



**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

May 2, 2022 at 4:30 PM

AGENDA

1. CALL TO ORDER BY MAYOR KEVIN COTTON

2. PLEDGE OF ALLEGIANCE

3. INVOCATION

4. ROLL CALL

5. APPROVAL OF MINUTES

A. City Council - Regular Meeting - Apr 18, 2022 4:30 PM

6. APPROVAL OF BILLS AND PAYROLL

A. Bills and Payroll

7. OLD BUSINESS

8. NEW BUSINESS

A. Ordinances

1. Ordinance accepting the public street or alley or way and authorizing the closing of same.

B. Resolutions

1. Resolution to Accept Bid of the Erection of Steel Building at Madisonville Municipal Airport
2. Resolution to Accept Bid of the Electrical Package for Steel Building at the Madisonville Municipal Airport

C. Item for Discussion

- A. Permission to contract services from a business owned by an immediate family member of a city employee

9. PROCLAMATION

1. PROCLAMATION - Building Safety Month

10. ADJOURNMENT

Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.

Our Core Values: Integrity, Professionalism, Excellence, Service, Commitment, and People



**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

April 18, 2022 at 4:30 PM

MINUTES

1. **CALL TO ORDER MAYOR KEVIN COTTON**
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION BY**
4. **ROLL CALL**

Attendee Name	Title	Status	Arrived
Kevin Cotton	Mayor	Present	
Misty Cavanaugh	Ward 1	Present	
Tony Space	Ward 2	Present	
Adam Townsend	Ward 3	Present	
Amy Cruz	Ward 4	Present	
Frank Stevenson	Ward 5	Present	
Chad Menser	Ward 6	Present	

5. **APPROVAL OF MINUTES**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Tony Space, Ward 2
SECONDER: Frank Stevenson, Ward 5
AYES: Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

A. City Council - Regular Meeting - Apr 4, 2022 4:30 PM

6. **APPROVAL OF BILLS AND PAYROLL**

A. Bills and Payroll

RESULT: APPROVED [UNANIMOUS]
MOVER: Adam Townsend, Ward 3
SECONDER: Amy Cruz, Ward 4
AYES: Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

7. **DEPARTMENT REPORTS**

- A. Fire Department Report
- B. Madisonville Police Report

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Minutes Acceptance: Minutes of Apr 18, 2022 4:30 PM (Approval of Minutes)

8. OLD BUSINESS

- 2022-5 : Amendment Chapter 156 relating to accessory dwelling units in the agricultural and residential

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Frank Stevenson, Ward 5
SECONDER:	Misty Cavanaugh, Ward 1
AYES:	Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

- 2022-6 : Amendment Chapter 156 relating to temporary housing due to a disaster

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Misty Cavanaugh, Ward 1
SECONDER:	Adam Townsend, Ward 3
AYES:	Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

9. NEW BUSINESS

A. Resolutions

- Resolution to declare computers as surplus

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Frank Stevenson, Ward 5
SECONDER:	Tony Space, Ward 2
AYES:	Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

B. Municipal Orders

- APPOINTMENT OF FRANK WILLIAMS TO THE ZONING ADJUSTMENT BOARD

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Chad Menser, Ward 6
SECONDER:	Tony Space, Ward 2
AYES:	Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

10. ADJOURNMENT

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Adam Townsend, Ward 3
SECONDER:	Tony Space, Ward 2
AYES:	Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

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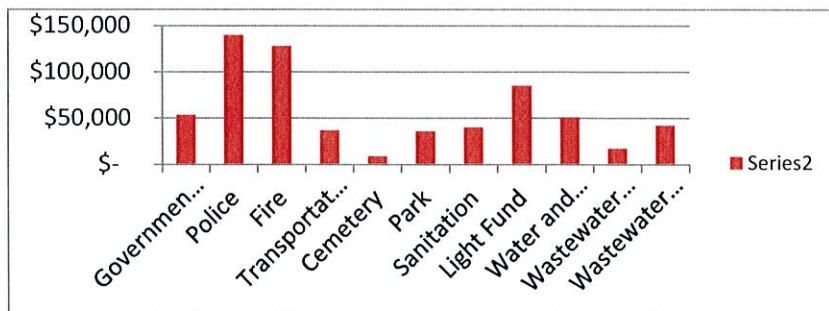
Minutes Acceptance: Minutes of Apr 18, 2022 4:30 PM (Approval of Minutes)

Bills and Payroll for Council Meeting 5/02/22

Co#	Bank#	Fund Name	
100	1	General Fund	\$ 175,685.93
			\$ 120,881.30
		Total General Fund	\$ 296,567.23
190	9	Sanitation	\$ 1,709.78
		Total Sanitation	\$ 1,709.78
200	9	Electric/Utility Office	\$ 146,842.78
			\$ 10,487.92
		Total Electric/Utility Office	\$ 157,330.70
210	8	Water and Filter	\$ 3,901.54
			\$ 26,204.67
		Total Water Filter	\$ 30,106.21
	9	Waste Water Collection and Treatment	\$ 26,937.91
			\$ 14,570.02
		Total Wastewater Collection and Treatment	\$ 41,507.93

Estimated Payroll

Co#	Dept #	Department Name	Amount
100	Various	Governmental	\$ 53,208
100	2100	Police	\$ 139,417
100	2300	Fire	\$ 127,572
100	3300	Transportation	\$ 36,422
100	5000	Cemetery	\$ 8,406
100	7000	Park	\$ 35,541
190	3100	Sanitation	\$ 39,480
200	1000/4500	Light Fund	\$ 84,653
200	4700/4600	Water and Filter	\$ 50,036
200	2000	Wastewater Treatment	\$ 16,669
200	2001	Wastewater Collection	\$ 41,558
		Total Payroll	\$ 632,962



Number of Employees paid April 29, 2022
See next page

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	4,912.22	.00	.00	4,912.22
100	1200	ADMINISTRATION	24,286.17	278.35	.00	24,564.52
100	1400	FINANCE	12,317.73	22.71	.00	12,340.44
100	1500	CITY CLERK	6,268.59	.00	.00	6,268.59
100	1700	ZONING	3,945.43	.00	.00	3,945.43
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	1,176.92	.00	.00	1,176.92
		Total Government	52,907.06	301.06	.00	53,208.12
100	2100	POLICE DEPT-MADISO	115,849.50	18,110.58	.00	133,960.08
100	2150	POLICE FICA	5,051.42	405.69	.00	5,457.11
		Total Police	120,900.92	18,516.27	.00	139,417.19
100	2300	FIRE DEPT-MADISONV	76,855.42	45,009.07	4,334.73	126,199.22
100	2350	FIRE FICA/NON HAZA	1,360.00	12.75	.00	1,372.75
		Total Fire	78,215.42	45,021.82	4,334.73	127,571.97
100	3300	TRANSPORTATION DEP	36,189.03	233.29	.00	36,422.32
		Total Transportati	36,189.03	233.29	.00	36,422.32
100	5000	CEMETERY DEPARTMEN	8,196.54	209.35	.00	8,405.89
		Total Cemetery	8,196.54	209.35	.00	8,405.89
100	7000	PARK DEPARTMENT	35,215.66	325.13	.00	35,540.79
100	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	35,215.66	325.13	.00	35,540.79
.90	3100	SANITATION DEPARTM	38,219.04	1,260.88	.00	39,479.92
		Total Sanitation	38,219.04	1,260.88	.00	39,479.92
100	1000	UTILITY OFFICE	22,706.16	277.27	.00	22,983.43
100	1001	METER READING	.00	.00	.00	.00
100	4500	LIGHT DISTRIBUTION	57,820.96	3,848.96	.00	61,669.92
		Total Utility Offi	80,527.12	4,126.23	.00	84,653.35
110	2000	WASTEWATER TREATME	16,471.44	197.69	.00	16,669.13
110	2001	WASTEWATER COLLECT	37,976.63	3,581.13	.00	41,557.76
		Total Wastewater T	54,448.07	3,778.82	.00	58,226.89
111	4600	FILTER DEPARTMENT	18,213.50	2,011.77	.00	20,225.27
111	4700	WATER DEPARTMENT	28,823.68	986.70	.00	29,810.38
		Total Water	47,037.18	2,998.47	.00	50,035.65
		Grand Totals	551,856.04	76,771.32	4,334.73	632,962.09

Communication: Bills and Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	.00	.00	.00	.00
100	1200	ADMINISTRATION	199.50	10.50	.00	210.00
100	1400	FINANCE	80.00	.75	.00	80.75
100	1500	CITY CLERK	.00	.00	.00	.00
100	1700	ZONING	77.00	.00	.00	77.00
00	1900	CITY ENGINEER	.00	.00	.00	.00
00	2200	ALCOHOLIC BEVERAGE	.00	.00	.00	.00
		Total Government	356.50	11.25	.00	367.75
00	2100	POLICE DEPT-MADISO	3,956.25	415.50	.00	4,371.75
00	2150	POLICE FICA	262.25	12.25	.00	274.50
		Total Police	4,218.50	427.75	.00	4,646.25
00	2300	FIRE DEPT-MADISONV	4,720.00	1,995.75	168.50	6,884.25
00	2350	FIRE FICA/NON HAZA	80.00	.50	.00	80.50
		Total Fire	4,800.00	1,996.25	168.50	6,964.75
00	3300	TRANSPORTATION DEP	2,339.34	8.00	.00	2,347.34
		Total Transportati	2,339.34	8.00	.00	2,347.34
00	5000	CEMETERY DEPARTMEN	483.50	11.00	.00	494.50
		Total Cemetery	483.50	11.00	.00	494.50
00	7000	PARK DEPARTMENT	1,029.07	17.00	.00	1,046.07
00	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	1,029.07	17.00	.00	1,046.07
90	3100	SANITATION DEPARTM	1,669.17	39.50	.00	1,708.67
		Total Sanitation	1,669.17	39.50	.00	1,708.67
00	1000	UTILITY OFFICE	962.75	11.75	.00	974.50
00	1001	METER READING	.00	.00	.00	.00
00	4500	LIGHT DISTRIBUTION	1,518.50	67.50	.00	1,586.00
		Total Utility Offi	2,481.25	79.25	.00	2,560.50
110	2000	WASTEWATER TREATME	516.00	6.00	.00	522.00
110	2001	WASTEWATER COLLECT	1,645.25	125.50	.00	1,770.75
		Total Wastewater T	2,161.25	131.50	.00	2,292.75
111	4600	FILTER DEPARTMENT	946.50	70.25	.00	1,016.75
111	4700	WATER DEPARTMENT	1,328.50	31.25	.00	1,359.75
		Total Water	2,275.00	101.50	.00	2,376.50
		Grand Totals	21,813.58	2,823.00	168.50	24,805.08

Communication: Bills and Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	DATE	TOTAL	FULL	PART
100	1100	ELECTED OFFICIALS	4/29/22	7	1	6
100	1200	ADMINISTRATION	4/29/22	11	10	1
100	1400	FINANCE	4/29/22	5	5	
100	1500	CITY CLERK	4/29/22	3	3	
100	1600	AIRPORT	4/29/22	4	4	
100	1700	ZONING	4/29/22	2	2	
100	2100	POLICE DEPT-MADISONVILLE	4/29/22	52	46	6
100	2150	POLICE FICA	4/29/22	6	2	4
100	2151	DISPATCH	4/29/22	13	13	
100	2200	ALCOHOLIC BEVERAGE CONTROL	4/29/22	1		1
100	2300	FIRE DEPT-MADISONVILLE	4/29/22	61	61	
100	2350	FIRE FICA/NON HAZARDOUS	4/29/22	1	1	
100	3300	TRANSPORTATION DEPT	4/29/22	29	29	
100	5000	CEMETERY DEPARTMENT	4/29/22	7	7	
100	7000	PARK DEPARTMENT	4/29/22	12	12	
100	7200	MAHR PARK	4/29/22	7	6	1
100	3100	SANITATION DEPARTMENT	4/29/22	23	23	
100	1000	UTILITY OFFICE	4/29/22	14	14	
100	4500	LIGHT DISTRIBUTION DEPT	4/29/22	20	20	
100	2000	WASTEWATER TREATMENT	4/29/22	7	7	
100	2001	WASTEWATER COLLECTION	4/29/22	23	23	
100	4600	FILTER DEPARTMENT	4/29/22	13	13	
100	4700	WATER DEPARTMENT	4/29/22	18	18	
		Totals		339	320	19

Communication: Bills and Payroll (Approval of Bills and Payroll)

**CITY OF MADISONVILLE, KY
ORDINANCE**

**ORDINANCE ACCEPTING THE PUBLIC STREET OR ALLEY OR WAY AND
AUTHORIZING THE CLOSING OF SAME.**

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:

. WHEREAS, the following described street, alleys or ways have been dedicated as public streets, alleys or ways by reference to same in various deeds. filed of record in the Hopkins County Court Clerk's Office; and

WHEREAS, the City of Madisonville desires to accept the dedication of said streets, alleys or ways so that same may be legally closed as herein provided; and

WHEREAS, all property owners who abut the public streets, alleys or ways have consented in writing for the proposed closing of the street, alley or way; and

NOW, THEREFORE, be it ordained by the City of Madisonville, Kentucky, that dedication of the following described streets, alleys or ways are hereby accepted by the City of Madisonville, and the following findings of fact are made with reference thereto:

1. An alley approximately 10 feet in width extending from Wells Avenue in an easterly direction to the L & N Railroad bounded on the north by property owned by the Greater Life Apostolic Church of Madisonville, Inc. and bounded on the south by property owned by the Greater Life Apostolic Church of Madisonville, Inc.
2. Greater Life Apostolic Church of Madisonville, Inc. f/k/a First Pentecostal Church of Madisonville, Inc. is the record title owner of all property abutting the alley by virtue of the following deeds of conveyance:
 - a) Local Assembly of the United Pentecostal Church of Madisonville to First Pentecostal Church of Madisonville, Inc. dated April 2, 1992 and of record in Deed Book 507, page 136, Hopkins County Court Clerk's Office.
 - b) Winfred L. Duncan, et ux., to First Pentecostal Church of Madisonville, Inc. dated May 20, 1992 and of record in Deed Book 508, page 427, Hopkins County Court Clerk's Office.

- c) Winfred L. Duncan, et ux., to First Pentecostal Church of Madisonville, Inc. dated June 11, 1999 and of record in Deed Book 579, page 366, Hopkins County Court Clerk's Office.
 - d) Bobby R. Bourland, et ux., to Greater Life Apostolic Church of Madisonville, Inc. dated August 30, 2006 and of record in Deed Book 654, page 505, Hopkins County Court Clerk's Office.
 - e) Mila M. Helm, et al., to Greater Life Apostolic Church of Madisonville, Inc. dated May 30, 2007 and of record in Deed Book 662, page 130, Hopkins County Court Clerk's Office.
 - f) Charlotte Duncan to Greater Life Apostolic Church of Madisonville, Inc. dated April 11, 2018 and of record in Deed Book 764, page 39, Hopkins County Court Clerk's Office.
3. Written notice of the proposed closing was given to the owner of the properties in or abutting the public streets, alleys or ways being closed; and
 4. The sole property owner in or abutting the public streets, alleys or ways being closed has given its written notarized consent to the closing and a copy of the written consent is attached hereto.

Upon entry of an ordinance adopted by the City of Madisonville closing of the alley, the alley will revert to the adjoining property owner whose properties physically abut the alleys to the midpoint or center thereof.

Accordingly, based upon the findings of fact herein, it is hereby ORDERED and ORDAINED that the public streets, alleys or ways described herein are hereby CLOSED effective upon publication of this Ordinance. A copy of this Ordinance shall be filed of record in the Hopkins County Court Clerk's Office as required by KRS 82.405(2).

The foregoing Ordinance is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the 2nd day of May, 2022 and the second reading on the 16th day of May, 2022. Motion was made by , seconded by , that the Ordinance be adopted as the law of the City of Madisonville, Kentucky, to be effective upon publication, as required by law.

Upon vote being taken thereon, the votes were cast as follows:

It appearing that the Councilmembers voted the Mayor announced that the Motion was and that the above Ordinance would be published as required by law and would be effective as a new Ordinance of the City of Madisonville, Kentucky, immediately upon publication thereof, unless otherwise stated.

Dated 16th day of May, 2022

City of Madisonville, KY

ATTEST:

City of Madisonville, KY

RECEIPT AND CONSENT TO CLOSURE OF PUBLIC STREETS, ALLEYS OR WAYS

Greater Life Apostolic Church of Madisonville, Inc., 462 Wells Avenue, Madisonville, Kentucky 42431, states that it is the owner of certain parcels of real estate described in Deed Book 507, page 136; Deed Book 508, page 427; Deed Book 579, page 366; Deed Book 654, page 505; Deed Book 662, page 130, and Deed Book 764, page 39, Hopkins County Court Clerk's Office, which abut upon the public streets, alleys or ways described as follows:

An alley approximately 10 feet in width extending from Wells Avenue in an easterly direction to the L & N Railroad bounded on the north by property owned by the Greater Life Apostolic Church of Madisonville, Inc. and bounded on the south by property owned by the Greater Life Apostolic Church of Madisonville, Inc.

Upon entry of an ordinance adopted by the City of Madisonville closing of the alleys, the alleys will revert to the adjoining property owners whose properties physically abut the alleys to the midpoint or center thereof.

Greater Life Apostolic Church of Madisonville, Inc. hereby gives its written Consent to the closing of said public street, alley or way.

This 28th day of April, 2022.

Greater Life Apostolic Church of
Madisonville, Inc.

By: Tony R. Frederick
Tony R. Frederick, President

STATE OF KENTUCKY)
) SCT.
COUNTY OF HOPKINS)

The foregoing Receipt and Consent to Closing of Public Streets, Alleys or Ways was executed, acknowledged and sworn to before me by Tony R. Frederick, who holds the office of president, for and on behalf of Greater Life Apostolic Church of Madisonville, Inc., a person known to me or presenting sufficient evidence of his identification, on this the 28th day of April, 2022.

[Signature]
Notary Public, State at Large, KY
My Commission Expires: 4-15-24

**CITY OF MADISONVILLE
RESOLUTION**

**RESOLUTION TO ACCEPT BID OF THE ERECTION OF STEEL BUILDING AT
MADISONVILLE MUNICIPAL AIRPORT**

WHEREAS, the City of Madisonville advertised bids for the Erection of the Steel Building at the Madisonville Regional Airport to be opened on May 2, 2022 at 10:00 a.m.; and

WHEREAS, the City of Madisonville received two bid(s) as follows:

Name	Bid Amount
American Builders	\$88,000.00
C&C Contracting, LLC	\$185,350.00

WHEREAS, American Builders was the lowest bid received that and it met all specifications that were required by the City of Madisonville.

NOW THEREFORE, BE IT RESOLVED that the City Council accepts and awards the bid to American Builders for the Erection of the Steel Building at the Madisonville Municipal Airport in the amount of \$88,000.00.

ADOPTED on this 2nd day of May, 2022.

ATTEST:

American Builders
5547 stevenson mill rd
Russellville, KY 42276
wayne@americanbuilderssteel.com

8.B.1.a

ADDRESS
Duke Gaston

ESTIMATE # 1486
DATE 04/11/2022

Steel Erection airport 12,500sq ft. including man door installation only. roll up and hangar doors by others. Labor and equipment only	12,500	5.50	68,750.00
Framed openings 27 frames openings. includes louver frames, door frames, windows. Frame and trim only no installation	27	250.00	6,750.00
Liner panels full height wall liner panels. per sq ft of building added 1\$ per sq ft	12,500	1.00	12,500.00

TOTAL	\$88,000.00
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Accepted By

Accepted Date

Attachment: building-05022022120609 (1987 : Resolution to Accept Bid of the Erection of Steel Building at Madisonville Municipal Airport)

BID**PROPOSAL** of C & C Contracting, LLC

(hereinafter called "BIDDER"), organized and existing under the Laws of the
 State of Kentucky doing business in Kentucky
 as C & C Contracting, LLC.

To: **City of Madisonville** (hereinafter called "OWNER").

In compliance with your Advertisement for Bids, BIDDER hereby proposes to perform all WORK for the construction of "**Building Erection of a 100' x 125' Hangar, Madisonville Municipal Airport**" in strict accordance with the CONTRACT DOCUMENTS, within the time set forth therein, and at the prices stated below. By submission of this BID, BIDDER certifies, and in the case of a joint BID, each party thereto certifies as to its own organization, this BID has been arrived at independently, without consultation, communication, or agreement as to any matter relating to the BID with any other BIDDER or with any competitor.

BIDDER hereby agrees to commence WORK under this contract on or before a date to be specified in the NOTICE TO PROCEED and the fully complete the PROJECT within on or before **60 calendar days** from notice to proceed.

BIDDER further agrees to pay as liquidated damages, the sum of **\$250.00** for each consecutive calendar day thereafter as provided in Section 15 of the General Conditions. Inclement weather days shall be allowed and approved by the Engineer.

AC
 Initial by Bidder

B-1

Bid, Page 2

Note: BIDS shall include sales tax and all other applicable taxes and fees. The Owner will not be responsible for any sales tax on this job.

This Contract shall include the furnishing of all tools, equipment, material, labor and services required for the construction and installation of the Project as noted in the Specifications. The Bid is set up with one (1) Lump Sum item.

Item	Quantity	Units	Description	Unit Price	Extended Price
1	1	LS	Construction of a 100' x 125' Hangar, as shown on GE21-801 Drawings 000, S1, S2, 001, 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 014, 015, E1, E2, E3, E4, M1, M2, P1, and P2. Please note that concrete, plumbing, electric, HVAC, and office buildout drawings are provided for completeness but the concrete is not a part of this bid. General Steel Drawings 1 thru 26 are the erection drawings for the steel structure.	185,350.00	185,350.00

TOTAL 185,350.00

One Hundred Eighty Five Thousand
Three Hundred Fifty Dollars and ZERO Cents

(Total amount of Bid is to be shown in both words and figures. In case of discrepancy, the amount shown in words will govern).

TOTAL \$

Dollars and Cents

(Total amount of Bid is to be shown in both words and figures. In case of discrepancy, the amount shown in words will govern).

Initial by Bidder

B-2

Bid, Page 3

Respectfully submitted:

C & C Contracting, LLC

Company

Robert Cates

Name

Member

Title

816Meadow Lane

Address

Russellville, KY 42276

City, State, Zip Code

Signature

License number

(if applicable)

SEAL – (if BID is by a corporation)

**CITY OF MADISONVILLE
RESOLUTION**

**RESOLUTION TO ACCEPT BID OF THE ELECTRICAL PACKAGE FOR STEEL BUILDING
AT THE MADISONVILLE MUNICIPAL AIRPORT**

WHEREAS, the City of Madisonville advertised bids for the Electrical Package for Steel Building at the Madisonville Regional Airport to be opened on May 2, 2022 at 10:30 a.m.; and

WHEREAS, the City of Madisonville received one bid(s) as follows:

Name	Bid Amount
5-Star Electric, LLC	\$102,750.00

WHEREAS, 5-Star Electric, LLC was the only bid received that and it met all specifications that were required by the City of Madisonville.

NOW THEREFORE, BE IT RESOLVED that the City Council accepts and awards the bid to 5-Star Electric for the Electrical Package for the Steel building at the Madisonville Municipal Airport in the amount of \$102,750.00.

ADOPTED on this 2nd day of May, 2022.

ATTEST:

BID

PROPOSAL of 5- Star Electric LLC.

(hereinafter called "BIDDER"), organized and existing under the Laws of the State of Kentucky doing business in Kentucky as 5 - Star Electric LLC.

To: **City of Madisonville** (hereinafter called "OWNER").

In compliance with your Advertisement for Bids, BIDDER hereby proposes to perform all WORK for the construction of **"Electrical Package for a 100 ft x 125 ft Hangar, Madisonville Municipal Airport"** in strict accordance with the CONTRACT DOCUMENTS, within the time set forth therein, and at the prices stated below. By submission of this BID, BIDDER certifies, and in the case of a joint BID, each party thereto certifies as to its own organization, this BID has been arrived at independently, without consultation, communication, or agreement as to any matter relating to the BID with any other BIDDER or with any competitor.

BIDDER hereby agrees to commence WORK under this contract on or before a date to be specified in the NOTICE TO PROCEED and the fully complete the PROJECT within on or before **60 calendar days** from notice to proceed.

BIDDER further agrees to pay as liquidated damages, the sum of **\$250.00** for each consecutive calendar day thereafter as provided in Section 15 of the General Conditions. Inclement weather days shall be allowed and approved by the Engineer.

CA
Initial by Bidder

B-1

Bid, Page 2

Note: BIDS shall include sales tax and all other applicable taxes and fees. The Owner will not be responsible for any sales tax on this job.

This Contract shall include the furnishing of all tools, equipment, material, labor and services required for the construction and installation of the Project as noted in the Specifications. The Bid is set up with one (1) Lump Sum item.

Item	Quantity	Units	Description	Unit Price	Extended Price
1	1	LS	Electrical Package for a 100 ft x 125 ft hangar, as shown on GE21-801 Drawings 000, S1, S2, 001, 002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 014, 015, E1, E2, E3, E4, M1, M2, P1, and P2. Please note that concrete, plumbing, electric, HVAC, and office buildout drawings are provided for completeness but the concrete is not a part of this bid. General Steel Drawings 1 thru 26 are the erection drawings for the steel structure.		\$102,750.00

TOTAL \$102,750.00

One hundred & two thousand seven hundred fifty **Dollars and** zero **Cents**

(Total amount of Bid is to be shown in both words and figures. In case of discrepancy, the amount shown in words will govern).

TOTAL \$102,750.00

One hundred & two thousand seven hundred fifty **Dollars and** zero **Cents**

(Total amount of Bid is to be shown in both words and figures. In case of discrepancy, the amount shown in words will govern).

CA

Initial by Bidder

B-2



PROPOSAL

Madisonville, KY – Hanger

Date: 5/2/22

Ref: 22-2030

5-Star Electric LLC is pleased to submit this proposal for consideration of the above-mentioned project. Please review the scope of work to make sure this proposal includes all items anticipated.

We Include:

- We will provide and install the 2 new 200 amp 120/208v 3ph 4wire panels as shown on the drawings.
- We will provide and install the 208v receptacles in the locations shown on the provided drawings.
- We will provide and install the lighting and controls as shown on the drawings.
- We will provide the conduit and wire to power the 4 new exhaust fans in the locations shown on the drawings.
- We will provide and install 4 new motor rated switches to control the exhaust fans.
- We will provide and install the 120v receptacles as shown on the drawings.
- We will provide and install the conduit and wiring to power the HVAC unit for the office area. (80amp feed max)
- We will provide and install the wiring to the data outlets as shown on the drawings.
- We will provide and install the wiring to the security cameras as shown on the drawings.
- We will provide and install the coax cable for the cell booster as shown on the drawings.
- Use of MC type cable in the office area has been figured.
- All conduit to be EMT with set screw connectors.
- We include the \$1,500.00 utility fee for the CT cabinets shown on the drawings.
- We include the electrical inspection fee.

We Exclude:

- Work to be done during normal working hours M-F 7AM – 4:30PM
- Any work not mentioned above or shown on the drawings.
- Any explosion proof installations if necessary.
- Any fire alarm at this time.
- Delays caused by others may be charged on a T&M basis
- Any electrical design.
- Pricing based on current material, lighting and gear cost, any major increase in cost will impact this pricing.
- Pricing based on mutually agreeable contractual terms.

Bid, Page 3

Respectfully submitted:

5-Star Electric LLC

Company

Chris Adcock

Name

Division Manager

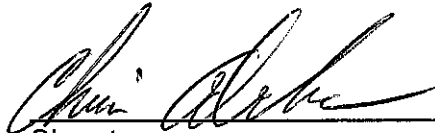
Title

641 ST. RT. 109N

Address

Clay, KY, 42404

City, State, Zip Code


Signature

CE65603/ ME30442

License number
(if applicable)

SEAL – (if BID is by a corporation)

B-3

170 Bean Cemetery Rd
Madisonville, KY 42431
(270)664-0202, office
(270)664-0202, fax
www.5-starelectricllc.com



• Industrial • Commercial •
• Substation • Powerline
Construction & Maintenance

8.B.2.a

Electrical Price (Base) \$102,750.00

Thank you for the opportunity and look forward to working with you in the future. If you have any questions, please give us a call. This Proposal will be valid for seven-days.

Thanks,
Chris Adcock
Division Manager
Commercial & Industrial
5-Star Electric LLC
Office-270-664-0202 Cell-270-889-4507 chris.adcock@5-starelectricllc.com
www.5-starelectricllc.com

Attachment: Electric (1988 : Resolution to Accept Bid of the Electrical Package for Steel Building & Madisonville Municipal Airp)



City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

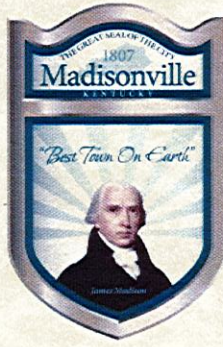
ITEM FOR DISCUSSION (ID # 1986)

Meeting: 05/02/22 04:30 PM
Department: City Clerk Department
Category: Contract
Prepared By: Jennifer Daves
Initiator: Jennifer Daves
Sponsors:
DOC ID: 1986

8.C.A

Permission to contract services from a business owned by an immediate family member of a city employee

Permission to contract services from A1 Septic and Plumbing Services out of Henderson, KY, owned by an immediate family member of a city employee.



PROCLAMATION

WHEREAS, our city is committed to recognizing that our growth and strength depends on the safety and essential role our homes, buildings and infrastructure play, both in everyday life and when disasters strike; and

WHEREAS, our confidence in the resilience of these buildings that make up our community is achieved through the devotion of vigilant guardians – building safety and fire prevention officials, architects, engineers, builders, tradespeople, design professionals, laborers, plumbers and others in the construction industry who work year-round to ensure the safe construction of buildings, and

WHEREAS, these guardians are dedicated members of the International Code Council, a nonprofit that brings together local, state, territorial, tribal and federal officials who are experts in the built environment to create and implement the highest quality codes to protect us in the buildings where we live, learn, work and play; and

WHEREAS, these modern building codes include safeguards to protect the public from hazards such as hurricanes, snowstorms, tornadoes, wildfires, floods and earthquakes; and

WHEREAS, Building Safety Month is sponsored by the International Code Council to remind the public about the critical role of our communities' largely unknown protectors of public safety – our local code officials – who assure us of safe, sustainable and affordable buildings that are essential to our prosperity; and

WHEREAS, "Safety for All: Building Codes in Action," the theme for Building Safety Month 2022 encourages us to raise awareness about planning for safe and sustainable construction, career opportunities in building safety, understanding disaster mitigation, energy conservation, and creating a safe and abundant water supply to all of our benefit; and

WHEREAS, each year, in observance of Building Safety Month, people all over the world are asked to consider the commitment to improve building safety, resilience and economic investment at home and in the community, and to acknowledge the essential service provided to all of us by local and state building departments, fire prevention bureaus and federal agencies in protecting lives and property.

NOW THEREFORE, I, Kevin Cotton, Mayor of the City of Madisonville, do hereby proclaim the month of May, 2022, as "Building Safety Month" and encourage our citizens to join us as we participate in Building Safety Month activities.

SO PRESENTED on this 2th day of May, 2022, in Madisonville, Kentucky.

Kevin Cotton
Mayor