



## **AGENDA**

- 1. CALL TO ORDER BY MAYOR KEVIN COTTON**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
  - A. Minutes of October 28, 2024
- 6. APPROVAL OF BILLS AND PAYROLL**
  - A. Bills and Payroll
- 7. ANNOUNCEMENTS**
  - A. Proclamation - Small Business Saturday
  - B. Proclamation - Family Engagement Week
- 8. DEPARTMENT REPORTS**
  - A. Fire Department Report
  - B. Police Department Report
- 9. COUNCIL COMMITTEE REPORTS**
- 10. NEW BUSINESS**
  - A. Item for Discussion
    - A. Motion to go in closed session pursuant to: **KRS 61.810(c)** Discussions of proposed or pending litigation against or on behalf of the public agency.
- 11. ADJOURNMENT**



## MINUTES

1. **CALL TO ORDER BY MAYOR KEVIN COTTON**

2. **PLEDGE OF ALLEGIANCE**

3. **INVOCATION**

Council Member Tony Space

4. **ROLL CALL**

Present: Council Member Misty Cavanaugh, Council Member Tony Space, Council Member Adam Townsend, City Council Member Larry Noffsinger, Council Member Frank Stevenson, Council Member Chad Menser

Absent:

5. **APPROVAL OF MINUTES**

A. Minutes of October 7, 2024

**RESULT:** Approval of Minutes of October 7, 2024

**MOVER:** City Council Member Larry Noffsinger

**SECONDER:** Council Member Tony Space

**AYES:** Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser

**NOES:** None

**ABSTAIN:** None

6. **APPROVAL OF BILLS AND PAYROLL**

A. Bills and Payroll

**RESULT:** Approval of Bills and Payroll

**MOVER:** Council Member Frank Stevenson

**SECONDER:** City Council Member Larry Noffsinger

**AYES:** Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser

**NOES:** None

**ABSTAIN:** None

7. **ANNOUNCEMENTS**

- A. Proclamation - Extra Mile Day

## 8. DEPARTMENT REPORTS

- A. Fire Department Report  
Fire Chief Jason Eli
- B. Police Department Report  
Police Chief Steve Bryan

## 9. NEW BUSINESS

- A. Resolutions

- A. Application to enter into an agreement with Kentucky Office of Homeland Security for a State and Local Cybersecurity grant

**RESULT:** Approval to enter into an agreement with Kentucky Office of Homeland Security for a State and Cybersecurity Grant  
**MOVER:** Council Member Tony Space  
**SECONDER:** Council Member Adam Townsend  
**AYES:** Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser  
**NOES:** None  
**ABSTAIN:** None

- B. Resolution approving the granting of local incentives to Joe Leasure & Sons, Inc., and any subsequent assignees or approved affiliates thereof.

**RESULT:** Approval granting of local incentives to Joe Leasure & Sons, Inc., and any subsequent assignees or approved affiliates thereof.  
**MOVER:** Council Member Frank Stevenson  
**SECONDER:** City Council Member Larry Noffsinger  
**AYES:** Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser  
**NOES:** None  
**ABSTAIN:** None

- B. Item for Discussion

- A. Motion to go in closed session pursuant to: **KRS 61.810 (b)** Deliberations on the future acquisition or sale of real property by a public agency, but only when publicity would be likely to affect the value of a specific piece of property to be acquired for public use or sold by a public agency and **KRS 61.810(c)** Discussions of proposed or pending litigation against or on behalf of the public agency.

**RESULT:** Motion to go in closed session pursuant to KRS 61.810(b) Deliberations on the future acquisition or sale of real property by a

public agency, but only when publicity would be likely to affect the value of a specific piece of property to be acquired for public use or sold by a public agency and KRS 61.810(c) Discussions of proposed or pending litigation against or on behalf of the public agency.

**MOVER:** Council Member Frank Stevenson

**SECONDER:** City Council Member Larry Noffsinger

**AYES:** Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser

**NOES:** None

**ABSTAIN:** None

**RESULT:** Motion to come out of closed session.

**MOVER:** Council Member Adam Townsend

**SECONDER:** City Council Member Frank Stevenson

**AYES:** Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser

**NOES:** None

**ABSTAIN:** None

**RESULT:** The Utility Department advises that the City of Earlington owes the City of Madisonville for sewer charges covering the period of March 11, 2024 through October 4, 2024. I move that the city attorney be authorized and directed to file suit on behalf of the City of Madisonville against the City of Earlington to collect all delinquent sewer charges owed by Earlington and that the city attorney be authorized and directed to do all things incidental thereto to collect this outstanding debt.

**MOVER:** Council Member Adam Townsend

**SECONDER:** City Council Member Frank Stevenson

**AYES:** Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser

**NOES:** None

**ABSTAIN:** None

**RESULT:** Motion that the Council authorize Mayor Cotton or his designee to enter into negotiations of the potential purchase of a specified property of interest of the City

**MOVER:** Council Member Frank Stevenson

**SECONDER:** City Council Member Tony Space

**AYES:** Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser

**NOES:** None

**ABSTAIN:** None

## 10. ADJOURNMENT

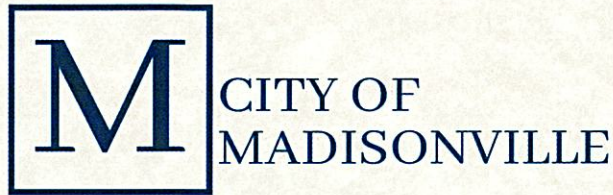
**RESULT:** Adjourn  
**MOVER:** Council Member Adam Townsend  
**SECONDER:** Council Member Tony Space  
**AYES:** Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger,  
Frank Stevenson, Chad Menser  
**NOES:** None  
**ABSTAIN:** None

|    | A          | B             | C                                                     | E                    |
|----|------------|---------------|-------------------------------------------------------|----------------------|
| 1  |            |               | <b>Bills and Payroll for Council Meeting 11/18/24</b> |                      |
| 2  | <b>Co#</b> |               | <b>Fund Name</b>                                      |                      |
| 3  | 100        |               | General Fund 10/25/24                                 | \$ 12,372.37         |
| 4  |            |               | 11/01/24                                              | \$ 64,977.31         |
| 5  |            |               | 11/08/24                                              | \$ 130,742.94        |
| 6  |            |               |                                                       |                      |
| 7  |            |               | <b>Total General Fund</b>                             | <b>\$ 208,092.62</b> |
| 8  | 190        |               | Sanitation 10/25/24                                   | \$ 13,242.87         |
| 9  |            |               | 11/1/2024                                             | \$ 31,074.02         |
| 10 |            |               | 11/8/2024                                             | \$ 323.10            |
| 11 |            |               |                                                       |                      |
| 12 |            |               | <b>Total Sanitation</b>                               | <b>\$ 44,639.99</b>  |
| 13 | 195        |               | Maintenance 10/25/24                                  | \$ 2,260.00          |
| 14 |            |               | 11/1/2024                                             | \$ 7,955.09          |
| 15 |            |               | 11/8/2024                                             | \$ 7,894.20          |
| 16 |            |               | <b>TOTAL MAINTENANCE</b>                              | <b>\$ 18,109.29</b>  |
| 17 | 200        |               | Electric/Utility Office 10/25/24                      | \$ 15,604.61         |
| 18 |            |               | 11/1/2024                                             | \$ 64,380.20         |
| 19 |            |               | 11/8/2024                                             | \$ 9,333.90          |
| 20 |            |               |                                                       |                      |
| 21 |            |               | <b>Total Electric/Utility Office</b>                  | <b>\$ 89,318.71</b>  |
| 22 | 210        |               | Water and Filter 10/25/24                             | \$ 39,951.01         |
| 23 |            |               | 11/1/2024                                             | \$ 198,829.46        |
| 24 |            |               | 11/8/2024                                             | \$ 26,154.01         |
| 25 |            |               |                                                       |                      |
| 26 |            |               | <b>Total Water Filter</b>                             | <b>\$ 264,934.48</b> |
| 27 | 210        |               | Waste Water Collection and Treatment 10/25/24         | \$ 74,368.68         |
| 28 |            |               | 11/1/2024                                             | \$ 26,508.70         |
| 29 |            |               | 11/8/2024                                             | \$ 19,415.27         |
| 30 |            |               |                                                       |                      |
| 31 |            |               | <b>Total Wastewater Collection and Treatment</b>      | <b>\$ 120,292.65</b> |
| 32 |            |               |                                                       |                      |
| 33 |            |               |                                                       |                      |
| 34 | <b>Co#</b> | <b>Dept #</b> | <b>Department Name</b>                                | <b>Amount</b>        |
| 35 | 100        | Various       | Governmental                                          | \$ 54,444            |
| 36 | 100        | 2100          | Police                                                | \$ 178,792           |
| 37 | 100        | 2300          | Fire                                                  | \$ 153,790           |
| 38 | 100        | 3300          | Transportation                                        | \$ 32,107            |
| 39 | 100        | 5000          | Cemetery                                              | \$ 5,282             |
| 40 | 100        | 7000          | Park                                                  | \$ 18,511            |
| 41 | 190        | 3100          | Sanitation                                            | \$ 48,463            |
| 42 |            | 3200          | Maintenance Garage                                    | \$ 11,183            |
| 43 | 200        | 1000/4500     | Light Fund                                            | \$ 93,789            |
| 44 | 200        | 2000          | Wastewater Treatment                                  | \$ 20,503            |
| 45 | 200        | 2001          | Wastewater Collection                                 | \$ 34,965            |
| 46 | 200        | 4700/4600     | Water and Filter                                      | \$ 57,550            |
| 47 |            | 330/6000      | Madisonville Sports                                   | \$ 7,982             |
| 48 |            |               | <b>Total Payroll</b>                                  | <b>\$ 717,361</b>    |
| 49 |            |               | Number of Employees Paid November 8, 2024             |                      |
| 50 |            |               | See next page                                         |                      |

| CMP | DEPT | NAME                        | DATE     | TOTAL | FULL | PART |
|-----|------|-----------------------------|----------|-------|------|------|
| 100 | 1100 | ELECTED OFFICIALS           | 11/08/24 | 7     | 1    | 6    |
| 100 | 1200 | ADMINISTRATION              | 11/08/24 | 6     | 6    |      |
| 100 | 1400 | FINANCE                     | 11/08/24 | 6     | 6    |      |
| 100 | 1500 | CITY CLERK                  | 11/08/24 | 5     | 4    | 1    |
| 100 | 1600 | AIRPORT                     | 11/08/24 | 5     | 4    | 1    |
| 100 | 1700 | ZONING                      | 11/08/24 | 2     | 2    |      |
| 100 | 1800 | HUMAN RESOURCES             | 11/08/24 | 4     | 4    |      |
| 100 | 2100 | POLICE DEPT-MADISONVILLE    | 11/08/24 | 54    | 48   | 6    |
| 100 | 2150 | POLICE FICA                 | 11/08/24 | 8     | 3    | 5    |
| 100 | 2151 | DISPATCH                    | 11/08/24 | 13    | 13   |      |
| 100 | 2200 | ALCOHOLIC BEVERAGE CONTROL  | 11/08/24 | 1     |      | 1    |
| 100 | 2300 | FIRE DEPT-MADISONVILLE      | 11/08/24 | 65    | 65   |      |
| 100 | 2350 | FIRE FICA/NON HAZARDOUS     | 11/08/24 | 1     | 1    |      |
| 100 | 3300 | TRANSPORTATION DEPT         | 11/08/24 | 20    | 20   |      |
| 100 | 5000 | CEMETERY DEPARTMENT         | 11/08/24 | 3     | 3    |      |
| 100 | 7000 | PARK DEPARTMENT             | 11/08/24 | 18    | 11   | 7    |
| 100 | 7200 | MAHR PARK                   | 11/08/24 | 10    | 6    | 4    |
| 190 | 3100 | SANITATION DEPARTMENT       | 11/08/24 | 31    | 27   | 4    |
| 195 | 3200 | MAINTENANCE GARAGE          | 11/08/24 | 5     | 5    |      |
| 200 | 1000 | UTILITY OFFICE              | 11/08/24 | 14    | 13   | 1    |
| 200 | 4500 | LIGHT DISTRIBUTION DEPT     | 11/08/24 | 21    | 21   |      |
| 210 | 2000 | WASTEWATER TREATMENT        | 11/08/24 | 8     | 8    |      |
| 210 | 2001 | WASTEWATER COLLECTION       | 11/08/24 | 19    | 19   |      |
| 210 | 2002 | ENGINEERING & STORMWATER    | 11/08/24 | 6     | 6    |      |
| 211 | 4600 | FILTER DEPARTMENT           | 11/08/24 | 13    | 13   |      |
| 211 | 4700 | WATER DEPARTMENT            | 11/08/24 | 18    | 18   |      |
| 330 | 6000 | MADISONVILLE SPORTS COMPLEX | 11/08/24 | 2     | 2    |      |
|     |      | Totals                      |          | 365   | 329  | 36   |

| CMP | DEPT | NAME               | REGULAR    | OVERTIME  | SPC-OVT  | TOTAL      |
|-----|------|--------------------|------------|-----------|----------|------------|
| 100 | 1100 | ELECTED OFFICIALS  | 7,018.50   | .00       | .00      | 7,018.50   |
| 100 | 1200 | ADMINISTRATION     | 16,870.55  | 175.31    | .00      | 17,045.86  |
| 100 | 1400 | FINANCE            | 15,629.28  | 41.78     | .00      | 15,671.06  |
| 100 | 1500 | CITY CLERK         | 9,153.51   | .00       | .00      | 9,153.51   |
| 100 | 1700 | ZONING             | 4,213.80   | .00       | .00      | 4,213.80   |
| 100 | 1900 | CITY ENGINEER      | .00        | .00       | .00      | .00        |
| 100 | 2200 | ALCOHOLIC BEVERAGE | 1,341.15   | .00       | .00      | 1,341.15   |
|     |      | Total Government   | 54,226.79  | 217.09    | .00      | 54,443.88  |
| 100 | 2100 | POLICE DEPT-MADISO | 142,625.70 | 26,419.56 | .00      | 169,045.26 |
| 100 | 2150 | POLICE FICA        | 9,259.73   | 487.23    | .00      | 9,746.96   |
|     |      | Total Police       | 151,885.43 | 26,906.79 | .00      | 178,792.22 |
| 100 | 2300 | FIRE DEPT-MADISONV | 99,365.83  | 50,334.68 | 2,632.26 | 152,332.77 |
| 100 | 2350 | FIRE FICA/NON HAZA | 1,456.80   | .00       | .00      | 1,456.80   |
|     |      | Total Fire         | 100,822.63 | 50,334.68 | 2,632.26 | 153,789.57 |
| 100 | 3300 | TRANSPORTATION DEP | 31,887.38  | 219.30    | .00      | 32,106.68  |
|     |      | Total Transportati | 31,887.38  | 219.30    | .00      | 32,106.68  |
| 100 | 5000 | CEMETERY DEPARTMEN | 4,811.94   | 470.43    | .00      | 5,282.37   |
|     |      | Total Cemetery     | 4,811.94   | 470.43    | .00      | 5,282.37   |
| 100 | 7000 | PARK DEPARTMENT    | 17,897.16  | 614.16    | .00      | 18,511.32  |
| 100 | 7100 | POOL EMPLOYEES     | .00        | .00       | .00      | .00        |
|     |      | Total Park         | 17,897.16  | 614.16    | .00      | 18,511.32  |
| 190 | 3100 | SANITATION DEPARTM | 48,005.67  | 456.99    | .00      | 48,462.66  |
|     |      | Total Sanitation   | 48,005.67  | 456.99    | .00      | 48,462.66  |
| 195 | 3200 | MAINTENANCE GARAGE | 10,813.51  | 369.42    | .00      | 11,182.93  |
|     |      | Total Maintenance  | 10,813.51  | 369.42    | .00      | 11,182.93  |
| 200 | 1000 | UTILITY OFFICE     | 24,932.33  | 543.60    | .00      | 25,475.93  |
| 200 | 1001 | METER READING      | .00        | .00       | .00      | .00        |
| 200 | 4500 | LIGHT DISTRIBUTION | 66,968.67  | 1,344.66  | .00      | 68,313.33  |
|     |      | Total Utility Offi | 91,901.00  | 1,888.26  | .00      | 93,789.26  |
| 210 | 2000 | WASTEWATER TREATME | 20,119.71  | 383.29    | .00      | 20,503.00  |
| 210 | 2001 | WASTEWATER COLLECT | 34,002.80  | 962.17    | .00      | 34,964.97  |
|     |      | Total Wastewater T | 54,122.51  | 1,345.46  | .00      | 55,467.97  |
| 211 | 4600 | FILTER DEPARTMENT  | 20,767.21  | 3,922.39  | .00      | 24,689.60  |
| 211 | 4700 | WATER DEPARTMENT   | 31,340.10  | 1,520.23  | .00      | 32,860.33  |
|     |      | Total Water        | 52,107.31  | 5,442.62  | .00      | 57,549.93  |
| 330 | 6000 | MADISONVILLE SPORT | 7,982.39   | .00       | .00      | 7,982.39   |
|     |      | Total Sports Comp  | 7,982.39   | .00       | .00      | 7,982.39   |
|     |      | Grand Totals       | 626,463.72 | 88,265.20 | 2,632.26 | 717,361.18 |

| CMP | DEPT | NAME               | REGULAR   | OVERTIME | SPC-OVT | TOTAL     |
|-----|------|--------------------|-----------|----------|---------|-----------|
| 100 | 1100 | ELECTED OFFICIALS  | .00       | .00      | .00     | .00       |
| 100 | 1200 | ADMINISTRATION     | 108.06    | 7.75     | .00     | 115.81    |
| 100 | 1400 | FINANCE            | 200.95    | 1.25     | .00     | 202.20    |
| 100 | 1500 | CITY CLERK         | 154.60    | .00      | .00     | 154.60    |
| 100 | 1700 | ZONING             | 71.50     | .00      | .00     | 71.50     |
| 100 | 1900 | CITY ENGINEER      | .00       | .00      | .00     | .00       |
| 100 | 2200 | ALCOHOLIC BEVERAGE | .00       | .00      | .00     | .00       |
|     |      | Total Government   | 535.11    | 9.00     | .00     | 544.11    |
| 100 | 2100 | POLICE DEPT-MADISO | 4,165.50  | 557.75   | .00     | 4,723.25  |
| 100 | 2150 | POLICE FICA        | 433.00    | 13.75    | .00     | 446.75    |
|     |      | Total Police       | 4,598.50  | 571.50   | .00     | 5,170.00  |
| 100 | 2300 | FIRE DEPT-MADISONV | 4,968.00  | 2,003.50 | 88.00   | 7,059.50  |
| 100 | 2350 | FIRE FICA/NON HAZA | 80.00     | .00      | .00     | 80.00     |
|     |      | Total Fire         | 5,048.00  | 2,003.50 | 88.00   | 7,139.50  |
| 100 | 3300 | TRANSPORTATION DEP | 1,560.50  | 7.50     | .00     | 1,568.00  |
|     |      | Total Transportati | 1,560.50  | 7.50     | .00     | 1,568.00  |
| 100 | 5000 | CEMETERY DEPARTMEN | 161.75    | 20.50    | .00     | 182.25    |
|     |      | Total Cemetery     | 161.75    | 20.50    | .00     | 182.25    |
| 100 | 7000 | PARK DEPARTMENT    | 719.25    | 26.25    | .00     | 745.50    |
| 100 | 7100 | POOL EMPLOYEES     | .00       | .00      | .00     | .00       |
|     |      | Total Park         | 719.25    | 26.25    | .00     | 745.50    |
| 190 | 3100 | SANITATION DEPARTM | 2,216.17  | 14.25    | .00     | 2,230.42  |
|     |      | Total Sanitation   | 2,216.17  | 14.25    | .00     | 2,230.42  |
| 195 | 3200 | MAINTENANCE GARAGE | 482.00    | 10.25    | .00     | 492.25    |
|     |      | Total Maintenance  | 482.00    | 10.25    | .00     | 492.25    |
| 200 | 1000 | UTILITY OFFICE     | 826.13    | 20.75    | .00     | 846.88    |
| 200 | 1001 | METER READING      | .00       | .00      | .00     | .00       |
| 200 | 4500 | LIGHT DISTRIBUTION | 1,608.97  | 23.00    | .00     | 1,631.97  |
|     |      | Total Utility Offi | 2,435.10  | 43.75    | .00     | 2,478.85  |
| 210 | 2000 | WASTEWATER TREATME | 629.77    | 9.00     | .00     | 638.77    |
| 210 | 2001 | WASTEWATER COLLECT | 1,479.50  | 35.25    | .00     | 1,514.75  |
|     |      | Total Wastewater T | 2,109.27  | 44.25    | .00     | 2,153.52  |
| 211 | 4600 | FILTER DEPARTMENT  | 879.75    | 115.25   | .00     | 995.00    |
| 211 | 4700 | WATER DEPARTMENT   | 1,215.48  | 49.77    | .00     | 1,265.25  |
|     |      | Total Water        | 2,095.23  | 165.02   | .00     | 2,260.25  |
| 330 | 6000 | MADISONVILLE SPORT | .00       | .00      | .00     | .00       |
|     |      | Total Sports Comp  | .00       | .00      | .00     | .00       |
|     |      | Grand Totals       | 21,960.88 | 2,915.77 | 88.00   | 24,964.65 |



## PROCLAMATION

**Whereas**, the City of Madisonville celebrates our local small businesses and the contributions they make to our local economy and community; and

**Whereas**, according to the U.S. Small Business Administration, there are 34.7 million small businesses in the United States: small businesses represent 99.7% of firms with paid employees, small businesses are responsible for 61.1% of net new jobs created since 1995, and small businesses employ 45.9% of the employees in the private sector in the United States; and

**Whereas**, 68 cents of every dollar spent at a small business in the United States stays in the local community and every dollar spent at small businesses creates an additional 48 cents in local business activity as a result of employees and local businesses purchasing local goods and services; and

**Whereas**, 59% of U.S. consumers aware of Small Business Saturday shopped or ate at a small, independently owned retailer or restaurant on Small Business Saturday 2023; and

**Whereas**, The City of Madisonville supports our local businesses that create jobs, boost our local economy, and preserve our communities; and

**Whereas**, advocacy groups, as well as public and private organizations, across the country have endorsed the Saturday after Thanksgiving as Small Business Saturday.

**Now Therefore**, I, Kevin Cotton Mayor of Madisonville, Kentucky, do hereby proclaim November 30, 2024, as

### ***SMALL BUSINESS SATURDAY***

And urge the residents of our community, and communities across the country, to support small businesses and merchants on Small Business Saturday – celebrating its 15<sup>th</sup> year in 2024 - and to Shop Small throughout the year.

**So presented** on this 18th day of November, 2024, in Madisonville, Kentucky.

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Kevin Cotton  
Mayor

# PROCLAMATION

**By Kevin Cotton, Mayor of The City of Madisonville**

WHEREAS, when schools and families work together to support students, the entire community is strengthened, and

WHEREAS, when schools build strong relationships with families and link family engagement activities to learning, families are better prepared to support their children's education, and

WHEREAS, when families help students et high expectations and talk with them about school and future plans, students are more likely to succeed, and

WHEREAS, when these things happen, students take courses that are more challenging, set and reach lofty goals, attend school more regularly, graduate and pursue post-secondary education. Here in THE CITY OF MADISONVILLE, we are committed to partnering with families to support students, and that is why we want to uplift the importance of family engagement throughout the week of November 18th-22nd and the entire year.

NOW, THEREFORE, in partnership with The Prichard Committee for Academic Excellence, and in collaboration with Kentucky Family Engagement Week, THE CITY OF MADISONVILLE declares November 18-22 as

## FAMILY ENGAGEMENT WEEK

IN WITNESS WHEREOF I hereunto set my hand on this 18th day of November, in the year of 2024.



Kevin Cotton, Mayor  
The City of Madisonville



Wendy Gamblin,  
Director of Community Schools



**KENTUCKY COMMUNITY SCHOOLS**  
**Building a GROUNDSWELL**

in partnership with the Prichard Committee

# Madisonville Fire Department

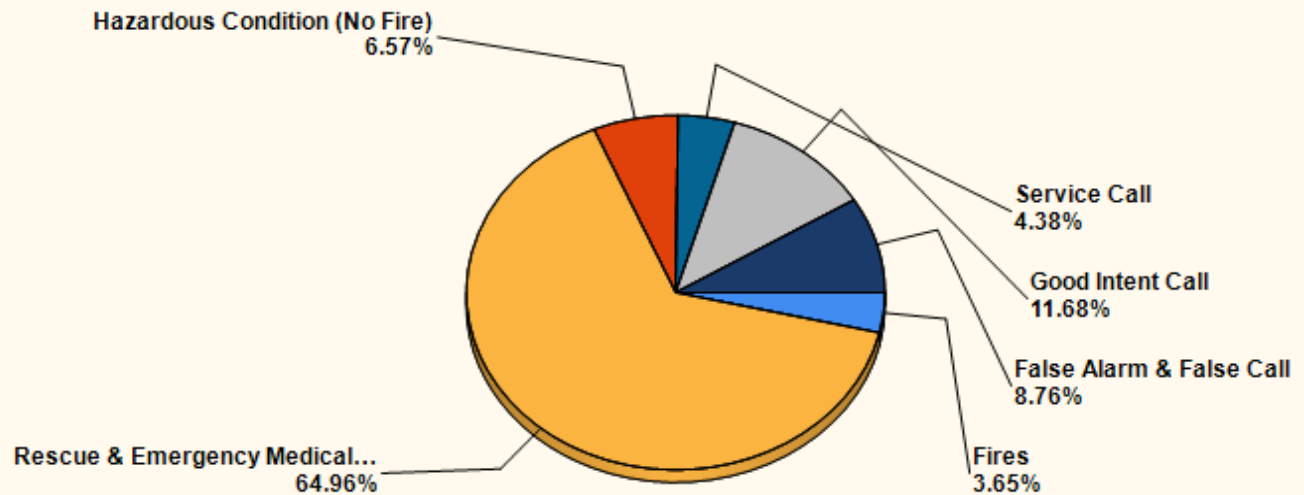
## Monthly Report

### October 2024



| INCIDENT TYPE                         | # INCIDENTS   |                        |
|---------------------------------------|---------------|------------------------|
| MEDICAL                               | 89            |                        |
| FIRE                                  | 48            |                        |
| TOTAL                                 | 137           |                        |
| # OVERLAPPING                         | % OVERLAPPING |                        |
| 14                                    | 10.22         |                        |
| PRE-INCIDENT VALUE                    | LOSSES        |                        |
| \$8,016,400.00                        | \$30,000.00   |                        |
| DISPATCH TO RESPONDING (AVG: 0:01:56) |               |                        |
|                                       | MEDICAL       | FIRE                   |
| Station #1                            | 1 min 46 sec  | 2 min 26 sec           |
| Station #2                            | 2 min         | 2 min 11 sec           |
| Station #3                            | 1 min 44 sec  | 1 min 52 sec           |
| Station #4                            | 1 min 50 sec  | 2 min 21 sec           |
| DISPATCH TO ARRIVAL (AVG: 0:05:15)    |               |                        |
|                                       | MEDICAL       | FIRE                   |
| Station #1                            | 4 min 53 sec  | 5 min 33 sec           |
| Station #2                            | 4 min 47 sec  | 5 min 58 sec           |
| Station #3                            | 5 min 50 sec  | 5 min 8 sec            |
| Station #4                            | 6 min 3 sec   | 6 min 19 sec           |
| AVERAGE TIME ON SCENE                 |               | Monthly Training Hours |
| 16 min 19 sec                         |               | 1487                   |
| INSPECTIONS                           |               |                        |
| Pre-Incident Inspections              |               | 28                     |
| Fire Prevention Inspections           |               | 9                      |
| Code Enforcement Cases                |               | 203                    |
| COMMUNITY OUTREACH                    |               |                        |
| Community Programs                    |               | 25                     |
| Smoke Alarms Issued                   |               | 4                      |
| Adult Contacts                        |               | 4,201                  |
| Children Contacts                     |               | 3,717                  |

# Madisonville Fire Department Incident Breakdown by Type October 2024



| MAJOR INCIDENT TYPE                | # INCIDENTS | % of TOTAL  |
|------------------------------------|-------------|-------------|
| Fires                              | 5           | 3.65%       |
| Rescue & Emergency Medical Service | 89          | 64.96%      |
| Hazardous Condition (No Fire)      | 9           | 6.57%       |
| Service Call                       | 6           | 4.38%       |
| Good Intent Call                   | 16          | 11.68%      |
| False Alarm & False Call           | 12          | 8.76%       |
| <b>TOTAL</b>                       | <b>137</b>  | <b>100%</b> |

# Madisonville Fire Department

## Incident Breakdown by Type

### October 2024



| INCIDENT TYPE                                            | # INCIDENTS | % of TOTAL  |
|----------------------------------------------------------|-------------|-------------|
| 111 - Building fire                                      | 1           | 0.73%       |
| 113 - Cooking fire, confined to container                | 1           | 0.73%       |
| 131 - Passenger vehicle fire                             | 2           | 1.46%       |
| 150 - Outside rubbish fire, other                        | 1           | 0.73%       |
| 311 - Medical assist, assist EMS crew                    | 81          | 59.12%      |
| 322 - Motor vehicle accident with injuries               | 5           | 3.65%       |
| 324 - Motor vehicle accident with no injuries.           | 3           | 2.19%       |
| 400 - Hazardous condition, other                         | 1           | 0.73%       |
| 412 - Gas leak (natural gas or LPG)                      | 4           | 2.92%       |
| 422 - Chemical spill or leak                             | 2           | 1.46%       |
| 442 - Overheated motor                                   | 1           | 0.73%       |
| 462 - Aircraft standby                                   | 1           | 0.73%       |
| 531 - Smoke or odor removal                              | 1           | 0.73%       |
| 554 - Assist invalid                                     | 1           | 0.73%       |
| 561 - Unauthorized burning                               | 4           | 2.92%       |
| 611 - Dispatched & cancelled en route                    | 6           | 4.38%       |
| 622 - No incident found on arrival at dispatch address   | 1           | 0.73%       |
| 631 - Authorized controlled burning                      | 5           | 3.65%       |
| 671 - HazMat release investigation w/no HazMat           | 4           | 2.92%       |
| 700 - False alarm or false call, other                   | 2           | 1.46%       |
| 711 - Municipal alarm system, malicious false alarm      | 1           | 0.73%       |
| 730 - System malfunction, other                          | 2           | 1.46%       |
| 733 - Smoke detector activation due to malfunction       | 2           | 1.46%       |
| 734 - Heat detector activation due to malfunction        | 1           | 0.73%       |
| 743 - Smoke detector activation, no fire - unintentional | 2           | 1.46%       |
| 745 - Alarm system activation, no fire - unintentional   | 2           | 1.46%       |
| <b>TOTAL INCIDENTS:</b>                                  | <b>137</b>  | <b>100%</b> |

# Madisonville Fire Department

## Pre-Incident Surveys

### October 2024



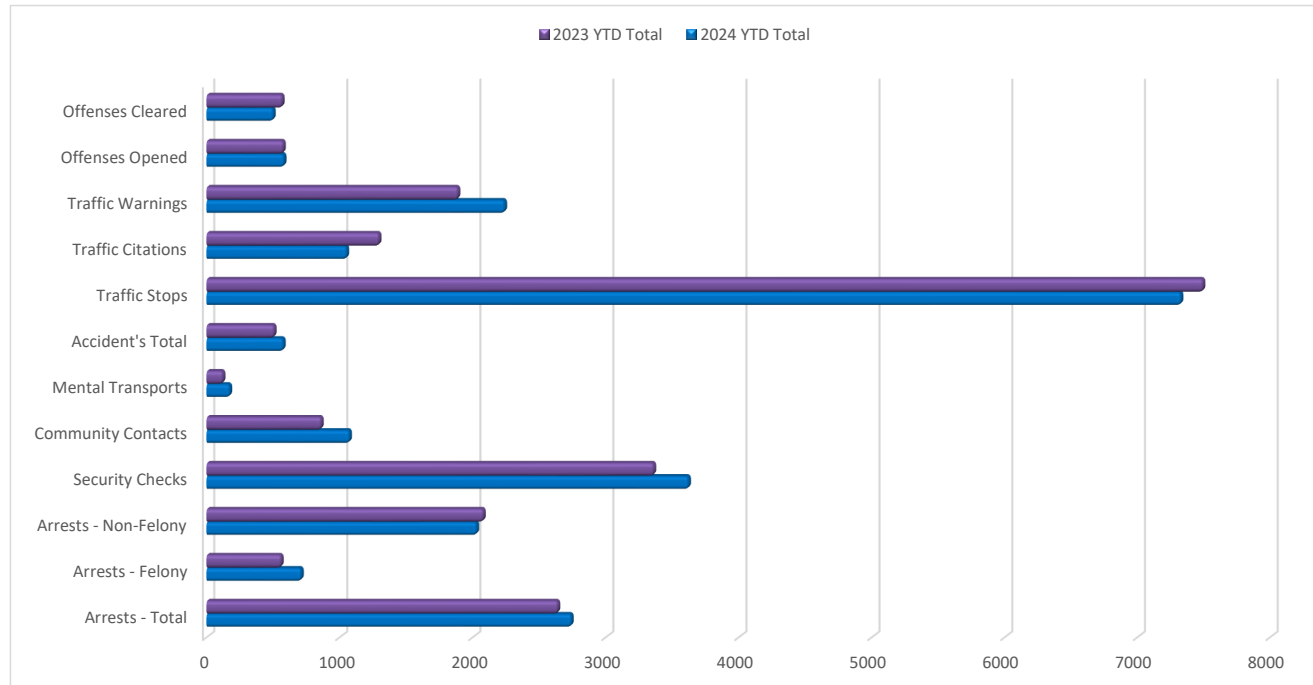
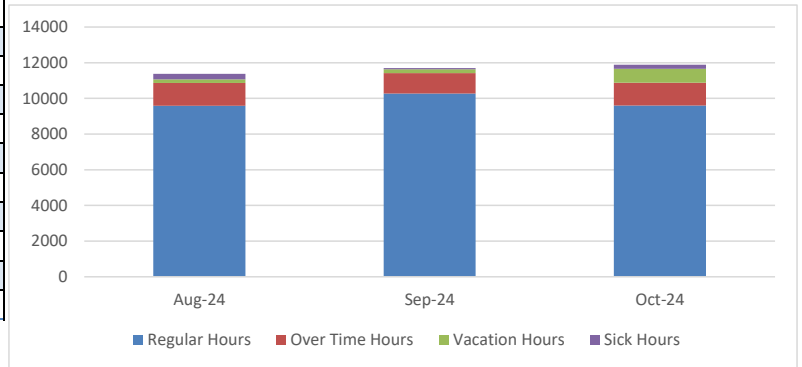
| ID | NAME                                           | ADDRESS                        | ACTION DATE |
|----|------------------------------------------------|--------------------------------|-------------|
| 1  | 1st Franklin Financial Corporation             | 231 Madison Square DR          | 10/09/2024  |
| 2  | A & M Monograms                                | 36 W Lake ST                   | 10/09/2024  |
| 3  | Bridgewater Medical Center                     | 230 Madison Square DR #Suite C | 10/09/2024  |
| 4  | Catering Creations                             | 3295 Hanson RD                 | 10/09/2024  |
| 5  | Conn Well Industries                           | 39 Industrial DR               | 10/07/2024  |
| 6  | Dollar General East Center                     | 620 E Center ST                | 10/09/2024  |
| 7  | Dunkin' Donuts                                 | 221 S Main ST                  | 10/07/2024  |
| 8  | GIPE Automotive                                | 1225 S Main ST                 | 10/08/2024  |
| 9  | Greater Lighthouse Church Bus Garage           | 2825 N Main ST                 | 10/07/2024  |
| 10 | Greater Lighthouse Pentecostal Church          | 2860 N Main ST                 | 10/07/2024  |
| 11 | Hibbet's                                       | 401 Madison Square DR          | 10/09/2024  |
| 12 | Ideal Market #3                                | 1100 N Main ST                 | 10/24/2024  |
| 13 | Journey Wellness                               | 796 Industrial CT              | 10/10/2024  |
| 14 | Lighthouse Counseling Services Inc             | 1055 National Mine DR #200     | 10/07/2024  |
| 15 | Long John Silver's                             | 745 E Center ST                | 10/07/2024  |
| 16 | Madisonville Health and Rehabilitation Center  | 419 N Seminary ST              | 10/07/2024  |
| 17 | Madisonville Tire & Retreading Inc. Building A | 48 Federal St.                 | 10/07/2024  |
| 18 | Madisonville Tire & Retreading Inc. Building B | 48 Federal St.                 | 10/07/2024  |
| 19 | Madisonville Tire & Retreading Inc. Building C | 48 Federal St.                 | 10/07/2024  |
| 20 | Madisonville Tire & Retreading Inc. Building D | 48 Federal St.                 | 10/07/2024  |
| 21 | Mahr Home & Welcome Center                     | 465 Mahr Park DR               | 10/07/2024  |
| 22 | Marketplace                                    | 1771 S Main ST                 | 10/07/2024  |
| 23 | Mt. Fuji                                       | 538 Island Ford RD             | 10/10/2024  |
| 24 | O'Reilly's Auto Parts                          | 1101 S Main ST                 | 10/08/2024  |
| 25 | Pace Analytical (McCoy & McCoy)                | 825 Industrial RD              | 10/07/2024  |
| 26 | Pennyrile Church of Christ                     | 4915 Hanson RD                 | 10/24/2024  |
| 27 | Top Nails                                      | 1072 Thornberry DR             | 10/09/2024  |
| 28 | Workout Anytime                                | 25 S Main ST                   | 10/09/2024  |
|    |                                                |                                |             |



# Madisonville Police Department Council Report Nov, 2024



| Type                       | Oct-24       | Oct-23       | 2024 YTD Total | 2023 YTD Total | Man Hours       | Aug-24 | Sep-24 | Oct-24  | Totals   |
|----------------------------|--------------|--------------|----------------|----------------|-----------------|--------|--------|---------|----------|
| Calls - Total Responses    | 3704         | 3735         | 39848          | 41146          | Regular Hours   | 9586   | 10273  | 9600.55 | 29459.55 |
| Arrests - Total            | 242          | 130          | 2740           | 2639           | Over Time Hours | 1283   | 1139.3 | 1274.5  | 3696.75  |
| Arrests - Felony           | 53           | 37           | 711            | 560            | Vacation Hours  | 194    | 226.5  | 788.25  | 1208.75  |
| Arrests - Non-Felony       | 189          | 93           | 2029           | 2079           | Sick Hours      | 310.3  | 59.75  | 228.5   | 598.55   |
| Security Checks            | 262          | 306          | 3621           | 3360           | Training Hours  |        |        |         | 0        |
| Community Contacts         | 112          | 82           | 1073           | 861            |                 |        |        |         |          |
| Mental Transports          | 25           | 5            | 173            | 122            |                 |        |        |         |          |
| Accident's Total           | 68           | 58           | 575            | 507            |                 |        |        |         |          |
| Traffic Stops              | 637          | 486          | 7327           | 7493           |                 |        |        |         |          |
| Traffic Citations          | 86           | 62           | 1052           | 1295           |                 |        |        |         |          |
| Traffic Warnings           | 175          | 140          | 2239           | 1888           |                 |        |        |         |          |
| Offenses Opened            | 50           | 50           | 581            | 576            |                 |        |        |         |          |
| Offenses Cleared           | 40           | 39           | 500            | 567            |                 |        |        |         |          |
| Stolen/Lost Property Value | \$ 31,785.88 | \$ 63,976.00 | \$531,735.92   | \$683,176.69   |                 |        |        |         |          |
| Recovered Property Value   | \$ 10,037.98 | \$ -         | \$61,714.01    | \$92,139.07    |                 |        |        |         |          |
| Average Response Time      | 3.67 Mins    | 3.70 Mins    | 4.03 Mins      | 4.21 Mins      |                 |        |        |         |          |



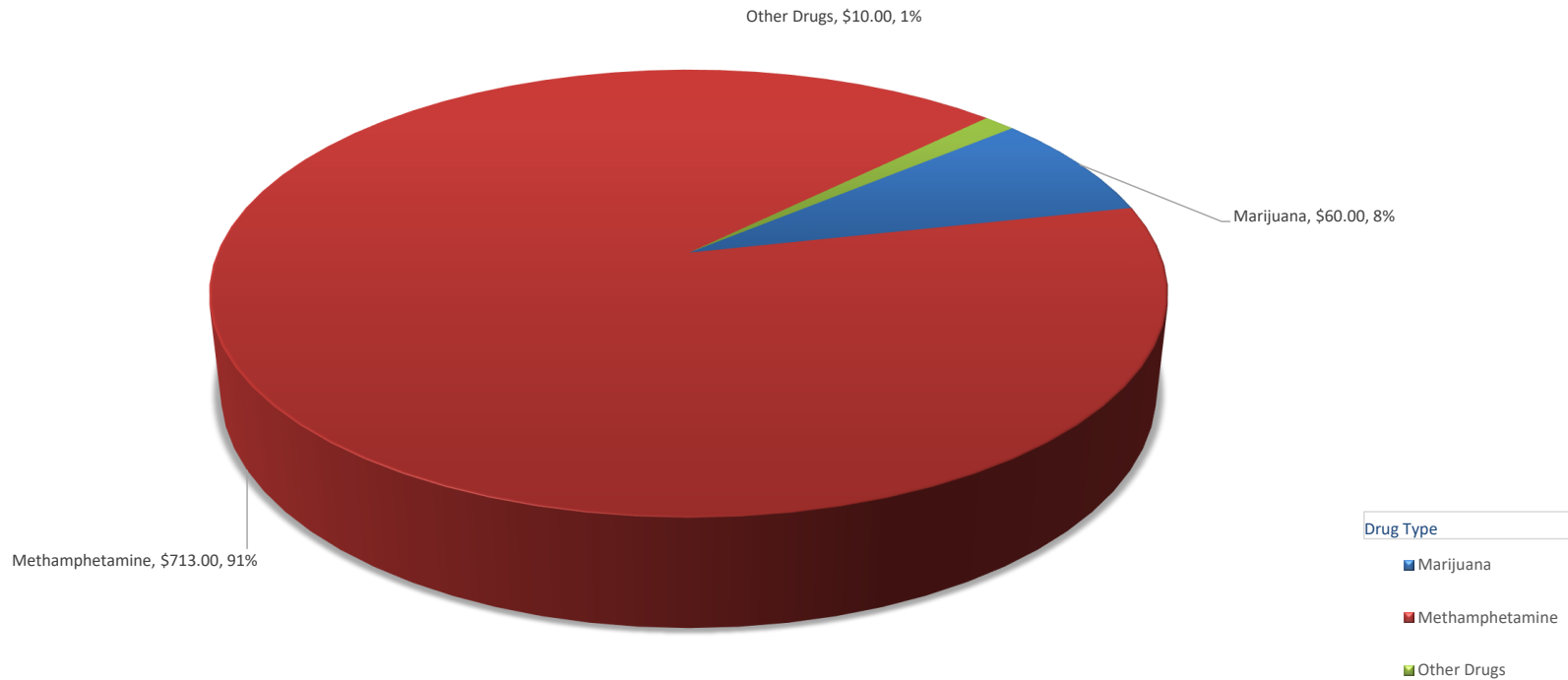


# Madisonville Police Department Council Report Nov, 2024



Sum of Sept-2024

## Drug Seizures for the Month



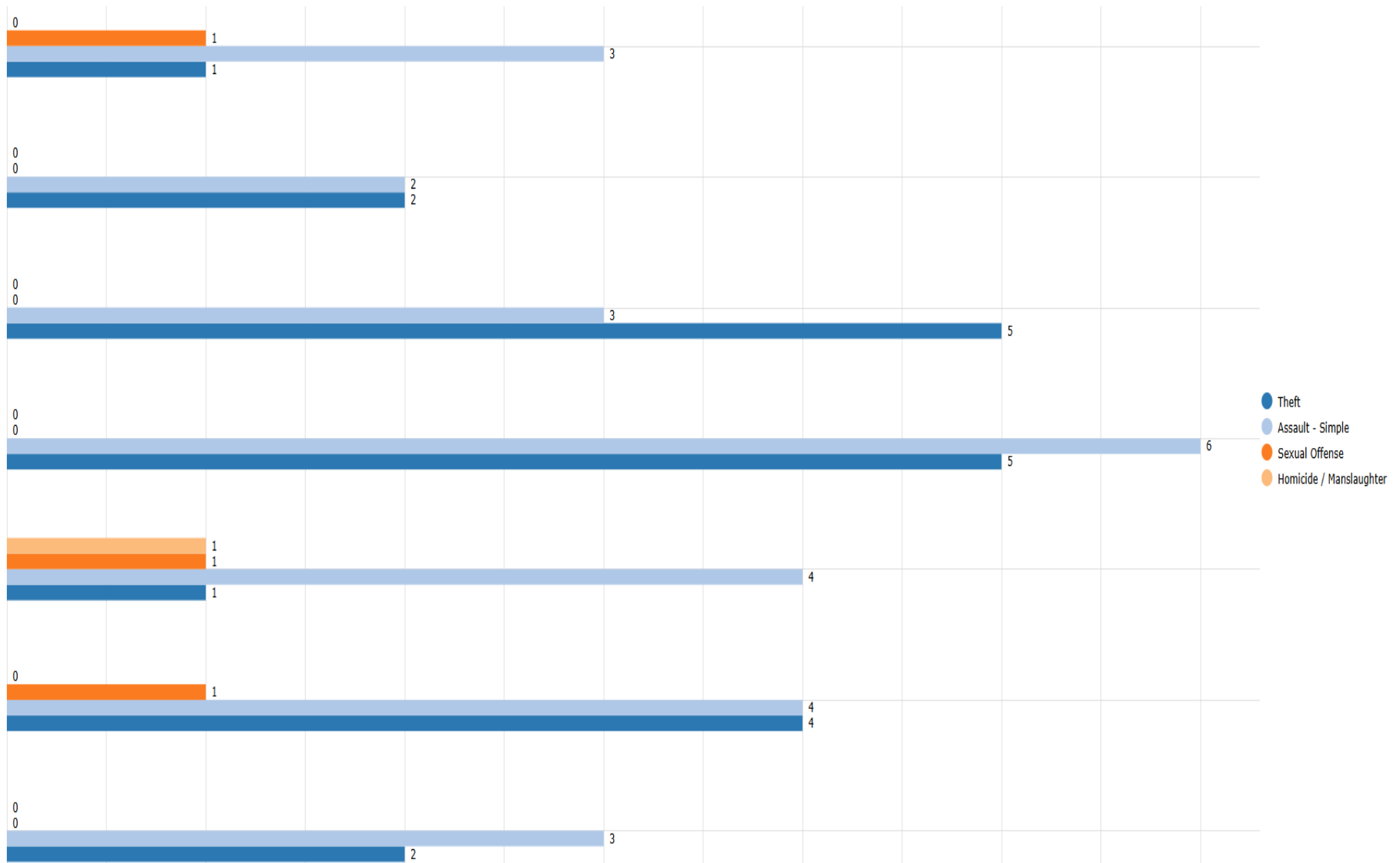
Total Seizure Oct 2024 \$ 783.00



# Madisonville Police Department Council Report Nov, 2024



## Part 1 Crimes by Day of Week

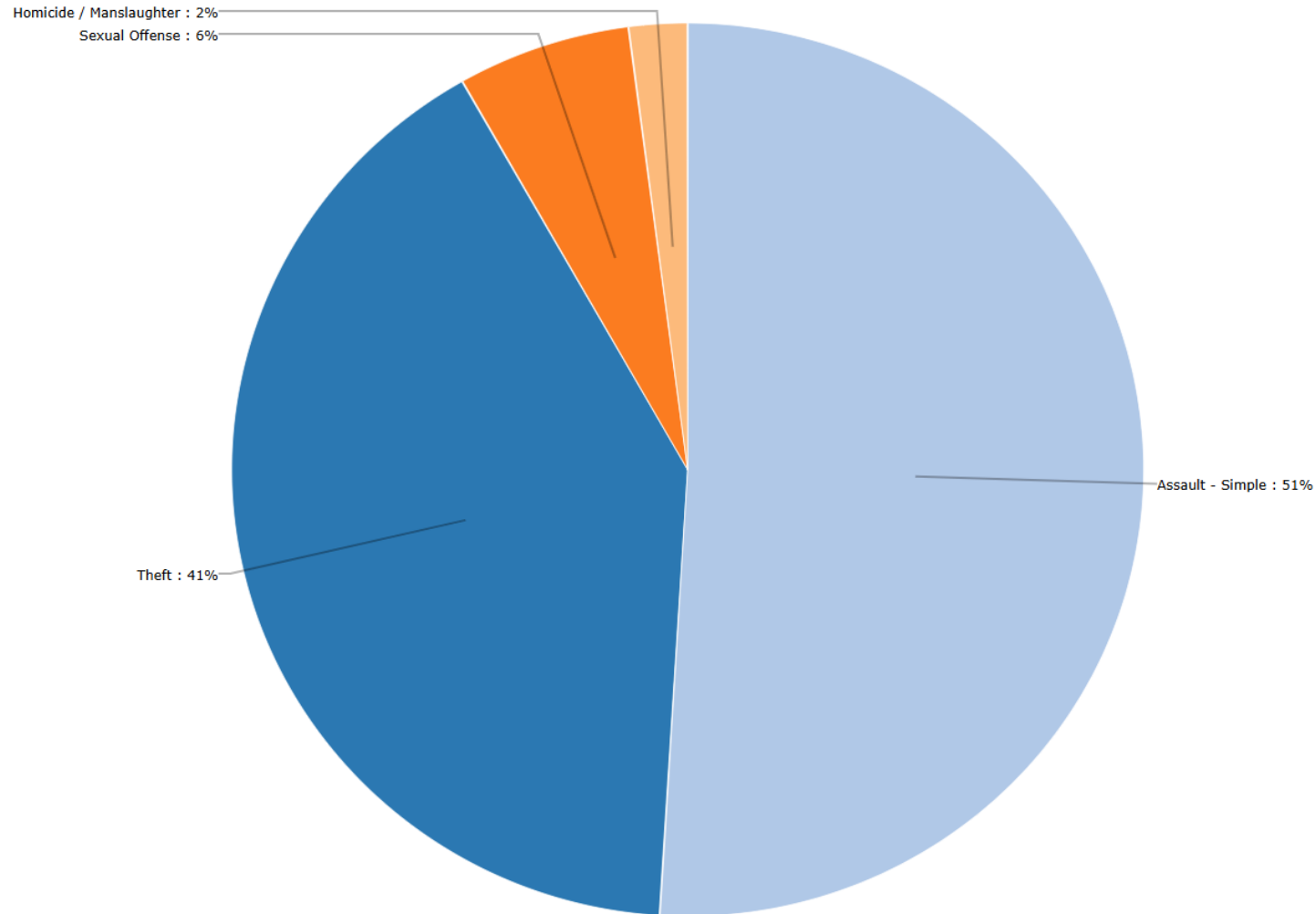




# Madisonville Police Department Council Report Nov, 2024



## Part 1 Crimes

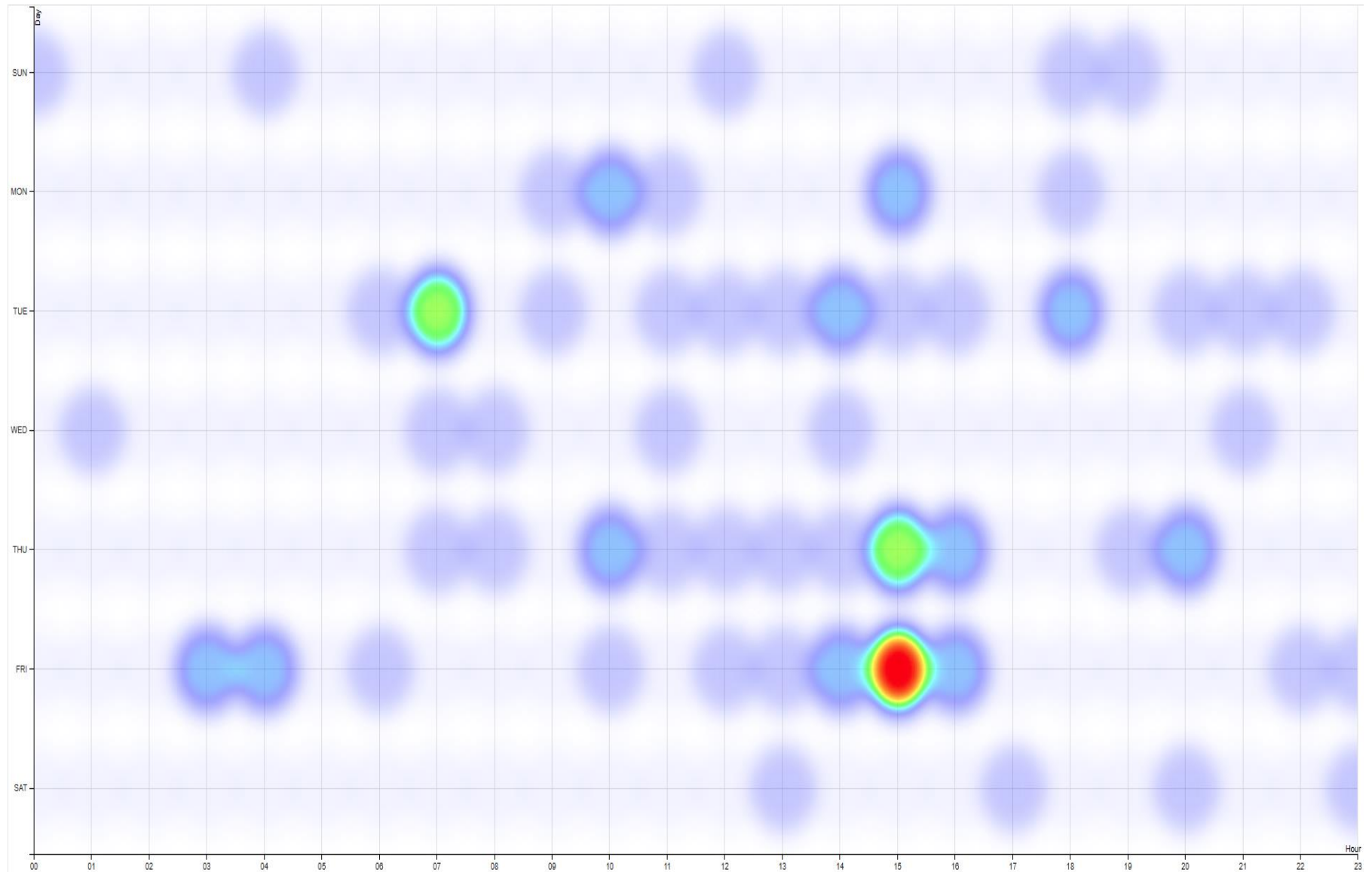




# Madisonville Police Department Council Report Nov, 2024



Traffic Accident Highest Times

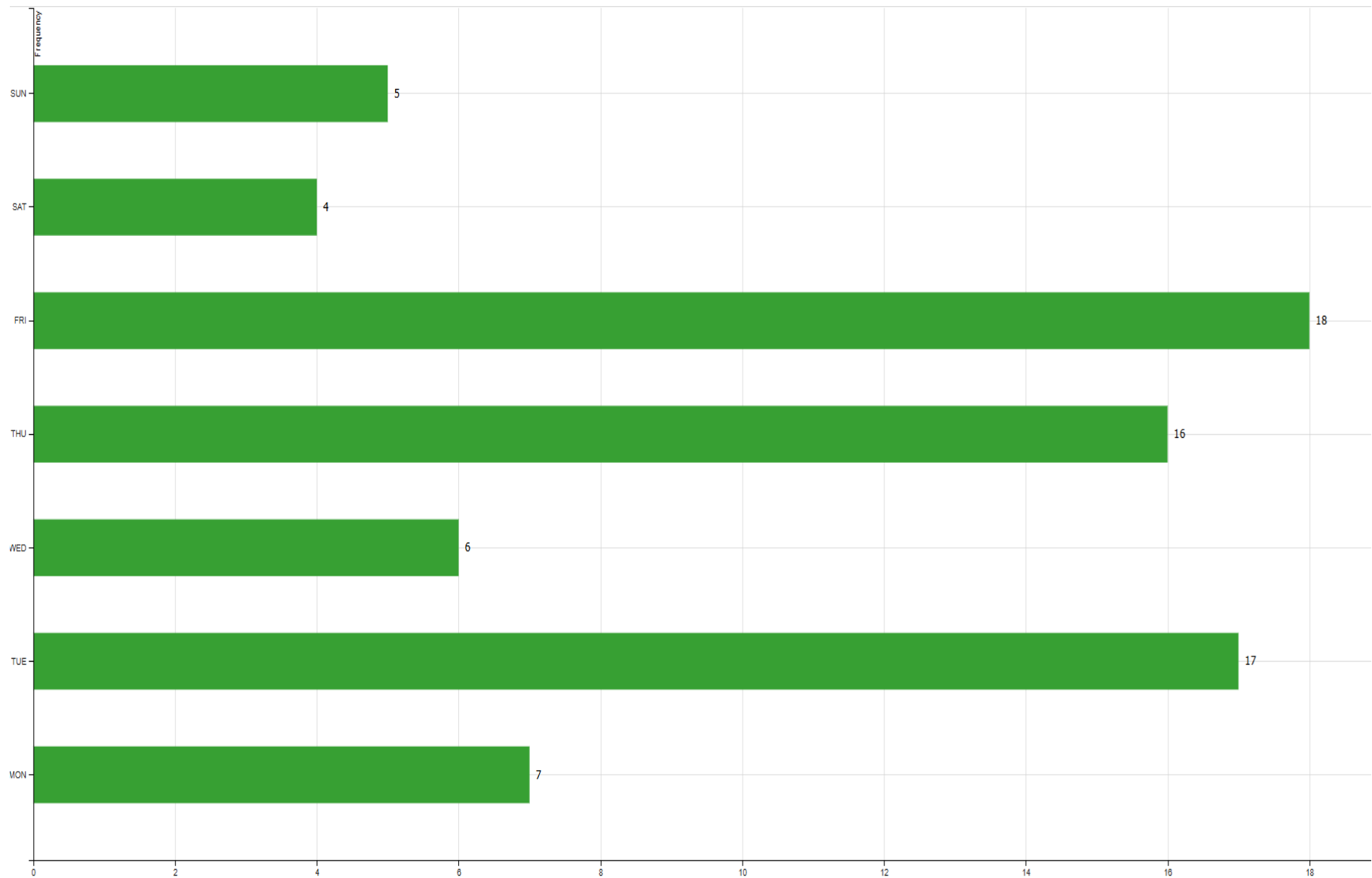




# Madisonville Police Department Council Report Nov, 2024



Traffic Accidents by Day of Week







# Madisonville Police Department Council Report Nov, 2024



## Traffic Accidents Highest Density





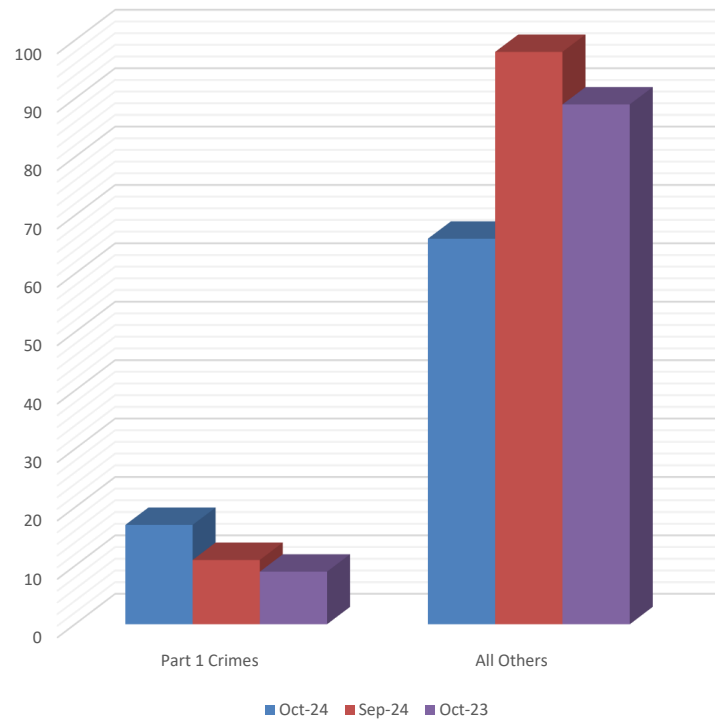
# Madisonville Police Department Council Report Nov, 2024



## Crime Statistics Comparison

|               | Oct-24 | Sep-24 | Difference | Oct-23 | Difference | Calendar Year to Date |      |            |
|---------------|--------|--------|------------|--------|------------|-----------------------|------|------------|
| Part 1 Crimes | 17     | 11     | 55%        | 9      | 89%        | 2024                  | 2023 | Difference |
| All Others    | 66     | 98     | -33%       | 89     | -26%       | 143                   | 179  | -20%       |
| Total         | 83     | 109    | -24%       | 98     | -15%       | 1132                  | 983  | 15%        |
|               |        |        |            |        |            | 1275                  | 1162 | 10%        |

Monthly Comparison



Year to Date Comparison

