



AGENDA

- 1. CALL TO ORDER BY MAYOR KEVIN COTTON**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
 - A. Minutes of September 16, 2024
- 6. APPROVAL OF BILLS AND PAYROLL**
 - A. Bills and Payroll
- 7. ANNOUNCEMENTS**
 - A. Proclamation - Kentucky Professional Women's Week
 - B. Proclamation - National Disability Employment Awareness Month
- 8. DEPARTMENT REPORTS**
 - A. Business License Report
 - B. Zoning Department Report
- 9. NEW BUSINESS**
 - A. Resolutions
 - A. Surplus of 269.90 acres on Bean Cemetery Road
 - B. Accept Bids for Madisonville Fire Department Equipment.
- 10. ADJOURNMENT**



MINUTES

1. **CALL TO ORDER BY MAYOR KEVIN COTTON**

2. **PLEDGE OF ALLEGIANCE**

3. **INVOCATION**

Council Member Frank Stevenson

4. **ROLL CALL**

Present: Council Member Misty Cavanaugh, Council Member Tony Space, Council Member Adam Townsend, City Council Member Larry Noffsinger, Council Member Frank Stevenson, Council Member Chad Menser

Absent:

5. **APPROVAL OF MINUTES**

A. Minutes of September 3, 2024

RESULT: Approval of Minutes of September 3, 2024

MOVER: City Council Member Larry Noffsinger

SECONDER: Council Member Frank Stevenson

AYES: Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser

NOES: None

ABSTAIN: None

6. **APPROVAL OF BILLS AND PAYROLL**

A. Bills and Payroll

RESULT: Approval of Bills and Payroll

MOVER: Council Member Frank Stevenson

SECONDER: City Council Member Larry Noffsinger

AYES: Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser

NOES: None

ABSTAIN: None

7. **ANNOUNCEMENTS**

- A. Proclamation - Baptist Health Deaconess "Paint the Town Pink Month"
- B. Proclamation - Door of Hope "Walk for Life Day"

8. Guest Speaker: Bill Rudd, President Economic Development Corporation

9. DEPARTMENT REPORTS

- A. Fire Department Report
Fire Chief Jason Eli
- B. Police Department Report
Police Chief Steve Bryan

10. NEW BUSINESS

A. Second Reading Ordinances

- A. Ordinance amending Chapter 156 of Code of Ordinances relating to Educational Facilities

RESULT: Approval of Ordinance amending Chapter 156 of Code of Ordinances relating to Educational Facilities
MOVER: Council Member Chad Menser
SECONDER: Council Member Tony Space
AYES: Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser
NOES: None
ABSTAIN: None

- B. Ordinance amending Chapter 158.20 relating to sign regulations in regards to billboards

RESULT: Approval of Ordinance amending Chapter 158.20 relating to sign regulations in regards to billboards
MOVER: City Council Member Larry Noffsinger
SECONDER: Council Member Misty Cavanaugh
AYES: Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser
NOES: None
ABSTAIN: None

B. Municipal Orders

- A. Appointment of Stephanie Townsell Bowles to the Zoning Adjustment Board - Municipal Order No. 2024-20

RESULT: Approval of appointment of Stephanie Townsell Bowles to the Zoning Adjustment Board
MOVER: Council Member Tony Space
SECONDER: City Council Member Larry Noffsinger
AYES: Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser
NOES: None
ABSTAIN: None

C. Item for Discussion

A. Request to close portion of Union Street for an Event

RESULT: Approval to close portion of Union Street between the County Clerk's Office & Center Street for Hopkins County ASAP Event Scare Away Substance Use Expo for the hours of 4:00 pm to 7:00 pm
MOVER: Council Member Adam Townsend
SECONDER: City Council Member Larry Noffsinger
AYES: Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser
NOES: None
ABSTAIN: None

B. Request to close portion of street located at 129 East Noel Avenue on Halloween

RESULT: Motion Failed to close portion of street at 129 E. Noel for the hours of Halloween -
MOVER: City Council Member Larry Noffsinger
SECONDER: Council Member Adam Townsend
AYES: Misty Cavanaugh, Larry Noffsinger
NOES: Tony Space, Adam Townsend, Frank Stevenson, Chad Menser
ABSTAIN: None

C. Closed Session: Pursuant to KRS 61.810(1) (b) for discussions concerning deliberations on the future acquisition or sale of real property when publicity would be likely to affect the value of the property.

RESULT: Motion to go in closed session pursuant to KRS 61.810(1)(b) for discussions concerning deliberations on the future acquisition or sale of real property when publicity would be likely to affect the value of the property.
MOVER: Council Member Adam Townsend
SECONDER: Council Member Tony Space
AYES: Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser
NOES: None
ABSTAIN: None

RESULT: Motion to come out of closed session.
MOVER: Council Member Chad Menser
SECONDER: Council Member Tony Space
AYES: Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser
NOES: None
ABSTAIN: None

RESULT: Motion authorizing Mayor Kevin Cotton to negotiate the purchase of property contingent on Council's approval.
MOVER: Council Member Frank Stevenson
SECONDER: Council Member Adam Townsend
AYES: Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser
NOES: None
ABSTAIN: None

11. ADJOURNMENT

RESULT: Adjournment
MOVER: Council Member Adam Townsend
SECONDER: Council Member Tony Space
AYES: Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser
NOES: None
ABSTAIN: None

	A	B	C	E
1			Bills and Payroll for Council Meeting 10/07/24	
2	Co#	Bank#	Fund Name	
3	100	1	General Fund	\$ 215,889.49
4				\$ 85,695.76
5				
6				
7			Total General Fund	\$ 301,585.25
8	190	7	Sanitation & Maintenance	\$ 14,893.06
9				\$ 19,882.24
10				
11				
12			Total Sanitation & Maintenance	\$ 34,775.30
13	200	7	Electric/Utility Office	\$ 118,038.10
14				\$ 190,666.04
15				
16				
17			Total Electric/Utility Office	\$ 308,704.14
18	210	6	Water and Filter	\$ 147,995.30
19				\$ 77,338.41
20				
21				
22			Total Water Filter	\$ 225,333.71
23		7	Waste Water Collection and Treatment	\$ 154,421.12
24				\$ 84,943.20
25				
26				
27			Total Wastewater Collection and Treatment	\$ 239,364.32
28				
29				
30	Co#	Dept #	Department Name	Amount
31	100	Various	Governmental	\$ 49,201
32	100	2100	Police	\$ 195,170
33	100	2300	Fire	\$ 174,363
34	100	3300	Transportation	\$ 33,359
35	100	5000	Cemetery	\$ 5,121
36	100	7000	Park	\$ 19,107
37	190	3100	Sanitation	\$ 46,951
38		3200	Maintenance Garage	\$ 9,185
39	200	1000/4500	Light Fund	\$ 95,938
40	200	2000	Wastewater Treatment	\$ 20,659
41	200	2001	Wastewater Collection	\$ 35,333
42	200	4700/4600	Water and Filter	\$ 54,856
43		330/6000	Madisonville Sports	\$ 5,152
44			Total Payroll	\$ 744,394
45				
46			Number of Employees Paid September 27, 2024	
47			See next page	

CMP	DEPT	NAME	DATE	TOTAL	FULL	PART
100	1100	ELECTED OFFICIALS	9/27/24	7	1	6
100	1200	ADMINISTRATION	9/27/24	6	6	
100	1400	FINANCE	9/27/24	5	5	
100	1500	CITY CLERK	9/27/24	4	3	1
100	1600	AIRPORT	9/27/24	6	4	2
100	1700	ZONING	9/27/24	2	2	
100	1800	HUMAN RESOURCES	9/27/24	4	4	
100	2100	POLICE DEPT-MADISONVILLE	9/27/24	54	48	6
100	2150	POLICE FICA	9/27/24	8	3	5
100	2151	DISPATCH	9/27/24	13	13	
100	2200	ALCOHOLIC BEVERAGE CONTROL	9/27/24	1		1
100	2300	FIRE DEPT-MADISONVILLE	9/27/24	65	65	
100	2350	FIRE FICA/NON HAZARDOUS	9/27/24	1	1	
100	3300	TRANSPORTATION DEPT	9/27/24	20	20	
100	5000	CEMETERY DEPARTMENT	9/27/24	3	3	
100	7000	PARK DEPARTMENT	9/27/24	19	11	8
100	7200	MAHR PARK	9/27/24	12	6	6
190	3100	SANITATION DEPARTMENT	9/27/24	27	27	
195	3200	MAINTENANCE GARAGE	9/27/24	5	5	
200	1000	UTILITY OFFICE	9/27/24	16	15	1
200	4500	LIGHT DISTRIBUTION DEPT	9/27/24	20	20	
210	2000	WASTEWATER TREATMENT	9/27/24	8	8	
210	2001	WASTEWATER COLLECTION	9/27/24	19	19	
210	2002	ENGINEERING & STORMWATER	9/27/24	6	6	
211	4600	FILTER DEPARTMENT	9/27/24	12	12	
211	4700	WATER DEPARTMENT	9/27/24	15	15	
330	6000	MADISONVILLE SPORTS COMPLEX	9/27/24	2	2	
		Totals		360	324	36

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	7,018.50	.00	.00	7,018.50
100	1200	ADMINISTRATION	16,870.55	39.59	.00	16,910.14
100	1400	FINANCE	11,453.40	75.20	.00	11,528.60
100	1500	CITY CLERK	8,219.22	.00	.00	8,219.22
100	1700	ZONING	4,183.57	.00	.00	4,183.57
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	1,341.15	.00	.00	1,341.15
		Total Government	49,086.39	114.79	.00	49,201.18
100	2100	POLICE DEPT-MADISO	155,636.28	29,251.08	.00	184,887.36
100	2150	POLICE FICA	9,211.00	1,071.23	.00	10,282.23
		Total Police	164,847.28	30,322.31	.00	195,169.59
100	2300	FIRE DEPT-MADISONV	117,207.86	50,464.56	5,233.53	172,905.95
100	2350	FIRE FICA/NON HAZA	1,456.80	.00	.00	1,456.80
		Total Fire	118,664.66	50,464.56	5,233.53	174,362.75
100	3300	TRANSPORTATION DEP	33,358.88	.00	.00	33,358.88
		Total Transportati	33,358.88	.00	.00	33,358.88
100	5000	CEMETERY DEPARTMEN	4,821.58	298.92	.00	5,120.50
		Total Cemetery	4,821.58	298.92	.00	5,120.50
100	7000	PARK DEPARTMENT	18,088.75	1,018.72	.00	19,107.47
100	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	18,088.75	1,018.72	.00	19,107.47
190	3100	SANITATION DEPARTM	46,017.16	933.58	.00	46,950.74
		Total Sanitation	46,017.16	933.58	.00	46,950.74
195	3200	MAINTENANCE GARAGE	9,146.49	38.82	.00	9,185.31
		Total Maintenance	9,146.49	38.82	.00	9,185.31
200	1000	UTILITY OFFICE	28,060.90	630.71	.00	28,691.61
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	66,559.94	686.34	.00	67,246.28
		Total Utility Offi	94,620.84	1,317.05	.00	95,937.89
210	2000	WASTEWATER TREATME	19,964.21	694.95	.00	20,659.16
210	2001	WASTEWATER COLLECT	34,018.30	1,314.71	.00	35,333.01
		Total Wastewater T	53,982.51	2,009.66	.00	55,992.17
211	4600	FILTER DEPARTMENT	20,182.95	1,965.57	.00	22,148.52
211	4700	WATER DEPARTMENT	28,887.68	3,819.89	.00	32,707.57
		Total Water	49,070.63	5,785.46	.00	54,856.09
330	6000	MADISONVILLE SPORT	5,151.91	.00	.00	5,151.91
		Total Sports Comp	5,151.91	.00	.00	5,151.91
		Grand Totals	646,857.08	92,303.87	5,233.53	744,394.48

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	.00	.00	.00	.00
100	1200	ADMINISTRATION	84.44	1.75	.00	86.19
100	1400	FINANCE	77.00	2.25	.00	79.25
100	1500	CITY CLERK	73.25	.00	.00	73.25
100	1700	ZONING	70.00	.00	.00	70.00
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	.00	.00	.00	.00
		Total Government	304.69	4.00	.00	308.69
100	2100	POLICE DEPT-MADISO	4,200.75	615.75	.00	4,816.50
100	2150	POLICE FICA	429.75	29.75	.00	459.50
		Total Police	4,630.50	645.50	.00	5,276.00
100	2300	FIRE DEPT-MADISONV	4,960.00	2,012.50	178.25	7,150.75
100	2350	FIRE FICA/NON HAZA	80.00	.00	.00	80.00
		Total Fire	5,040.00	2,012.50	178.25	7,230.75
100	3300	TRANSPORTATION DEP	1,650.59	.00	.00	1,650.59
		Total Transportati	1,650.59	.00	.00	1,650.59
100	5000	CEMETERY DEPARTMEN	161.00	13.25	.00	174.25
		Total Cemetery	161.00	13.25	.00	174.25
100	7000	PARK DEPARTMENT	718.33	41.50	.00	759.83
100	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	718.33	41.50	.00	759.83
190	3100	SANITATION DEPARTM	2,074.93	31.00	.00	2,105.93
		Total Sanitation	2,074.93	31.00	.00	2,105.93
195	3200	MAINTENANCE GARAGE	403.50	1.25	.00	404.75
		Total Maintenance	403.50	1.25	.00	404.75
200	1000	UTILITY OFFICE	946.38	23.25	.00	969.63
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	1,537.47	10.75	.00	1,548.22
		Total Utility Offi	2,483.85	34.00	.00	2,517.85
210	2000	WASTEWATER TREATME	672.50	18.75	.00	691.25
210	2001	WASTEWATER COLLECT	1,429.11	45.00	.00	1,474.11
		Total Wastewater T	2,101.61	63.75	.00	2,165.36
211	4600	FILTER DEPARTMENT	771.25	56.25	.00	827.50
211	4700	WATER DEPARTMENT	1,079.25	122.50	.00	1,201.75
		Total Water	1,850.50	178.75	.00	2,029.25
330	6000	MADISONVILLE SPORT	.00	.00	.00	.00
		Total Sports Comp	.00	.00	.00	.00
		Grand Totals	21,419.50	3,025.50	178.25	24,623.25



PROCLAMATION

WHEREAS, working women constitute 74.6 million of the nation's work force and strive to serve their communities, their states and their nation in professional, civic and cultural capacities; and

WHEREAS, women-owned businesses account for 40 percent of all U.S. business, generating \$1.8 trillion in sales and employing 9 million people; and

WHEREAS, working women should be applauded for their contributions to the workplace and the financial stability of their families especially when more women have become their family's breadwinner; and

WHEREAS, the major goals of the Hopkins County Business and Professional Women's Club are to promote equality for all women and to help create better conditions for working women through the study and advocacy of social, educational and economic issues impacting women in the workplace; and

WHEREAS, since 1928 the Business and Professional Women's Foundation has honored the contribution of working women and employees who support working women and their families; and

WHEREAS, since 1954 Hopkins County Business & Professional Women have honored the contributions of working women and employers who support working women and their families.

NOW THEREFORE, BE IT RESOLVED, that I, Kevin Cotton, Mayor of the City of Madisonville, Kentucky, do hereby proclaim October 21 through October 25, 2024, as

"KENTUCKY PROFESSIONAL WOMEN'S WEEK"

and urge all citizens in Madisonville, all civic and fraternal groups, all educational associations, all news media and other community organizations to join this salute to working women and to encourage and promote the celebration of the achievements of all business and professional women as they contribute daily to our economic, civic and cultural purposes.



Kevin Cotton
Mayor



PROCLAMATION

WHEREAS, Workplaces and organizations recognize the talents and contributions of all people, including people with disabilities, as a vital part of efforts to build a more inclusive community and thriving economy; and

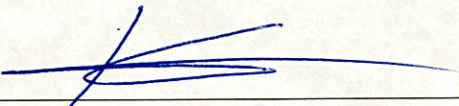
WHEREAS, In this spirit, The City of Madisonville recognizes National Disability Employment Awareness Month this October to raise awareness and celebrate the many and varied contributions of people with disabilities. Activities during this month will commemorate the value and talent people with disabilities add to our workplaces and communities, focusing on opportunities for all; and

WHEREAS, The City of Madisonville is proud to renew its commitment to ensuring the City programs and employment practices effectively serve and benefit persons of all abilities. The City supports individual dignity, self-reliance, and productive lives for all people to foster an inclusive community.

NOW THEREFORE, BE IT RESOLVED, that I, Kevin Cotton, Mayor of the City of Madisonville, Kentucky, do hereby proclaim the month of October as

“NATIONAL DISABILITY EMPLOYMENT AWARENESS MONTH”

and encourage all citizens in Madisonville, all civic and fraternal groups, all educational associations, all news media and other community organizations to recognize the accomplishments and contributions of persons with disabilities throughout our community.



Kevin Cotton
Mayor

START-DT	NAME	DBA
9/02/24	TIM PETIT DAWSON SPRINGS 322 WHITE SCHOOL RD KY 42408	DBA PETIT'S HOME SERVICES, LLC
9/05/24	ELIZABETH BUMPUS MANITOU 2386 TIPPETT RD KY 42436	KENTUCKY WICKS
9/01/24	EDDIE GEARY MADISONVILLE 60 MAGNOLIA AVE KY 42431	DBA RENEW REMODELING
9/01/24	SMITH CONTRACTORS INC. LAWRENCEBURG PO BOX 480 KY 40342	
9/12/24	ASPEN DENTAL EAST SYRACUSE 281 SANDERS CREEK PKWY NY 13057	
9/01/24	KRISTEN HESTER/JEANNIE HESTER MADISONVILLE 1129 W NOEL AVE KY 42431	STREET EATZ
9/06/24	CUSTOM TACTICAL CONCEPTS LLC MADISONVILLE 24 N MAIN ST KY 42431	CUSTOM TACTICAL CONCEPTS
9/01/24	HOBBY LOBBY STORES, INC OKLAHOMA CITY 7707 SW 44TH ST OK 73179	
9/03/24	BRENT KING & CHRIS DAY FORT WAYNE 3512 STELLHORN RD IN 46815	EXTENDED CARE MANAGEMENT LLC
9/02/24	TIM PETIT DAWSON SPRINGS 322 WHITE SCHOOL RD KY 42408	PETIT'S HOME SERVICES LLC
9/01/24	LADONNA SHOULDERS SLAUGHTERS 8744 STATE ROUTE 138 KY 42456	GRANNY'S GARDEN
9/01/24	DOUG GRINDSTAFF BIRMINGHAM 5636 CLIFFORD CIR AL 35210	SCOTT SERVICES
9/03/24	AL LOCK MADISONVILLE 2116 S MAIN ST KY 42431	B & B AUTOMOTIVE
9/05/24	RANDALL PAYNE HANSON 1800 STAGECOACH RD KY 42413	FIX IT PRO
9/05/24	JAKIE D. HOLT JR GILBERTSVILLE 1015 LOWERY RD KY 42044	MIDWEST KENTUCKY HHO, LLC
9/03/24	ROMAC, INC WEST POINT 103 PROGRESS CT KY 40177	
9/12/24	INFOMEDIA GROUP INC SAN ANTONIO 11845 W INTERSTATE 10 STE 400 TX 78230	DBA CARENET HEALTH
9/28/24	MIKE BOYD MADISONVILLE 1850 LAKESHORE DR KY 42431	SWEET SAWDUST

START-DT	NAME	DBA
9/10/24	KEENAN AND JESSICA JONES MADISONVILLE 31 PARK AVE KY 42431	GRACEFULL GRINDS LLC
9/11/24	GROWING MINDS LEARNING CENTER MADISONVILLE 1081 THORNBERRY DR KY 42431	SURPASS BEHAVIORAL HEALTH
9/18/24	EMILY PRINCIPE MADISONVILLE 441 LOGAN ST APT 203 KY 42431	HONEY GIRL LLC
9/19/24	ZACHARY ROULEAU & CARTER ROULEAU CONTOOCOOK 317 OLD HOLMES RD NH 03229	BROCK COFFEE GROUP LLC
9/19/24	KELLY RAY MADISONVILLE 665 PENNYRILE DR KY 42431	SIMPLY HEAVENLY GLUTEN FREE BAKERY
9/11/24	DREW WEDDING PHILPOT 5024 STATE ROUTE 142 KY 42366	WEDDING ENTERPRISE LLC
9/05/24	RYAN SAMSIL PADUCAH PO BOX 8104 KY 42001	CROWN ELECTRIC, INC.
9/04/24	FRITZ CHATELIER LOUISVILLE 312 S 4TH ST STE 700 KY 40202	CHATELIER CONSULTANT GROUP
9/20/24	CORRIE GATLIN WEBB CITY 1715 S MADISON ST STE H MO 64870	HOMESTEAD STEAKS LLC
9/17/24	CORRELL INSURANCE GROUP, LLC SPARTANBURG 1066 ASHEVILLE HWY SC 29303	
9/23/24	SOUND INPATIENT PHYSICIANS INC TACOMA 1498 PACIFIC AVE STE 500 WA 98402	
9/28/24	JEANELL FOWLER HOPKINSVILLE 311 TREMONT DR KY 42240	JEANELL CREATIONS
9/24/24	DAVID COX MADISONVILLE 62 BRADLEY ST KY 42431	INKOLOGY CLOTHING
9/11/24	WILLIAM HAROLD FOWLER MADISONVILLE 450 STAGECOACH RD KY 42431	FOUR FIFTY ON STAGECOACH

CITY OF MADISONVILLE BUILDING PERMIT MONTHLY REPORT							September 2024		
Permit #	Issued	Construciton Address	Owner	Contractor	Construction Type	Proposed Use	Permit Fee	Construction Cost	Square Feet
7502	9/6/24	1267 Royal Court	Durwood & Cylinda Cavanaugh	Cavanaugh Pool, Spa & Patio	New Residential	Single Family Dwelling	\$273	\$200,000	1850
7505	9/3/24	876 Fairway View Drive	Dustin Blue	Legacy Metals	Residential Accessory	Detached Garage	\$226	\$60,000	2200
7506	9/6/24	1262 Royal Court	Durwood & Cylinda Cavanaugh	Cavanaugh Pool, Spa & Patio	New Residential	Single Family Dwelling	\$273	\$200,000	1850
7507	9/6/24	640 Queen Elizabeth Street	Reid Baker	Mow Better LLC/Paul Engle	Residential Accessory	Privacy Fence	\$25	\$7,500	0
7508	9/9/24	250 Meadowlark Lane	Todd Goodaker	Legacy Metals	Residential Accessory	Shed & Lean To	\$75	\$15,000	624
7509	9/12/24	1975 Lakeview Drive	David & Lena Tabor	Emerald Hill Landscaping/Tvlan	Residential Accessory	Detached Garage	\$57	\$7,000	400
7510	9/12/24	543, 551, 559, 567, 575, 583 Whittington Drive "Shell	Madisonville Town Center, LLC	Downey Professional Construction	New Commercial	Retail Center	\$5,996	\$8,200,000	71830
7511	9/13/24	1124 Rush Avenue	Lee & Kelly Lippert	Lee Lippert	Residential Accessory	Shed	\$57	\$7,500	400
7512	9/16/24	715 Bartlett Avenue	Johnny & Cathy Laffoon	Ortiz Home Services	Residential Addition	Living Space	\$126	\$60,000	960
7513	9/17/24	611 Princeton Road	Durwood & Cylinda Cavanaugh	Cavanaugh Pool, Spa & Patio	New Residential	Single Family Dwelling	\$268	\$125,000	1758
7514	9/24/24	740 Plainview Drive	Scott Gillispe	Porta Grace Carports	Residential Accessory	Carport	\$50	\$12,000	240
7515	9/23/24	1125 Outer West Broadway	Harold Peyton	Harold Peyton	New Residential	Single Family Dwelling	\$340	\$200,000	2664
7516	9/24/24	332 South Harrig Street	Terry & Norma Jean Todd	Terry Todd	Residential Addition	Deck	\$67	\$1,500	216
7517	9/25/24	797 Shamrock Drive	Bhawan N. Yamraj	RAYCO Properties/David	Residential Addition	Deck	\$69	\$32,000	240
7518	9/27/24	150 YMCA Drive	YMCA Keith Cottoner	Downey Professional Construction	Commercial Alteration	Pool Access	\$127	\$150,000	460
Totals					15		\$8,029	\$9,277,500	Page 14 of 25

ZONING & PERMIT OFFICE

MONTHLY ACTIVITY REPORT

September 2024

BUILDING PERMITS	CONSTRUCTION COST	# PERMITS ISSUED	FEES COLLECTED
Type of Construction			
New Residential/SFD	\$725,000	4	\$1,154
Duplex	\$0	0	\$0
Multi-Family	\$0	0	\$0
Residential Addition	\$93,500	3	\$262
Residential Accessory	\$109,000	6	\$490
Residential Alteration	\$0	0	\$0
New Commercial	\$8,200,000	1	\$5,996
Commercial Addition	\$0	0	\$0
Commercial Accessory	\$0	0	\$0
Commercial Alteration	\$150,000	1	\$127
New Industrial	\$0	0	\$0
Industrial Additon	\$0	0	\$0
Industrial Accessory	\$0	0	\$0
Industrial Alteration	\$0	0	\$0
Other	\$0	0	\$0
TOTAL BUILDILNG PERMITS	\$9,277,500	15	\$8,029

SIGN PERMITS		2	\$275
Name	Location		
Ulta Beauty/A&B Sign	567 Whittington Dr		
Economy Rentals	649 South Main St		

DEMOLITION PERMITS		0	\$0
Name	Location		

MAJOR DEVELOPMENT PLANS		0	N/A
Name	Location		

HVAC PERMITS		0	\$0
Name	Location		

CHANGE OF USE PERMITS		0	\$0
Name	Location		

ZONING MAP/TEXT AMENDMENTS		0	\$0
Name	Location		

		# PERMITS ISSUED	FEES COLLECTED
ZONING COMPLIANCE REQUESTS		0	\$0
<i>Name</i>	<i>Location</i>		
DIMENSIONAL VARIANCE		1	\$100
<i>Name</i>	<i>Location</i>		
Scott Gillispe/Carport	740 Plainview Dr		
CONDITIONAL USE		0	\$0
<i>Name</i>	<i>Location</i>		
UTILITY REQUESTS		0	\$0
<i>Name</i>	<i>Location</i>		
MISCELLANEOUS/ADDITIONAL FEES		0	\$0
<i>Name</i>	<i>Location</i>		
COA'S (Historic District Commission)		1	N/A
<i>Name</i>	<i>Location</i>		
Bridgestone Holdings/Julio Martin	141 Union St		
SPECIAL USE PERMITS (Outside Sales)		1	N/A
<i>Name</i>	<i>Location</i>		
Homestead Steaks, LLC/Meagan Evans	1233 North Main St		
MOBILE FOOD VENDOR PERMIT		2	\$200
<i>Name</i>	<i>Location</i>		
Cute As A Button/The Sweet Spot/Jessica Blue	Commercial Properties, City Properties & Parks, City Events		
Auntie Anne's KY 124-21 Cheese Stix's LLC	Commercial Properties, City Properties & Parks, City Events		
ACTIVITY TOTAL FOR THE MONTH		22	\$8,604

ZONING & PERMIT OFFICE

YTD ACTIVITY REPORT

JANUARY - SEPTEMBER 2024

<i>BUILDING PERMITS</i>	<i>CONSTRUCTION COST</i>	<i># PERMITS ISSUED</i>	<i>FEES COLLECTED</i>
Type of Construction			
New Residential/SFD	\$4,940,000	21	\$6,671
Duplex	\$500,000	2	\$658
Multi-Family	\$0	0	\$0
Residential Addition	\$679,900	26	\$2,478
Residential Accessory	\$1,079,959	54	\$3,140
Residential Alteration	\$325,000	6	\$929
New Commercial	\$10,763,000	5	\$7,397
Commercial Addition	\$28,000	2	\$183
Commercial Accessory	\$761,250	8	\$2,544
Commercial Alteration	\$1,563,800	20	\$4,966
New Industrial	\$0	0	\$0
Industrial Additon	\$0	0	\$0
Industrial Accessory	\$700	1	\$133
Industrial Alteration	\$0	0	\$0
Other	\$0	0	\$0
<i>TOTAL BUILDILNG PERMITS</i>	<i>\$20,641,609</i>	<i>145</i>	<i>\$29,099</i>
<i>SIGN PERMITS</i>		<i>33</i>	<i>\$2,400</i>
<i>DEMOLITION PERMITS</i>		<i>14</i>	<i>\$110</i>
<i>MAJOR DEVELOPMENT PLANS</i>		<i>0</i>	<i>N/A</i>
<i>HVAC PERMITS</i>		<i>31</i>	<i>\$9,160</i>
<i>CHANGE OF USE PERMITS</i>		<i>0</i>	<i>\$0</i>
<i>ZONING MAP/TEXT AMENDMENTS</i>		<i>5</i>	<i>\$1,000</i>
<i>ZONING COMPLIANCE REQUESTS</i>		<i>2</i>	<i>\$50</i>
<i>DIMENSIONAL VARIANCE PERMITS</i>		<i>2</i>	<i>\$200</i>
<i>CONDITIONAL USE PERMITS</i>		<i>4</i>	<i>\$400</i>
<i>UTILITY REQUESTS</i>		<i>1</i>	<i>\$50</i>
<i>MISCELLANEOUS/ADDITIONAL FEES</i>		<i>3</i>	<i>\$815</i>
<i>COA's</i> (Historic District Commission)		<i>7</i>	<i>N/A</i>
<i>SPECIAL USE PERMITS</i> (Outside Sales)		<i>1</i>	<i>N/A</i>
<i>MOBILE FOOD VENDOR PERMITS</i>		<i>34</i>	<i>\$3,400</i>
<i>YEAR TO DATE TOTAL</i>		<i>282</i>	<i>\$46,684</i>

Prepared by: Bonnie Smith, Zoning Administrative Assistant

**CITY OF MADISONVILLE
RESOLUTION 2024-33**

RESOLUTION TO DECLARE 269.90 ACRES AS SURPLUS PROPERTY

WHEREAS, the City of Madisonville owns the following property:

269.90 Acres on Bean Cemetery Road being a portion of the property of record in Deed Book 584, page 276.

WHEREAS, the City of Madisonville requests to dispose of the 269.90 acres by means appropriate according to KRS 82.083.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The 269.90 acres is now declared as surplus property.
2. The City is authorized to dispose of the property by means according to KRS 82.083.

**LEGAL DESCRIPTION
CITY OF MADISONVILLE PROPERTY
BEAN CEMETERY ROAD (CS-1517)
AREA 1 – 269.90 ACRES**

A certain parcel of land that abuts the Eastern Right-Of-Way line of Bean Cemetery Road (CS-1517) in Hopkins County Kentucky, being a portion of the City of Madisonville property of record in Deed Book 584 Page 276. Plat for this particular description, 269.90 Acres, being recorded in Plat Cabinet 4, Slide 166B. All documents referred to herein are recorded in the Hopkins County Clerk's office.

A more particular description follows:

Unless stated otherwise any monument referred to herein as iron pin (set) is a 5/8-inch diameter rebar iron pin, 24 inches in length, with a 1 ½ inch diameter aluminum cap stamped "AEI LPLS 4489. All bearings stated herein are based on the Kentucky State Plane Coordinate System NAD 83, South Zone.

BEGINNING at an iron pin (set) in the Eastern 30-foot Right-Of-Way of Bean Cemetery Road (CS-1517), said rebar iron pin being the Southwest corner of the parcel described herein (Area 1) and within City of Madisonville (Deed Book 584 Page 276), also said beginning rebar iron pin having Kentucky State Plane Coordinates, NAD 83, South Zone of North: 2,004,397.68' and East: 1,117,702.11'; Thence with the Bean Cemetery Road (CS-1517) Eastern 30-foot Right-Of-Way the following seventeen (17) courses and distances: North 09°29'22" East – 397.52 feet to an iron pin (set), North 11°26'19" East – 138.87 feet to an iron pin (set), North 13°00'44" East – 43.00 feet to a meander point, North 20°29'51" East – 70.87 feet to a meander point, North 25°53'54" East – 62.18 feet to a meander point, North 28°26'46" East – 98.16 feet to a meander point, North 25°07'02" East – 38.07 feet to a meander point, North 17°31'26" East – 43.30 feet to a meander point, North 11°53'41" East – 56.08 feet to a meander point, North 07°40'24" East – 70.68 feet to a meander point, North 06°25'06" East – 83.48 feet to a meander point, North 07°42'15" East – 92.77 feet to a meander point, North 09°25'49" East – 161.61 feet to an iron pin (set), North 09°52'24" East – 238.97 feet to an iron pin (set), North 09°37'00" East – 159.38 feet to a meander point, North 10°13'32" East – 169.63 feet to a meander point, North 07°33'39" East – 32.04 feet to an iron pin (set) at the intersection of the Bean Cemetery Road (CS-1517) Eastern 30-foot Right-Of-Way and the Eastern 50-foot Right-Of-Way of CSX Transportation Railroad; Thence leaving the Eastern Right-Of-Way of Bean Cemetery Road (CS-1517) and with the Eastern 50-foot Right-Of-Way of CSX Transportation Railroad the following eleven (11) courses and distances: North 25°28'55" East – 105.46 feet to a meander point, North 26°35'59" East – 45.45 feet to a meander point, North 28°08'04" East – 56.85 feet to a meander point, North 30°08'29" East – 82.65 feet to a meander point, North 32°12'18" East – 70.98 feet to a meander point, North 34°19'54" East – 62.70 feet to a meander point, North 36°13'08" East – 74.32 feet to a meander point, North 37°57'04" East – 73.77 feet to a meander point, North 38°53'28" East – 239.21 feet to an iron pin (set), North 38°52'37" East – 314.99 feet to an iron pin (set), North 38°48'39" East – 1,284.97 to an iron pin (set), said iron pin being the Northwest corner of the parcel described herein (Area 1); Thence leaving the Eastern 50-foot Right-Of-Way of CSX Transportation Railroad and with the variable Right-Of-Way of CSX Transportation Railroad the following three (3) courses and distances: South 84°46'01" East – 119.90 feet to an iron pin (set), North 38°43'59" East - 10.17 feet to an iron pin (set) as a point on line reference monument, North 38°43'59" East – 126.00 feet to a meander point at the intersection of the CSX Transportation Railroad Right-Of-Way and the center of Greasy Creek; Thence with the center of Greasy Creek the following three (3) courses and distances: North 89°51'10" East – 103.79 feet to a meander point, South 68°44'32" East – 82.35 feet to a meander point, North 89°54'55" East – 67.22 feet to a meander point; Thence leaving the center of Greasy Creek and forming new division lines through the City of Madisonville property (Deed Book 584 Page 276) the following three (3) courses and distances (See Plat Cabinet ?, Slide ???): South 00°03'07" West, passing an iron pin (set), a reference monument at 70.00 feet having a total distance of 1,023.42 feet to a point, South 72°11'24" East, passing an iron pin (set) as a point on line reference monument at 126.00 feet having a total distance of 1,220.00 feet to an iron pin (set), North 37°31'16" East – 394.04 feet to an iron pin (set) in the Western boundary of David S. Brumfield and

Shannon J. Brumfield (Deed Book 730 Page 460, Tract 1), said iron pin being the Northeast corner of the parcel described herein (Area 1); Thence with the Western boundary of said Brumfield the following five (5) courses and distances: South 45°52'58" East – 246.52 feet to an iron pin (set), South 46°42'40" East – 78.68 feet to an iron pin (set), South 45°29'40" East – 167.81 feet to an iron pin (set), South 38°21'22" East – 149.89 feet to an iron pin (set), South 44°03'06" East – 273.74 feet to an iron pin (set), Thence leaving the Western boundary of Brumfield (Deed Book 730 Page 460) and with the Western boundary of David S. Brumfield and Shannon J. Brumfield (Deed Book 815 Page 490, Tract 2) the following six (6) courses and distances: South 38°44'18" East – 31.23 feet to an iron pin (set), South 25°18'09" East – 191.86 feet to an iron pin (set), South 06°45'05" West – 156.61 feet to an iron pin (set), South 03°11'03" West – 122.04 feet to an iron pin (set), South 12°08'49" East – 111.77 feet to an iron pin (set), South 16°37'59" East – 102.35 feet to an iron pin (set), Thence leaving Brumfield (Deed Book 815 Page 490, Tract 2) and with the Western Boundaries of Brumfield (Deed Book 815 Page 490, Tract 1) and Walter Locke and Sheila Locke (Deed Book 661 Page 580) South 20°38'23" East – 215.21 feet to an iron pin (set), said iron pin being a common corner with Locke and Gary E. Peyton Trust (Will Book 80 Page 491, Deed Book 812 Page 188); Thence leaving Locke and with the Western boundary of Gary E. Peyton Trust South 21°45'03" East – 465.72 feet to an iron pin (set), said iron pin being a common corner with Gary E. Peyton Trust and Kayla Wester and Anthony Wester (Deed Book 813 Page 480); Thence leaving Gary E. Peyton Trust and with the Western boundary of Wester South 03°42'56" East – 570.26 feet to an iron pin (set), said iron pin being a common corner with Wester and Keith A. Dexter and Carol Diane Dexter (Deed Book 468 Page 140); Thence leaving Wester and with the Western boundary of Dexter South 05°13'16" West – 87.51 feet to an iron pin (set), said iron pin being the Southeast corner of the parcel described herein (Area 1), Thence leaving Dexter and forming new division lines through the City of Madisonville property (Deed Book 584 Page 276) the following three (3) courses and distances (See Plat Cabinet 4, Slide 166B) : North 89°30'44" West – 2,501.52 feet to an iron pin (set), South 76°02'22" West – 1,284.23 feet to an iron pin (set), North 83°37'19" West – 1,006.96 feet to the Point Of **BEGINNING**.

The above description is subject to any and all electric, telephone, gas, water and sewer, lines, and easements and to all other lines, easements and Rights-of-Way that may exist, both recorded and unrecorded.

Containing **269.90 Acres** as surveyed by Jeffrey T. Van Meter, LPLS #4489, with Associated Engineers, Inc. dated September 5, 2024.

MINOR PLAT
PLAT OF SURVEY
SHOWING A DIVISION OF
OF MADISONVILLE PREPARED
ED BOOK 584 PAGE 157
BEAN CEMETERY ROAD
(ROUTE CS-157)
HOPKINS COUNTY KENTUCKY



FORFEITURE NOTICE:
A PORTION OF THIS PROPERTY IS LOCATED IN A FLOOD HAZARD AREA AS SHOWN ON THE FLOOD INSURANCE RATE MAP (FIRM) NUMBER 170121D, MAP NUMBER 210700200E, EFFECTIVE DATE MAY 1, 2008. ZONE A.

LEGAL INTERESTS:
PVA MAP NUMBER 1710 AND MAP 75 10A

REMARKS:
REMAINDER OF THE CITY OF MADISONVILLE PROPERTY OF RECORD, DESD BOOK 344 PAGE 274 IN THE HOPKINS COUNTY RECORDS.

REMAINDER ACRES PER THE SURVEY

ORIGINAL	388.28 ± ACRES (PVA MAP 75 10A)
REMAINDER	388.28 ± ACRES (PVA MAP 75 10A)
AREA 40	388.28 ± ACRES (REMAINDER, PVA MAP 75 10A)
TOTAL	413.11 ± ACRES (REMAINDER, PVA MAP 75 10A)

PLANNING COMMISSION ACTION DOCUMENT

THIS PROPERTY DIVISION IS NOT SUBJECT TO HOPKINS COUNTY PLANNING COMMISSION REVIEW PURSUANT TO HRS. § 90-361

Katie Ungaro
DATE 9/10/24
SIGNATURE _____

[illegible]

AREA 1
CITY OF MADISON, WISCONSIN

U.S. MARINE RESERVATION
 BOX 634 PO BOX
 N, MC PULOCK, TN

ADJACENT PROPERTY MATERIAL BOUNDARY LINE
BOUNDARY LINE
EDGE OF PAVED DRIVE/PAVEMENT
EXISTING ROAD CENTERLINE
RIGHT-OF-WAY
WOOD POST AND RAIL FENCE LINE

PLATED PROPERTY IS SUBJECT TO ANY AND ALL ELECTRICAL, TELEPHONE GAS, WATER AND SEWER LINES AND ZONING APPLIED TO ALL OTHER LOTS. EASEMENTS AND NEIGHBORHOOD THAT MAY EXIST, BOTH RECORDED AND UNRECORDED.

For Buried Line/Cable Locations

1812

THE

$$\begin{aligned} \frac{1}{2} \omega^2 \frac{\partial^2 \phi}{\partial \omega^2} + \frac{1}{2} \omega^2 \frac{\partial^2 \phi}{\partial \omega^2} &= \frac{1}{2} \omega^2 \frac{\partial^2 \phi}{\partial \omega^2} \\ \frac{1}{2} \omega^2 \frac{\partial^2 \phi}{\partial \omega^2} &= \frac{1}{2} \omega^2 \frac{\partial^2 \phi}{\partial \omega^2} \end{aligned}$$

OF CRIMINAL JUSTICE TRAINING
SERVING COUNTY, KENTUCKY

COMMONWEALTH OF KENTUCKY
HONORABLE JUDGE JOHN C. COOPER, JR.

LEADER: **THESE** ARE THE **QUESTIONS** WE'VE ASKED
 IF YOU'VE **QUESTIONS** ASKED US, WE'VE ASKED
QUESTIONS ASKED US, WE'VE ASKED

1

**ASSOCIATED
ENGINEERS, INC.**

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Journal of Internal Medicine 255: 110-117

8

1. *See* *supra* note 1, at 100.

[illegible]

Resolution No. 2024-33

**Resolution to Accept Bids for Madisonville Fire Department
42 Self Contained Breathing Apparatus & Associated Equipment**

WHEREAS, the City of Madisonville opened bids for the 42 self-contained breathing apparatus & associated equipment on October 2, 2024 at 10:00 a.m.; and

WHEREAS, the City of Madisonville received two bids as follows:

Name	Bid Amount
Vogelpohl Fire Equipment	\$417,141.00
FDSAS	\$431,010.52

WHEREAS, Vogelpohl Fire Equipment was the lowest and best bid received and met all the specifications that were required by the City of Madisonville Fire Department.

NOW THEREFORE, BE IT RESOLVED that the City Council accepts the bid of \$417,141.00 from Vogelpohl Fire Equipment for the 42 self-contained breathing apparatus and associated equipment.

QUOTE



VOGELPOHL FIRE EQUIPMENT

2770 Circleport Drive Erlanger, KY 41018
www.vogelpohlfire.com

Quote #: Q011184
Date: Oct 2, 2024
Expiration:
Contact: Todd Vogelpohl
Cell: 513-659-8789
Email: toddv@vogelpohlfire.com

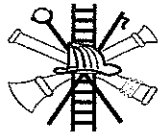
ISSUED TO

Kim Blue
Madisonville Fire Dept
67 North Main Street
Madisonville KY 42431

Payment Terms		Freight	
Net Due in 15 Days		Included	
Qty	Description	Each	Extended
42	A-G1FS-442MD2C0LGR: MSA G1 4500psi SCBA with QC cylinder option, adj swv lumbar pad, amplifier, PASS with telemetry and iTIC, rechargeable battery	\$7,265.00	\$305,130.00
42	10175708: MSA 4500psi 45 minute low profile cylinder	\$1,150.00	\$48,300.00
42	10175708: MSA 4500psi 45 minute low pro cylinder; FREE with purchase of SCBA	\$.00	\$.00
75	10156459: MSA G1 Facepiece with Kevlar 4 point head harness and nose cup	\$345.00	\$25,875.00
2	10206313: MSA G1 RIT system, quick connect, UEBSS, quick fill hose	\$4,655.00	\$9,310.00
3	10175710: MSA 4500psi 60 minute cylinder for RIT	\$1,376.00	\$4,128.00
1	10175710: MSA 4500psi 60 min cylinder; FREE with purchase of (2) RIT packs	\$.00	\$.00
4	10158385: MSA Charging Station	\$762.00	\$3,048.00
24	10148741-SP: MSA G1 rechargeable batteries	\$395.00	\$9,480.00
2	RBL20: L-2 RIT Bag	\$248.00	\$496.00
1	10158407: MSA RFID Reader/Writer, G1	\$725.00	\$725.00
50	10083875: MSA G1 tags	\$46.00	\$2,300.00
1	10197700: MSA HUB Fireservice - US	\$3,882.00	\$3,882.00
3	10162403: MSA Adapter Assy, QC to 1/4 NPT F, 5000 psig	\$511.00	\$1,533.00
2	10208607: MSA G1 Regulator for use with platform operation	\$927.00	\$1,854.00
8	10144230: MSA G1 Spectacle Kits	\$135.00	\$1,080.00
75	427R W/VFE LOGO: Red Facepiece Bag with VFE Logo Included with purchase of SCBA	\$.00	\$.00
75	MISC EQUIPMENT: Facepiece Fit Testing Included with purchase of SCBA	\$.00	\$.00
42	MISC EQUIPMENT: First year annual flow testing included with purchase of SCBA	\$.00	\$.00

\$417,141.00

Thank you for the opportunity to provide you with this proposal.



Clarifications and Additional Information

1. The SCBA in our base proposal includes both an integrated TIC as well as the MSA Telemetry System. If you wish to delete either of these options from the SCBA, the following savings can be had.
 - A. Delete iTIC to save \$981.00 per SCBA.
 - B. Delete Telemetry to save \$300.00 per SCBA.
2. Training in the proper care and use of the SCBA will be provided. Additionally, Level 1 Technician training will be provided for up to ten personnel.
3. Delivery will be 30 – 45 days from date of order.
4. Vogelpohl Fire Equipment is an authorized service and warranty center for MSA in KY, Southwest OH, and Southeast IN. We have a dedicated mobile service vehicle used to perform all annual flow testing, facepiece fit testing, as well as repairs. At annual flow testing, any updated software available for the SCBA would be installed at that time. For issues concerning warranties, these would be managed by a VFE representative. Once notified of a potential warranty issue, VFE will make all necessary repairs at no charge to the end user.



Quote

Quote #	6384
Date	9/23/2024

Thank you for the opportunity to earn your business.

Quoted to:

MADISONVILLE FIRE DEPT
98 EAST CENTER ST.
MADISONVILLE, KY 42431
USA

Fire Department Service & Supply

1902 Campus Place Suite 3
Louisville, KY 40299

Phone # 800-321-6965 Fax # 502-297-8181

Good Through	10/30/2024	Terms	Net 30	Sales Rep	RLB	Signature	<i>Q - B - L</i>
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Qty	Item	Description	Cost	Total
42	MSA-G1 SCBA	MSA G1 SCBA with 4500 psig, 45 Minute Low Profile Carbon Wrapped Cylinder, Lightweight Facepiece due to NO Electronics With Speedon Harness and Nosecup (Included with SCBA Purchase) Includes a "15 YEAR WARRANTY" FEATURES:--Low Breathing Resistance-Both Color LCD and Analog Displays on Control Module-Display Automatically Turns On When Control Module is Lifted into Viewing Position-4 Buddy Lights Located on Backplate with 2 Control Module Lights and Regulator Light-Heads-Up Display Contained in Regulator with "Light Pipes" to Facepiece-Electronic Communications that Removes Breathing Noise(Integrated Amp)-HUD and Communications Located in Regulator Drastically Reducing Weight and Completely Eliminating Clutter of the Facepiece-Swiveling & Adjustable Lumbar Pad-GSA Quick Connect Remote Cylinder Connection-One Power Source for ALL Electronics with Rechargeable Batteries-Remote Quick Connection (RIT Connection)-Integrated Technology for Future Expansion like Bluetooth, RFID, Near Field Communication, Long Range Radio	7,661.56	321,785.52
42	MSA SALES	Upgrade to Telemetry / Accountability	500.00	21,000.00
42	MSA SALES	Upgrade to Integrated Thermal Imager (ITIC)	1,000.00	42,000.00
42	MSA-Spare Cylinder	MSA Carbon Wrapped Cylinder 4500 psi / 45 minute	0.00	0.00
2	MSA-G1RIT	G1 SCBA Complete RIT System with Pneumatics, Medium Mask, TruNorth RIT Bag, Cutters, 100' Search Line, and Door RIT Sticker	5,200.00	10,400.00
4	MSA-10175710	G1 60 Min 4500psi Carbon Wrapped Cylinder	1,200.00	4,800.00
33	MSA-10161810	MSA G1 Facepiece {SIZE} with Neck Strap	310.00	10,230.00
4	MSA-10158385	G1 Battery Charging Station (6 Bank)	725.00	2,900.00
24	MSA-10148741-sp	G1 Rechargeable Battery For SCBA	400.00	9,600.00
3	MSA-10162403	G1 Fill Station Quick Connect Adapter (NO CHARGE)	0.00	0.00
2	MSA SALES	Quick connect regulator for ladder truck (NO CHARGE)	0.00	0.00
8	MSA-10144230	G1 Spectacle Kit For Mask (NO CHARGE)	0.00	0.00
75	MSA SALES	MASK BAGS (NO CHARGE)	0.00	0.00
1	MSA-10197700	MSA - HUB for Accountability, Truck Mounted Unit. Allows for Wireless Accountability Monitoring.	5,100.00	5,100.00
50	MSA-10083875	Accountability Tag RFID Tag	50.00	2,500.00
1	MSA-10158407	MSA RFID Reader/ Writer for G1 RFID Tags	695.00	695.00
*****NOTES***** Includes Delivery, Live in Person Training, Setup, and Fit Testing. Includes SCBA Software updates Performed by Certified Personnel From FDSAS at no charge Performed During Flowtesting. Industry Leading Warranty Covers Rechargeable Battery for the Full 15 Years Against Defects!-				

Subtotal	\$431,010.52
Tax (6.0%)	\$0.00
Total	\$431,010.52

**"Family Owned and Operated-
Serving Firefighters Since 1973"**

Shipping charges WILL be added unless otherwise stated.

3.5% fee added to CREDIT CARD transactions above \$2000.00