



**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

June 6, 2022 at 4:30 PM

AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**

A. City Council - Regular Meeting - May 16, 2022 4:30 PM

- 6. APPROVAL OF BILLS AND PAYROLL**

A. Bills & Payroll

- 7. COUNCIL COMMITTEE REPORTS**
- 8. OLD BUSINESS**

A. Second Reading Ordinances

1. An ordinance adopting the City of Madisonville, Kentucky annual budget for the fiscal year July 1, 2022 through June 30, 2023, by estimating revenues and resources and appropriating funds for the operation of city government
2. An Ordinance amendment to Chapter 110.03 of the City of Madisonville Code of Ordinance relating to occupational license fee by persons and business entities conducting businesses, occupations and professions within the City of Madisonville, Kentucky.
3. An ordinance amending Chapter 52 of the City of Madisonville Code of Ordinances relating to water and sewer
4. An Ordinance amending Chapter 51 concerning Electric

- 9. NEW BUSINESS**

A. Resolutions

- A. Authorization to allow Mayor Kevin Cotton to execute deed

B. Items for Discussion

1. Permission to Bid

Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.

Our Core Values: Integrity, Professionalism, Excellence, Service, Commitment, and People

10. ADJOURNMENT

Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.

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**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

May 16, 2022 at 4:30 PM

MINUTES

1. **CALL TO ORDER BY MAYOR KEVIN COTTON**
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION BY COUNCILMEMBER CHAD MENSER**
4. **ROLL CALL**

Attendee Name	Title	Status	Arrived
Kevin Cotton	Mayor	Present	
Misty Cavanaugh	Ward 1	Present	
Tony Space	Ward 2	Present	
Adam Townsend	Ward 3	Present	
Amy Cruz	Ward 4	Present	
Frank Stevenson	Ward 5	Present	
Chad Menser	Ward 6	Present	

5. **BEECH BASH UPDATE**
 - A. Emily Herron - Airport Superintendent - Report
6. **PROCLAMATION:**
 1. Mental Health Awareness
7. **APPROVAL OF MINUTES**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Tony Space, Ward 2
SECONDER:	Frank Stevenson, Ward 5
AYES:	Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

A. City Council - Regular Meeting - May 2, 2022 4:30 PM

8. **APPROVAL OF MINUTES**
 1. City Council - Special Called Meeting - May 4, 2022 8:00 AM

Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.

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Minutes Acceptance: Minutes of May 16, 2022 4:30 PM (Approval of Minutes)

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	Chad Menser, Ward 6
SECONDER:	Amy Cruz, Ward 4
AYES:	Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

9. APPROVAL OF BILLS AND PAYROLL

A. Bills & Payroll

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Adam Townsend, Ward 3
SECONDER:	Frank Stevenson, Ward 5
AYES:	Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

10. OLD BUSINESS

A. Second Reading of Ordinances

- Ordinance accepting the public street or alley or way and authorizing the closing of same.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Tony Space, Ward 2
SECONDER:	Frank Stevenson, Ward 5
AYES:	Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

11. COUNCIL COMMITTEE REPORTS: BUDGET COMMITTEE CHAIRPERSON FRANK STEVENSON

12. NEW BUSINESS

A. Presentation of Proposed Budget for FY 2022-2023 and Mayor's Budget Message to the Legislative Body

B. First Reading of Ordinance

- Ordinance adopting the Annual Budget for July 1, 2022 through June 30, 2023

RESULT:	FIRST READING	Next: 6/6/2022 4:30 PM
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- An Ordinance amendment to Chapter 110.03 code of ordinances relating to occupational license fee

RESULT:	FIRST READING	Next: 6/6/2022 4:30 PM
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- An Ordinance amending Chapter 51 concerning Electric

RESULT:	FIRST READING	Next: 6/6/2022 4:30 PM
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- An Ordinance amending Chapter 52 relating to water and sewer

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RESULT: FIRST READING**Next: 6/6/2022 4:30 PM****C. Resolutions**

1. Resolution to apply for grant funds for Recreational Trails Program

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Adam Townsend, Ward 3
SECONDER:	Frank Stevenson, Ward 5
AYES:	Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

D. Item for Discussion

1. Utility Connection for Water

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Tony Space, Ward 2
SECONDER:	Amy Cruz, Ward 4
AYES:	Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

2. Appointment of LaBarron McAdoo to Tourism Advisory Board

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Chad Menser, Ward 6
SECONDER:	Adam Townsend, Ward 3
AYES:	Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

13. ITEM FOR DISCUSSION: CLOSED SESSION

- A. Pursuant to KRS 61.810(1)(b) for discussions concerning deliberations on the future acquisition or sale of real property when publicity would be likely to affect the value of the property and Pursuant to KRS 61.810 (1) (c) for discussions of proposed or pending litigation against or on behalf of the public agency.**

1. Motion to go in closed session

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Frank Stevenson, Ward 5
SECONDER:	Chad Menser, Ward 6
AYES:	Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

2. Motion to come out of closed session

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RESULT: ADOPTED [UNANIMOUS]
MOVER: Frank Stevenson, Ward 5
SECONDER: Chad Menser, Ward 6
AYES: Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

3. Motion to allow Mayor Cotton to negotiate a purchase price for property not to exceed the appraised value

RESULT: ADOPTED [UNANIMOUS]
MOVER: Chad Menser, Ward 6
SECONDER: Tony Space, Ward 2
AYES: Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

14. ADJOURNMENT

RESULT: ADOPTED [UNANIMOUS]
MOVER: Adam Townsend, Ward 3
SECONDER: Chad Menser, Ward 6
AYES: Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

Minutes Acceptance: Minutes of May 16, 2022 4:30 PM (Approval of Minutes)

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	A	B	C	E	F
1			Bills and Payroll for Council Meeting 6/6/2022		
2	Co#	Bank#	Fund Name		
3	100	1	General Fund	\$ 68,568.20	
4				\$ 57,766.67	
5				\$ 60,267.34	
6				\$ 185,072.98	
7			Total General Fund	\$ 371,675.19	
8	190	9	Sanitation	\$ 12,677.01	
9					
10					
11					
12			Total Sanitation	\$ 12,677.01	
13	200	9	Electric/Utility Office	\$ 4,652.54	
14				\$ 76,793.00	
15					
16					
17			Total Electric/Utility Office	\$ 81,445.54	
18	210	8	Water and Filter	\$ 4,400.25	
19				\$ 12,147.43	
20					
21					
22			Total Water Filter	\$ 16,547.68	
23		9	Waste Water Collection and Treatment	\$ 30,696.27	
24				\$ 54,511.42	
25					
26					
27			Total Wastewater Collection and Treatment	\$ 85,207.69	
28					
29			Estimated Payroll		
30	Co#	Dept #	Department Name	Amount	
31	100	Various	Governmental	\$ 54,318	
32	100	2100	Police	\$ 152,250	
33	100	2300	Fire	\$ 154,500	
34	100	3300	Transportation	\$ 37,769	
35	100	5000	Cemetery	\$ 8,630	
36	100	7000	Park	\$ 16,269	
37	190	3100	Sanitation	\$ 38,865	
38	200	1000/4500	Light Fund	\$ 83,866	
39	200	4700/4600	Water and Filter	\$ 50,868	
40	200	2000	Wastewater Treatment	\$ 16,862	
41	200	2001	Wastewater Collection	\$ 41,412	
42			Total Payroll	\$ 655,609	
43	Number of Employees paid May 27, 2022 See next page				
44					
45					
46					
47					
48					
49					
50			Number of Employees paid May 27, 2022		
51			See next page		

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTA
100	1100	ELECTED OFFICIALS	4,912.22	.00	.00	4,912.2
100	1200	ADMINISTRATION	24,993.66	234.30	.00	25,227.9
100	1400	FINANCE	12,517.73	15.14	.00	12,532.8
100	1500	CITY CLERK	6,522.44	.00	.00	6,522.4
100	1700	ZONING	3,945.43	.00	.00	3,945.4
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	1,176.92	.00	.00	1,176.9
		Total Government	54,068.40	249.44	.00	54,317.8
100	2100	POLICE DEPT-MADISO	131,606.03	15,441.01	.00	147,047.0
100	2150	POLICE FICA	4,992.07	210.47	.00	5,202.5
		Total Police	136,598.10	15,651.48	.00	152,249.5
100	2300	FIRE DEPT-MADISONV	105,937.93	42,150.09	4,856.48	152,944.5
100	2350	FIRE FICA/NON HAZA	1,555.75	.00	.00	1,555.7
		Total Fire	107,493.68	42,150.09	4,856.48	154,500.2
100	3300	TRANSPORTATION DEP	36,716.12	1,052.79	.00	37,768.9
		Total Transportati	36,716.12	1,052.79	.00	37,768.9
100	5000	CEMETERY DEPARTMEN	8,389.65	240.65	.00	8,630.3
		Total Cemetery	8,389.65	240.65	.00	8,630.3
100	7000	PARK DEPARTMENT	15,525.40	564.47	.00	16,089.8
100	7100	POOL EMPLOYEES	179.50	.00	.00	179.50
		Total Park	15,704.90	564.47	.00	16,269.3
190	3100	SANITATION DEPARTM	37,530.39	1,334.58	.00	38,864.9
		Total Sanitation	37,530.39	1,334.58	.00	38,864.9
200	1000	UTILITY OFFICE	23,564.51	390.84	.00	23,955.3
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	57,092.32	2,818.76	.00	59,911.0
		Total Utility Offi	80,656.83	3,209.60	.00	83,866.4
210	2000	WASTEWATER TREATME	16,587.02	274.48	.00	16,861.5
210	2001	WASTEWATER COLLECT	38,852.73	2,559.61	.00	41,412.3
		Total Wastewater T	55,439.75	2,834.09	.00	58,273.8
211	4600	FILTER DEPARTMENT	18,223.05	2,336.50	.00	20,559.5
211	4700	WATER DEPARTMENT	28,896.12	1,412.15	.00	30,308.2
		Total Water	47,119.17	3,748.65	.00	50,867.8
		Grand Totals	579,716.99	71,035.84	4,856.48	655,609.3

Communication: Bills & Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	DATE	TOTAL	FULL	PART
100	1100	ELECTED OFFICIALS	5/27/22	7	1	6
100	1200	ADMINISTRATION	5/27/22	11	10	1
100	1400	FINANCE	5/27/22	5	5	
100	1500	CITY CLERK	5/27/22	3	3	
100	1600	AIRPORT	5/27/22	4	4	
100	1700	ZONING	5/27/22	2	2	
100	2100	POLICE DEPT-MADISONVILLE	5/27/22	51	45	6
100	2150	POLICE FICA	5/27/22	6	2	4
100	2151	DISPATCH	5/27/22	13	13	
100	2200	ALCOHOLIC BEVERAGE CONTROL	5/27/22	1		1
100	2300	FIRE DEPT-MADISONVILLE	5/27/22	68	68	
100	2350	FIRE FICA/NON HAZARDOUS	5/27/22	1	1	
100	3300	TRANSPORTATION DEPT	5/27/22	30	28	2
100	5000	CEMETERY DEPARTMENT	5/27/22	7	7	
100	7000	PARK DEPARTMENT	5/27/22	11	11	
100	7100	POOL EMPLOYEES	5/27/22	3		3
100	7200	MAHR PARK	5/27/22	9	7	2
190	3100	SANITATION DEPARTMENT	5/27/22	23	23	
200	1000	UTILITY OFFICE	5/27/22	14	14	
200	4500	LIGHT DISTRIBUTION DEPT	5/27/22	20	20	
210	2000	WASTEWATER TREATMENT	5/27/22	7	7	
210	2001	WASTEWATER COLLECTION	5/27/22	24	23	1
211	4600	FILTER DEPARTMENT	5/27/22	13	13	
211	4700	WATER DEPARTMENT	5/27/22	18	18	
		Totals		351	325	26

Communication: Bills & Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	.00	.00	.00	.00
100	1200	ADMINISTRATION	206.00	9.25	.00	215.25
100	1400	FINANCE	80.00	.50	.00	80.50
100	1500	CITY CLERK	.00	.00	.00	.00
100	1700	ZONING	70.00	.00	.00	70.00
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	.00	.00	.00	.00
		Total Government	356.00	9.75	.00	365.75
100	2100	POLICE DEPT-MADISO	3,873.00	349.00	.00	4,222.00
100	2150	POLICE FICA	258.75	6.50	.00	265.25
		Total Police	4,131.75	355.50	.00	4,487.25
100	2300	FIRE DEPT-MADISONV	5,112.00	1,849.75	182.00	7,143.75
100	2350	FIRE FICA/NON HAZA	79.75	.00	.00	79.75
		Total Fire	5,191.75	1,849.75	182.00	7,223.50
100	3300	TRANSPORTATION DEP	2,374.52	33.25	.00	2,407.77
		Total Transportati	2,374.52	33.25	.00	2,407.77
100	5000	CEMETERY DEPARTMEN	483.00	12.00	.00	495.00
		Total Cemetery	483.00	12.00	.00	495.00
100	7000	PARK DEPARTMENT	562.00	27.00	.00	589.00
100	7100	POOL EMPLOYEES	16.50	.00	.00	16.50
		Total Park	578.50	27.00	.00	605.50
190	3100	SANITATION DEPARTM	1,620.25	39.75	.00	1,660.00
		Total Sanitation	1,620.25	39.75	.00	1,660.00
200	1000	UTILITY OFFICE	966.75	16.25	.00	983.00
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	1,504.25	52.50	.00	1,556.75
		Total Utility Offi	2,471.00	68.75	.00	2,539.75
210	2000	WASTEWATER TREATME	520.00	7.75	.00	527.75
210	2001	WASTEWATER COLLECT	1,687.25	99.00	.00	1,786.25
		Total Wastewater T	2,207.25	106.75	.00	2,314.00
211	4600	FILTER DEPARTMENT	946.75	87.50	.00	1,034.25
211	4700	WATER DEPARTMENT	1,317.75	46.75	.00	1,364.50
		Total Water	2,264.50	134.25	.00	2,398.75
		Grand Totals	21,678.52	2,636.75	182.00	24,497.27

Communication: Bills & Payroll (Approval of Bills and Payroll)

**CITY OF MADISONVILLE, KY
ORDINANCE O-2022-8**

**AN ORDINANCE ADOPTING THE CITY OF MADISONVILLE, KENTUCKY ANNUAL
BUDGET FOR THE FISCAL YEAR JULY 1, 2022 THROUGH JUNE 30, 2023, BY
ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE
OPERATION OF CITY GOVERNMENT**

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:

WHEREAS, an annual budget proposal and message has been prepared and delivered to the City Council; and

WHEREAS, the City Council has reviewed such budget proposal and made necessary modifications,

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF MADISONVILLE:

Section 1: The annual budget for the fiscal year beginning July 1, 2022 and ending June 30, 2023 is hereby adopted as follows:

A. See Exhibit "A" attached hereto and incorporated herein by reference.

Section 2: Pursuant to Chapter 34.06 of the City of Madisonville Code of Ordinances, the Classification and Compensation Plan is adopted as follows:

B: See Exhibit "B" attached hereto and incorporated herein by reference.

Section 3: This ordinance shall be in effect on July 1, 2022.

The foregoing Ordinance is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the 16th day of May, 2022 and the second reading on the 6th day of June, 2022. Motion was made by , seconded by , that the Ordinance be adopted as the law of the City of Madisonville, Kentucky, to be effective upon publication, as required by law.

Upon vote being taken thereon, the votes were cast as follows:

It appearing that the Councilmembers voted the Mayor announced that the Motion was and that the above Ordinance would be published as required by law and would be effective as a new Ordinance of the City of Madisonville, Kentucky, immediately upon publication thereof, unless otherwise stated.

Dated 6th day of June, 2022

City of Madisonville, KY

ATTEST:

City of Madisonville, KY

**BUDGET SUMMARY FYE 6/30/23
EXHIBIT A**

	GENERAL FUND	SPECIAL REVENUE FUNDS				2023 SUBTOTAL
		A.B.C.	COAL SEVERANCE	MUNICIPAL AID	HEALTH INSURANCE	
Beginning Fund Balance/Net Assets	\$ 6,111,996	\$ 147,939	\$ 197,844	\$ 474,177	\$ 2,296,732	\$ 9,228,688
Estimated Revenues:						
Revenues	25,876,389	376,200	68,850	405,500	3,624,500	30,351,439
Transfers & Other Sources	3,900,000	-	-	50,000	-	3,950,000
Total Revenues	29,776,389	376,200	68,850	455,500	3,624,500	34,301,439
Less: Anticipated Expenses:						
General Government	3,403,047	-	-	-	-	3,403,047
Police	8,557,014	306,631	-	-	-	8,863,645
Alcoholic Beverage Control	-	59,132	-	-	-	59,132
Fire	7,884,213	-	-	-	-	7,884,213
Sanitation	-	-	-	-	-	-
Transportation	4,167,025	-	-	450,000	-	4,617,025
Health & Public Welfare	1,525,500	-	-	-	-	1,525,500
Transfer to Other Funds	-	-	50,000	-	-	50,000
Airport	1,324,708	-	-	-	-	1,324,708
Health Insurance	-	-	-	-	3,565,665	3,565,665
Electric	-	-	-	-	-	-
Water Filtration	-	-	-	-	-	-
Water Distribution	-	-	-	-	-	-
Wastewater Collection	-	-	-	-	-	-
Wastewater Treatment	-	-	-	-	-	-
Debt & Depr. For Wa./WW	-	-	-	-	-	-
Park	2,097,217	-	-	-	-	2,097,217
Cemetery	471,912	-	-	-	-	471,912
Pension	-	-	-	-	-	-
Total Expenses	29,430,636	365,763	50,000	450,000	3,565,665	33,862,064
Surplus or Deficit	345,753	10,437	18,850	5,500	58,835	439,375
Ending Fund Balance / Net Assets	\$ 6,457,749	\$ 158,376	\$ 216,694	\$ 479,677	\$ 2,355,567	\$ 9,668,063

**BUDGET SUMMARY FYE 6/30/23
EXHIBIT A (CONTINUED)**

	RESTAURANT TAX	SPORTS COMPLEX	PENSION	ENTERPRISE FUNDS			MEMORANDUM TOTAL
				LIGHT	WATER & SEWER	SANITATION	
Beginning Fund Balance/Net Assets	\$ 508,238	\$ -	\$ 95,947	\$ 17,587,268	\$ 39,418,080	\$ 2,136,344	\$ 68,974,565
Estimated Revenues:							
Revenues	2,305,000	2,500	-	29,488,600	33,512,170	5,920,316	101,580,025
Transfers & Other Sources	-	13,972,000	350,400	-	-	-	18,272,400
Total Revenues	2,305,000	13,974,500	350,400	29,488,600	33,512,170	5,920,316	119,852,425
Less: Anticipated Expenses:							
General Government	-	-	-	-	-	-	3,403,047
Police	-	-	-	-	-	-	8,863,645
Alcoholic Beverage Control	-	-	-	-	-	-	59,132
Fire	-	-	-	-	-	-	7,884,213
Sanitation	-	-	-	-	-	5,425,046	5,425,046
Transportation	-	-	-	-	-	-	4,617,025
Health & Public Welfare	-	-	-	-	-	-	1,525,500
Transfer to Other Funds	1,472,000	-	-	3,500,000	-	400,000	5,422,000
Airport	-	-	-	-	-	-	1,324,708
Health Insurance & Wellness	-	-	-	-	-	-	3,565,665
Electric	-	-	-	25,802,893	-	-	25,802,893
Events & Capital Projects	733,000	-	-	-	-	-	733,000
Sports Complex	-	13,598,989	-	-	-	-	13,598,989
Water Filtration	-	-	-	-	3,827,185	-	3,827,185
Water Distribution	-	-	-	-	3,430,986	-	3,430,986
Wastewater Collection	-	-	-	-	20,231,718	-	20,231,718
Wastewater Treatment	-	-	-	-	2,724,394	-	2,724,394
Debt & Depr. For Wa./WW	-	-	-	-	3,221,949	-	3,221,949
Park	-	-	-	-	-	-	2,097,217
Cemetery	-	-	-	-	-	-	471,912
Pension	-	-	349,180	-	-	-	349,180
Total Expenses	2,205,000	13,598,989	349,180	29,302,893	33,436,232	5,825,046	118,579,404
Surplus or Deficit	100,000	375,511	1,220	185,707	75,938	95,270	1,273,021
Ending Fund Balance / Net Assets	\$ 608,238	\$ 375,511	\$ 97,167	\$ 17,772,975	\$ 39,494,018	\$ 2,231,614	\$ 70,247,586

EXHIBIT B – PERSONNEL & PAY CLASSIFICATION PLAN

TITLE	COMPENSATION RANGE	
	MINIMUM	MAXIMUM
ABC Administrator	\$ 42,376	\$ 63,566
ABC Administrator PT	20,800	36,400
Accounting Clerk	28,835	38,969
Accounting Specialist	33,432	54,080
Accounting Technician	28,960	43,441
Accounting Technician Sr.	39,393	59,092
Administrative Secretary	25,958	45,521
Assistant Superintendent	45,358	110,266
Assistant Treasurer	42,376	63,566
Backflow Prevention Officer	35,360	49,920
Building Inspector	61,753	92,630
Building Inspector Assistant	33,432	50,147
Cashier	22,999	34,538
Cemetery Caretaker	31,942	47,913
Chief Plant Operator	46,849	70,273
City Administrator	70,697	117,710
City Clerk	62,082	89,246
City Engineer	66,226	110,266
Code Enforcement Officer	52,002	78,002
Community Dev. Director	48,338	72,508
Concrete Finisher	17,680	43,359
Construction Inspector	40,419	61,284
Crew Leader	28,013	47,722
Crew Worker	21,508	39,853
Crew Worker Sr.	24,489	43,441
Crew Worker PT	10,400	21,508
Deputy City Administrator	66,320	99,339
Finance Director	85,843	141,440
Director	40,884	80,484
Drafter	31,942	53,182
Electrician	40,884	61,331
Engineering Technician	37,904	56,856
Equipment Mechanic	31,942	53,182
Equipment Operator	28,960	48,219
Equipment Operator Sr.	31,942	53,182
Evidence Technician	40,419	60,629
Executive Assistant	42,355	63,566
FAC & Aquatics Coordinator	34,922	52,385
Fire Captain/Code Enforcement	52,002	78,002
Fire Chief	62,400	140,920
Fire Chief Assistant	61,930	92,892
Fire Engineer	40,419	60,629
Fire Lieutenant	47,037	70,558

EXHIBIT B – PERSONNEL & PAY CLASSIFICATION PLAN

TITLE	COMPENSATION RANGE	
	MINIMUM	MAXIMUM
Fire Major	58,619	87,930
Fire Prevention Officer	42,073	63,109
Fire Training Officer	43,726	65,592
Firefighter	37,109	55,663
Firefighter Trainee	35,455	53,182
Golf Shop Attendant	11,440	30,611
Head Cashier	24,593	36,733
HR Director	61,753	92,630
HR Manager/Risk Claims Mgr.	61,753	92,630
Human Resource Coordinator	31,942	47,913
Information Services Coordinator	35,017	52,529
Intern	28,122	42,640
IT Director	73,596	130,250
IT Technician	33,799	52,529
Janitor	9,360	31,200
Lab Technician	33,432	50,147
Lead Lineman	58,771	95,680
Lineman	31,200	93,600
Line Clearing Tech/Arborist	39,393	65,384
Line Maintenance Worker	24,488	36,733
Maintenance Mechanic	36,414	54,621
Maintenance Technician	17,680	38,338
Manager	34,922	72,508
Meter Reader	31,942	47,913
Network Engineer IT	55,793	92,893
Nurse	40,884	61,331
Office Assistant	10,400	34,538
Park Attendant	24,489	36,733
Park Ranger	22,999	34,538
Patrol Officer	37,924	60,242
Pipefitter	30,450	57,200
Plant Operator	33,432	54,621
Police Captain	58,619	91,099
Police Chief	62,400	140,920
Police Detective	42,073	65,384
Police Lieutenant	47,037	73,101
Police Major	61,930	92,892
Police Records Clerk	33,799	52,529
Police Sergeant	43,726	65,592
Pool MGR/Lifeguards	5,200	27,788
Procurement Specialist	31,942	47,913
Public Relation & Customer Service Dir	48,338	72,508
Safety Inspector	33,432	50,147
Scale Assistant	22,999	38,338

EXHIBIT B – PERSONNEL & PAY CLASSIFICATION PLAN

TITLE	COMPENSATION RANGE	
	MINIMUM	MAXIMUM
School Crossing Guards	7,280	30,844
School & College Resource Officer	35,360	60,242
Seasonal	25,958	32,448
Staff Accountant	55,793	92,892
Staff Engineer	52,000	81,120
Summer Rec Dir/Counselors	9,360	27,788
Supervisor	37,904	99,840
Superintendent	62,400	140,920
Telecommunication Operator	33,799	52,529
Transformer Maintenance Technician	39,393	59,092
Utility Maintenance Technician Sr.	49,920	90,322
Utility Maintenance Technician	27,976	49,400
Utility Maintenance Technician IT	28,960	57,200
Water Plant Operator Trainee	31,942	47,913
Zoning Administrator	61,753	92,630

**CITY OF MADISONVILLE, KY
ORDINANCE O-2022-9**

**AN ORDINANCE AMENDMENT TO CHAPTER 110.03 OF THE CITY OF MADISONVILLE
CODE OF ORDINANCE RELATING TO OCCUPATIONAL LICENSE FEE BY PERSONS
AND BUSINESS ENTITIES CONDUCTING BUSINESSES, OCCUPATIONS AND
PROFESSIONS WITHIN THE CITY OF MADISONVILLE, KENTUCKY.**

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:

Section 110.03 of the City of Madisonville Code of Ordinances relating to the Occupational License Fee Payment Required is hereby amended as follows:

(A) Except as provided in division (B) of this section, every person or business entity engaged in any business for profit and any person or business entity that is required to make a filing with the Internal Revenue Service or the Kentucky Revenue Cabinet shall be required to file and pay to the city an occupational license fee for the privilege of engaging in such activities within the city. The occupational license fee shall be measured by two point five [~~one point five~~] percent 2.5% [~~1.5%~~] of:

- (1) All wages and compensation paid or payable in the city for work done or services performed or rendered in the city by every resident and nonresident who is an employee;
- (2) The net profits from business conducted in the city by a resident or nonresident business entity.

The foregoing Ordinance is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the 16th day of May, 2022 and the second reading on the 6th day of June, 2022. Motion was made by , seconded by , that the Ordinance be adopted as the law of the City of Madisonville, Kentucky, to be effective upon publication, as required by law.

Upon vote being taken thereon, the votes were cast as follows:

It appearing that the Councilmembers voted the Mayor announced that the Motion was and that the above Ordinance would be published as required by law and would be effective as a new Ordinance of the City of Madisonville, Kentucky, immediately upon publication thereof, unless otherwise stated.

Dated 6th day of June, 2022

City of Madisonville, KY

ATTEST:

City of Madisonville, KY

**CITY OF MADISONVILLE, KY
ORDINANCE O-2022-10**

AN ORDINANCE AMENDING CHAPTER 52 OF THE CITY OF MADISONVILLE CODE OF ORDINANCES RELATING TO WATER AND SEWER

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:

Section 52.11 of the City of Madisonville Code of Ordinances relating to water rates is hereby amended as follows:

The rates and charges for water service furnished by the city, are fixed and established on a monthly basis, as follows:

(A) The minimum water bill for retail service within the city shall be thirteen and 00/100 ~~[eight and 66/100]~~ dollars \$13.00 ~~[\$8.66]~~ per month, and each water customer shall be entitled to one thousand (1,000) gallons (or less) of water in each month for such minimum charge. Thereafter, the following metered charges shall be made for each one thousand (1,000) gallons of water consumption per month to customers of all size connections:

<i>Number of Gallons of Water per month</i>	<i>Monthly Charge per 1,000 Gallons</i>
First 1,000 gallons or less, minimum	<u>\$13.00</u> [\$8.66]
Next 19,000 gallons	<u>\$6.98</u> [4.65]
[Next 3,980,000 gallons] All over 20,000 gallons	<u>\$5.53</u> [\$3.69]
All over 4,000,000 gallons shall be at a rate to be negotiated between the customer and the Mayor.	

(B) The minimum water bill for retail service beyond the city limits shall be nineteen and 49/100 ~~[twelve and 99/100 dollars]~~ \$19.49 ~~[\$12.99]~~. Thereafter, the following metered charges shall be made for each one thousand (1,000) gallons of water consumption per month to customers of all size connections:

<i>Number of Gallons of Water per month</i>	<i>Monthly Charge per 1,000 Gallons</i>
First 1,000 gallons or less, minimum	<u>\$19.49</u> [\$12.99]
Next 19,000 gallons	<u>\$10.47</u> [\$6.98]
[Next 3,980,000 gallons] All over 20,000 gallons	<u>\$8.31</u> [\$5.54]
All over 4,000,000 gallons shall be at a rate to be negotiated between the customer and the Mayor.	

Section 52.17 of the City of Madisonville Code of Ordinances relating to sewer rates is hereby amended as follows:

Except as specifically noted herein, residential, commercial, and those industrial customers not participating in the industrial cost recovery program, shall pay sewage service rates based on water purchased from the City. Industries participating in industrial cost recovery shall be charged on metered

waste flows. The rates and charges for sewer service furnished by the City shall be based insofar as possible on the number of gallons of water used in each month and are hereby fixed and established on a monthly basis, as follows:

(A) (1) All customers other than wholesale customers beyond the City limits shall be billed eleven and 63/100 ~~[seven and 75/100]~~ dollars \$11.63 ~~[\$7.75]~~ per month, based on water usage, for each one thousand (1,000) gallons of water consumption. ~~[This rate consists of five and 09/100 dollars (\$5.09) for operation, maintenance and replacement (O, M & R) and two and 66/100 dollars (\$2.66) for debt service.]~~ The minimum sewer bill for all customers shall be twenty-three and 26/100 ~~[fifteen and 50/100]~~ dollars \$23.26 ~~[\$15.50]~~ per month, based on water usage of two thousand (2,000) gallons (or less) in each month.

(2) Wholesale customers beyond the city limits shall, as a minimum, be billed for operation, maintenance and replacement costs of the sewer system. The ~~[bill for wholesale customers beyond the city limits shall be one and 95/100 dollars (\$1.95) per one thousand (1,000) gallons based on readings of a wastewater meter. Should the existing wastewater treatment plant located at 1000 McCoy Avenue, remain in service after said date, on June 1, 1996, the]~~ sewer rate for wholesale customers beyond the city limits shall be three and 75/100 ~~[two and 50/100]~~ dollars \$3.75 ~~[\$2.50]~~ per one thousand (1,000) gallons based on readings of a wastewater meter.

(D) Sewer rates for large consumers:

(1) For consumers who purchase between 4,500,000 and 7,000,000 gallons of water per month, the sewer rate for that month shall be \$9.00 ~~[\$6]~~ per 1,000 gallons (one unit);

(2) For consumers who purchase more than 7,000,000 gallons of water per month, the sewer rate for that month shall be \$6.75 ~~[\$4.50]~~ per 1,000 gallons (one unit); and

(3) The sewer rates set forth in this section shall not be available to water districts, wholesale customers or municipalities.

The foregoing Ordinance is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the 16th day of May, 2022 and the second reading on the 6th day of June, 2022. Motion was made by , seconded by , that the Ordinance be adopted as the law of the City of Madisonville, Kentucky, to be effective upon publication, as required by law.

Upon vote being taken thereon, the votes were cast as follows:

It appearing that the Councilmembers voted the Mayor announced that the Motion was and that the above Ordinance would be published as required by law and would be effective as a new Ordinance of the City of Madisonville, Kentucky, immediately upon publication thereof, unless otherwise stated.

Dated 6th day of June, 2022

City of Madisonville, KY

ATTEST:

City of Madisonville, KY

**CITY OF MADISONVILLE, KY
ORDINANCE O-2022-11**

AN ORDINANCE AMENDING CHAPTER 51 CONCERNING ELECTRIC

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:

Chapter 51 of the City of Madisonville Code of Ordinances relating to electric utilities is hereby amended as follows:

§ 51.10 ELECTRICAL RATE SCHEDULE RS-1 (RESIDENTIAL SERVICE).

(A) Applicable. To single-phase service or three-phase service, present facilities permitting, supplied to residences, individual apartments, and private rooming houses not exceeding twelve (12) rooms; for one individual family unit located on existing secondary lines of the city; for all ordinary residential use of electric service, such as lighting, cooking, heating, refrigeration, air conditioning, and household appliances, including single-phase motors of not over five horsepower individual rating, unless otherwise specifically permitted.

(B) Rate.

Customer Charge	\$6.00 per month
Energy Charge	
All kWh	[\$0.06968] <u>\$0.09968</u> per kWh

~~§ 51.11 SMALL GENERAL SERVICE GS-1.~~

~~(A) Applicable. To commercial and other general lighting and small power loads including schools and churches for primary or secondary uses if consumption is under five thousand (5,000) kWh per month. (Obsolete rate; closed to new customers.)~~

~~(B) Rate.~~

Customer Charge	\$12.01 per Month
Energy Charge	
First 5,000 kWh	\$0.0877
Above 5,000 kWh	Changes to GS-2 schedule

~~(C) The minimum billing charge under the above rate shall be the customer charge plus a facilities investment charge of one dollar (\$1.00) per kVA of installed transformer capacity as requested by the customer.]~~

§ 51.13 LARGE GENERAL SERVICES GS-2.

(A) Applicable. To commercial, industrial and general lighting, and heavy power loads consuming over five thousand (5,000) kWh per month. (Obsolete rate; closed to new customers.)

(B) Rate.

Customer Charge	\$18.03 per Month
Energy Charge	
All kWh	[\$0.0366] <u>\$0.0666</u> per kWh

§51.14 CUSTOMER SERVICE CHOICE GS-2SS.

(A) Schedule LP - Large Power Service [three thousand (3,000) kW and greater]. Available to any commercial or industrial customer requiring more than three thousand (3,000) kW capacity, who shall contract for year-around permanent service, who abides by the Rules and Regulations of Madisonville Municipal Utilities (MMU), and who shall provide satisfactory guarantees or contributions to construction to satisfy the expenditure necessary to provide the desired service.

(B) Customer Voltage. Three-phase with secondary voltage of 120/240, 120/208, 240/480, 277/480; or primary voltage of 2,400/4,160, 7,200/12,470.

(C) Customer Rate.

Customer Charge:	\$109 per month
Demand Charge	\$11.74 per kW
On-Peak	
Demand Charge	\$0.94 per kW (for each kW in excess of the on-peak kW)
Off-Peak Demand	
Energy Charge	
All kWh	[\$0.0366] <u>\$0.0666</u> per kWh

§ 51.25 SMALL GENERAL SERVICE GS-1A.

(A) Applicable. To commercial and other general lighting and small power loads including schools and churches for primary or secondary uses whose maximum monthly billing demand during the last twelve (12)-month period does not exceed fifty (50) kW for more than one (1) month.

(B) Rate.

Customer Charge	\$12.03 per month
Energy Charge	

First 5,000 kWh	[\$0.0869] <u>\$0.1169</u>
Above 5,000 kWh	[\$0.0546] <u>\$0.0846</u>

(C) Any GS-1A customer which has a tax exempt status under IRC Section 501 may elect to be charged an alternate GS-1A rate which shall be a customer charge of eighteen dollars and three cents (\$18.03) per month and an energy charge of ~~[seven and eighty seven hundred cents (\$0.0787)]~~ ten and eighty-seven hundred cents (\$0.1087) per kWh. Any such customer shall be limited to one (1) rate election per year. Prior to allowing such rate the city may require evidence of exempt status.

§ 51.26 LARGE GENERAL SERVICES GS-2A.

(A) Applicable. To commercial, industrial and general lighting, and heavy power loads with a monthly billing demand over fifty (50) kW for two (2) or more months within a twelve (12)-month period.

(B) Rate.

Customer Charge \$18.01 per month

Energy Charge
All kWh ~~[\$0.0369]~~ \$0.0669

~~§ 51.27 PERIODIC RATE ADJUSTMENT.~~

~~MMU on an annual basis, perform a review of revenue requirements for the continued operation and maintenance of the electric system and for debt service. If it is determined that a rate adjustment is necessary to meet anticipated cost increases associated with inflation, MMU may increase total rate revenue by one percent (1%) in the annual budget approval process.]~~

§ ~~51.28~~ 51.27 LARGE INDUSTRIAL HIGH LOAD FACTOR (HLF) RATE SCHEDULE.

(A) Designation. Large Industrial High Load Factor (HLF) Rate Schedule.

(B) Availability. In any area served by the Madisonville Municipal Utilities (MMU) electric system in accordance with MMU's terms and conditions for providing electric service.

(C) Application. To any large power customer for all electric power and energy requirements that do not fall below 1,500 kW and 60% load factor for more than one month within a 12- month period. In addition, the customer shall contract for year-round permanent service, and shall provide satisfactory guarantees or contributions to construction to satisfy the expenditure necessary to provide the desired service. Each premises will be supplied only at one point of delivery and all electric service supplied will be measured through one meter. This schedule is not applicable for temporary, breakdown, standby, supplementary, resale or shared electric service.

(D) Type of service. Three phase, 60 hertz, with secondary voltages of 120/208, 120/240, 277/480, primary voltages of 7200/12470, or other voltages as might be mutually agreeable.

(E) Monthly Rate.

- (1) Customer charge: \$549.24 per month
- (2) Demand charge: \$11.94 per KW for each KW Billing Demand Energy
- (3) Charge: [~~\$0.03132~~] \$0.06132 cents per KWH

§ 51.28 LARGE INDUSTRIAL HIGH CONSUMPTION RATE SCHEDULE GS2GE

(A) Designation. Large Industrial High Consumption Rate Schedule (GS2GE)

(B) Availability. In any area served by the Madisonville Municipal Utilities (MMU) electric system in accordance with MMU's terms and conditions for providing electric service.

(C) Application. To any large power customer for all electric power and energy requirements that do not fall below 4,000 kW average within a 12- month period and a 60% load factor. In addition, the customer shall contract for year-round permanent service, and shall provide satisfactory guarantees or contribution to satisfy the expenditure necessary to provide the desired service. Each premises will be supplied only at one point of delivery and all electric service supplied will be measured through one meter. This schedule is not applicable for temporary, breakdown, standby, supplementary, resale or shared electric service.

(D) Type of service. Three phase, 60 hertz, with secondary voltages of 120/208, 120/240, 277/480, primary voltages of 7200/12470, or other voltages as might be mutually agreeable.

(E) Monthly Rate.

- (1) Customer charge: \$2,587.50 per month
- (2) Demand charge: \$16.909 per KW for each KW Billing Demand Energy
- (3) Charge: \$0.055975 cents per KWH

(F) Billing demand. Billing demand shall be greater of:

- (1) the maximum fifteen (15) minute peak demand (kW) measured during the billing month;
- (2) sixty percent (60%) of the highest demand established in the preceding eleven (11) months; or
- (3) twenty percent (20%) of customer's Contract Demand (kW).

(G) Minimum bill. The minimum billing charge under the above rate shall be the established demand charge per the above criteria, energy, and customer charge or a customer charge plus a facilities investment charge of \$1.00 per kVA of installed transformer capacity as requested by the customer, whichever is greater.

(H) Power factor. This rate schedule is subject to a Power Factor Charge as defined in the customer's Energy Services Contract and /or this rate schedule.

(I) Fuel Cost Adjustment and Power Cost Adjustment. The above rates are subject to a Fuel Adjustment Cost (FAC) and/or a Power Cost Adjustment (PCA) as specified in MMU's Rules and Regulations.

(J) Payment. Bills are due and payable when rendered and become delinquent on the 15th day after the date of issue. A penalty of ten (10%) percent may be added to all such bills.

The foregoing Ordinance is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the 16th day of May, 2022 and the second reading on the 6th day of June, 2022. Motion was made by , seconded by , that the Ordinance be adopted as the law of the City of Madisonville, Kentucky, to be effective upon publication, as required by law.

Upon vote being taken thereon, the votes were cast as follows:

It appearing that the Councilmembers voted the Mayor announced that the Motion was and that the above Ordinance would be published as required by law and would be effective as a new Ordinance of the City of Madisonville, Kentucky, immediately upon publication thereof, unless otherwise stated.

Dated 6th day of June, 2022

City of Madisonville, KY

ATTEST:

City of Madisonville, KY

**CITY OF MADISONVILLE
RESOLUTION**

AUTHORIZATION TO ALLOW MAYOR KEVIN COTTON TO EXECUTE DEED

WHEREAS, the City of Madisonville purchased the Red Cardinal Inn Property at the judicial sale and the City of Madisonville has assigned its successful bid at the judicial sale to French-Pullin; and

WHEREAS, French-Pullin was buying the property as part of a 1031 like kind exchange for tax purposes so the deed was conveyed to the City of Madisonville.

NOW THEREFORE, BE IT RESOLVED that the City Council authorizes Mayor Kevin Cotton to execute the deed to French-Pullin, LLC for the purchase price of \$225,669.96 (\$220,000.00 bid price that the City made at the judicial sale plus the Master Commission fees and expenses totaling \$5,669.96).

ADOPTED on this 6th day of June, 2022.

ATTEST:

MEMO

TO: MAYOR COTTON
KIM BLUE

FROM: JOE A. EVANS III *me*

DATE: 05/17/2022

The purchase price set forth in the deed is the \$220,000 bid price that the City made at the judicial sale plus the Master Commissioner fees and expenses totaling \$5,669.96. I recommend this be on the next City Council meeting so the Council can authorize the sale of the property to French-Pullin, LLC.

Attachment: Deed - Red Cardinal Inn (2002 : Authorization to allow Mayor Kevin Cotton to execute deed)

THIS DEED OF CONVEYANCE made and entered into by and between **CITY OF MADISONVILLE, KENTUCKY**, a Kentucky municipal corporation, 67 North Main Street, Madisonville, Kentucky 42431, hereinafter referred to as the "Grantor", and **FRENCH-PULLIN, LLC**, 25 Brown Badgett Loop, Madisonville, Kentucky 42431, hereinafter referred to as the "Grantee";

WITNESSETH: That for and in consideration of the sum of Two Hundred Twenty Five Thousand Six Hundred Sixty Nine Dollars and Ninety Six Cents (\$225,669.96) cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, its successors and assigns, the following described property located at 4765 Hanson Road, Madisonville, Hopkins County, Kentucky, more particularly bounded and described as follows:

A certain tract or parcel of land located in the West side of U.S. Highway 41, North of the City of Madisonville, Hopkins County, Kentucky, which property consists of the northeasternmost portion of Lot 20 of the Skyline Real Estate Company Subdivision, U.S. Highway 41, recorded in Plat Book 2 at page 81 (erroneously referred to as Plat Book 2, at page 8), in the Office of the Clerk of the Hopkins County Court, which property is more specifically described as follows:

Beginning at the Northeast corner of Lot Number Twenty (20) at a point in the West right of way line of U.S. Highway 41; thence with a curve to the left, which curve when reduced to a cord is S. 17° 55' 40" W. 215.24 feet to an iron stake; also on the west right of way line of Highway 41; thence again with the right of way line S. 15° 44' 20" W. 74.19 feet to an iron stake, a new corner in Lot 20; thence with a new line N. 79° 20' W. 356.82 feet to an iron stake, another new corner in Lot 20; thence with another new line through Lot 20 N. 4° 16" E. 372.61 feet to an iron stake, a point in the South line of Lot 21-A; thence with the South line of Lot 21-A and Lot 21 S. 68° 29' E. 440.00 feet to the beginning.

Being the same real estate conveyed by Charalambos A. Pavlas, et al, to the City of Madisonville, Kentucky November 15, 2021 and of record in Deed Book 798, page 2085; and being the same real estate conveyed by Al Miller, Master Commissioner, to the City of Madisonville by deed dated May _____, 2022 and of record in Deed

Book _____, page _____, both instruments of record in the Hopkins County Court Clerk's Office.

TO HAVE AND TO HOLD the above described real estate, together with improvements situated thereon and appurtenances thereunto belonging unto the Grantee, its successors and assigns forever, with Covenant of Special Warranty of Title subject to the terms and conditions herein stated.

The parties hereto state that the consideration reflected in this deed is the full consideration paid for the property. The Grantee joins in the execution of this deed for the purpose of certifying the consideration pursuant to KRS Chapter 382, and to signify its consent to the terms and conditions stated herein.

IN TESTIMONY WHEREOF, witness the signatures of the parties on this the _____ day of June, 2022.

TAX BILL: Pursuant to KRS 382.135 the 2022 ad valorem property tax bill relating to the real estate herein conveyed will be paid by and should be mailed c/o the Grantee at the address set forth above.

GRANTOR:

CITY OF MADISONVILLE, KENTUCKY

ATTEST:

By: 
Kevin Cotton, Mayor

Kim Blue, City Clerk

GRANTEE:

FRENCH-PULLIN, LLC

By: _____
Jackie Ray French, Member

By: _____
Daniel S. Pullin, Member

STATE OF KENTUCKY)
) SCT.
 COUNTY OF HOPKINS)

The foregoing Deed and Consideration Certificate was subscribed, sworn to and acknowledged before me by Kevin Cotton and Kim Blue, as mayor and city clerk, respectively, for and on behalf of the City of Madisonville, Kentucky, persons known to me or presenting sufficient evidence of his identification, on this the _____ day of June, 2022.

 Notary Public, State at Large, KY
 My Commission Expires: _____
 Notary No.

STATE OF KENTUCKY)
) SCT.
 COUNTY OF HOPKINS)

The foregoing Deed and Consideration Certificate was subscribed, sworn to and acknowledged before me by Jackie R. French and Daniel S. Pullin, as members of French-Pullin, LLC, persons known to me or presenting sufficient evidence of their identification, on this the _____ day of June, 2022.

 Notary Public, State at Large, KY
 My Commission Expires: _____
 Notary No.

Prepared by:
 FRYMIRE, EVANS, PEYTON,
 TEAGUE & CARTWRIGHT, PLLC
 P. O. Box 695
 Madisonville, KY 42431
 (270) 821-6165

 Joe A. Evans III
 Attorney at Law

JAE.srp.RE.Deeds.2022.0517COM.french-pullin



City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

ITEM FOR DISCUSSION (ID # 2003)

Meeting: 06/06/22 04:30 PM
Department: City Clerk Department
Category: Bid
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 2003

9.B.1

Permission to Bid a Multi-Purpose Building at Fire Department - Station 4

Fire Chief John Dunning is requesting permission to seek bids for a Multi-Purpose Building at Station 4. The Fire Department has received a grant in the amount of \$80,000.00