



AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION**
4. **ROLL CALL**
5. **APPROVAL OF MINUTES**
 - A. Minutes of April 1, 2024
 - B. Minutes of a Special Meeting on April 11, 2024
 - C. Minutes of a Special Meeting on April 30, 2024
6. **APPROVAL OF BILLS AND PAYROLL**
 - A. Bills and Payroll
7. **Announcements**
 - A. Proclamation - National Hospital Week
 - B. Proclamation - American Stroke Month
 - C. Proclamation - Building Safety Month
 - D. Police Department Recognition
8. **DEPARTMENT REPORTS**
 - A. Fire Department Report
 - B. Planning & Zoning Report
 - C. Business License Reports
9. **NEW BUSINESS**
 - A. Presentation of Proposed Budget for Fiscal Year 2024-2025 and Mayor's Budget Message to the Legislative Body
 - B. First Reading of Ordinances
 - A. An Ordinance amending Chapter 97 of the City of Madisonville Code of Ordinances relating to Garbage and Refuse
 - B. An Ordinance adopting the City of Madisonville, Kentucky annual budget for the fiscal year July 1, 2024 through June 30, 2025 by estimating revenues and resources and appropriating funds for the operation of city government
 - C. Second Reading Ordinances
 - A. An Ordinance amending Chapter 118 of the City of Madisonville Code of Ordinances relating to alcoholic beverages to add Caterer's License.

- B. Ordinance annexing certain real estate into the City limits of Madisonville, Kentucky owned by the City of Madisonville.
 - D. Resolutions
 - A. Resolution to declare water meters as surplus property
 - B. Resolution to declare wire trailer for electric department as surplus
 - C. Resolution to declare police vehicles as surplus
 - D. Resolution of the Madisonville Municipal Utilities accepting the grant, approving the grant assistance agreement, authorizing the amendment of the Madisonville Municipal Utilities's annual budget, and authorizing a representative to sign all related documents
 - E. Item for Discussion
 - A. Approval of water & sewer service for 633 Moreland Avenue, Madisonville, Kentucky
 - F. Municipal Orders: Appointment of Tanya Bowman to Housing Authority Board
- 10. ADJOURNMENT**



MINUTES

1. **CALL TO ORDER BY COUNCILMEMBER FRANK STEVENSON**

2. **PLEDGE OF ALLEGIANCE**

3. **INVOCATION by Councilmember Chad Menser**

4. **ROLL CALL**

Present: Council Member Misty Cavanaugh, Council Member Tony Space, Council Member Adam Townsend, City Council Member Larry Noffsinger, Council Member Frank Stevenson, Council Member Chad Menser

Absent: Mayor Kevin Cotton

5. **APPROVAL OF MINUTES**

A. Minutes of March 18, 2024

RESULT: Approval of Minutes of March 18, 2024

MOVER: Council Member Tony Space

SECONDER: City Council Member Larry Noffsinger

AYES: Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser

NOES: None

ABSTAIN: None

B. Minutes of March 22, 2024

RESULT: Approval of Minutes of March 22, 2024

MOVER: City Council Member Larry Noffsinger

SECONDER: Council Member Adam Townsend

AYES: Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser

NOES: None

ABSTAIN: None

6. **APPROVAL OF BILLS AND PAYROLL**

A. Bills and Payroll

RESULT: Approval of Bills and Payroll
MOVER: City Council Member Larry Noffsinger
SECONDER: Council Member Tony Space
AYES: Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser
NOES: None
ABSTAIN: None

7. Proclamation

- A. National Child Abuse Prevention Month
- B. National Safe Digging Month

8. NEW BUSINESS

- A. First Reading Ordinances

A. An Ordinance Amending Chapter 118 of the City of Madisonville Code of Ordinances relating to Alcoholic Beverages to add Caterer's License
First Reading - Second Reading will be April 15. 2024

- B. Resolution: Resolution to accept bid for surplus fire equipment

RESULT: Approval of bid of \$1500.00 from Keith Tompkins for surplus fire equipment
MOVER: Council Member Tony Space
SECONDER: City Council Member Larry Noffsinger
AYES: Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser
NOES: None
ABSTAIN: None

- C. Item for Discussion

A. Closed Session: Pursuant to KRS 61.810(1) (b) for discussions concerning deliberations on the future acquisition or sale of real property when publicity would be likely to affect the value of the property.

RESULT: Motion to go in closed session
MOVER: Council Member Frank Stevenson
SECONDER: Council Member Adam Townsend
AYES: Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser
NOES: None
ABSTAIN: None

RESULT: Motion to come out of closed session
MOVER: Council Member Adam Townsend
SECONDER: Council Member Larry Noffsinger
AYES: Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser
NOES: None
ABSTAIN: None

RESULT: Motion to authorize Mayor Kevin Cotton or designee to negotiate the purchase of a piece of property contingent on city council approval
MOVER: Council Member Chad Menser
SECONDER: Council Member Larry Noffsinger
AYES: Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser
NOES: None
ABSTAIN: None

9. ADJOURNMENT

RESULT: Adjourn
MOVER: Council Member Adam Townsend
SECONDER: Council Member Tony Space
AYES: Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser
NOES: None
ABSTAIN: None



MINUTES

1. CALL TO ORDER SPECIAL CALLED MEETING BY MAYOR KEVIN COTTON

2. ROLL CALL

Present: Council Member Tony Space, Council Member Adam Townsend, City Council Member Larry Noffsinger, Council Member Frank Stevenson, Council Member Chad Menser

Absent: Council Member Misty Cavanaugh

3. NEW BUSINESS

A. Discussion of 13 Ways Presentation

City Council members expressed gratitude to Doug Griffith and Alexandra Hryciw of 13 Ways for the presentation presented to members of the community on the Strategic Plan.

4. ADJOURNMENT

RESULT: Adjourn

MOVER: Council Member Adam Townsend

SECONDER: Council Member Tony Space

AYES: Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser

NOES: None

ABSTAIN: None



MINUTES

1. CALL TO ORDER BY MAYOR KEVIN COTTON

2. ROLL CALL

Present: Council Member Misty Cavanaugh, Council Member Tony Space, Council Member Adam Townsend, City Council Member Larry Noffsinger, Council Member Frank Stevenson, Council Member Chad Menser

Absent:

3. NEW BUSINESS

A. Discussion of Budget 2024-2025

4. ADJOURNMENT

	A	B	C	E
1			Bills and Payroll for Council Meeting 05/06/24	
2	Co#	Bank#	Fund Name	
3	100	1	General Fund	\$ 78,491.91
4				\$ 266,647.83
5				
6				
7			Total General Fund	\$ 345,139.74
8	190	7	Sanitation	\$ 1,706.69
9				\$ 76,900.63
10				
11				
12			Total Sanitation	\$ 78,607.32
13	200	7	Electric/Utility Office	\$ 25,956.11
14				\$ 30,199.74
15				
16				
17			Total Electric/Utility Office	\$ 56,155.85
18	210	6	Water and Filter	\$ 17,460.55
19				\$ 48,356.88
20				
21				
22			Total Water Filter	\$ 65,817.43
23		7	Waste Water Collection and Treatment	\$ 66,484.81
24				\$ 114,207.70
25				
26				
27			Total Wastewater Collection and Treatment	\$ 180,692.51
28				
29				
30	Co#	Dept #	Department Name	Amount
31	100	Various	Governmental	\$ 59,879
32	100	2100	Police	\$ 183,526
33	100	2300	Fire	\$ 166,172
34	100	3300	Transportation	\$ 30,089
35	100	5000	Cemetery	\$ 4,888
36	100	7000	Park	\$ 18,128
37	190	3100	Sanitation	\$ 53,094
38	200	1000/4500	Light Fund	\$ 92,885
39	200	2000	Wastewater Treatment	\$ 19,645
40	200	2001	Wastewater Collection	\$ 31,535
41	200	4700/4600	Water and Filter	\$ 53,803
42		330/6000	Madisonville Sports	\$ 5,134
43			Total Payroll	\$ 718,777
44				
45			Number of Employees Paid April 26, 2024	
46			See next page	

CMP	DEPT	NAME	DATE	TOTAL	FULL	PART
100	1100	ELECTED OFFICIALS	4/26/24	7	1	6
100	1200	ADMINISTRATION	4/26/24	7	7	
100	1400	FINANCE	4/26/24	6	6	
100	1500	CITY CLERK	4/26/24	4	4	
100	1600	AIRPORT	4/26/24	4	4	
100	1700	ZONING	4/26/24	2	2	
100	1800	HUMAN RESOURCES	4/26/24	4	4	
100	2100	POLICE DEPT-MADISONVILLE	4/26/24	54	48	6
100	2150	POLICE FICA	4/26/24	6	1	5
100	2151	DISPATCH	4/26/24	16	16	
100	2200	ALCOHOLIC BEVERAGE CONTROL	4/26/24	1		1
100	2300	FIRE DEPT-MADISONVILLE	4/26/24	65	65	
100	2350	FIRE FICA/NON HAZARDOUS	4/26/24	1	1	
100	3300	TRANSPORTATION DEPT	4/26/24	19	19	
100	5000	CEMETERY DEPARTMENT	4/26/24	3	3	
100	7000	PARK DEPARTMENT	4/26/24	15	11	4
100	7200	MAHR PARK	4/26/24	11	6	5
190	3100	SANITATION DEPARTMENT	4/26/24	31	31	
200	1000	UTILITY OFFICE	4/26/24	15	15	
200	4500	LIGHT DISTRIBUTION DEPT	4/26/24	20	20	
210	2000	WASTEWATER TREATMENT	4/26/24	8	8	
210	2001	WASTEWATER COLLECTION	4/26/24	17	17	
210	2002	ENGINEERING & STORMWATER	4/26/24	6	6	
211	4600	FILTER DEPARTMENT	4/26/24	12	12	
211	4700	WATER DEPARTMENT	4/26/24	18	18	
		Totals		352	325	27

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	7,018.50	.00	.00	7,018.50
100	1200	ADMINISTRATION	23,138.62	340.38	.00	23,479.00
100	1400	FINANCE	15,302.47	129.78	.00	15,432.25
100	1500	CITY CLERK	8,561.08	24.00	.00	8,585.08
100	1700	ZONING	4,061.44	.00	.00	4,061.44
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	1,302.96	.00	.00	1,302.96
		Total Government	59,385.07	494.16	.00	59,879.23
100	2100	POLICE DEPT-MADISO	148,746.89	29,289.06	.00	178,035.95
100	2150	POLICE FICA	5,126.87	362.99	.00	5,489.86
		Total Police	153,873.76	29,652.05	.00	183,525.81
100	2300	FIRE DEPT-MADISONV	113,766.35	46,841.02	4,150.14	164,757.51
100	2350	FIRE FICA/NON HAZA	1,414.40	.00	.00	1,414.40
		Total Fire	115,180.75	46,841.02	4,150.14	166,171.91
100	3300	TRANSPORTATION DEP	29,837.99	251.46	.00	30,089.45
		Total Transportati	29,837.99	251.46	.00	30,089.45
100	5000	CEMETERY DEPARTMEN	4,720.97	167.22	.00	4,888.19
		Total Cemetery	4,720.97	167.22	.00	4,888.19
100	7000	PARK DEPARTMENT	17,758.24	369.47	.00	18,127.71
100	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	17,758.24	369.47	.00	18,127.71
190	3100	SANITATION DEPARTM	50,581.11	2,512.62	.00	53,093.73
		Total Sanitation	50,581.11	2,512.62	.00	53,093.73
200	1000	UTILITY OFFICE	26,518.80	650.46	.00	27,169.26
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	63,483.79	2,231.96	.00	65,715.75
		Total Utility Offi	90,002.59	2,882.42	.00	92,885.01
210	2000	WASTEWATER TREATME	19,192.39	452.18	.00	19,644.57
210	2001	WASTEWATER COLLECT	30,410.55	1,124.80	.00	31,535.35
		Total Wastewater T	49,602.94	1,576.98	.00	51,179.92
211	4600	FILTER DEPARTMENT	19,627.88	2,755.32	.00	22,383.20
211	4700	WATER DEPARTMENT	30,833.39	586.22	.00	31,419.61
		Total Water	50,461.27	3,341.54	.00	53,802.81
330	6000	MADISONVILLE SPORT	5,133.68	.00	.00	5,133.68
		Total Sports Comp	5,133.68	.00	.00	5,133.68
		Grand Totals	626,538.37	88,088.94	4,150.14	718,777.45

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	.00	.00	.00	.00
100	1200	ADMINISTRATION	253.42	15.50	.00	268.92
100	1400	FINANCE	190.04	4.00	.00	194.04
100	1500	CITY CLERK	84.72	1.00	.00	85.72
100	1700	ZONING	70.00	.00	.00	70.00
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	.00	.00	.00	.00
		Total Government	598.18	20.50	.00	618.68
100	2100	POLICE DEPT-MADISO	4,140.62	631.00	.00	4,771.62
100	2150	POLICE FICA	259.75	10.25	.00	270.00
		Total Police	4,400.37	641.25	.00	5,041.62
100	2300	FIRE DEPT-MADISONV	4,960.00	1,920.75	144.00	7,024.75
100	2350	FIRE FICA/NON HAZA	80.00	.00	.00	80.00
		Total Fire	5,040.00	1,920.75	144.00	7,104.75
100	3300	TRANSPORTATION DEP	1,477.67	7.50	.00	1,485.17
		Total Transportati	1,477.67	7.50	.00	1,485.17
100	5000	CEMETERY DEPARTMEN	164.00	7.00	.00	171.00
		Total Cemetery	164.00	7.00	.00	171.00
100	7000	PARK DEPARTMENT	713.46	14.25	.00	727.71
100	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	713.46	14.25	.00	727.71
190	3100	SANITATION DEPARTM	2,231.93	82.75	.00	2,314.68
		Total Sanitation	2,231.93	82.75	.00	2,314.68
200	1000	UTILITY OFFICE	899.75	24.50	.00	924.25
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	1,530.63	36.50	.00	1,567.13
		Total Utility Offi	2,430.38	61.00	.00	2,491.38
210	2000	WASTEWATER TREATME	596.00	13.00	.00	609.00
210	2001	WASTEWATER COLLECT	1,308.47	38.75	.00	1,347.22
		Total Wastewater T	1,904.47	51.75	.00	1,956.22
211	4600	FILTER DEPARTMENT	874.00	84.75	.00	958.75
211	4700	WATER DEPARTMENT	1,257.25	17.75	.00	1,275.00
		Total Water	2,131.25	102.50	.00	2,233.75
330	6000	MADISONVILLE SPORT	9.00	.00	.00	9.00
		Total Sports Comp	9.00	.00	.00	9.00
		Grand Totals	21,100.71	2,909.25	144.00	24,153.96



JOINT PROCLAMATION



WHEREAS, the medical facilities available in our community are of vital interest to each and every citizen; and

WHEREAS, Baptist Health Deaconess Madisonville provides world-class care and unmatched compassion for the residents of Madisonville and Hopkins County; and

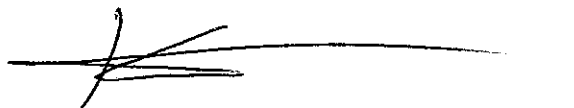
WHEREAS, rooted in a tradition of Christian service, Baptist Health Deaconess Madisonville continually expands access to high-quality healthcare delivered by more than 2,000 team members who are ready every single day for the most important day of someone's life; and

WHEREAS, Baptist Health Deaconess Madisonville seeks to be the trusted healthcare provider of choice for Madisonville, Hopkins County, and our region by providing advanced medical services that focus on the wellness and dignity of the whole patient.

NOW THEREFORE, BE IT RESOLVED that we, **Kevin Cotton**, Mayor of the City of Madisonville, Kentucky, and **Jack Whitfield**, Judge Executive of Hopkins County, Kentucky, hereby proclaim the week of May 12 – 18, 2024, as

"National Hospital Week"

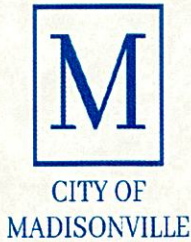
So presented on this 7th day of May, 2024.



Kevin Cotton, Mayor
City of Madisonville



Jack Whitfield, Judge Executive
Hopkins County, Kentucky



JOINT PROCLAMATION



WHEREAS, stroke is a leading cause of death and disability in the United States, affecting people of all ages, races, and backgrounds; and

WHEREAS, the City of Madisonville and Hopkins County recognizes the importance of raising awareness about stroke risk factors, prevention, and treatment options; and

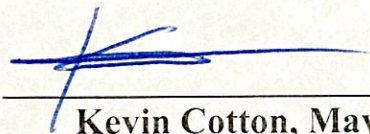
WHEREAS, education about the signs and symptoms of stroke, such as sudden numbness or weakness of the face, arm, or leg, especially on one side of the body; sudden confusion, trouble speaking, or difficulty understanding speech; sudden trouble seeing in one or both eyes; sudden trouble walking, dizziness, loss of balance, or lack of coordination; and sudden severe headache with no known cause, can save lives and prevent long-term disability; and

WHEREAS, timely access to emergency medical care, including calling 9-1-1 at the first sign of stroke symptoms, is crucial for improving outcomes and reducing the impact of stroke on individuals and families; and

WHEREAS, during American Stroke Month, we join with the American Heart Association/American Stroke Association, Baptist Health Deaconess Madisonville and other organizations in promoting awareness, education, and action to prevent and treat stroke in our community;

NOW, THEREFORE, I, Kevin Cotton, Mayor of the City of Madisonville, and Jack Whitfield, Judge Executive of Hopkins County, do hereby proclaim May 2024 as American Stroke Month in the City of Madisonville and Hopkins County, and urge all residents to learn about stroke prevention, recognize the signs and symptoms of stroke, and take action to reduce their risk and improve their health.

So presented on this 7th day of May, 2024.



Kevin Cotton, Mayor
City of Madisonville



Jack Whitfield, Judge Executive
Hopkins County, Kentucky



PROCLAMATION

WHEREAS, our city is committed to recognizing that our growth and strength depends on the safety and essential role our homes, buildings and infrastructure play, both in everyday life and when disasters strike; and

WHEREAS, our confidence in the resilience of these buildings that make up our community is achieved through the devotion of vigilant guardians – building safety and fire prevention officials, architects, engineers, builders, tradespeople, design professionals, laborers, plumbers and others in the construction industry who work year-round to ensure the safe construction of buildings, and

WHEREAS, these guardians are dedicated members of the International Code Council, a nonprofit that brings together local, state, territorial, tribal and federal officials who are experts in the built environment to create and implement the highest quality codes to protect us in the buildings where we live, learn, work and play; and

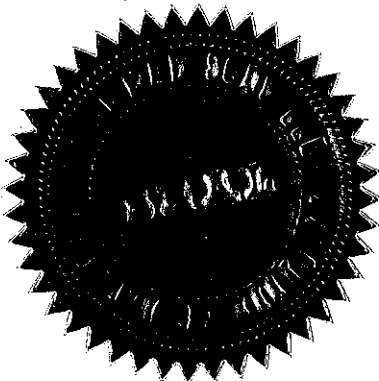
WHEREAS, these modern building codes include safeguards to protect the public from hazards such as hurricanes, snowstorms, tornadoes, wildfires, floods and earthquakes; and

WHEREAS, Building Safety Month is sponsored by the International Code Council to remind the public about the critical role of our communities' largely unknown protectors of public safety – our local code officials – who assure us of safe, sustainable and affordable buildings that are essential to our prosperity; and

WHEREAS, "Mission Possible," the theme for Building Safety Month 2024 encourages us to raise awareness about building safety on a personal, local and global scale; and

WHEREAS, each year, in observance of Building Safety Month, people all over the world are asked to consider the commitment to improve building safety, resilience and economic investment at home and in the community, and to acknowledge the essential service provided to all of us by local and state building departments, fire prevention bureaus and federal agencies in protecting lives and property.

NOW THEREFORE, I, Kevin Cotton, Mayor of the City of Madisonville, do hereby proclaim the month of May 2024, as "Building Safety Month" and encourage our citizens to join us as we participate in Building Safety Month activities.



Kevin Cotton
Mayor

Madisonville Fire Department

Monthly Report

March 2024

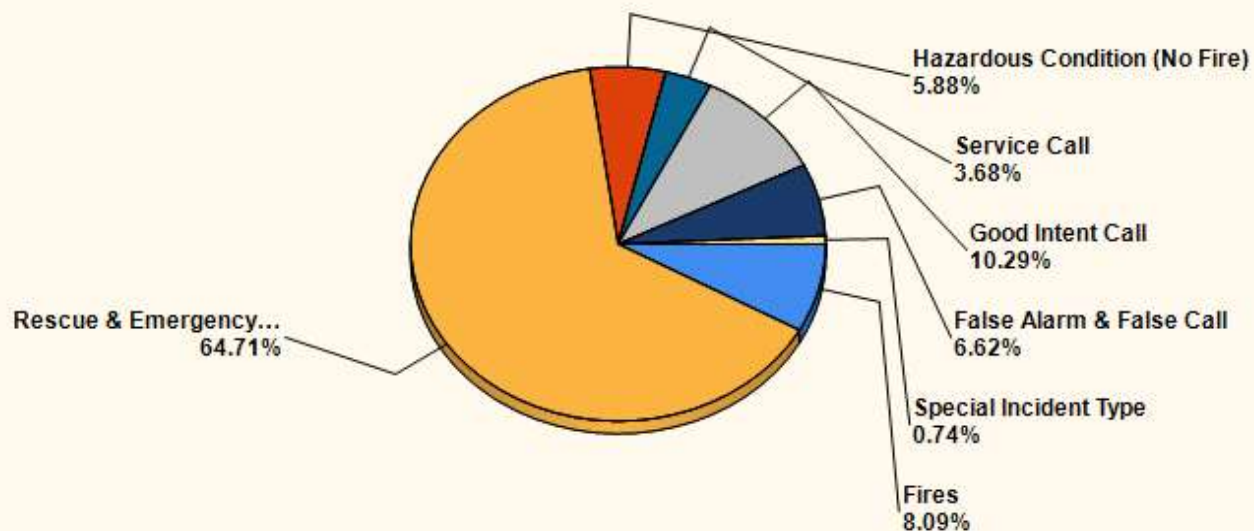


INCIDENT TYPE		# INCIDENTS
MEDICAL		88
FIRE		48
TOTAL		136
# OVERLAPPING		% OVERLAPPING
16		11.76
PRE-INCIDENT VALUE		LOSSES
\$4,255,400.00		\$59,983.00
DISPATCH TO RESPONDING (AVG: 0:01:15)		
	MEDICAL	FIRE
Station #1	0:01:26	0:01:35
Station #2	0:01:11	0:01:15
Station #3	0:01:04	0:01:06
Station #4	0:00:52	0:01:15
DISPATCH TO ARRIVAL (AVG 0:04:47)		
	MEDICAL	FIRE
Station #1	0:04:50	0:04:29
Station #2	0:04:40	0:03:57
Station #3	0:05:00	0:04:36
Station #4	0:04:56	0:04:47
AVERAGE TIME ON SCENE		Monthly Training Hours
22 min 11 sec		1624 hrs
INSPECTIONS		
Pre-Incident Inspections		38
Fire Prevention Inspections		41
Code Enforcement Cases		193
COMMUNITY OUTREACH		
Community Programs		12
Smoke Alarms Issued		2
Adult Contacts		153
Children Contacts		975

Madisonville Fire Department

Incident Breakdown by Type

March 2024



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	11	8.09%
Rescue & Emergency Medical Service	88	64.71%
Hazardous Condition (No Fire)	8	5.88%
Service Call	5	3.68%
Good Intent Call	14	10.29%
False Alarm & False Call	9	6.62%
Special Incident Type	1	0.74%
TOTAL	136	100%

Madisonville Fire Department

Incident Breakdown by Type

March 2024



INCIDENT TYPE	# INCIDENTS	% of TOTAL
111 - Building fire	2	1.47%
131 - Passenger vehicle fire	2	1.47%
141 - Forest, woods or wildland fire	1	0.74%
142 - Brush or brush-and-grass mixture fire	3	2.21%
143 - Grass fire	1	0.74%
151 - Outside rubbish, trash or waste fire	1	0.74%
163 - Outside gas or vapor combustion explosion	1	0.74%
311 - Medical assist, assist EMS crew	79	58.09%
322 - Motor vehicle accident with injuries	4	2.94%
324 - Motor vehicle accident with no injuries.	5	3.68%
400 - Hazardous condition, other	1	0.74%
411 - Gasoline or other flammable liquid spill	1	0.74%
412 - Gas leak (natural gas or LPG)	4	2.94%
440 - Electrical wiring/equipment problem, other	1	0.74%
445 - Arcing, shorted electrical equipment	1	0.74%
500 - Service Call, other	1	0.74%
561 - Unauthorized burning	4	2.94%
611 - Dispatched & cancelled en route	7	5.15%
622 - No incident found on arrival at dispatch address	2	1.47%
631 - Authorized controlled burning	1	0.74%
651 - Smoke scare, odor of smoke	1	0.74%
653 - Smoke from barbecue, tar kettle	1	0.74%
671 - HazMat release investigation w/no HazMat	2	1.47%
700 - False alarm or false call, other	1	0.74%
711 - Municipal alarm system, malicious false alarm	1	0.74%
735 - Alarm system sounded due to malfunction	1	0.74%
736 - CO detector activation due to malfunction	1	0.74%
743 - Smoke detector activation, no fire - unintentional	2	1.47%
745 - Alarm system activation, no fire - unintentional	2	1.47%
746 - Carbon monoxide detector activation, no CO	1	0.74%
911 - Citizen complaint	1	0.74%
TOTAL INCIDENTS:	136	100%

Madisonville Fire Department

Pre-Incident Surveys

March 2024



1	601 Auto Detailing	601 S Main ST	03/05/2024
2	Abundant Grace Fellowship	360 Main, Street	03/04/2024
3	Addicted2Change Motorsports	404 S Main ST	03/18/2024
4	Advance Auto Parts	1040 N Main ST	03/05/2024
5	American Printing	249 N Main ST	03/18/2024
6	Ameriprise Financial	17 S Main ST	03/18/2024
7	Berry, Kington & Utley C.P.A.	2822 N Main ST	03/18/2024
8	Business closed & building is for sale.	44 Union ST	03/18/2024
9	Car Mart of Madisonville	342 S Main ST	03/04/2024
10	Christ the King Gymnasium (Parish Center)	1500 Kingsway DR	03/04/2024
11	Clements Jewelers	36 S Main ST	03/05/2024
12	Country Cupboard Restaurent	581 McCoy AVE	03/04/2024
13	Dollar General	3604 Hanson RD	03/05/2024
14	Doug Ramey Law Office	36 Union ST	03/05/2024
15	Duggers Bar & Grill LLC	11 & 15 W Center	03/05/2024
16	Dunham's Sports	401 Madison Square DR	03/05/2024
17	Economy Rentals	649 S Main ST	03/18/2024
18	El Bracero	50 Chelsa DR	03/05/2024
19	Evergreen Life Service	1850 Lantaff BLVD	03/05/2024
20	Father And Sons Liqour West	825 Lake Pee Wee RD	03/18/2024
21	Frymire, Peyton, Evans, & Teague	1 S Main ST #3rd floor	03/05/2024
22	H & R Block	1070 Thornberry DR	03/18/2024
23	Happy's Equipment	56 S Main ST	03/04/2024
24	Happy's of Madisonville	62 S Main ST	03/04/2024
25	Harris Funeral Home	134 N Main ST	03/05/2024
26	Hobo Mickey's Pizza	1065 National Mine DR	03/18/2024
27	Housing Authority (Main Office)	211 Pride AVE	03/18/2024
28	J & R Bargains Plus	1035 National Mine DR	03/18/2024
29	Madisonville Country Club	105 Country Club LN	03/05/2024
30	Madisonville Donuts	724 East Center St	03/18/2024
31	Madisonville Ford Nissan	1801 Lantaff BLVD	03/05/2024
32	Madisonville Spec Building - Alliance Coal	455 Island Park DR	03/18/2024
33	Mark Of Distinction	21 S Main ST	03/05/2024
34	Owensboro Health Multicare	444 S Main ST	03/04/2024
35	Riddle Insurance	245 S Main, Street	03/04/2024
36	Second Baptist Church	633 Bishop ST	03/05/2024
37	Subway	456 Hudson Park DR	03/18/2024
38	United Auto Glass	469 S Kentucky AVE	03/18/2024

Madisonville Fire Department

Community Events

March 2024



Public Education			
	03/18/2024	Fire Extinguisher Class	Madisonville Police Department Fire Extinguisher Training
	03/20/2024	School Event	MAPS
	03/25/2024	Fire Extinguisher Class	Fire extinguisher Class at the Police Dept.
	03/25/2024	Fire Extinguisher Class	Fire extinguisher Class at the Police Dept.
	03/27/2024	School Event	Community Helpers day at First Christian School
Public Relations			
	03/05/2024	Public Relations Presence	Grapevine Baptist Church
	03/12/2024	Community Event	Lunch with West Broadway students
	03/13/2024	School Event	Southside Elementary Career Fair
	03/14/2024	School Event	School Visit
	03/14/2024	Public Relations Presence	Jesse Stuart
	03/18/2024	Fire Prevention	Smoke detector hand out
	03/27/2024	School Event	Southside 3rd grade Job Fair.

CITY OF MADISONVILLE BUILDING PERMIT MONTHLY REPORT

March 2024

Permit #	Issued	Construction Address	Owner	Contractor	Construction Type	Proposed Use	Permit Fee	Construction Cost	Square Feet
7393	3/1/24	463 Hudson Park (Aspen Dental In-fill Build-out)	BMW Holding, LLC	BHL Services	New Commercial	Dentist Office	\$324	\$560,000	3420
7394	3/4/24	214 Fawcett Street	Habitat for Humanity	Habitat for Humanity	New Residential	Single Family Dwelling	\$0	\$150,000	1371.5
7395	3/4/24	220 Fawcett Street	Habitat for Humanity	Habitat for Humanity	New Residential	Single Family Dwelling	\$0	\$150,000	1371.5
7396	3/4/24	839 Midtown Drive Sportsplex	City of Madisonville	Mechanical Consultants Inc.	Commercial Alteration	Type I Exhaust Hood	\$300	\$15,000	0
7397	3/6/24	733 Price Ave	Bryon Hobgood	Ricky Wilson Construction	Residential Accessory	Attached Garage	\$154	\$112,307	1300
7398	3/7/24	632 West Center Street	JSC Rental Properties Inc	JSC Rental Properties Inc	New Residential	Single Family Dwelling	\$252	\$100,000	1664
7399	3/6/24	1250 Thornberry Drive (Dr Haag Dentist Office)	Greg Haag	Tim Banker	Commercial Addition	Utility Room Addition	\$0	\$15,000	80
7400	3/11/24	128 Waddill Avenue	Jared & Katherine Fuller	True Grit Fencing	Residential Accessory	6' Wooden Privacy Fence	\$25	\$7,150	0
7401	3/14/24	1020 South Main Street	AK Petroleum Inc /Omar Gonzalez	Omar Gonzalez	Commercial Accessory	Roof Repair	\$187	\$9,000	1092
7402	3/18/24	605 East Arch Street	Hopkins County Fair Inc	Bobby Duncan	Commercial Accessory	Livestock Show Bldg (open air	\$644	\$35,000	0
7403	3/21/24	129 East Noel Avenue	Jeffery & Melisa Bruner	Jeffery & Melisa Bruner	Residential Accessory	Privacy Fence	\$25	\$0	0
7404	3/28/24	1095 Eastside Lane	Troy Bess	Homeowner /Troy Bess	Residential Accessory	Pole Barn	\$140	\$8,500	1200
7405	3/25/24	631 Wimbledon Place	Brandon & Hollie Kirby	Brandon Kirby	Residential Accessory	Privacy Fence	\$25	\$2,400	0
7406	3/25/24	2240 Deep Creek Drive	Brett & Kelci Roddy	Triple J Fencing	Residential Accessory	Privacy Fence	\$25	\$7,200	0
7407	3/28/24	1300 Eastside Lane (Madisonville Place Apts.)	Smart Properties Group LLC	The Fez Group, LLC	Commercial Alteration	Apt	\$126	\$100,000	950

March 2024

Permit #	Issued	Construction Address	Owner	Contractor	Construction Type	Proposed Use	Permit Fee	Construction Cost	Square Feet
7408	3/28/24	506 East Center Street	Juan Gonzales	First Line	Commercial Alteration	Exhaust Hood	\$300	\$10,000	0
Totals						16	\$2,539	\$1,281,557	

ZONING & PERMIT OFFICE

MONTHLY ACTIVITY REPORT

March 2024

BUILDING PERMITS	CONSTRUCTION COST	# PERMITS ISSUED	FEES COLLECTED
Type of Construction			
New Residential/SFD	\$400,000	3	*\$258
Duplex	\$0	0	\$0
Multi-Family	\$0	0	\$0
Residential Addition	\$0	0	\$0
Residential Accessory	\$137,557	6	\$400
Residential Alteration	\$0	0	\$0
New Commercial	\$560,000	1	\$324
Commercial Addition	\$15,000	1	**\$0
Commercial Accessory	\$44,000	2	\$831
Commercial Alteration	\$125,000	3	\$726
New Industrial	\$0	0	\$0
Industrial Additon	\$0	0	\$0
Industrial Accessory	\$0	0	\$0
Industrial Alteration	\$0	0	\$0
Other	\$0	0	\$0
TOTAL BUILDILNG PERMITS	\$1,281,557	16	\$2,539

SIGN PERMITS		12	\$325
Name	Location		
The Westley Group LLC/Ron Sanders	57 South Seminary St		
The Westley Group LLC/Ron Sanders	118 South Franklin St		
The Westley Group LLC/Ron Sanders	200 West Center St		
The Westley Group LLC/Ron Sanders	219 East Broadway St		
The Westley Group LLC/Ron Sanders	231 South Main St		
The Westley Group LLC/Ron Sanders	266 South Main St		
The Westley Group LLC/Ron Sanders	552 Hall St		
The Westley Group LLC/Ron Sanders	568 South Seminary St		
The Westley Group LLC/Ron Sanders	768 West Center St		
The Westley Group LLC/Ron Sanders	239 Sugg St		
Franklin Wealth Management/Randall Franklin	329 North Main St		
Divine Treasures/Jennifer Clement	13 Sugg St		

DEMOLITION PERMITS		2	\$35
Name	Location		
Bill Rudd/Smiley Excavating, LLC	2570 Club Ct		
Hopkins County Fairgrounds/Hopkins County	605 East Arch St		

MAJOR DEVELOPMENT PLANS		0	N/A
Name	Location		

HVAC PERMITS		4	\$870
Name	Location		
Brad Giffin/SFD	455 Browning St		1

HVAC PERMITS (CONTINUED)		# PERMITS ISSUED	FEES COLLECTED
Rays Heating & AC	463 Hudson Park Dr		
Prow Brothers/Starbucks Shell HVAC	495 Hudson Park Dr		
Jacob Ramsey/Apartment	1300 Eastside Ln		
CHANGE OF USE PERMITS		0	\$0
<i>Name</i>	<i>Location</i>		
ZONING MAP/TEXT AMENDMENTS		0	\$0
<i>Name</i>	<i>Location</i>		
ZONING COMPLIANCE REQUESTS		0	\$0
<i>Name</i>	<i>Location</i>		
DIMENSIONAL VARIANCE		0	\$0
<i>Name</i>	<i>Location</i>		
CONDITIONAL USE		0	\$0
<i>Name</i>	<i>Location</i>		
UTILITY REQUESTS		0	\$0
<i>Name</i>	<i>Location</i>		
MISCELLANEOUS/ADDITIONAL FEES		0	\$0
<i>Name</i>	<i>Location</i>		
COA'S (Historic District Commission)		1	N/A
<i>Name</i>	<i>Location</i>		
Devine Treasures/Jennifer Clement	13 Sugg St		
SPECIAL USE PERMITS (Outside Sales)		0	N/A
<i>Name</i>	<i>Location</i>		
MOBILE FOOD VENDOR PERMIT		6	\$600
<i>Name</i>	<i>Location</i>		
Firetruck Café/Stacey VanOver	Commercial Properties, City Lots, City Events		
He Brews Coffee/Ron Western	Commercial Properties & Events		
Dough Boy'z Diner/Chad Massey	Commercial Properties, City Lots, City Events		
Acropolis Catering & Foodtruck/Ellada Hadjisavva	City Lot on Main & Arch Street		
J & M Hospitality, Let's Get Fried, Nathan's Famous Dogs	Commercial Properties, City Lots, City Events		
Mr. Taco/Juan Gonzalez Valadez	503 E Center St & Various Madisonville Locations		
ACTIVITY TOTAL FOR THE MONTH		41	\$4,369

*Fee Waived for Bldg Permit #'s 7394_214 Fawcett St & 7395_220 Fawcett St_New Residential_SFD-Habitat for Humanity--per City of Madisonville.

**Fee Waived for Bldg Permit # 7399_1250 N Main St (Greg Haag, DDS)_Commercaill Addition_Utility Room--per City of Madisonville.

Prepared by: Bonnie Smith, Zoning Administrative Assistant

2

ZONING & PERMIT OFFICE

YTD ACTIVITY REPORT
JANUARY - MARCH 2024

BUILDING PERMITS	CONSTRUCTION COST	# PERMITS ISSUED	FEES COLLECTED
Type of Construction			
New Residential/SFD	\$1,315,000	7	\$1,522
Duplex	\$0	0	\$0
Multi-Family	\$0	0	\$0
Residential Addition	\$24,500	2	\$133
Residential Accessory	\$266,557	10	\$623
Residential Alteration	\$240,000	3	\$690
New Commercial	\$1,160,000	2	\$848
Commercial Addition	\$15,000	1	\$0
Commercial Accessory	\$44,000	2	\$831
Commercial Alteration	\$622,500	9	\$1,707
New Industrial	\$0	0	\$0
Industrial Addition	\$0	0	\$0
Industrial Accessory	\$0	0	\$0
Industrial Alteration	\$0	0	\$0
Other	\$0	0	\$0
TOTAL BUILDING PERMITS	\$3,687,557	36	\$6,354
SIGN PERMITS		17	\$825
DEMOLITION PERMITS		4	\$80
MAJOR DEVELOPMENT PLANS		0	N/A
HVAC PERMITS		13	\$5,675
CHANGE OF USE PERMITS		0	\$0
ZONING MAP/TEXT AMENDMENTS		1	\$250
ZONING COMPLIANCE REQUESTS		0	\$0
DIMENSIONAL VARIANCE PERMITS		0	\$0
CONDITIONAL USE PERMITS		0	\$0
UTILITY REQUESTS		0	\$0
MISCELLANEOUS/ADDITIONAL FEES		0	\$0
COA's (Historic District Commission)		1	N/A
SPECIAL USE PERMITS (Outside Sales)		0	N/A
MOBILE FOOD VENDOR PERMITS		18	\$1,800
YEAR TO DATE TOTAL		90	\$14,984

Prepared by: Bonnie Smith, Zoning Admin Assistant

START-DT	NAME	DBA
3/11/24	BRANDY WOODS SEBREE 912 STATE ROUTE 370 E KY 42455	DBA PREMIER DEEP DRILL AERATION, LLC
3/15/24	ELLADA HADJISAVVA EVANSVILLE 1401 N BOEKE RD IN 47711	ACROPOLIS EXPRESS
3/21/24	KEVIN GRAUE MADISONVILLE 200 WHITTINGTON DR LOT 206 KY 42431	GERMAN FOODS
3/26/24	CAMERON HESS NAMPA 1224 11TH AVE N ID 83687	SHILO AUTOMATIC SPRINKLER INC
3/26/24	CHARLES MARKS NORTONVILLE 2057 NEW SALEM CIR KY 42442	MARKS CLEAN CUTS LLC
3/04/24	MATRIX DESIGN GROUP, LLC TULSA PO BOX 22027 OK 74121	
3/01/24	DONALD D BROWN MADISONVILLE 36 DEVONSHIRE ST KY 42431	DATA POINT METROLOGY LLC
3/05/24	FELICIA BRADLEY MADISONVILLE 516 E NOEL AVE KY 42431	FELICIA'S FASHIONS
3/06/24	CONNOR SMITH MANITOU 1295 WOLF HOLLOW RD KY 42436	KC EXCAVATION LLC
3/01/24	WILLIAM PRATHER EVANSVILLE 2600 EASTSIDE PARK RD IN 47715	ALLIED ELECTRICAL CONTRACTORS INC
3/04/24	JOSEPH STACKHOUSE, CEO TROY 977 E 14 MILE RD MI 48083	1-800-HANSONS, LLC
3/07/24	MEGAN HARTLEY MADISONVILLE 1925 SUNRISE DR KY 42431	HARTLEY HAIR AND BEAUTY
3/07/24	STEPHANNIE NICHOLS MADISONVILLE 2290 BROWN BADGETT LOOP KY 42431	ON-TYME NOTARY SIGNING SERVICES LLC
3/22/24	KRISTIE RICKARD MADISONVILLE PO BOX 1701 KY 42431	HAPPY MUTTS SWEET TREATS
3/11/24	JENNIFER CLEMENT MADISONVILLE 97 WOODLAWN DR KY 42431	DIVINE TREASURES GIFTS & MORE
3/13/24	YEJIAO LI MADISONVILLE 614 E ARCH ST KY 42431	TOTAL TRANQUILITY DAY SPA
3/14/24	DAYTON IPOCK MADISONVILLE 1097 PEPPER DR KY 42431	
3/15/24	CHRISTOPHER MATTHEW ALLEN MADISONVILLE 720 OSBORNE LN KY 42431	WIMPYS SHINE LLC

START-DT NAMEDBA

3/18/24 HUSTON MARTIN MARTIN LAWN CARE
MADISONVILLE 200 WHITTINGTON DR KY 42431

3/31/24 THE TRUESDELL CORPORATION
TEMPE 1310 W 23RD ST AZ 85282

3/25/24 ENVIROPAX, INC
MIDVALE 6836 SOUTH COTTONWOOD STREET UT 84047

3/25/24 KETAN PATEL COMFORT INN & SUITES
MADISONVILLE 545 POWELL DR KY 42431

3/26/24 JA QUARIUS BROWN FRESH COATS BY Q LLC
MORTONS GAP 103 FRANK STAFFORD BLVD KY 42440

3/27/24 ANTHONY GRAY TC'S ACTION FIGURES & COMICS
MADISONVILLE 825 LIBERTY CHURCH RD KY 42431

3/27/24 LAMBANO BEVERAGE COMPANY LLC DBA BILLS LEMONADE STAND
MAYFIELD 726 S 2ND ST KY 42066

3/19/24 NO ACCOUNT
MADISONVILLE 77 N MAIN ST KY 42431

3/01/24 MADAXES LLC MADAXES LLC
MADISONVILLE 25 S MAIN ST KY 42431

3/01/24 MADISONVILLE COMM COLLEGE MADISONVILLE COMM COLLEGE
MADISONVILLE 2000 COLLEGE DR KY 42431

3/25/24 MERCER CLOBAL ADVISORS, INC.
DENVER 1200 17TH ST STE 500 CO 80202

3/19/24 SHELLIE CHEIRS RECOVERY PLUS FOR WOMEN
MADISONVILLE 336 E CENTER ST KY 42431

**CITY OF MADISONVILLE, KY
ORDINANCE 2024-5**

**AN ORDINANCE AMENDING CHAPTER 97 OF THE CITY OF MADISONVILLE CODE OF
ORDINANCES RELATING TO GARBAGE AND REFUSE**

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:

Chapter 97 of the City of Madisonville Code of Ordinances is hereby amended to read as follows:

§ 97.02 RATES AND CHARGES.

(A) Each residential customer shall be furnished one-half (½) cubic yard toter and charged a solid waste collection fee of twenty-four dollars and ninety-five cents [~~twenty-three dollars seventy-five cents~~] (\$24.95) [~~(\$23.75)~~] per month. Each residential customer who has more than one (1) one-half (½) cubic yard toter shall be charged an additional solid waste collection fee of five dollars (\$5.00) per month for each additional toter regardless of whether the additional toter is actually utilized. Each residential customer who uses a recyclable toter will be charged a fee of five (\$5.00) per month. An additional fee may be charged for any toter not obtained from the city that is not compatible with the lift system on the Sanitation Department vehicles. Unless a separate commercial contract is in place for dumpster service at the multi-family complex or mobile home park, each residential unit in a multi-family residential complex and each mobile home located in a mobile home park shall be deemed to be a separate residential customer for purposes of this chapter and shall be charged a solid waste collection fee. If a residential unit is vacant and unoccupied for a period in excess of sixty (60) consecutive days, the monthly solid waste collection fee shall be suspended following the expiration of the sixty (60)-day period as long as the unit remains unoccupied and provided the owner or the person having control of the unit notifies the city in writing that the unit has been vacant for at least sixty (60) days. The owner or person having control of the residential unit shall immediately notify the city in writing when the unit is occupied. The solid waste collection fee for the unit shall be reinstated effective the first date of re-occupancy.

(B) Each commercial customer shall be charged in accordance with the following schedule for solid waste collection, transportation or disposal services:

[Two cubic yard container Number of containers per customer]					
Number of pickups per month	1	2	3	4	5
4	\$31.13	\$62.27	\$93.40	\$124.53	\$155.67
8	\$62.27	\$124.53	\$186.80	\$249.06	\$311.33
12	\$93.40	\$186.80	\$280.20	\$373.60	\$467.00
16	\$124.53	\$249.06	\$373.60	\$498.13	\$622.66

Two cubic yard container Number of containers per customer

Number of pickups per month	1	2	3	4	5
4	<u>\$38.91</u>	<u>\$77.84</u>	<u>\$116.75</u>	<u>\$155.66</u>	<u>\$194.59</u>
8	<u>\$77.84</u>	<u>\$155.66</u>	<u>\$233.50</u>	<u>\$311.33</u>	<u>\$389.16</u>
12	<u>\$116.75</u>	<u>\$233.50</u>	<u>\$350.25</u>	<u>\$467.00</u>	<u>\$583.75</u>
16	<u>\$155.66</u>	<u>\$311.33</u>	<u>\$467.00</u>	<u>\$622.66</u>	<u>\$778.33</u>

[Four cubic yard container Number of containers per customer]

Number of pickups per month	1	2	3	4	5
4	<u>\$62.27</u>	<u>\$124.53</u>	<u>\$186.80</u>	<u>\$249.06</u>	<u>\$311.33</u>
8	<u>\$124.53</u>	<u>\$249.06</u>	<u>\$373.60</u>	<u>\$498.13</u>	<u>\$622.66</u>
12	<u>\$186.80</u>	<u>\$373.60</u>	<u>\$560.40</u>	<u>\$747.19</u>	<u>\$933.99</u>
16	<u>\$249.06</u>	<u>\$498.13</u>	<u>\$747.19</u>	<u>\$996.26</u>	<u>\$1,245.32</u>

Four cubic yard container Number of containers per customer

Number of pickups per month	1	2	3	4	5
4	<u>\$77.84</u>	<u>\$155.66</u>	<u>\$233.50</u>	<u>\$311.33</u>	<u>\$389.16</u>
8	<u>\$155.66</u>	<u>\$311.33</u>	<u>\$467.00</u>	<u>\$622.66</u>	<u>\$778.33</u>
12	<u>\$233.50</u>	<u>\$467.00</u>	<u>\$700.50</u>	<u>\$933.99</u>	<u>\$1,167.49</u>
16	<u>\$311.33</u>	<u>\$622.66</u>	<u>\$933.99</u>	<u>\$1,245.33</u>	<u>\$1,556.65</u>

[Six cubic yard container Number of containers per customer]

Number of pickups per month	1	2	3	4	5
4	<u>\$93.40</u>	<u>\$186.80</u>	<u>\$280.20</u>	<u>\$373.60</u>	<u>\$467.00</u>
8	<u>\$186.80</u>	<u>\$373.60</u>	<u>\$560.40</u>	<u>\$747.19</u>	<u>\$933.99</u>
12	<u>\$280.20</u>	<u>\$560.40</u>	<u>\$840.59</u>	<u>\$1,120.79</u>	<u>\$1,400.99</u>
16	<u>\$373.60</u>	<u>\$747.19</u>	<u>\$1,120.79</u>	<u>\$1,494.39</u>	<u>\$1,867.99</u>

Six cubic yard container Number of containers per customer

Number of pickups per month	1	2	3	4	5
4	<u>\$116.75</u>	<u>\$233.50</u>	<u>\$350.25</u>	<u>\$467.00</u>	<u>\$583.75</u>
8	<u>\$233.50</u>	<u>\$467.00</u>	<u>\$700.50</u>	<u>\$933.99</u>	<u>\$1,167.49</u>
12	<u>\$350.25</u>	<u>\$700.50</u>	<u>\$1,050.74</u>	<u>\$1,400.99</u>	<u>\$1,751.24</u>
16	<u>\$467.00</u>	<u>\$933.99</u>	<u>\$1,400.99</u>	<u>\$1,867.99</u>	<u>\$2,334.99</u>

[Eight cubic yard container Number of containers per customer]

Number of pickups per month	1	2	3	4	5
4	\$124.53	\$249.06	\$373.60	\$498.13	\$622.66
8	\$249.06	\$498.13	\$747.19	\$996.26	\$1,245.32
12	\$373.60	\$747.19	\$1,120.79	\$1,494.39	\$1,867.99
16	\$498.13	\$996.26	\$1,494.39	\$1,992.52	\$2,490.65

Eight cubic yard container Number of containers per customer

Number of pickups per month	1	2	3	4	5
4	<u>\$155.66</u>	<u>\$311.33</u>	<u>\$467.00</u>	<u>\$622.66</u>	<u>\$778.33</u>
8	<u>\$311.33</u>	<u>\$622.66</u>	<u>\$933.99</u>	<u>\$1,245.33</u>	<u>\$1,566.65</u>
12	<u>\$467.00</u>	<u>\$933.99</u>	<u>\$1,400.99</u>	<u>\$1,867.99</u>	<u>\$2,334.99</u>
16	<u>\$622.66</u>	<u>\$1,245.33</u>	<u>\$1,867.99</u>	<u>\$2,490.65</u>	<u>\$3,113.31</u>

(C) (1) The following items shall be collected and/or disposed of by the sanitation department at a charge of fifty dollars (\$50.00) per trip:

(a) Construction debris up to two (2) cubic yards;

(b) Carpet in excess of one roll;

(c) Limbs and trees larger than four (4) inches in diameter or in excess of two (2) cubic yards (pickup truck bed amount);

(d) ~~[Tires. Unmounted passenger vehicle size tires will be picked up and disposed of by the city at a minimum fee of one dollar, fifty cents (\$1.50) per tire or at such other disposal fee that the city is required to pay for the disposal of such tire or tires. Fees for this service will be added to the utility bill].~~

(2) The Sanitation Department will pickup and dispose of refrigerators, air conditioners and other appliances containing Freon at a charge of thirty-five dollars (\$35.00) per trip.

(3) (a) The sanitation department shall make available for rental container boxes for the collection and disposal of construction material, carpets, ~~tree trunks, tree limbs and branches~~ in excess of two (2) cubic yards, and other similar garbage and refuse not appropriate for normal residential collection and disposal. The sanitation department shall be responsible for delivering the container box to the location within the city specified by the customer, and the sanitation department shall be responsible for picking up the container box at said location and properly

disposing of the contents thereof when requested to do so by the person or business entity renting the container box. All materials shall be placed wholly within the container box; no materials shall be placed outside of the container box.

(b) Container boxes shall be rented for a period of five (5) days per charge and includes emptying the box one time. Boxes may be emptied more than once for a ~~[two hundred dollars]~~ two hundred seventy-five dollars ~~[\$200.00]~~ (\$275.00) charge for each trip. The base rental rate for the container box shall be as follows:

Box Size	Rental Rate - first five (5) days
10 yards	[\$200] <u>\$275.00</u> residential [\$200] <u>\$275.00</u> - commercial
20 yards	[\$200] - <u>\$275.00</u> residential [\$200] <u>\$275.00</u> - commercial
<u>30 yards</u>	<u>\$275 - residential</u> <u>\$275 - commercial</u>
40 yards	[\$200] - <u>\$275.00</u> residential [\$200] <u>\$275.00</u> commercial

(4) After the expiration of the initial five (5) day rental period, there shall be an additional rental charge of five dollars (\$5.00) per day for the next five (5) days, and an additional rental charge of fifteen dollars (\$15.00) for each day thereafter. In addition to the base rental, a tipping fee of ~~[twenty-six dollars, seventy-two cents (\$26.72)]~~ thirty dollars and twenty five cents (\$30.25) - plus one dollar and 75 cents (\$1.75) environmental fee shall be charged per ton for the contents of each container to offset the tipping fee charged to the Sanitation Department to dispose of the contents of each container box. The weekly base rental shall be paid in advance prior to the delivery of the container box. Any additional rental fees together with the tipping fee shall be billed no less frequently than monthly following disposal of the contents of each container box.

(D) All charges hereunder shall be billed monthly.

(E) ~~[Commercial tree-trimming companies may dump trees and/or limbs no larger than eighteen (18) inches in diameter at the Sanitation Department's transfer facility for a fee of fifty dollars (\$50.00) for up to four (4) cubic yards per load].~~

(F) The fee for solid waste delivered to the transfer station during regular business hours shall be One Hundred Twenty Five dollars (\$125.00) ~~[twenty-six dollars, seventy-two cents (\$26.72)]~~ per ton with a minimum fee of Thirty One Dollars and 25 cents ~~[fifteen dollars] (\$31.25)~~ ~~[\$15.00]~~ prorated up to one ton per delivery.

§ 97.03 COLLECTION SCHEDULE; FREQUENCY.

(A) Each solid waste customer of the city shall, in the absence of a written agreement to the contrary, receive service by the city once each week on such schedule as the city may prescribe.

(B) In the event any commercial customer should require service more often than once each week, each additional service shall be billed at the appropriate rate set out in § 97.02(B).

§ 97.04 APPROPRIATE CONTAINERS REQUIRED.

(A) It shall be unlawful for any person or business to place discarded items, including tree limbs, leaves, furniture, building materials, and the like on any public right-of-way (streets, sidewalks and the like). Anyone putting debris on public right-of-way will be subject to §97.99.

(B) All solid waste to be collected shall be deposited in an appropriate container. Organic garbage and food waste should first be sealed in an appropriate plastic trash bag, before being placed in the toter. The city shall not be required to collect any solid waste not deposited in an appropriate container.

§ 97.05 PLACEMENT OF CONTAINERS FOR COLLECTION.

All residential customers shall position their toter curbside in front of or on the property being served with the lid closed and handle facing away from the street, by 7:00 a.m. on the day of collection and removed from curbside by 7:00 a.m. on the day following collection. No toters shall be placed on or in front of a neighbor's property without the written consent of the neighbor. All commercial customers shall provide reasonable access to their dumpster.

§ 97.06 RESTRICTIONS.

(A) No hazardous waste material as defined in KRS 224.01-010(31)(b) or as defined by any federal statute, law, rule or regulation in effect may be deposited or disposed of in any toter, dumpster or container box.

(B) It shall be unlawful for any person or business entity to leave or place demolition/construction debris or discarded rugs or carpets in excess of two (2) cubic yards on any property site visible to the public for a period in excess of two (2) days unless such materials are placed in a container box or other appropriate metal storage container. The Sanitation Department will not pickup or dispose of refrigerators, air conditioners or other appliances containing freon unless the customer presents documentary evidence satisfactory to the sanitation department that all freon has been removed therefrom by a certified technician. Commercial tree-trimming companies shall not dump trees or limbs at the Sanitation Department's transfer facility.

§ 97.07 CITY'S RESPONSIBILITY; PRIVATE COLLECTORS PROHIBITED.

(A) It shall be unlawful for any person except the city or its designated agent to engage in or conduct the business of collection, removal, or disposal of refuse within the corporate limits of the city.

(B) Private scavengers, pushcart operators, and private refuse collectors, other than those licensed to do so under contract with the city, are prohibited from engaging in the business of collecting, transporting or disposing of garbage or refuse within the city.

§ 97.08 CITY ADMINISTRATOR TO PROMULGATE REGULATIONS.

The City Administrative Officer shall have the right to promulgate rules and regulations that may be reasonably necessary to implement the provisions of this chapter.

§ 97.99 PENALTY.

Any person or entity who violates any provision of this chapter shall be fined not less than one hundred dollars (\$100.00) nor more than two hundred fifty dollars (\$250.00) for each offense. Each day's continued violation shall constitute a separate offense.

CITY OF MADISONVILLE, KY
ORDINANCE 2024-6

AN ORDINANCE ADOPTING THE CITY OF MADISONVILLE, KENTUCKY ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1, 2024 THROUGH JUNE 30, 2025, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:

WHEREAS, an annual budget proposal and message has been prepared and delivered to the City Council; and

WHEREAS, the City Council has reviewed such budget proposal and made necessary modifications,

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF MADISONVILLE:

Section 1: The annual budget for the fiscal year beginning July 1, 2024 and ending June 30, 2025 is hereby adopted as follows:

A. See Exhibit "A" attached hereto and incorporated herein by reference.

Section 2: Pursuant to Chapter 34.06 of the City of Madisonville Code of Ordinances, the Classification and Compensation Plan is adopted as follows:

B: See Exhibit "B" attached hereto and incorporated herein by reference.

Section 3: This ordinance shall be in effect on July 1, 2024

The foregoing Ordinance is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the 6th day of May, 2024 and the second reading on the 20th day of May, 2024.

BUDGET SUMMARY FYE 6/30/2025
EXHIBIT A

	GENERAL FUND	SPECIAL REVENUE FUNDS						2024 SUBTOTAL
		A.B.C.	COAL SEVERANCE	MUNICIPAL AID	OPIOD SETTLEMENT	RESTAURANT TAX	SPORTS COMPLEX	
Estimated Revenues:								
Revenues	28,879,310	432,100	206,050	455,000	67,500	2,740,000	1,637,000	34,416,960
Transfers & Other Sources	3,800,000	-	-	170,550	-	-	972,000	4,942,550
Total Revenues	32,679,310	432,100	206,050	625,550	67,500	2,740,000	2,609,000	39,359,510
Less: Anticipated Expenses:								
General Government	4,263,940	-	-	-	-	-	-	4,263,940
Police	9,525,665	297,000	-	-	-	-	-	9,822,665
Fire	8,581,810	-	-	-	-	-	-	8,581,810
Transportation	3,496,695	-	-	600,000	-	-	-	4,096,695
Cemetery	395,110	-	-	-	-	-	-	395,110
Airport	995,820	-	-	-	-	-	-	995,820
Park	2,680,695	-	-	-	-	-	-	2,680,695
Health & Public Welfare	1,984,790	-	-	-	-	-	-	1,984,790
Alcoholic Beverage Control	-	66,000	-	-	-	-	-	66,000
Opiod Settlement	-	-	-	-	50,000	-	-	50,000
Events & Capital Projects	-	-	-	-	-	1,668,000	-	1,668,000
Sports Complex	-	-	-	-	-	-	2,602,495	2,602,495
Health Insurance & Wellness	-	-	-	-	-	-	-	-
Pension	-	-	-	-	-	-	-	-
Electric	-	-	-	-	-	-	-	-
Water Filtration	-	-	-	-	-	-	-	-
Water Distribution	-	-	-	-	-	-	-	-
Wastewater Collection	-	-	-	-	-	-	-	-
Engineering & Stormwater	-	-	-	-	-	-	-	-
Wastewater Treatment	-	-	-	-	-	-	-	-
Debt & Depr. For Wa./WW	-	-	-	-	-	-	-	-
Sanitation	-	-	-	-	-	-	-	-
Maintenance Shop	-	-	-	-	-	-	-	-
Transfer to Other Funds	-	-	170,550	-	-	972,000	-	1,142,550
Total Expenses	31,924,525	363,000	170,550	600,000	50,000	2,640,000	2,602,495	38,350,570
Surplus or Deficit	754,785	69,100	35,500	25,550	17,500	100,000	6,505	1,008,940

**BUDGET SUMMARY FYE 6/30/2025
EXHIBIT A (CONTINUED)**

	INTERNAL SERVICE FUNDS		FIDUCIARY FUND	ENTERPRISE FUNDS			MEMORANDUM
	HEALTH INSURANCE	MAINTENANCE SHOP	PENSION	LIGHT	WATER & SEWER	SANITATION	TOTAL
Estimated Revenues:							
Revenues	3,550,700	985,310	361,000	32,000,845	29,880,860	5,369,000	106,564,675
Transfers & Other Sources	-	-	-	-	-	-	4,942,550
Total Revenues	3,550,700	985,310	361,000	32,000,845	29,880,860	5,369,000	111,507,225
Less: Anticipated Expenses:							
General Government	-	-	-	-	-	-	4,263,940
Police	-	-	-	-	-	-	9,822,665
Fire	-	-	-	-	-	-	8,581,810
Transportation	-	-	-	-	-	-	4,096,695
Cemetery	-	-	-	-	-	-	395,110
Airport	-	-	-	-	-	-	995,820
Park	-	-	-	-	-	-	2,680,695
Health & Public Welfare	-	-	-	-	-	-	1,984,790
Alcoholic Beverage Control	-	-	-	-	-	-	66,000
Opiod Settlement	-	-	-	-	-	-	50,000
Events & Capital Projects	-	-	-	-	-	-	1,668,000
Sports Complex	-	-	-	-	-	-	2,602,495
Health Insurance & Wellness	3,398,500	-	-	-	-	-	3,398,500
Pension	-	-	350,100	-	-	-	350,100
Electric	-	-	-	28,281,675	-	-	28,281,675
Water Filtration	-	-	-	-	4,260,420	-	4,260,420
Water Distribution	-	-	-	-	3,341,475	-	3,341,475
Wastewater Collection	-	-	-	-	14,792,930	-	14,792,930
Engineering & Stormwater	-	-	-	-	888,600	-	888,600
Wastewater Treatment	-	-	-	-	2,669,300	-	2,669,300
Debt & Depr. For Wa./WW	-	-	-	-	3,732,450	-	3,732,450
Sanitation	-	-	-	-	-	5,031,520	5,031,520
Maintenance Shop	-	982,815	-	-	-	-	982,815
Transfer to Other Funds	-	-	-	3,500,000	-	300,000	4,942,550
Total Expenses	3,398,500	982,815	350,100	31,781,675	29,685,175	5,331,520	109,880,355
Surplus or Deficit	152,200	2,495	10,900	219,170	195,685	37,480	1,626,870

TITLE	COMPENSATION RANGE	
	MINIMUM	MAXIMUM
ABC Administrator	\$ 45,393	\$ 68,092
ABC Administrator PT	22,281	38,992
Accounting Clerk	30,888	41,743
Accounting Specialist	35,812	57,930
Accounting Technician	31,022	46,534
Accounting Technician Sr.	42,198	63,299
Administrative Assistant	27,807	48,762
Administrative Secretary	27,807	48,762
Assistant Superintendent	48,587	118,117
Assistant Treasurer	45,393	68,092
Attendent	11,000	38,000
Backflow Prevention Officer	37,878	53,474
Building Inspector	66,150	99,225
Building Inspector Assistant	35,812	53,717
Cashier	24,636	36,998
Cemetery Caretaker	34,216	51,324
Chief Plant Operator	50,185	75,276
City Administrator	75,731	126,091
City Clerk	66,502	95,600
City Engineer	70,941	118,117
Code Enforcement Officer	55,705	83,556
Community Dev. Director	51,780	77,670
Concrete Finisher	18,939	46,446
Construction Inspector	43,296	65,648
Crew Leader	30,008	51,120
Crew Worker	23,040	42,690
Crew Worker Sr.	26,232	46,534
Crew Worker PT	11,140	23,040
Deputy City Administrator	71,042	106,412
Finance Director	91,955	151,511
Director	43,795	86,214
Drafter	34,216	56,969
Electrician	43,795	65,698
Engineering Technician	40,603	60,904
Equipment Mechanic	34,216	56,969
Equipment Operator	31,022	51,652
Equipment Operator Sr.	34,216	56,969
Evidence Technician	43,296	64,946
Executive Assistant	45,371	68,092
FAC & Aquatics Coordinator	37,409	56,115
Fire Captain/Code Enforcement	55,705	83,556
Fire Chief	66,843	150,954
Fire Chief Assistant	66,339	99,506

TITLE	COMPENSATION RANGE	
	MINIMUM	MAXIMUM
Fire Engineer	43,296	64,946
Fire Lieutenant	50,386	75,581
Fire Major	62,792	94,191
Fire Prevention Officer	45,069	67,603
Fire Training Officer	46,839	70,262
Firefighter	39,751	59,626
Firefighter Trainee	37,979	56,969
Golf Shop Attendant	12,255	32,791
Head Cashier	26,344	45,646
HR Director	66,150	99,225
HR Manager/Risk Claims Mgr.	65,302	99,225
Human Resource Coordinator	34,216	51,324
Information Services Coordinator	37,510	56,269
Intern	30,124	45,676
IT Director	78,836	139,523
IT Technician	36,205	56,269
Janitor	10,026	33,421
Lab Technician	35,812	53,717
Lead Lineman	62,956	102,492
Lineman	33,421	100,264
Line Clearing Tech/Arborist	42,198	70,039
Line Maintenance Worker	26,231	50,147
Maintenance Mechanic	39,006	58,510
Maintenance Technician	18,939	41,067
Manager	37,409	77,670
Meter Reader	34,216	51,324
Network Engineer IT	46,350	66,950
Network Engineer IT Sr.	59,765	99,507
Nurse	43,795	65,698
Office Assistant	11,140	36,998
Operator Trainee	33,000	49,000
Park Attendant	26,232	39,348
Park Ranger	24,636	36,998
Patrol Officer	40,624	64,531
Pipefitter	32,618	61,273
Plant Operator	35,812	58,510
Police Captain	62,792	97,585
Police Chief	66,843	150,954
Police Detective	45,069	70,039
Police Lieutenant	50,386	78,305
Police Major	66,339	99,506
Police Records Clerk	36,205	56,269
Police Sergeant	46,839	70,262
Pool MGR/Lifeguards	5,570	29,766

TITLE	COMPENSATION RANGE	
	MINIMUM	MAXIMUM
Procurement Specialist	34,216	51,324
Public Relation & Customer Service Dir	51,780	77,670
Safety Inspector	35,812	53,717
Scale Assistant	24,636	41,067
School Crossing Guards	7,798	33,040
School & College Resource Officer	37,878	64,531
Seasonal	27,807	34,758
Staff Accountant	59,765	99,506
Staff Engineer	55,702	86,896
Summer Rec Dir/Counselors	10,026	29,766
Supervisor	40,603	106,949
Superintendent	66,843	150,954
System Administrator IT	41,200	61,800
Telecommunication Operator	36,205	56,269
Transformer Maintenance Technician	42,198	63,299
Utility Maintenance Technician Sr.	53,474	96,753
Utility Maintenance Technician	29,968	93,935
Utility Maintenance Technician IT	31,022	61,273
Water Plant Operator Trainee	34,216	56,806
Zoning Administrator	66,150	99,225

**CITY OF MADISONVILLE, KY
ORDINANCE 2024-4**

AN ORDINANCE AMENDING CHAPTER 118 OF THE CITY OF MADISONVILLE CODE OF ORDINANCES RELATING TO ALCOHOLIC BEVERAGES TO ADD CATERER’S LICENSE

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:

Chapter 118 of the City of Madisonville Code of Ordinances is hereby amended as follows:

§ 118.26 DISTILLED SPIRITS AND WINE LICENSES; FEES.

The city shall have the power and authority to issue the following kinds of distilled spirits and wine licenses upon proper application and the payment of the prescribed fee:

<i>License Type</i>	<i>Fee</i>
(A) Non-quota Type-1 retail drink license - convention center, (includes distilled spirits, wine & malt beverages), per annum	\$800
(B) Quota retail package license, per annum	\$600
(C) Non-quota Type-2 retail drink license, (includes distilled spirits, wine & malt beverages), per annum	\$800
(D) Special, temporary license, per event (includes distilled spirits, wine & malt beverages)	\$100
(E) Quota retail drink license, per annum	\$1,000
(F) Distiller’s license, per annum	\$500
(G) Microbrewery license, per annum	\$500
(H) <u>Caterer’s license, per annum</u>	<u>\$800</u>

The foregoing Ordinance is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the 1st day of April, 2024 and the second reading on the 15th day of April, 2024.

**CITY OF MADISONVILLE, KY
ORDINANCE 2024-03**

**ORDINANCE ANNEXING CERTAIN REAL ESTATE INTO THE CITY LIMITS
OF MADISONVILLE, KENTUCKY KNOWN AS M-5-2-3, MAP-79-10A, MAP-79-
10, and MAP-79-10C-1**

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:

Section 1: The City of Madisonville, Kentucky, pursuant to KRS 81A.412, does hereby annex certain unincorporated territory into the city limits of Madisonville. The unincorporated territory hereby annexed is more particularly described on Exhibit A as M-5-2-3, MAP-79-10A, MAP-79-10, and MAP-79-10C-1, attached hereto and incorporated herein by reference.

Section 2: The City of Madisonville and Hopkins County are the record title owners of the property to be annexed and have given their written notarized consent to the annexation of the subject property. Since the owner of the subject properties to be annexed have consented in writing to the proposed annexation pursuant to the provisions of KRS 81A.412, there is no requirement for a notification ordinance as required by KRS 81A.420(I), or a notice requirement pursuant to KRS 81A.425, or a waiting period of 60 days as provided in KRS 81A.420(2) prior to enacting a final ordinance annexing the subject area.

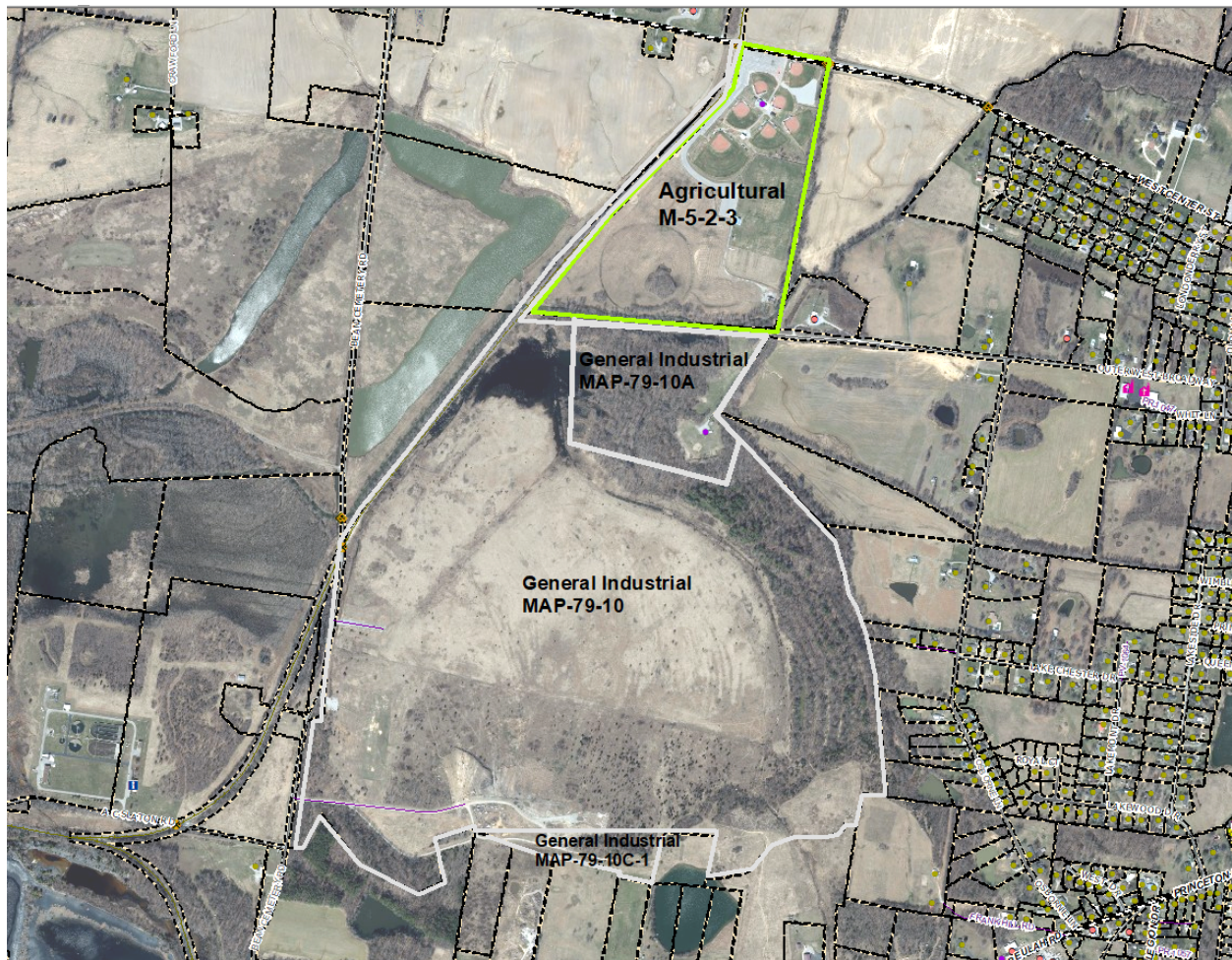
Section 3: The area hereby annexed is adjacent or contiguous to the City's boundaries and, by reason of population density, commercial, industrial, institutional, or governmental use of land or subdivision of land, is urban in character and suitable for development for urban purposes without unreasonable delay.

Section 4: No portion of the area to be annexed is included within the boundary of another incorporated city.

Section 5: The City of Madisonville hereby finds it to be desirable to annex the unincorporated territory described in Exhibit A.

Section 6: The unincorporated territory hereby annexed and identified as M-5-2-3 has

been assigned a zoning classification of Agricultural and the unincorporated territory hereby annexed and identified as MAP-79-10A, MAP-79-10, and MAP-79-10C-1 has been assigned a zoning classification of General Industrial as established by the Hopkins County Joint Planning Commission at its regular meeting held on March 28, 2024 and became final on April 18, 2024. A map reflecting the area hereby annexed and the zoning classification relating thereto is attached hereto as required by KRS 81A.412.





HOPKINS COUNTY JOINT PLANNING COMMISSION

67 North Main Street, Madisonville, KY 42431

Phone 270-825-4457 • Fax 270-821-7354 • www.hopkinscountyp planning.org

City of Madisonville Zoning Map Classification Parcels M-5-2-3, MAP-79-10A, MAP-79-10, and MAP-79-10C-1

This matter came before the Hopkins County Joint Planning Commission at its regular meeting conducted March 28th, 2024. The request was initiated by The City of Madisonville and they sought to zone four parcels of land that were to be annexed into city limits. They sought to zone the parcels as follows:

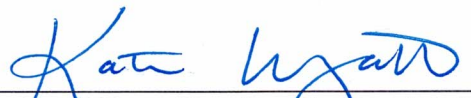
- M-5-2-3: Agriculture (79.2 acres)
- MAP-79-10A: General Industrial (32.70 acres)
- MAP-79-10: General Industrial (335 acres)
- MAP-79-10C-1: General Industrial (8.48 acres)

Upon the motion of Commissioner Black to approve this zoning classification with the finding of fact that this zoning classification aligns with the Comprehensive Plan to provide for industrial growth in strategic locations. Additionally, a specific goal in the Comprehensive Plan it to "build a training facility for all emergency management departments, including fire, police, and EMS." Motion seconded by Commissioner Wyatt. The Commission voted unanimously to APPROVE this request.

Pursuant to the proper motion, second, and unanimous vote of the Commissioners in attendance, the Hopkins County Joint Planning Commission hereby RECOMMENDS to the City of Madisonville that the request for zoning classification be GRANTED.

Submitted to the City of Madisonville on this 28th day of March, 2024

Hopkins County Joint Planning Commission


Katie Wyatt, Planning Director, HCJPC



HOPKINS COUNTY JOINT PLANNING COMMISSION

67 North Main Street, Madisonville, KY 42431

Phone 270-825-4457 • Fax 270-821-7354 • www.hopkinscountyp planning.org

City of Madisonville Zoning Map Classification Parcels M-5-2-3, MAP-79-10A, MAP-79-10, and MAP-79-10C-1

This matter came before the Hopkins County Joint Planning Commission at its regular meeting conducted March 28th, 2024. The request was initiated by The City of Madisonville and they sought to zone four parcels of land that were to be annexed into city limits. They sought to zone the parcels as follows:

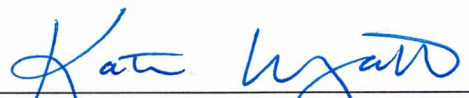
- M-5-2-3: Agriculture (79.2 acres)
- MAP-79-10A: General Industrial (32.70 acres)
- MAP-79-10: General Industrial (335 acres)
- MAP-79-10C-1: General Industrial (8.48 acres)

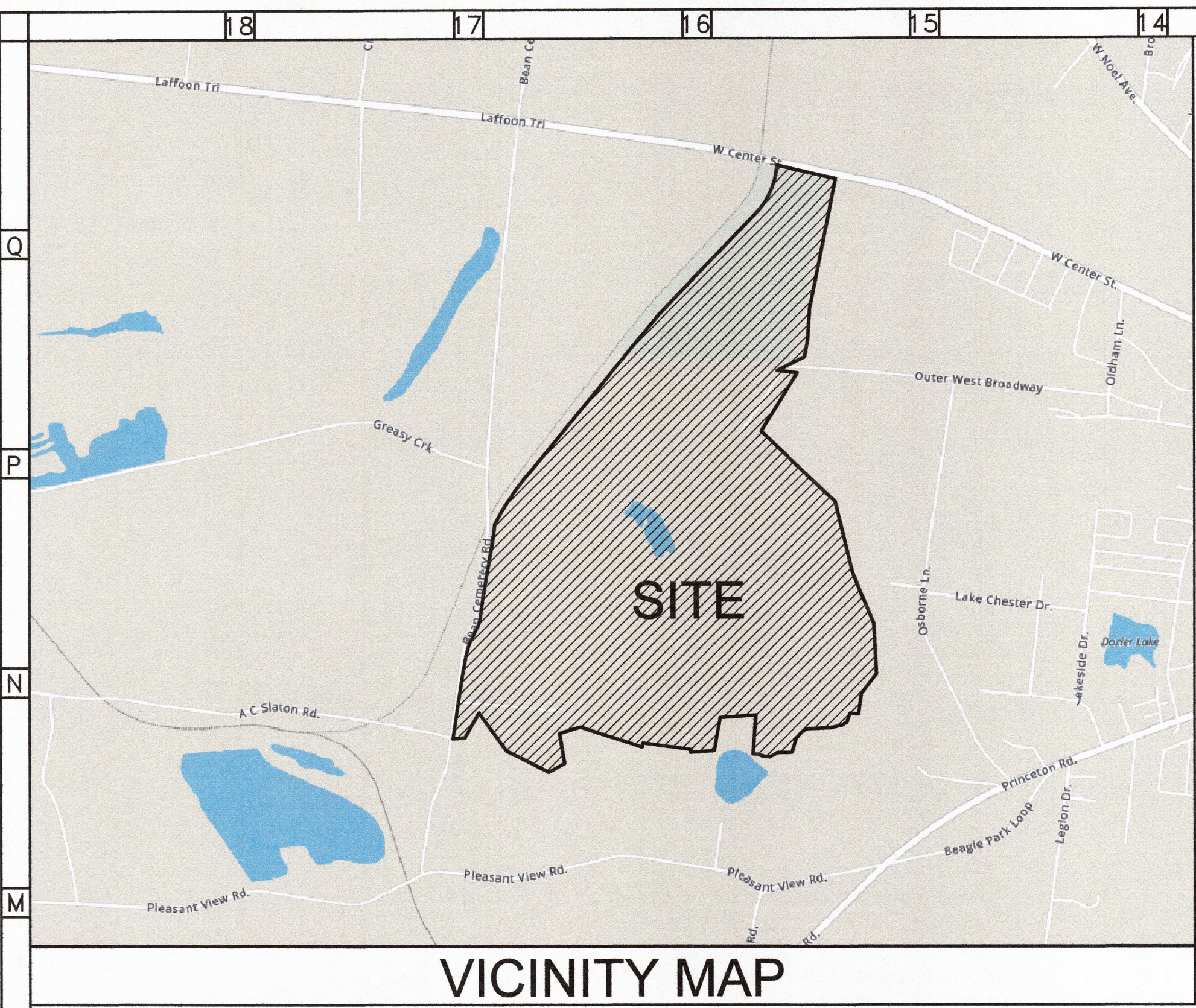
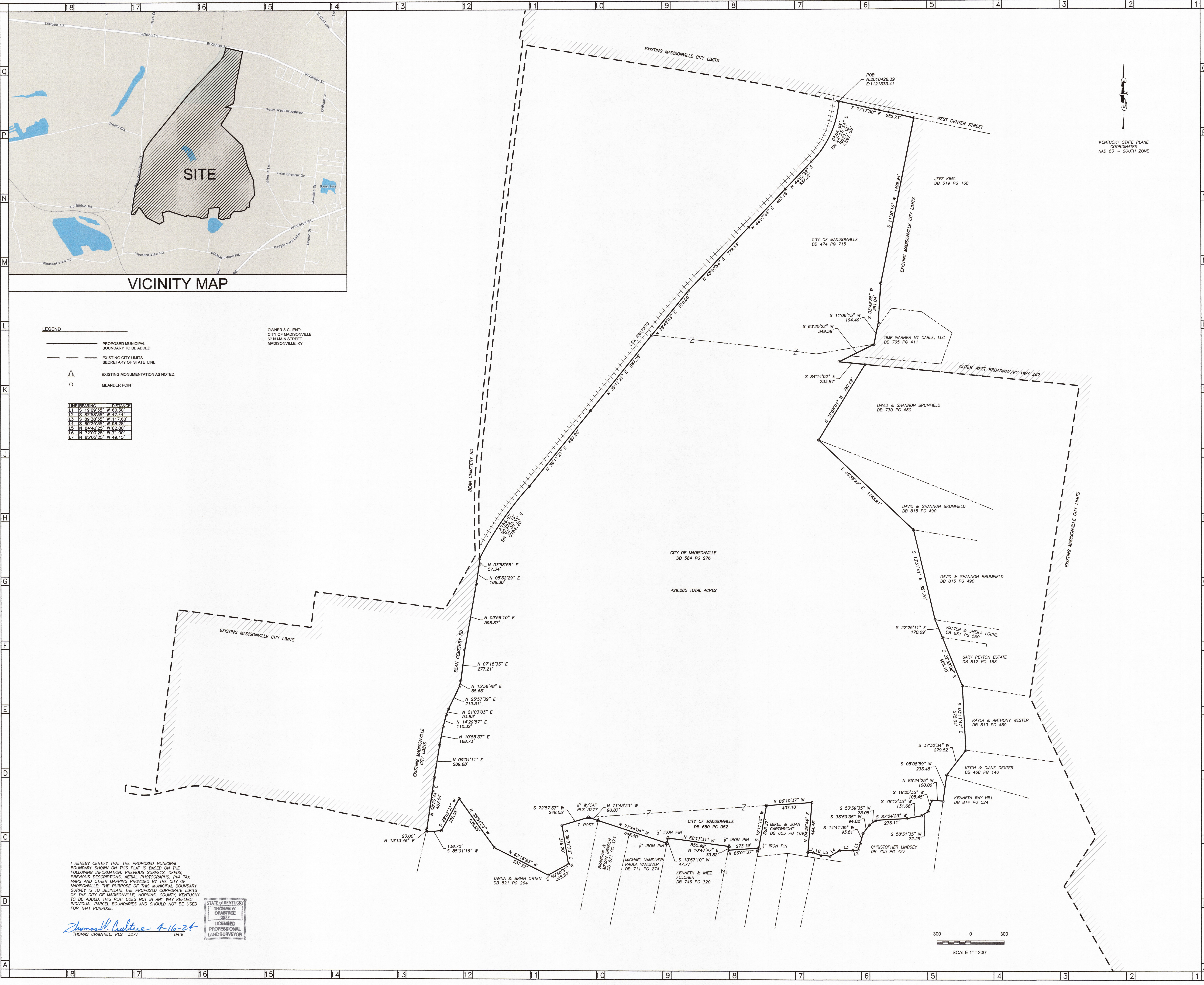
Upon the motion of Commissioner Black to approve this zoning classification with the finding of fact that this zoning classification aligns with the Comprehensive Plan to provide for industrial growth in strategic locations. Additionally, a specific goal in the Comprehensive Plan it to "build a training facility for all emergency management departments, including fire, police, and EMS." Motion seconded by Commissioner Wyatt. The Commission voted unanimously to APPROVE this request.

Pursuant to the proper motion, second, and unanimous vote of the Commissioners in attendance, the Hopkins County Joint Planning Commission hereby RECOMMENDS to the City of Madisonville that the request for zoning classification be GRANTED.

Submitted to the City of Madisonville on this 28th day of March, 2024

Hopkins County Joint Planning Commission


Katie Wyatt, Planning Director, HCJPC



VICINITY MAP

- LEGEND
- PROPOSED MUNICIPAL BOUNDARY TO BE ADDED
 - EXISTING CITY LIMITS
 - SECRETARY OF STATE LINE
 - EXISTING MONUMENTATION AS NOTED
 - MEANDER POINT

LINE BEARING	DISTANCE
L1 S 19°09'25" W	160.30
L2 S 59°28'25" W	147.44
L3 S 69°38'00" W	1117.60
L4 S 69°38'00" W	188.25
L5 N 84°40'25" W	182.00
L6 N 72°00'25" W	171.00
L7 S 65°00'25" W	166.15

OWNER & CLIENT:
CITY OF MADISONVILLE
67 N MAIN STREET
MADISONVILLE, KY

I HEREBY CERTIFY THAT THE PROPOSED MUNICIPAL BOUNDARY SHOWN ON THIS PLAT IS BASED ON THE FOLLOWING INFORMATION: PREVIOUS SURVEYS, DEEDS, PREVIOUS DESCRIPTIONS, AERIAL PHOTOGRAPHS, PVA TAX MAPS AND OTHER MAPPING PROVIDED BY THE CITY OF MADISONVILLE. THE PURPOSE OF THIS MUNICIPAL BOUNDARY SURVEY IS TO DELINEATE THE PROPOSED CORPORATE LIMITS OF THE CITY OF MADISONVILLE, HOPKINS COUNTY, KENTUCKY TO BE ADDED. THIS PLAT DOES NOT IN ANY WAY REFLECT INDIVIDUAL PARCEL BOUNDARIES AND SHOULD NOT BE USED FOR THAT PURPOSE.

Thomas W. Crabtree 4-16-24
THOMAS CRABTREE, PLS 3277 DATE



KENTUCKY STATE PLANE
COORDINATES
NAD 83 - SOUTH ZONE

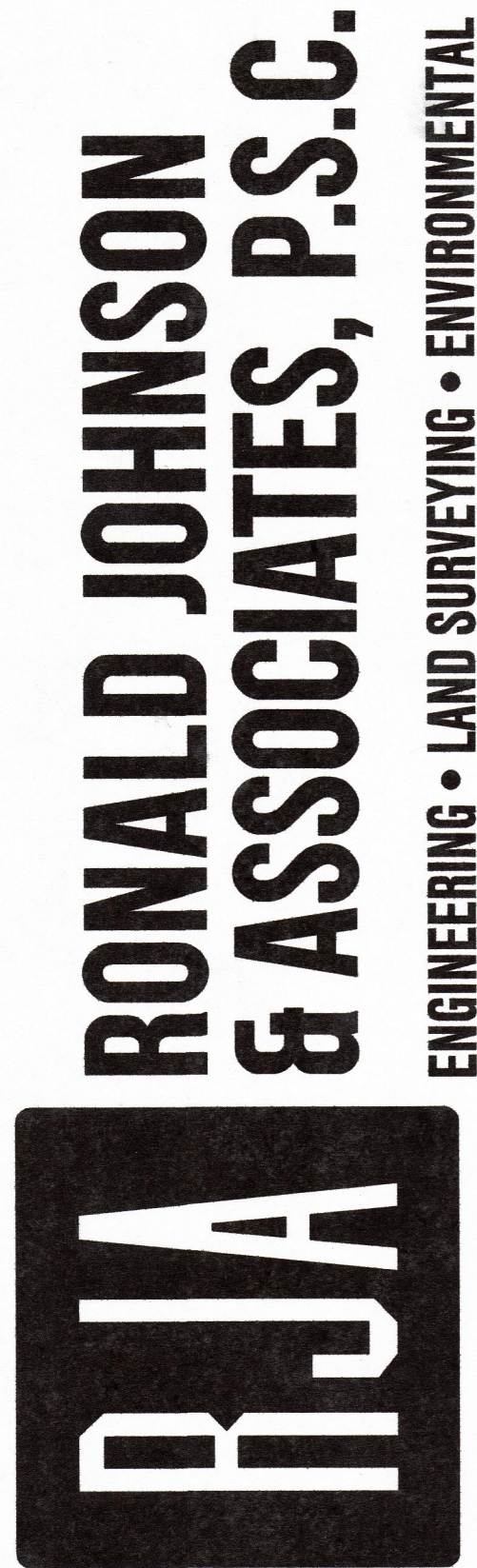
REVISIONS		
NO.	DATE	DESCRIPTION
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		

ANNEXATION PLAT FOR
THE CITY OF MADISONVILLE, KY
67 N MAIN STREET
MADISONVILLE, KY 42431

DATE APRIL 14, 2024
DRAWN BY
CHECKED BY
APPROVED BY

DRAWING TITLE
ANNEXATION

ENGINEER PROJ. NO. 24-060
DRAWING NO. 1.0



300 0 300
SCALE 1" = 300'

**CITY OF MADISONVILLE
RESOLUTION 2024-08**

RESOLUTION TO DECLARE EQUIPMENT AS SURPLUS PROPERTY

WHEREAS, the City of Madisonville Water Department owns equipment that is no longer in service.

WHEREAS, the City of Madisonville Water Department requests to dispose of the 940 water meters by means appropriate according to KRS 82.083.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The water meters are now declared as surplus property.
2. The City is authorized to dispose of the water meters by means according to KRS 82.083

**CITY OF MADISONVILLE
RESOLUTION 2024-09**

RESOLUTION TO DECLARE EQUIPMENT AS SURPLUS PROPERTY

WHEREAS, the City of Madisonville Electric Department owns a wire trailer that is no longer in service.

WHEREAS, the City of Madisonville Electric Department requests to dispose of the trailer by means appropriate according to KRS 82.083.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The #37 Serial #2330-892-5712 wire trailer is now declared as surplus property.
2. The City is authorized to dispose of the wire trailer by means according to KRS 82.083

**CITY OF MADISONVILLE
RESOLUTION 2024-10**

RESOLUTION TO DECLARE POLICE DEPARTMENT VEHICLES AS SURPLUS PROPERTY

WHEREAS, the City of Madisonville Police Department owns vehicles that are no longer in service.

WHEREAS, the City of Madisonville Police Department requests to dispose of the vehicles by means appropriate according to KRS 82.083.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The vehicles are now declared as surplus property.
2. The City is authorized to dispose of the vehicles by means according to KRS 82.083

RESOLUTION 2024-11**RESOLUTION OF THE MADISONVILLE MUNICIPAL UTILITIES
ACCEPTING THE GRANT, APPROVING THE GRANT ASSISTANCE
AGREEMENT, AUTHORIZING THE AMENDMENT OF THE
MADISONVILLE MUNICIPAL UTILITIES'S ANNUAL BUDGET, AND
AUTHORIZING A REPRESENTATIVE TO SIGN ALL RELATED
DOCUMENTS**

WHEREAS, the Kentucky General Assembly has appropriated funds for infrastructure projects in House Bill 1 of the 2022 Regular Session of the Kentucky General Assembly for the Cleaner Water Program; and

WHEREAS, the Madisonville Municipal Utilities (the "Grantee") has previously determined that it is in the public interest to acquire and construct certain facilities and improvements to the Grantee's utility system (the "Project"); and

WHEREAS, the Grantee desires funding from the Kentucky Infrastructure Authority (the "Authority") for the purpose of acquisition and construction of the Project; and

WHEREAS, in order to obtain a grant from the Cleaner Water Program for the Project, and administered by the Authority, the Grantee is required to enter into an assistance agreement (the "Agreement") with the Authority.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the Madisonville Municipal Utilities as follows:

SECTION 1. The Grantee hereby accepts the grant award and approves the Agreement between the Grantee and the Authority to provide the necessary funds to the Grantee for the Project.

SECTION 2. That City of Madisonville, and Successors-in-Title, is hereby designated to be the Grantee's "Authorized Official" for this Project and is hereby directed and empowered by the Grantee to execute the Agreement, related documents and agreements, and to otherwise act on behalf of the Grantee to effect such grant award, and to engage a qualified Project Administrator.

SECTION 3. That the Grantee hereby agrees and commits to include, by amendment to its annual budget and audit process, the receipts and expenditures of funds subject to the Agreement up to and including the date of Project closeout.

SECTION 4. That this resolution shall take effect at the earliest time provided by law.

ADOPTED on this 6th day of May, 2024.

MADISONVILLE MUNICIPAL UTILITIES

Mayor Kevin Cotton

CERTIFICATE OF RECORDING OFFICER

I, the undersigned, hereby certify that I am the duly qualified and acting Secretary/Clerk of the Grantee, and that the foregoing is a full, true and correct copy of a Resolution adopted by the governing body of said Grantee at a meeting duly held on May 6 2024 ; and that this official action appears as a matter of public record in the official records or journal of the Grantee; and that said meeting was held in accordance with all applicable requirements of Kentucky law, including Sections 61.810, 61.815, 61.820 and 61.823 of the Kentucky Revised Statutes; and that a quorum was present at the meeting; and that this official action has not been modified, amended, revoked or repealed and is now in full force and effect.

IN TESTIMONY WHEREOF, witness my signature, below, on May 6, 2024.

Secretary/Clerk

THIS AGREEMENT made and entered into on this the 18 day of march 20 24, by and between Karen Page Schmaltz, whose address is, 633 Mooreland Ave hereinafter called the First Party, and the City of Madisonville, Kentucky, a municipal corporation, hereinafter called the Second Party;

WITNESSETH: That whereas the First Party is the owner of a certain tract of land more particularly described in Deed Book 633 Page 503, Hopkins County Court Clerk's Office, reference to which is hereby made for a more detailed description and; 504 506
505

WHEREAS, the First Party has made application to the Second Party for water + Sewer beyond the city limits, at the following address 633 Mooreland Ave.

NOW THEREFORE, in consideration of the agreement by the Second Party to furnish water + Sewer to the property of the First Party, which is located beyond the city limits, the First Party covenants and agrees (he) (she) (they) will not oppose any future attempt to annex the property herein mentioned to the city limits of the Second Party.

This agreement shall be covenant to run with the land herein above described

Karen Page Schmaltz
Owner's Signature

Owner's Signature

For Official Use Only

STATE OF KENTUCKY
COUNTY OF HOPKINS A SCT.

This agreement was acknowledged before me by _____
on this the _____ day of _____, 20 _____.

Notary Public _____
My Commission Expires _____
KYNP # _____

Notes _____

Prepared by _____
Mandy Todd, Zoning Administrator
City of Madisonville, 67 North Main Street
Madisonville, KY 42431

THIS CONTRACT AND AGREEMENT made and entered into in Madisonville, Hopkins County, Kentucky, by and between the City of Madisonville, organized under the laws of the Commonwealth of Kentucky, with its principal place of business at 67 North Main Street, Madisonville, Kentucky, hereinafter Madisonville, and Karen Page Schmitz, whose address is 633 Moorland Ave hereinafter purchaser whether one or more.

WHEREAS, the City of Madisonville maintains and operates a (water) (sewer) service for residents of the City of Madisonville, and

WHEREAS, the City of Madisonville, in an effort to encourage growth of areas around the corporate limits of the City of Madisonville, desires to make available (water) (sewer) service to persons outside the City limits of Madisonville, and

WHEREAS, said purchaser is desirous of purchasing (water) (sewer) service from Madisonville,

NOW THEREFORE, in consideration of Madisonville selling (water) (sewer) service to the purchaser the parties hereto agree as follows:

1. The rate for said utility service paid by purchaser, its successors or assigns, shall be as set from time to time by Madisonville by ordinance;
2. All Fees for hook up and installation of said utility service paid by purchaser shall be as set by Madisonville from time to time by ordinance;
3. The purchaser, its successors or assigns, shall never resist annexation into the City of Madisonville of the property to which said utility service is supplied and if the purchaser, its successors or assigns, shall resist annexation, this contract shall be terminated by Madisonville with 30 days notice to purchaser or its successors or assigns at their address by certified mail;
4. If the property, or any part thereof, to which (water) (sewer) service is provided by Madisonville, is ever conveyed or leased by the said purchaser, then the purchaser shall in their deed of conveyance or lease make provision that the grantee or lessee shall never oppose annexation of the said real property into the City of Madisonville, and said covenant not to oppose annexation shall be included in any deed purporting to convey said real property and if it is not, this agreement shall be terminated and there shall be no damages due purchaser, its successors or assigns, because of said termination from Madisonville.
5. In addition, the purchaser shall execute herewith a covenant running with the land to be recorded in the Hopkins County Court Clerk's Office herewith. Said covenant will be provided by Madisonville and a copy of same is attached hereto.

For Official Use Only

IN WITNESS WHEREOF on this, the _____ day of _____, 20____, the parties hereto set their respective hands.

BY: _____ Mayor _____ Owner

ATTEST: _____ City Clerk _____ Owner

2, 2001



CITY OF MADISONVILLE
OFFICE OF THE MAYOR
MUNICIPAL ORDER 2024-14

MUNICIPAL ORDER RELATING TO THE RE-APPOINTMENT OF TANYA BOWMAN TO HOUSING AUTHORITY BOARD

KNOW ALL MEN BY THESE PRESENTS:

IT SHALL BE AND HEREBY IS ORDERED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE, KENTUCKY AS FOLLOWS:

- 1) That Tanya Bowman shall be, and hereby is appointed to the Housing Authority Board.
- 2) That the term of Tanya Bowman should be for the unexpired term of Molly Deahl, concluding on May 6, 2027.
- 2) That Tanya Bowman shall serve in accordance with the Laws of the United States of America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville.
- 3) That this order become effective May 6, 2024.