



AGENDA

- 1. CALL TO ORDER BY MAYOR KEVIN COTTON**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
 - A. Minutes of September 18, 2023
- 6. APPROVAL OF BILLS AND PAYROLL**
 - A. Bills and Payroll
- 7. DEPARTMENT REPORTS**
 - A. Fire Department Report
 - B. Event Updates: Harvest Fest
- 8. NEW BUSINESS**
 - A. Resolution to designate agent for FEMA
 - B. Road Closure request
- 9. Proclamations**
 - A. Kentucky Professional Women's Week
 - B. Breast Cancer Awareness
- 10. ADJOURNMENT**



MINUTES

1. **CALL TO ORDER BY MAYOR KEVIN COTTON**

2. **PLEDGE OF ALLEGIANCE**

3. **INVOCATION**

Council Member Tony Space

4. **ROLL CALL**

Present: Council Member Misty Cavanaugh, Council Member Tony Space, Council Member Adam Townsend, City Council Member Larry Noffsinger, Council Member Frank Stevenson, Council Member Chad Menser

Absent:

5. **APPROVAL OF MINUTES**

A. Minutes of September 5, 2023

RESULT: Approval of Minutes of September 5, 2023

MOVER: City Council Member Larry Noffsinger

SECONDER: Council Member Tony Space

AYES: Chad Menser, Adam Townsend, Larry Noffsinger, Tony Space, Misty Cavanaugh, Frank Stevenson

NOES: None

ABSTAIN: None

6. **APPROVAL OF BILLS AND PAYROLL**

A. Bills and Payroll

RESULT: Approval of Bills and Payroll

MOVER: City Council Member Larry Noffsinger

SECONDER: Council Member Frank Stevenson

AYES: Chad Menser, Adam Townsend, Larry Noffsinger, Tony Space, Misty Cavanaugh, Frank Stevenson

NOES: None

ABSTAIN: None

7. **DEPARTMENT REPORTS**

A. Planning & Zoning Report

- B. Police Department Report

8. NEW BUSINESS

- A. Second Reading Ordinances: AN ORDINANCE AMENDING CHAPTER 96 OF THE CODE OF ORDINANCES OF THE CITY OF MADISONVILLE (RELATING TO PROPERTY TAX)

RESULT: Approval of Ordinance amending Chapter 96 of the Code of Ordinances relating to Property Tax
MOVER: Council Member Frank Stevenson
SECONDER: Council Member Chad Menser
AYES: Chad Menser, Adam Townsend, Larry Noffsinger, Tony Space, Misty Cavanaugh, Frank Stevenson
NOES: None
ABSTAIN: None

- B. Resolutions

- A. RESOLUTION DECLARING AN EMERGENCY, WAIVING FORMAL COMPETITIVE BIDDING PROCEDURES, AUTHORIZING THE CITY TO REPLACE THE ROOF AT THE CHAMBER OF COMMERCE BUILDING

RESULT: Approval declaring an emergency, waiving formal competitive bidding procedures for roof at Chamber of Commerce
MOVER: Council Member Frank Stevenson
SECONDER: Council Member Chad Menser
AYES: Chad Menser, Adam Townsend, Larry Noffsinger, Tony Space, Misty Cavanaugh, Frank Stevenson
NOES: None
ABSTAIN: None

- B. RESOLUTION AWARDDING THE REPAIR OF THE ROOF AT THE CHAMBER OF COMMERCE BUILDING

RESULT: Approval to accept the quote from Gary Miller - The Roofing Specialist for \$45,000.00 for Chamber of Commerce Roof
MOVER: Council Member Adam Townsend
SECONDER: City Council Member Larry Noffsinger
AYES: Chad Menser, Adam Townsend, Larry Noffsinger, Tony Space, Misty Cavanaugh, Frank Stevenson
NOES: None
ABSTAIN: None

9. Update from Duke Gaston

10. ADJOURNMENT

RESULT: Adjourn
MOVER: Council Member Adam Townsend
SECONDER: Council Member Tony Space
AYES: Chad Menser, Adam Townsend, Larry Noffsinger, Tony Space, Misty

	Cavanaugh, Frank Stevenson
NOES:	None
ABSTAIN:	None

	A	B	C	E	F
1			Bills and Payroll for Council Meeting 10/2/2023		
2	Co#	Bank#	Fund Name		
3	100	1	General Fund	\$ 324,866.39	
4				\$ 76,825.31	
5					
6					
7			Total General Fund	\$ 401,691.70	
8	190	7	Sanitation	\$ 71,062.20	
9				\$ 64,280.12	
10					
11					
12			Total Sanitation	\$ 135,342.32	
13	200	7	Electric/Utility Office	\$ 54,063.75	
14				\$ 32,556.91	
15					
16					
17			Total Electric/Utility Office	\$ 86,620.66	
18	210	6	Water and Filter	\$ 50,361.28	
19				\$ 57,617.17	
20					
21					
22			Total Water Filter	\$ 107,978.45	
23		7	Waste Water Collection and Treatment	\$ 76,411.77	
24				\$ 11,617.66	
25					
26					
27			Total Wastewater Collection and Treatment	\$ 88,029.43	
28					
29					
30	Co#	Dept #	Department Name	Amount	
31	100	Various	Governmental	\$ 52,685	
32	100	2100	Police	\$ 151,950	
33	100	2300	Fire	\$ 142,364	
34	100	3300	Transportation	\$ 30,346	
35	100	5000	Cemetery	\$ 4,787	
36	100	7000	Park	\$ 21,471	
37	190	3100	Sanitation	\$ 48,556	
38	200	1000/4500	Light Fund	\$ 92,959	
39	200	2000	Wastewater Treatment	\$ 21,340	
40	200	2001	Wastewater Collection	\$ 39,032	
41	200	4700/4600	Water and Filter	\$ 60,044	
42			Total Payroll	\$ 665,533	
43	Number of Employees Paid September 29, 2023 See next page				
44					
45					
46					
47					
48					
49					
50					
51					

CMP	DEPT	NAME	DATE	TOTAL	FULL	PART
100	1100	ELECTED OFFICIALS	9/29/23	7	1	6
100	1200	ADMINISTRATION	9/29/23	6	5	1
100	1400	FINANCE	9/29/23	7	7	
100	1500	CITY CLERK	9/29/23	4	4	
100	1600	AIRPORT	9/29/23	4	3	1
100	1700	ZONING	9/29/23	2	2	
100	1800	HUMAN RESOURCES	9/29/23	4	4	
100	2100	POLICE DEPT-MADISONVILLE	9/29/23	54	48	6
100	2150	POLICE FICA	9/29/23	6	2	4
100	2151	DISPATCH	9/29/23	12	12	
100	2200	ALCOHOLIC BEVERAGE CONTROL	9/29/23	1		1
100	2300	FIRE DEPT-MADISONVILLE	9/29/23	64	64	
100	2350	FIRE FICA/NON HAZARDOUS	9/29/23	1	1	
100	3300	TRANSPORTATION DEPT	9/29/23	19	18	1
100	5000	CEMETERY DEPARTMENT	9/29/23	3	3	
100	7000	PARK DEPARTMENT	9/29/23	19	14	5
100	7200	MAHR PARK	9/29/23	10	6	4
190	3100	SANITATION DEPARTMENT	9/29/23	28	26	2
200	1000	UTILITY OFFICE	9/29/23	14	14	
200	4500	LIGHT DISTRIBUTION DEPT	9/29/23	21	21	
210	2000	WASTEWATER TREATMENT	9/29/23	9	9	
210	2001	WASTEWATER COLLECTION	9/29/23	19	19	
210	2002	ENGINEERING & STORMWATER	9/29/23	5	5	
211	4600	FILTER DEPARTMENT	9/29/23	13	13	
211	4700	WATER DEPARTMENT	9/29/23	17	17	
		Totals		349	318	31

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	6,788.70	.00	.00	6,788.70
100	1200	ADMINISTRATION	14,821.66	.00	.00	14,821.66
100	1400	FINANCE	17,529.83	73.00	.00	17,602.83
100	1500	CITY CLERK	7,931.46	.00	.00	7,931.46
100	1700	ZONING	4,267.33	.00	.00	4,267.33
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	1,272.96	.00	.00	1,272.96
		Total Government	52,611.94	73.00	.00	52,684.94
100	2100	POLICE DEPT-MADISO	127,302.76	17,739.45	.00	145,042.21
100	2150	POLICE FICA	6,462.19	445.41	.00	6,907.60
		Total Police	133,764.95	18,184.86	.00	151,949.81
100	2300	FIRE DEPT-MADISONV	86,925.65	47,028.93	6,649.91	140,604.49
100	2350	FIRE FICA/NON HAZA	1,414.40	344.76	.00	1,759.16
		Total Fire	88,340.05	47,373.69	6,649.91	142,363.65
100	3300	TRANSPORTATION DEP	30,038.35	307.25	.00	30,345.60
		Total Transportati	30,038.35	307.25	.00	30,345.60
100	5000	CEMETERY DEPARTMEN	4,662.56	124.26	.00	4,786.82
		Total Cemetery	4,662.56	124.26	.00	4,786.82
100	7000	PARK DEPARTMENT	20,190.34	1,280.17	.00	21,470.51
100	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	20,190.34	1,280.17	.00	21,470.51
190	3100	SANITATION DEPARTM	46,188.44	2,367.98	.00	48,556.42
		Total Sanitation	46,188.44	2,367.98	.00	48,556.42
200	1000	UTILITY OFFICE	21,168.33	1,781.10	.00	22,949.43
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	65,134.77	4,874.98	.00	70,009.75
		Total Utility Offi	86,303.10	6,656.08	.00	92,959.18
210	2000	WASTEWATER TREATME	20,562.36	777.80	.00	21,340.16
210	2001	WASTEWATER COLLECT	32,477.81	6,554.22	.00	39,032.03
		Total Wastewater T	53,040.17	7,332.02	.00	60,372.19
211	4600	FILTER DEPARTMENT	20,609.03	3,612.62	.00	24,221.65
211	4700	WATER DEPARTMENT	28,492.35	7,330.32	.00	35,822.67
		Total Water	49,101.38	10,942.94	.00	60,044.32
		Grand Totals	564,241.28	94,642.25	6,649.91	665,533.44

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	.00	.00	.00	.00
100	1200	ADMINISTRATION	14.50	.00	.00	14.50
100	1400	FINANCE	163.96	2.25	.00	166.21
100	1500	CITY CLERK	80.00	.00	.00	80.00
100	1700	ZONING	86.00	.00	.00	86.00
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	.00	.00	.00	.00
		Total Government	344.46	2.25	.00	346.71
100	2100	POLICE DEPT-MADISO	4,117.50	384.25	.00	4,501.75
100	2150	POLICE FICA	316.25	12.75	.00	329.00
		Total Police	4,433.75	397.00	.00	4,830.75
100	2300	FIRE DEPT-MADISONV	4,962.25	1,922.25	235.25	7,119.75
100	2350	FIRE FICA/NON HAZA	80.00	13.00	.00	93.00
		Total Fire	5,042.25	1,935.25	235.25	7,212.75
100	3300	TRANSPORTATION DEP	1,547.00	10.00	.00	1,557.00
		Total Transportati	1,547.00	10.00	.00	1,557.00
100	5000	CEMETERY DEPARTMEN	178.00	5.25	.00	183.25
		Total Cemetery	178.00	5.25	.00	183.25
100	7000	PARK DEPARTMENT	954.50	58.00	.00	1,012.50
100	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	954.50	58.00	.00	1,012.50
190	3100	SANITATION DEPARTM	2,049.77	68.25	.00	2,118.02
		Total Sanitation	2,049.77	68.25	.00	2,118.02
200	1000	UTILITY OFFICE	888.28	73.00	.00	961.28
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	1,605.82	91.25	.00	1,697.07
		Total Utility Offi	2,494.10	164.25	.00	2,658.35
210	2000	WASTEWATER TREATME	761.75	23.25	.00	785.00
210	2001	WASTEWATER COLLECT	1,433.25	217.75	.00	1,651.00
		Total Wastewater T	2,195.00	241.00	.00	2,436.00
211	4600	FILTER DEPARTMENT	957.25	116.00	.00	1,073.25
211	4700	WATER DEPARTMENT	1,149.25	234.75	.00	1,384.00
		Total Water	2,106.50	350.75	.00	2,457.25
		Grand Totals	21,345.33	3,232.00	235.25	24,812.58

Madisonville Fire Department

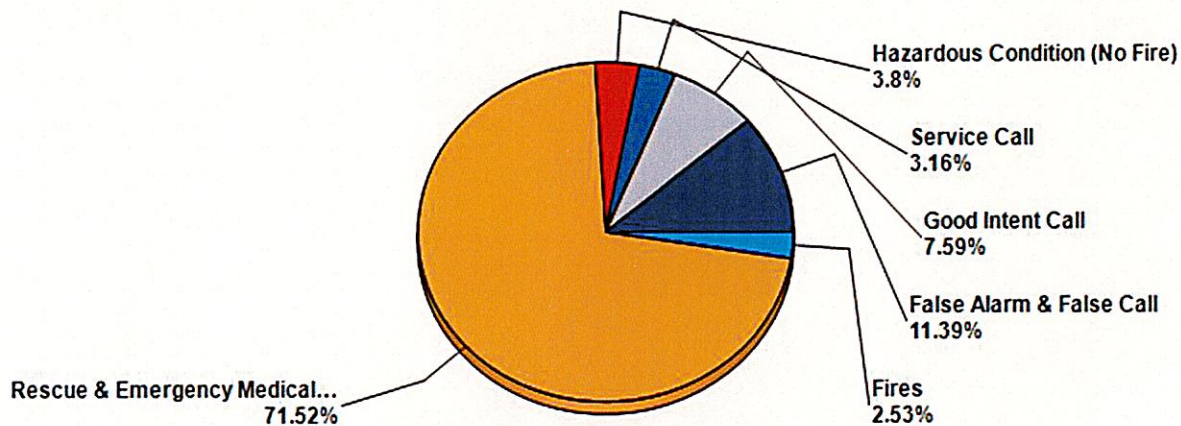
Monthly Report

August 2023



INCIDENT TYPE	# INCIDENTS	
MEDICAL	113	
FIRE	45	
TOTAL	158	
# OVERLAPPING	% OVERLAPPING	
32	20.25	
PRE-INCIDENT VALUE	LOSSES	
\$1,149,900.00	\$80,400.00	
DISPATCH TO RESPONDING (AVG: 0:01:23)		
	MEDICAL	FIRE
Station #1	0:01:21	0:01:33
Station #2	0:01:04	0:01:06
Station #3	0:01:39	0:01:36
Station #4	0:01:26	0:01:08
DISPATCH TO ARRIVAL (AVG: 0:04:47)		
	MEDICAL	FIRE
Station #1	0:04:31	0:04:09
Station #2	0:03:36	0:03:13
Station #3	0:06:10	0:04:50
Station #4	0:05:46	0:03:56
AVERAGE TIME ON SCENE	Monthly Training Hours	
17 minutes 26 seconds	1376.3 Hours	
INSPECTIONS		
Pre-Incident Inspections	52	
Fire Prevention Inspections	29	
Code Enforcement Cases	122	
COMMUNITY OUTREACH		
Community Programs	3	
Smoke Alarms Issued	6	
Adult Contacts	170	
Children Contacts	150	

Madisonville Fire Department Incident Breakdown By Type August 2023



MAJOR INCIDENT TYPE	# INCIDENTS	% of
Fires	4	2.53%
Rescue & Emergency Medical Service	113	71.52%
Hazardous Condition (No Fire)	6	3.80%
Service Call	5	3.16%
Good Intent Call	12	7.59%
False Alarm & False Call	18	11.39%
TOTAL	158	100%

Madisonville Fire Department

Incident Breakdown By %

August 2023



Detailed Breakdown by Incident Type		
INCIDENT TYPE	# INCIDENTS	% of TOTAL
111 - Building fire	2	1.27%
113 - Cooking fire, confined to container	1	0.63%
131 - Passenger vehicle fire	1	0.63%
311 - Medical assist, assist EMS crew	106	67.09%
322 - Motor vehicle accident with injuries	4	2.53%
324 - Motor vehicle accident with no injuries.	3	1.90%
400 - Hazardous condition, other	1	0.63%
441 - Heat from short circuit (wiring), defective/worn	1	0.63%
442 - Overheated motor	1	0.63%
445 - Arcing, shorted electrical equipment	1	0.63%
463 - Vehicle accident, general cleanup	2	1.27%
554 - Assist invalid	3	1.90%
561 - Unauthorized burning	2	1.27%
611 - Dispatched & cancelled en route	5	3.16%
622 - No incident found on arrival at dispatch address	2	1.27%
631 - Authorized controlled burning	1	0.63%
651 - Smoke scare, odor of smoke	2	1.27%
671 - HazMat release investigation w/no HazMat	2	1.27%
700 - False alarm or false call, other	1	0.63%
711 - Municipal alarm system, malicious false alarm	1	0.63%
730 - System malfunction, other	1	0.63%
733 - Smoke detector activation due to malfunction	1	0.63%
734 - Heat detector activation due to malfunction	1	0.63%
735 - Alarm system sounded due to malfunction	6	3.80%
736 - CO detector activation due to malfunction	1	0.63%
741 - Sprinkler activation, no fire - unintentional	1	0.63%
743 - Smoke detector activation, no fire - unintentional	1	0.63%
745 - Alarm system activation, no fire - unintentional	4	2.53%
TOTAL INCIDENTS:	158	100%

Madisonville Fire Department

Pre-Incident Plans

August 2023



1	Acapulco Mexican Grill	105 Country Club DR	8/3/2023
2	Ahlstrom Filtration	215 Nebo RD	8/22/2023
3	Bath & Body Works	455 Madison Square DR	8/7/2023
4	Bolin Rentals	1062 Thornberry DR	8/22/2023
5	Caribbean Laundrymat	745 Grapevine RD	8/24/2023
6	Carpet Town	141 E Arch ST	8/3/2023
7	Cash Express	1102 S Main ST	8/24/2023
8	Coal Field Flooring	2515 S Main ST	8/3/2023
9	Cost Cutters	526 Island Ford RD	8/24/2023
10	Domino's Pizza	304 S Main ST	8/22/2023
11	Double S Recyclers	1420 S Main ST	8/7/2023
12	Edward Jones	1120 Island Ford RD	8/24/2023
13	El Patron	11 Park	8/3/2023
14	Elk's Lodge #738	875 Princeton RD	8/7/2023
15	Enterprise Rental Car	1055 N Main ST	8/7/2023
16	First Financial Bank	2420 N Main ST	8/24/2023
17	Golden Ticket Cinemas	455 Madison Square	8/3/2023
18	Grapevine Elementary School	1150 Hayes AVE	8/3/2023
19	H & H Tire	302 E Arch ST	8/24/2023
20	Harbor Freight	1235 N Main ST	8/7/2023
21	Hearing Solutions	614 E Arch ST #C	8/24/2023
22	Heights Finance	1365 S Main ST	8/22/2023
23	Hibbs Electric	1300 Industrial RD	8/3/2023
24	High Tech Chrome Plating	3175 N Main ST	8/7/2023
25	Hill and Taylor Health	344 E Arch ST	8/24/2023
26	Hopkins Co Public Works	2290 Laffoon TRL	8/7/2023
27	Hopkins Co. Public Library	425 E Center ST	8/20/2023
28	Hopkins County Chamber of Commerce	15 E Center ST	8/22/2023
29	Hopkins County Health Department	412 N Kentucky AVE	8/3/2023
30	Ideal Market #1	1150 S Main ST	8/22/2023
31	Joe Leasure & Sons	39 N Madison AVE	8/7/2023
32	Legates Furniture World	744 S Main ST	8/3/2023
33	Living Water Church	95 Dulin ST	8/24/2023
34	Main Street Barbers	870 S Main ST	8/7/2023
35	Mark Phebus Construction	114 Mcleod AVE	8/3/2023
36	MCC Health Campus	750 Laffoon ST	8/3/2023
37	Mr. Wok	522 Island Ford RD	8/24/2023
38	National Home Furnishing	1111 S Main ST	8/3/2023
39	Plastic Surgery Center	1900 N Main ST	8/3/2023
40	Prairie Farms	10 Mcleod AVE	8/24/2023
41	Readmore	455 Madison Square	8/7/2023
42	Revive Chiropractic	38 Ridgewood Professional CT	8/7/2023
43	Rogers Jewelers & Outlet-Suite 23	401 Madison Square	8/7/2023
44	Security Self Storage	75 Pritchett AVE	8/7/2023
45	Shoe Dept. Encore	401 Madison Square DR	8/7/2023
46	Steven's Transmission	30 Oakdale AVE	8/22/2023
47	Subway	743 S Main ST	8/7/2023
48	Surpass Behavioral Health	1081 Thornberry DR	8/22/2023
49	Terry Brown Dentistry	77 E North ST	8/3/2023
50	Todd's Gymnastics	548 S Main ST	8/3/2023
51	True Value	624 S Main ST	8/7/2023
52	Waste Water Treatment Plant	1715 AC Slayton RD	8/7/2023

Madisonville Fire Department

Community Events

August 2023



CATEGORY	DATE	EVENT TYPE	EVENT
Public Education			
	8/16/2023	Public Education	Wastewater Department Extinguisher Training
	8/19/2023	Public Education	G.E. Family Day
Public Relations			
	07/01/2023	Public Relations Presence	First Christian Church Back to School Event
	07/02/2023	Public Relations Presence	Madisonville's Got Talent

TAB V-3-2
DESIGNATION OF APPLICANT'S AGENT

RESOLUTION

BE IT RESOLVED BY City Council OF City of Madisonville
(Governing Body) (Public Entity)

THAT Kevin Cotton, Mayor
(Name of Incumbent) (Official Position)

is hereby authorized to execute for and in behalf of City of Madisonville

_____, a public entity established under the laws of the Commonwealth of

Kentucky, this application and to file it in the appropriate State office for the purpose of obtaining certain Federal financial assistance under the Disaster Relief Act (Public Law 288, 93rd Congress) or otherwise available from the President's Disaster Relief Fund.

THAT City of Madisonville, a public entity established under the laws of the

Commonwealth of Kentucky, hereby authorizes its agent to provide to the State and to the Federal Emergency Management Agency (FEMA) for all matters pertaining to such Federal disaster assistance the assurances and agreements printed on the reverse side hereof.

Passed and approved this _____ day of _____, 20_____.

(Name and Title)

(Name and Title)

(Name and Title)

CERTIFICATION

I, Kim Blue, duly appointed and City Clerk of
(Title)

City of Madisonville, do hereby certify that the above is a true and correct copy of a

resolution passed and approved by the City Council of City of Madisonville
(Governing Body) (Public Entity)

on the _____ day of _____, 20_____.

Date: _____

(Official Position)

(Signature)

APPLICANT ASSURANCES

The applicant hereby assures and certifies that he will comply with the FEMA regulations, policies, guidelines and requirements including OMB's Circulars No. A-95 and A-102, and FMC 74-4, as they relate to the application, acceptance and use of Federal funds for this Federally-assisted project. Also, the Applicant gives assurance and certifies with respect to and as a condition for the grant that:

1. It possesses legal authority to apply for the grant, and to finance and construct the proposed facilities; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.
2. It will comply with the provisions of: Executive Order 11988, relating to Floodplain Management and Executive Order 11990, relating to Protection of Wetlands.
3. It will have sufficient funds available to meet the non-Federal share of the cost for construction projects. Sufficient funds will be available when construction is completed to assure effective operation and maintenance of the facility for the purpose constructed.
4. It will not enter into a construction contract(s) for the project or undertake other activities until the conditions of the grant program(s) have been met.
5. It will provide and maintain competent and adequate architectural engineering supervision and inspection at the construction site to insure that the completed work conforms with the approved plans and specifications; that it will furnish progress reports and such other information as the Federal grantor agency may need.
6. It will operate and maintain the facility in accordance with the minimum standards as may be required or prescribed by the applicable Federal, State and local agencies for the maintenance and operation of such facilities.
7. It will give the grantor agency and the Comptroller General, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant.
8. It will require the facility to be designed to comply with the "American Standard Specifications for Making Buildings and Facilities Accessible to, and Usable by the Physically Handicapped," Number A117.1-1961, as modified (41 CFR 101-17-7031). The applicant will be responsible for conducting inspections to insure compliance with these specifications by the contractor.
9. It will cause work on the project to be commenced within a reasonable time after receipt of notification from the approving Federal agency that funds have been approved and will see that work on the project will be prosecuted to completion with reasonable diligence.
10. It will not dispose of or encumber its title or other interests in the site and facilities during the period of Federal interest or while the Government holds bonds, whichever is the longer.
11. It agrees to comply with Section 311, P.L. 93-288 and with Title VI of the Civil Rights Act of 1964 (P.L. 83-352) and in accordance with Title VI of the Act, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance and will immediately take any measures necessary to effectuate this agreement. If any real property or structure is provided or improved with the aid of Federal financial assistance extended to the Applicant, this assurance shall obligate the Applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.
12. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
13. It will comply with the requirements of Title II and Title III of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced as a result of Federal and Federally assisted programs.
14. It will comply with all requirements imposed by the Federal grantor agency concerning special requirements of law, program requirements, and other administrative requirements approved in accordance with OMB Circular A-102, P.L. 93-288 as amended, and applicable Federal Regulations.
15. It will comply with the provisions of the Hatch Act which limit the political activity of employees.
16. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, as they apply to hospital and educational institution employees of State and local governments.
17. (To the best of his knowledge and belief) the disaster relief work described on each Federal Emergency Management Agency (FEMA) Project Application for which Federal Financial assistance is requested is eligible in accordance with the criteria contained in 44 Code of Federal Regulations, Part 206, and applicable FEMA Handbooks.
18. The emergency or disaster relief work therein described for which Federal Assistance is requested hereunder does not or will not duplicate benefits received for the same loss from another source.
19. It will (1) provide without cost to the United States all lands, easements and rights-of-way necessary for accomplishments of the approved work; (2) hold and save the United States free from damages due to the approved work or Federal funding.
20. This assurance is given in consideration of and for the purpose of obtaining any and all Federal grants, loans, reimbursements, advances, contracts, property, discounts of other Federal financial assistance extended after the date hereof to the Applicant by FEMA, that such Federal Financial assistance will be extended in reliance on the representations and agreements made in this assurance and that the United States shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the applicant, its successors, transferees, and assignees, and the person or persons whose signatures appear on the reverse as authorized to sign this assurance on behalf of the applicant.
21. It will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973, Public Law 93-234, 87 Stat. 975, approved December 31, 1973. Section 102(a) requires, on and after March 2, 1975, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any Federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Director, Federal Emergency Management Agency as an area having special flood hazards. The phrase "Federal financial assistance" includes any form of loan, grant, guaranty, insurance payment, rebate, subsidy, disaster assistance loan or grant, or any other form of direct or indirect Federal assistance.
22. It will comply with the insurance requirements of Section 314, PL 93-288, to obtain and maintain any other insurance as may be reasonable, adequate, and necessary to protect against further loss to any property which was replaced, restored, repaired, or constructed with this assistance.
23. It will defer funding of any projects involving flexible funding until FEMA makes a favorable environmental clearance, if this is required.
24. It will assist the Federal grantor agency in its compliance with Section 106 of the National Historic Preservation Act of 1966, as amended, (16 U.S.C. 470), Executive Order 11593, and the Archeological and Historic Preservation Act of 1966 (16 U.S.C. 469a-1 et seq.) by (a) consulting with the State Historic Preservation Officer on the conduct of investigations, as necessary, to identify properties listed in or eligible for inclusion in the National Register of Historic places that are subject to adverse effects (see 36 CFR Part 800.8) by the activity, and notifying the Federal grantor agency of the existence of any such properties, and by (b) complying with all requirements established by the Federal grantor agency to avoid or mitigate adverse effects upon such properties.
25. It will, for any repairs or construction financed herewith, comply with applicable standards of safety, decency and sanitation and in conformity with applicable codes, specifications and standards; and, will evaluate the natural hazards in areas in which the proceeds of the grant or loan are to be used and take appropriate action to mitigate such hazards, including safe land use and construction practices.

STATE ASSURANCES

The State agrees to take any necessary action within State capabilities to require compliance with these assurances and agreements by the applicant or to assume responsibility to the Federal government for any deficiencies not resolved to the satisfaction of the Regional Director.



ITEM FOR DISCUSSION

Ms. Hardy with the Housing Authority has requested to close a portion of Martin Luther King Jr Blvd that is between the Carney Center and Rosenwald School for a Truck or Treat on Saturday, October 28 from 4-6 at Rosenwald. No houses or businesses would be affected.



CITY OF
MADISONVILLE

PROCLAMATION

WHEREAS, working women constitute 74.6 million of the nation's work force and strive to serve their communities, their states and their nation in professional, civic and cultural capacities; and

WHEREAS, women-owned businesses account for 40 percent of all U.S. business, generating \$1.8 trillion in sales and employing 9 million people; and

WHEREAS, working women should be applauded for their contributions to the workplace and the financial stability of their families especially when more women have become their family's breadwinner; and

WHEREAS, the major goals of the Hopkins County Business and Professional Women's Club are to promote equality for all women and to help create better conditions for working women through the study and advocacy of social, educational and economic issues impacting women in the workplace; and

WHEREAS, since 1928 the Business and Professional Women's Foundation has honored the contribution of working women and employees who support working women and their families; and

WHEREAS, since 1954 Hopkins County Business & Professional Women have honored the contributions of working women and employers who support working women and their families.

NOW THEREFORE, BE IT RESOLVED, that I, Kevin Cotton, Mayor of the City of Madisonville, Kentucky, do hereby proclaim October 15 through October 21, 2023, as

"KENTUCKY PROFESSIONAL WOMEN'S WEEK"

and urge all citizens in Madisonville, all civic and fraternal groups, all educational associations, all news media and other community organizations to join this salute to working women and to encourage and promote the celebration of the achievements of all business and professional women as they contribute daily to our economic, civic and cultural purposes.



Kevin Cotton
Mayor



JOINT PROCLAMATION



WHEREAS, October is Breast Cancer Awareness Month. The City of Madisonville and Hopkins County enthusiastically join the national initiative to fight breast cancer on the local front with energy, devotion, and compassion; and

WHEREAS, the promise of Baptist Health Deaconess Madisonville is to save lives and increase awareness of breast cancer by empowering people, ensuring quality care for all, and energizing science to find the cure; and

WHEREAS, the battle with breast cancer is on-going. We urge all women to practice monthly self-exams and all women 40 and over to have a yearly mammogram; and

WHEREAS, the City of Madisonville and Hopkins County honor and recognize breast cancer survivors who have triumphed over this devastating disease; their courage and spirit are inspirations to us; and

NOW THEREFORE, BE IT RESOLVED that we, **Kevin Cotton**, Mayor of the City of Madisonville, Kentucky, and **Jack Whitfield**, Judge Executive of Hopkins County, Kentucky, hereby proclaim the month of October as:

“Paint the Town Pink Month”

in recognition of breast cancer awareness in the City of Madisonville and Hopkins County, Kentucky, and urge all citizens to join in the fight to promote breast health awareness and to find a cure for breast cancer.

In official recognition where, we hereby affix our signatures:

Kevin Cotton, Mayor
City of Madisonville

Jack Whitfield, Judge Executive
Hopkins County, Kentucky