.73' to an

existing 1/2" iron pin with cap stamped PLS 3405; thence running S 66°21'53" E a distance of 193.87' to an existing 5/8" iron pin; thence running S 66°41'29" E a distance of 598.59' to an existing 1" pipe; thence running N 24°39'59" E a distance of 180.28' to the point of beginning having an area of 32.383 acres according to a survey conducted by Thomas W. Crabtree with Ronald Johnson and Associates, PSC on January 13th, 2017.

Being a part of Deed Book 745, Page 075 conveyed to Kenneth R. Bearden and his wife, Cathy S. Bearden from Clayton Cavanaugh, a single person, by deed of conveyance dated March 11, 2016; and a part of Deed Book 710, Page 396 conveyed to Cathy Bearden and her husband, Kenneth R. Bearden from Cathy Bearden and her husband, Kenneth R. Bearden, by deed of conveyance dated June 7, 2012 as recorded in the Hopkins County Clerk's Office.

The preparer does not warrant the accuracy of the legal description provided or title to this property.

TAX BILL: Pursuant to KRS 382.135 the 2017 ad valorem property tax bills relating to the real estate herein conveyed will be paid by and should be mailed c/o the Grantees at the address set forth above.

TO HAVE AND TO HOLD the above described real estate, together with all appurtenances thereunto belonging, unto the Grantees, unto the survivor of them, his, her or their heirs, and assigns forever, with Covenant of General Warranty of Title.

The parties hereto state that there is no monetary consideration paid herein. The Grantees join this deed for the sole purpose of certifying that the fair market value is

\$ 39,000.00

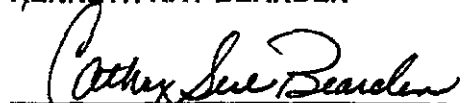
IN WITNESS WHEREOF as the Grantors and the Grantees have hereunto set their hands on this 11 day of May, 2017.

GRANTORS:

GRANTEES:


KENNETH RAY BEARDEN


TRAVIS SCOTT BEARDEN

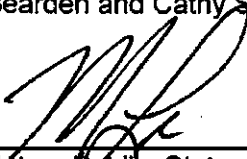

CATHY SUE BEARDEN


LAURA MARIE BEARDEN

COMMONWEALTH OF KENTUCKY

COUNTY OF HOPKINS

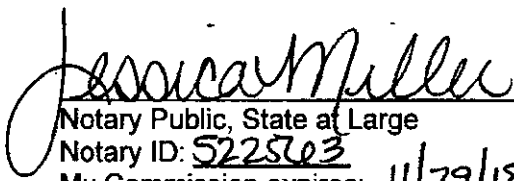
The foregoing deed was subscribed and sworn to and acknowledged before me this 11 day of May, 2017 by Kenneth Ray Bearden and Cathy Sue Bearden to be their free act in due form of law.


 Notary Public, State at Large
 Notary ID: 5257229
 My Commission expires: 6/20/20

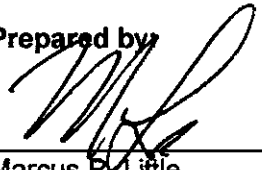
COMMONWEALTH OF KENTUCKY

COUNTY OF HOPKINS

The foregoing deed was subscribed and sworn to and acknowledged before me this 10th day of May, 2017 by Travis Scott Bearden and Laura Marie Bearden to be their free act in due form of law.


 Notary Public, State at Large
 Notary ID: 5225703
 My Commission expires: 11/29/18

Prepared by:


 Marcus R. Little
 Little Law Office
 44 Union Street
 Madisonville, Kentucky 42431
 Phone: (270) 821-0110
 Facsimile: (270) 906-9789
 Email: marcus@littlelawky.com

711

Kenneth and Cathy Bearden
A Part of Deed Book 745, Page 075 and
A Part of Deed Book 710, Page 396
Lot 1 32.383 Acres

Unless stated otherwise, any monument referred to herein as an "iron pin set" is a ½" diameter rebar 24 inches in length, with an orange cap stamped "PLS 3277". All bearings stated herein are based on the Kentucky South Zone, North American Datum 1983 in U.S. Survey Feet.

A certain tract of land located East of the City of Madisonville, Hopkins County, Kentucky, more particularly described as follows:

Beginning at an iron pin set this survey in the south line of Linden Drive and having Kentucky State Plane Coordinates N:2004460.26 and E:1141638.25; thence running S 23°50'31" W for a distance of 180.82' to an iron pin set this survey; thence S 36°03'24" W for a distance of 613.26' to an iron pin set this survey; thence S 88°00'53" W for a distance of 617.94' to an iron pin set this survey; thence S 73°16'56" W for a distance of 907.22' to an iron pin set this survey in the east line of John Schlotman Jr as recorded in Deed Book 753, Page 714 in the Hopkins County Clerk's office; thence N 21°29'19" E a distance of 789.57' to an existing nail found a corner to Robert Earl Dugger as recorded in Deed Book 613, Page 596 in the Hopkins County Clerk's office; thence running with said Dugger's line S 67°32'20" E a distance of 462.73' to an iron pin set this survey; thence N 22°16'42" E a distance of 828.10' to an existing 1" rod in concrete found at the southwest corner of Temple of Praise, Inc, as recorded in Deed Book 740, Page 486 in the Hopkins County Clerk's office; thence S 67°56'16" E for a distance a distance of 284.94' to a 1" pipe found at a corner to Leota Rice Etal. as recorded in Deed Book 520, Page 429 in the Hopkins County Clerk's office; thence running with the west line of said Rice; S 22°22'28" W for a distance of 661.73' to an existing ½" iron pin with cap stamped PLS 3405; thence running S 66°21'53" E a distance of 193.87' to an existing 5/8" iron pin; thence running S 66°41'29" E a distance of 598.59' to an existing 1" pipe; thence running N 24°39'59" E a distance of 180.28' to the point of beginning having an area of 32.383 acres according to a survey conducted by Thomas W. Crabtree with Ronald Johnson and Associates, PSC on January 13th, 2017 and being a part of Deed Book 745, Page 075 and a part of Deed Book 710, Page 396 as recorded in the Hopkins County Clerk's Office.



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BK: DEED 755
PG: 708-711

Thomas W. Crabtree

Thomas W. Crabtree, PLS
April 10th, 2017

