



## **AGENDA**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
  - A. Minutes of March 18, 2024
  - B. Minutes of March 22, 2024
- 6. APPROVAL OF BILLS AND PAYROLL**
  - A. Bills and Payroll
- 7. Proclamation**
  - A. National Child Abuse Prevention Month
  - B. National Safe Digging Month
- 8. DEPARTMENT REPORTS**
- 9. NEW BUSINESS**
  - A. First Reading Ordinances
    - A. An Ordinance Amending Chapter 118 of the City of Madisonville Code of Ordinances relating to Alcoholic Beverages to add Caterer's License
  - B. Resolution: Resolution to accept bid for surplus fire equipment
  - C. Item for Discussion
    - A. Closed Session: Pursuant to KRS 61.810(1) (b) for discussions concerning deliberations on the future acquisition or sale of real property when publicity would be likely to affect the value of the property.
- 10. ADJOURNMENT**



## MINUTES

1. **CALL TO ORDER BY MAYOR KEVIN COTTON**

2. **PLEDGE OF ALLEGIANCE**

3. **INVOCATION**

Police Chief Steve Bryan

4. **ROLL CALL**

Present: Council Member Misty Cavanaugh, Council Member Tony Space, Council Member Adam Townsend, City Council Member Larry Noffsinger, Council Member Frank Stevenson, Council Member Chad Menser

Absent:

5. **APPROVAL OF MINUTES**

A. Minutes of March 4, 2024

**RESULT:** Approval of Minutes of March 4, 2024

**MOVER:** Larry Noffsinger

**SECONDER:** Tony Space

**AYES:** Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser

**NOES:** None

**ABSTAIN:** None

6. **APPROVAL OF BILLS AND PAYROLL**

A. Bills and Payroll

**RESULT:** Approval of Bills and Payroll

**MOVER:** Council Member Frank Stevenson

**SECONDER:** City Council Member Larry Noffsinger

**AYES:** Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser

**NOES:** None

**ABSTAIN:** None

7. **DEPARTMENT REPORTS**

- A. Fire Department Report  
Fire Chief - Jason Eli
- B. Police Department Report  
Police Chief - Steve Bryan

8. **Committee Reports - Discussion from Annexation & Zoning Committee Meeting**

**RESULT:** Approval to send to the Hopkins County Planning & Zoning - Annexation for the property located on Bean Cemetery Road owned by City of Madisonville

**MOVER:** Council Member Frank Stevenson

**SECONDER:** City Council Member Larry Noffsinger

**AYES:** Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser

**NOES:** None

**ABSTAIN:** None

9. **NEW BUSINESS**

A. Resolutions

A. Surplus Fire Equipment

**RESULT:** Approval to surplus fire equipment

**MOVER:** Chad Menser

**SECONDER:** Larry Noffsinger

**AYES:** Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser

**NOES:** None

**ABSTAIN:** None

B. Resolution to make an application through the Kentucky Division of Waste Management for Recycling Funding through the 2024-2025 Kentucky Pride Fund Recycling Grant Program

**RESULT:** Approval of Application for Recycling Grant

**MOVER:** Council Member Chad Menser

**SECONDER:** Council Member Frank Stevenson

**AYES:** Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser

**NOES:** None

**ABSTAIN:** None

B. Ordinances

A. ORDINANCE ANNEXING CERTAIN REAL ESTATE INTO THE CITY

LIMITS OF MADISONVILLE, KENTUCKY OWNED BY THE CITY OF  
MADISONVILLE

First Reading Only

**10. ADJOURNMENT**

**RESULT:** Adjourn  
**MOVER:** Council Member Adam Townsend  
**SECONDER:** Council Member Tony Space  
**AYES:** Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger,  
Frank Stevenson, Chad Menser  
**NOES:** None  
**ABSTAIN:** None



## MINUTES

**1. CALL TO ORDER**

Council Member Frank Stevenson

**2. PLEDGE OF ALLEGIANCE**

**3. INVOCATION**

Council Member Tony Space

**4. ROLL CALL**

Present: Council Member Misty Cavanaugh, Council Member Tony Space, Council Member Adam Townsend, City Council Member Larry Noffsinger, Council Member Frank Stevenson, Council Member Chad Menser

Absent: Mayor Kevin Cotton - Mayor Cotton was not permitted by law to vote on the issue.

**5. NEW BUSINESS**

- A. Public Hearing to hear the zoning map amendment request for Parcel #M-21-3-3 located on Browning Street

Discussion concerning the appeal filed by Cutting Edge Landscaping, LLC d/b/a Cutting Edge Enterprises of the decision of the Hopkins County Joint Planning Commission which denied the applicant's request for a zoning map amendment pertaining to 10.776 acres identified as Parcel M-21-3-3 from Medium Density Residential to High Density Residential.

Kim Blue, Madisonville City Clerk, confirmed that notice of the special called meeting of the City Council had been given as required by law; Zoning Administrator Mandy Todd testified that notice of the hearing was given in accordance with KRS Chapter 424, KRS 100.207 and KRS 100.211(4).

All witnesses who testified before the City Council were administered an oath swearing that they would testify truthfully. Zoning Administrator Mandy Todd was the first person to testify. She testified concerning the procedures before the Planning and Zoning Commission; the appeal of the decision, and the facts relating to the application. She testified that in her opinion the map amendment should be approved because the proposed map amendment was in agreement with the adopted Comprehensive Plan and the Land Use Map.

Joe Hall testified on behalf of the applicant explaining the nature of the proposed development. No other member of the public testified on behalf of the

applicant.

William Hayes Kington, 601 Browning Street; Allen Davis, University Circle Drive, and Charles Kington, 631 Stone Lane, all spoke in opposition to the proposed map amendment expressing concerns about the impact of the proposed development on adjoining properties, traffic congestion, problems of ingress and egress off of Browning Street, and drainage concerns. After the testimony of those opposing the proposed map amendment was given, Lincoln Fugal, City Engineer for the city of Madisonville, addressed various concerns raised by the opponents of the proposed map amendment. Jason McKnight of the Madisonville Police Department testified concerning the potential impact of the development on traffic flow on Browning Street.

**Motion by Councilmember Frank Stevenson that the Madisonville City Council retire into closed session pursuant to KRS 61.810(1)(J) as a quasi-judicial body and pursuant to Attorney General Opinion OAG 83-446 to deliberate on the application filed with the Planning Commission for the purpose of making findings of fact, conclusions of law and recommendations thereon. Councilmember Larry Noffsinger seconded the motion, after which time all members of the City Council voted in favor of the motion to deliberate in closed session. Following deliberations, Councilmember Larry Noffsinger made a motion to return to open session, second by Councilmember Tony Space with all members of the City Council voting in favor of returning to open session.**

After returning to open session Councilmember Stevenson made the following motion:

**I move that the Madisonville City Council find that Zoning Map Amendment Request No. MAD-2024-01 filed by Joe Hall on behalf of Cutting Edge Landscaping, LLC d/b/a Cutting Edge Enterprises for a change in the zoning classification for a 10.776 acre tract identified as PVA parcel M-21-3-3 from Medium Density Residential to High Density Residential be approved on the grounds that the proposed map amendment is in agreement with the adopted Comprehensive Plan and the Future Land Use Map which lists the property as multi-family, and that the Madisonville City Attorney be authorized and directed to prepare proposed Findings of Fact and Conclusions of Law in support of the foregoing based upon the evidence presented at the hearing for consideration and adoption by the City Council at the next City Council meeting.**

The motion was seconded by Councilmember Larry Noffsinger. Upon a roll call vote Councilmembers Stevenson, Space and Noffsinger voted in favor of the motion; Councilmembers Menser, Cavanaugh and Townsend voted against the motion. Since the motion was not approved by a majority of the Council, the motion did not pass.

Councilmember Chad Menser then made the following motion:

**Although the Comprehensive Plan and the Future Land Use Map identify the property as multi-family, neither designates whether the property is Medium Density Residential or High Density Residential. Given this ambiguity,**

I move that the Council find that it is unable to determine whether the proposed map amendment is in agreement with the adopted Comprehensive Plan and the Future Land Use Map.

I further move that the Council find that the evidence presented at the hearing failed to establish that the existing zoning classification for the property is inappropriate and that the proposed zoning classification is appropriate; and there have not been major changes of an economic, physical, or social nature within the area involved which were not anticipated in the adoptive Comprehensive Plan and which have substantially altered the basic character of such area; and that the Madisonville City Attorney be directed to prepare proposed Findings of Fact and Conclusions of Law in support of the foregoing based upon the evidence presented at the hearing for consideration and adoption by the City Council at the next City Council meeting.

The motion was seconded by Councilmember Cavanaugh. Upon a roll call vote Councilmembers Menser, Cavanaugh and Townsend voted in favor of the motion; Councilmembers Stevenson, Space and Noffsinger voted against the motion. Since the motion was not approved by a majority of the Council, the motion did not pass.

City Attorney Joe A. Evans III advised the Council that a majority of the entire legislative body is required to override the recommendation of the Planning Commission pursuant to KRS 100.211(2). Since a majority of the Madisonville City Council did not vote to override the recommendation of the Planning Commission, the decision of the Planning Commission stands.

## **6. ADJOURNMENT**

|                  |                                                                                            |
|------------------|--------------------------------------------------------------------------------------------|
| <b>RESULT:</b>   | Adjourn                                                                                    |
| <b>MOVER:</b>    | Council Member Adam Townsend                                                               |
| <b>SECONDER:</b> | Council Member Chad Menser                                                                 |
| <b>AYES:</b>     | Misty Cavanaugh, Tony Space, Adam Townsend, Larry Noffsinger, Frank Stevenson, Chad Menser |
| <b>NOES:</b>     | None                                                                                       |
| <b>ABSTAIN:</b>  | None                                                                                       |

|    | A          | B             | C                                                    | E                    |
|----|------------|---------------|------------------------------------------------------|----------------------|
| 1  |            |               | <b>Bills and Payroll for Council Meeting 04/1/24</b> |                      |
| 2  | <b>Co#</b> | <b>Bank#</b>  | <b>Fund Name</b>                                     |                      |
| 3  | 100        | 1             | General Fund                                         | \$ 156,170.64        |
| 4  |            |               |                                                      | \$ 400,233.75        |
| 5  |            |               |                                                      |                      |
| 6  |            |               |                                                      |                      |
| 7  |            |               | <b>Total General Fund</b>                            | <b>\$ 556,404.39</b> |
| 8  | 190        | 7             | Sanitation                                           | \$ 50,655.49         |
| 9  |            |               |                                                      | \$ 92,485.53         |
| 10 |            |               |                                                      | \$ 40,378.00         |
| 11 |            |               |                                                      |                      |
| 12 |            |               | <b>Total Sanitation</b>                              | <b>\$ 183,519.02</b> |
| 13 | 200        | 7             | Electric/Utility Office                              | \$ 51,206.40         |
| 14 |            |               |                                                      | \$ 54,386.88         |
| 15 |            |               |                                                      | \$ 20,109.71         |
| 16 |            |               |                                                      |                      |
| 17 |            |               | <b>Total Electric/Utility Office</b>                 | <b>\$ 125,702.99</b> |
| 18 | 210        | 6             | Water and Filter                                     | \$ 47,791.32         |
| 19 |            |               |                                                      | \$ 84,761.47         |
| 20 |            |               |                                                      | \$ 10,929.96         |
| 21 |            |               |                                                      |                      |
| 22 |            |               | <b>Total Water Filter</b>                            | <b>\$ 143,482.75</b> |
| 23 |            | 7             | Waste Water Collection and Treatment                 | \$ 81,722.55         |
| 24 |            |               |                                                      | \$ 564,206.40        |
| 25 |            |               |                                                      | \$ 17,198.71         |
| 26 |            |               |                                                      |                      |
| 27 |            |               | <b>Total Wastewater Collection and Treatment</b>     | <b>\$ 663,127.66</b> |
| 28 |            |               |                                                      |                      |
| 29 |            |               |                                                      |                      |
| 30 | <b>Co#</b> | <b>Dept #</b> | <b>Department Name</b>                               | <b>Amount</b>        |
| 31 | 100        | Various       | Governmental                                         | \$ 52,716            |
| 32 | 100        | 2100          | Police                                               | \$ 160,728           |
| 33 | 100        | 2300          | Fire                                                 | \$ 145,556           |
| 34 | 100        | 3300          | Transportation                                       | \$ 29,637            |
| 35 | 100        | 5000          | Cemetery                                             | \$ 5,400             |
| 36 | 100        | 7000          | Park                                                 | \$ 19,310            |
| 37 | 190        | 3100          | Sanitation                                           | \$ 54,942            |
| 38 | 200        | 1000/4500     | Light Fund                                           | \$ 88,515            |
| 39 | 200        | 2000          | Wastewater Treatment                                 | \$ 21,915            |
| 40 | 200        | 2001          | Wastewater Collection                                | \$ 33,059            |
| 41 | 200        | 4700/4600     | Water and Filter                                     | \$ 53,808            |
| 42 |            | 330/6000      | Madisonville Sports                                  | \$ 5,018             |
| 43 |            |               | Total Payroll                                        | \$ 670,603           |
| 44 |            |               |                                                      |                      |
| 45 |            |               | Number of Employees Paid March 29, 2024              |                      |
| 46 |            |               | See next page                                        |                      |

| CMP | DEPT | NAME                        | DATE    | TOTAL | FULL | PART |
|-----|------|-----------------------------|---------|-------|------|------|
| 100 | 1100 | ELECTED OFFICIALS           | 3/29/24 | 7     | 1    | 6    |
| 100 | 1200 | ADMINISTRATION              | 3/29/24 | 6     | 6    |      |
| 100 | 1400 | FINANCE                     | 3/29/24 | 6     | 6    |      |
| 100 | 1500 | CITY CLERK                  | 3/29/24 | 4     | 4    |      |
| 100 | 1600 | AIRPORT                     | 3/29/24 | 4     | 4    |      |
| 100 | 1700 | ZONING                      | 3/29/24 | 2     | 2    |      |
| 100 | 1800 | HUMAN RESOURCES             | 3/29/24 | 4     | 4    |      |
| 100 | 2100 | POLICE DEPT-MADISONVILLE    | 3/29/24 | 54    | 48   | 6    |
| 100 | 2150 | POLICE FICA                 | 3/29/24 | 7     | 2    | 5    |
| 100 | 2151 | DISPATCH                    | 3/29/24 | 16    | 16   |      |
| 100 | 2200 | ALCOHOLIC BEVERAGE CONTROL  | 3/29/24 | 1     |      | 1    |
| 100 | 2300 | FIRE DEPT-MADISONVILLE      | 3/29/24 | 63    | 63   |      |
| 100 | 2350 | FIRE FICA/NON HAZARDOUS     | 3/29/24 | 1     | 1    |      |
| 100 | 3300 | TRANSPORTATION DEPT         | 3/29/24 | 18    | 18   |      |
| 100 | 5000 | CEMETERY DEPARTMENT         | 3/29/24 | 3     | 3    |      |
| 100 | 7000 | PARK DEPARTMENT             | 3/29/24 | 14    | 11   | 3    |
| 100 | 7200 | MAHR PARK                   | 3/29/24 | 9     | 6    | 3    |
| 190 | 3100 | SANITATION DEPARTMENT       | 3/29/24 | 32    | 31   | 1    |
| 200 | 1000 | UTILITY OFFICE              | 3/29/24 | 15    | 15   |      |
| 200 | 4500 | LIGHT DISTRIBUTION DEPT     | 3/29/24 | 19    | 19   |      |
| 210 | 2000 | WASTEWATER TREATMENT        | 3/29/24 | 9     | 9    |      |
| 210 | 2001 | WASTEWATER COLLECTION       | 3/29/24 | 18    | 18   |      |
| 210 | 2002 | ENGINEERING & STORMWATER    | 3/29/24 | 6     | 6    |      |
|     | 4600 | FILTER DEPARTMENT           | 3/29/24 | 12    | 12   |      |
|     | 4700 | WATER DEPARTMENT            | 3/29/24 | 18    | 18   |      |
| 330 | 6000 | MADISONVILLE SPORTS COMPLEX | 3/29/24 | 3     | 2    | 1    |
|     |      | Totals                      |         | 351   | 325  | 26   |

| CMP | DEPT | NAME               | REGULAR   | OVERTIME | SPC-OVT | TOTAL     |
|-----|------|--------------------|-----------|----------|---------|-----------|
| 100 | 1100 | ELECTED OFFICIALS  | .00       | .00      | .00     | .00       |
| 100 | 1200 | ADMINISTRATION     | 162.82    | 5.50     | .00     | 168.32    |
| 100 | 1400 | FINANCE            | 184.31    | 3.50     | .00     | 187.81    |
| 100 | 1500 | CITY CLERK         | 96.18     | 1.00     | .00     | 97.18     |
| 100 | 1700 | ZONING             | 70.00     | .00      | .00     | 70.00     |
| 100 | 1900 | CITY ENGINEER      | .00       | .00      | .00     | .00       |
| 100 | 2200 | ALCOHOLIC BEVERAGE | .00       | .00      | .00     | .00       |
|     |      | Total Government   | 513.31    | 10.00    | .00     | 523.31    |
| 100 | 2100 | POLICE DEPT-MADISO | 4,100.72  | 574.50   | .00     | 4,675.22  |
| 100 | 2150 | POLICE FICA        | 342.75    | 10.00    | .00     | 352.75    |
|     |      | Total Police       | 4,443.47  | 584.50   | .00     | 5,027.97  |
| 100 | 2300 | FIRE DEPT-MADISONV | 4,640.00  | 1,911.75 | 311.50  | 6,863.25  |
| 100 | 2350 | FIRE FICA/NON HAZA | 80.00     | .00      | .00     | 80.00     |
|     |      | Total Fire         | 4,720.00  | 1,911.75 | 311.50  | 6,943.25  |
| 100 | 3300 | TRANSPORTATION DEP | 1,490.76  | 2.00     | .00     | 1,492.76  |
|     |      | Total Transportati | 1,490.76  | 2.00     | .00     | 1,492.76  |
| 100 | 5000 | CEMETERY DEPARTMEN | 160.00    | 31.75    | .00     | 191.75    |
|     |      | Total Cemetery     | 160.00    | 31.75    | .00     | 191.75    |
| 100 | 7000 | PARK DEPARTMENT    | 734.75    | 17.50    | .00     | 752.25    |
| 100 | 7100 | POOL EMPLOYEES     | .00       | .00      | .00     | .00       |
|     |      | Total Park         | 734.75    | 17.50    | .00     | 752.25    |
| 190 | 3100 | SANITATION DEPARTM | 2,401.50  | 51.50    | .00     | 2,453.00  |
|     |      | Total Sanitation   | 2,401.50  | 51.50    | .00     | 2,453.00  |
| 200 | 1000 | UTILITY OFFICE     | 900.50    | 24.00    | .00     | 924.50    |
| 200 | 1001 | METER READING      | .00       | .00      | .00     | .00       |
| 200 | 4500 | LIGHT DISTRIBUTION | 1,461.91  | 13.00    | .00     | 1,474.91  |
|     |      | Total Utility Offi | 2,362.41  | 37.00    | .00     | 2,399.41  |
| 210 | 2000 | WASTEWATER TREATME | 688.00    | 17.25    | .00     | 705.25    |
| 210 | 2001 | WASTEWATER COLLECT | 1,325.00  | 49.25    | .00     | 1,374.25  |
|     |      | Total Wastewater T | 2,013.00  | 66.50    | .00     | 2,079.50  |
| 211 | 4600 | FILTER DEPARTMENT  | 880.84    | 70.50    | .00     | 951.34    |
| 211 | 4700 | WATER DEPARTMENT   | 1,284.01  | 23.00    | .00     | 1,307.01  |
|     |      | Total Water        | 2,164.85  | 93.50    | .00     | 2,258.35  |
| 330 | 6000 | MADISONVILLE SPORT | 15.00     | .00      | .00     | 15.00     |
|     |      | Total Sports Comp  | 15.00     | .00      | .00     | 15.00     |
|     |      | Grand Totals       | 21,019.05 | 2,806.00 | 311.50  | 24,136.55 |

| CMP | DEPT | NAME               | REGULAR    | OVERTIME  | SPC-OVT  | TOTAL      |
|-----|------|--------------------|------------|-----------|----------|------------|
| 100 | 1100 | ELECTED OFFICIALS  | 7,018.50   | .00       | .00      | 7,018.50   |
| 100 | 1200 | ADMINISTRATION     | 16,460.45  | 120.78    | .00      | 16,581.23  |
| 100 | 1400 | FINANCE            | 14,929.51  | 113.56    | .00      | 15,043.07  |
| 100 | 1500 | CITY CLERK         | 8,145.08   | 24.00     | .00      | 8,169.08   |
| 100 | 1700 | ZONING             | 4,061.43   | .00       | .00      | 4,061.43   |
| 100 | 1900 | CITY ENGINEER      | .00        | .00       | .00      | .00        |
| 100 | 2200 | ALCOHOLIC BEVERAGE | 1,842.96   | .00       | .00      | 1,842.96   |
|     |      | Total Government   | 52,457.93  | 258.34    | .00      | 52,716.27  |
| 100 | 2100 | POLICE DEPT-MADISO | 127,189.06 | 26,257.25 | .00      | 153,446.31 |
| 100 | 2150 | POLICE FICA        | 6,927.48   | 354.14    | .00      | 7,281.62   |
|     |      | Total Police       | 134,116.54 | 26,611.39 | .00      | 160,727.93 |
| 100 | 2300 | FIRE DEPT-MADISONV | 88,341.48  | 46,773.81 | 9,026.59 | 144,141.88 |
| 100 | 2350 | FIRE FICA/NON HAZA | 1,414.40   | .00       | .00      | 1,414.40   |
|     |      | Total Fire         | 89,755.88  | 46,773.81 | 9,026.59 | 145,556.28 |
| 100 | 3300 | TRANSPORTATION DEP | 29,580.65  | 56.36     | .00      | 29,637.01  |
|     |      | Total Transportati | 29,580.65  | 56.36     | .00      | 29,637.01  |
| 100 | 5000 | CEMETERY DEPARTMEN | 4,662.56   | 737.12    | .00      | 5,399.68   |
|     |      | Total Cemetery     | 4,662.56   | 737.12    | .00      | 5,399.68   |
| 100 | 7000 | PARK DEPARTMENT    | 18,921.43  | 388.34    | .00      | 19,309.77  |
| 100 | 7100 | POOL EMPLOYEES     | .00        | .00       | .00      | .00        |
|     |      | Total Park         | 18,921.43  | 388.34    | .00      | 19,309.77  |
| 190 | 3100 | SANITATION DEPARTM | 53,389.54  | 1,552.42  | .00      | 54,941.96  |
|     |      | Total Sanitation   | 53,389.54  | 1,552.42  | .00      | 54,941.96  |
| 200 | 1000 | UTILITY OFFICE     | 25,710.68  | 595.66    | .00      | 26,306.34  |
| 200 | 1001 | METER READING      | .00        | .00       | .00      | .00        |
| 200 | 4500 | LIGHT DISTRIBUTION | 61,419.28  | 789.45    | .00      | 62,208.73  |
|     |      | Total Utility Offi | 87,129.96  | 1,385.11  | .00      | 88,515.07  |
| 210 | 2000 | WASTEWATER TREATME | 21,306.87  | 608.15    | .00      | 21,915.02  |
| 210 | 2001 | WASTEWATER COLLECT | 31,687.01  | 1,371.52  | .00      | 33,058.53  |
|     |      | Total Wastewater T | 52,993.88  | 1,979.67  | .00      | 54,973.55  |
| 211 | 4600 | FILTER DEPARTMENT  | 20,388.37  | 2,279.88  | .00      | 22,668.25  |
| 211 | 4700 | WATER DEPARTMENT   | 30,474.32  | 665.27    | .00      | 31,139.59  |
|     |      | Total Water        | 50,862.69  | 2,945.15  | .00      | 53,807.84  |
| 330 | 6000 | MADISONVILLE SPORT | 5,017.68   | .00       | .00      | 5,017.68   |
|     |      | Total Sports Comp  | 5,017.68   | .00       | .00      | 5,017.68   |
|     |      | Grand Totals       | 578,888.74 | 82,687.71 | 9,026.59 | 670,603.04 |



## PROCLAMATION

**WHEREAS**, in state fiscal year 2023, the Kentucky Department of Community Based Services confirmed 19,304 victims of child abuse or neglect, including 188 in Hopkins County; and

**WHEREAS**, child abuse and neglect are a serious problem affecting every segment of our community, and finding solutions requires input and action from everyone in our community; and

**WHEREAS**, our children are our most valuable resources and will shape the future of Kentucky; and

**WHEREAS**, child abuse can have long-term psychological, emotional, and physical effects that can have lifelong consequences for victims; and

**WHEREAS**, protective factors are conditions that reduce or eliminate risk and promote the social, emotional, and developmental well-being of children;

**WHEREAS**, effective child abuse prevention activities succeed because of the meaningful connections and partnerships created between child welfare, education, health, community- and faith-based organizations, businesses, and law enforcement agencies; and

**WHEREAS**, communities must make every effort to promote programs and activities that benefit children and their families;

**WHEREAS**, we acknowledge that we must work together as a community to increase awareness about child abuse and contribute to promote the social and emotional well-being of children and families in a safe, stable, nurturing environment;

**WHEREAS**, prevention remains the best defense for children and families;

**WHEREAS**, the impact of abuse and neglect has long-term personal, economic and social costs; therefore, hurting Kentucky' future;

**WHEREAS**, Court Appointed Special Advocates® – CASA volunteers – are assigned by the court to speak up for a child's best interest and help ensure a child's voice is heard;

**WHEREAS**, every abused child deserves a CASA volunteer, but roughly Seventy-five percent of children in care do not have a CASA volunteer;

**WHEREAS**, 1,211 CASA volunteers spoke up for the best interest 3,472 children in Kentucky last year;

**WHEREAS**, CASA of Midwest Kentucky, Inc., Child Protective Services, Child Advocacy Centers, foster parents, teachers and others work to ensure that children in our community have a safe, happy future;

**NOW, THEREFORE**, I, Mayor Kevin Cotton, do hereby proclaim April 2024 as NATIONAL CHILD ABUSE PREVENTION MONTH in Madisonville, Kentucky and urge all citizens to recognize this month by dedicating ourselves to the task of improving the quality of life for all children and families.

A handwritten signature in blue ink, appearing to be 'K. Cotton', is written over a horizontal line.

Mayor Kevin Cotton



CITY OF  
MADISONVILLE  
KENTUCKY

## PROCLAMATION

**WHEREAS**, National Safe Digging Month is observed in April to remind homeowners, contractors, and any professional excavator to keep communities safe by calling 811 before any digging project. Digging without knowing the approximate location of underground utilities can result in disruptions to critical services, serious injuries, and costly repairs to underground utility lines. It is simple and easy to make a free request online or over the phone before digging to help communities maintain essential utility services, promote safety, and reduce the likelihood of accidentally digging into buried utility lines; and

**WHEREAS**, the 'Call 811' service is free, safe, and required by law; and

**WHEREAS**, as part of National Safe Digging Month, Atmos Energy asks everyone to become a safety ambassador by taking the *Atmos Energy Call 811 Pledge* at [atmosenergy.com/call811pledge](https://atmosenergy.com/call811pledge); and

**WHEREAS**, homeowners are further encouraged to take a few precautionary measures when planning any digging project this spring. If work is scheduled for an upcoming weekend, make a free 811 request on Monday or Tuesday – providing ample time for the approximate location of lines to be marked; Confirm that all lines have been marked; Consider moving the location of your project if it is near utility line markings; If a contractor has been hired, confirm that the contractor has contacted 811. Don't allow work to begin if the lines are not marked; Please visit [811beforeyoudig.com](https://811beforeyoudig.com) for complete information; and

**WHEREAS**, with an increasing number of public infrastructure projects and expanding economic development, pipeline damage resulting from excavation remains the most common cause of outside natural gas leaks; and

**WHEREAS**, everyone who contacts 811 a few days before digging is connected to a local notification center that will take the caller's information and communicate it to local utility companies. Professional locators will then visit the dig site to mark the approximate location of underground utility lines with spray paint, flags, or both; and

**WHEREAS**, all parties agree that safe digging is a shared responsibility – Call 811 before you dig.

**NOW THEREFORE**, I, Kevin Cotton, do hereby recognize the month of April as **National Safe Digging Month** in Madisonville, Kentucky.

Mayor Kevin Cotton

**CITY OF MADISONVILLE, KY  
ORDINANCE 2024-5**

**AN ORDINANCE AMENDING CHAPTER 118 OF THE CITY OF MADISONVILLE CODE OF ORDINANCES RELATING TO ALCOHOLIC BEVERAGES TO ADD CATERER’S LICENSE**

**BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:**

Chapter 118 of the City of Madisonville Code of Ordinances is hereby amended as follows:

**§ 118.26 DISTILLED SPIRITS AND WINE LICENSES; FEES.**

The city shall have the power and authority to issue the following kinds of distilled spirits and wine licenses upon proper application and the payment of the prescribed fee:

| <b><i>License Type</i></b>                                                                                                    | <b><i>Fee</i></b> |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------|
| (A) Non-quota Type-1 retail drink license - convention center, (includes distilled spirits, wine & malt beverages), per annum | \$800             |
| (B) Quota retail package license, per annum                                                                                   | \$600             |
| (C) Non-quota Type-2 retail drink license, (includes distilled spirits, wine & malt beverages), per annum                     | \$800             |
| (D) Special, temporary license, per event (includes distilled spirits, wine & malt beverages)                                 | \$100             |
| (E) Quota retail drink license, per annum                                                                                     | \$1,000           |
| (F) Distiller’s license, per annum                                                                                            | \$500             |
| (G) Microbrewery license, per annum                                                                                           | \$500             |
| (H) <u>Caterer’s license, per annum</u>                                                                                       | <u>\$800</u>      |

The foregoing Ordinance is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the 1<sup>st</sup> day of April, 2024 and the second reading on the 15<sup>th</sup> day of April, 2024.

**Resolution No. 2024-08**

**Resolution to Accept Bids for surplus fire equipment**

**WHEREAS**, the City of Madisonville opened bids for the below described surplus fire equipment:

- Amkus Power Unit (6hp Model GT2S-XL) with 2 hoses
- Amkus Spreader (Model M-30-CX)
- Amkus Cutter
- Genesis 41" Ram

on Monday, April 1, 2024 at 10:00 a.m.; and

**WHEREAS**, the City of Madisonville received one bids as follows:

| Name           | Bid Amount |
|----------------|------------|
| Keith Tompkins | \$1,500.00 |

**WHEREAS**, Keith Tompkins placed a bid of \$1,500.00 and this was the only bid received.

**NOW THEREFORE, BE IT RESOLVED** that the City Council accepts the bid of Keith Tompkins in the amount \$1,500.00.

270-871-3399 can  
270-871-7887  
I Keith Tompkins Bid  
\$1500.00 on 3-25-24  
Equipment Bid

## LEGAL

### Advertisement for Bids

City of Madisonville, KY

The City of Madisonville will

accept sealed bids for the

following equipment:

· Amkus Power Unit (6hp

Model GT2S-XL) with 2 hoses

· Amkus Spreader (Model M-

30-CX)

· Amkus Cutter

· Genesis 41" Ram

Please submit sealed bids to

Kim Blue, City Clerk, PO Box

705, 67 N. Main St.

Madisonville, KY 42431 Bid

proposal should include

bidder's name, contact

information, and bid amount.

Sealed bids must be clearly

marked Equipment Bids. Bids

will be accepted until 10:00

a.m., April 1, 2024 at which

time they will be opened and

publicly read. Bids received

after this time will be rejected.

The City of Madisonville

reserves the right to waive any

formalities or irregularity, and

to reject any or all bids.