



**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

March 7, 2022 at 4:30 PM

AGENDA

- 1. CALL TO ORDER BY MAYOR KEVIN COTTON**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. ROLL CALL**
- 5. REPORT FROM AUDITOR THERESA JONES**
- 6. APPROVAL OF MINUTES**
 - A. City Council - Regular Meeting - Feb 22, 2022 4:30 PM
 - B. City Council - Special Called Meeting - Feb 22, 2022 5:00 PM
- 7. APPROVAL OF BILLS AND PAYROLL**
 - A. Bills and Payroll
- 8. NEW BUSINESS**
 - A. *First Reading Ordinances***
 - A. Amendment to Chapter 123.06 of the City of Madisonville Code of Ordinances
 - B. Amendment of Chapter 156 of the City of Madisonville Code of Ordinances
 - B. *Resolutions***
 - A. Authorization for Mayor to sign all necessary paperwork for a line of credit/loan agreement for Sports Complex
 - C. *Municipal Orders***
 1. Re-appointment of Lee Riddle to Historic District Commission
 2. Re-appointment of Kent Mills to the Historic District Commission
 - D. *Item for Discussion***
 1. Utility Connection for Water Service
- 9. PROCLAMATION**
 1. Proclamation for Literacy Celebration Month

Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.

Our Core Values: Integrity, Professionalism, Excellence, Service, Commitment, and People

10. ADJOURNMENT

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**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

February 22, 2022 at 4:30 PM

MINUTES

1. **CALL TO ORDER BY MAYOR KEVIN COTTON**
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION BY COUNCIL MEMBER CHAD MENSER**
4. **ROLL CALL**

Attendee Name	Title	Status	Arrived
Kevin Cotton	Mayor	Present	
Misty Cavanaugh	Ward 1	Present	
Tony Space	Ward 2	Present	
Adam Townsend	Ward 3	Present	
Amy Cruz	Ward 4	Present	
Frank Stevenson	Ward 5	Present	
Chad Menser	Ward 6	Present	

5. **APPROVAL OF MINUTES**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Frank Stevenson, Ward 5
SECONDER: Tony Space, Ward 2
AYES: Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

A. City Council - Regular Meeting - Feb 7, 2022 4:30 PM

6. **APPROVAL OF BILLS AND PAYROLL**

A. Bills & Payroll

RESULT: APPROVED [UNANIMOUS]
MOVER: Adam Townsend, Ward 3
SECONDER: Frank Stevenson, Ward 5
AYES: Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

7. **DEPARTMENT REPORTS**

- A. Fire Department Report
- B. Police Department Report

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Minutes Acceptance: Minutes of Feb 22, 2022 4:30 PM (Approval of Minutes)

8. NEW BUSINESS

A. Resolutions

A. Fair Housing Resolution

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Misty Cavanaugh, Ward 1
SECONDER:	Adam Townsend, Ward 3
AYES:	Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

B. Resolution to enter into a Mutual Aid and Assistance Agreement

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Tony Space, Ward 2
SECONDER:	Amy Cruz, Ward 4
AYES:	Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

C. Reject Bids for hangar at Madisonville Regional Airport

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Tony Space, Ward 2
SECONDER:	Adam Townsend, Ward 3
AYES:	Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

D. Resolution of Designation of Applicant's Agent

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Frank Stevenson, Ward 5
SECONDER:	Tony Space, Ward 2
AYES:	Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

E. Motion to approve an additional \$135,060.00 to Western Kentucky Minerals for a total of \$613,417.00 for the Sports Complex

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Misty Cavanaugh, Ward 1
SECONDER:	Tony Space, Ward 2
AYES:	Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

9. MUNICIPAL ORDERS

A. Re-appointment of Aimee Laffoon to the Historic District Commission

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Chad Menser, Ward 6
SECONDER:	Tony Space, Ward 2
AYES:	Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

B. Appointment of Libby Spencer to the Historic District Commission

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Minutes Acceptance: Minutes of Feb 22, 2022 4:30 PM (Approval of Minutes)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Chad Menser, Ward 6
SECONDER:	Tony Space, Ward 2
AYES:	Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

10. ADJOURNMENT

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Adam Townsend, Ward 3
SECONDER:	Frank Stevenson, Ward 5
AYES:	Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

Minutes Acceptance: Minutes of Feb 22, 2022 4:30 PM (Approval of Minutes)

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**SPECIAL CALLED MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
HOPKINS COUNTY GOVERNMENT CENTER, FISCAL COURTROOM, 56 NORTH MAIN
STREET, MADISONVILLE, KY 42431**

February 22, 2022 at 5:00 PM

MINUTES

I. CALL TO ORDER

Attendee Name	Title	Status	Arrived
Misty Cavanaugh	Ward 1	Present	
Tony Space	Ward 2	Present	
Adam Townsend	Ward 3	Present	
Amy Cruz	Ward 4	Present	
Frank Stevenson	Ward 5	Present	
Chad Menser	Ward 6	Present	
Kevin Cotton	Mayor	Present	

**II. PRESENTATION OF LIFE SAVING AWARDS PRESENTED BY MADISONVILLE
POLICE DEPARTMENT AND HOPKINS COUNTY SHERIFF'S OFFICE**

Life Saving Award to Detective Joe Stratton of the Hopkins County Sheriff's Department and Sgt. Alan Stokes of the Madisonville Police Department

**III. REVIEW AND DISCUSSION OF THE SEALED BIDS RECEIVED FOR THE
MADISONVILLE HOPKINS COUNTY SPORTSPLEX**

1. Accept bid for the Madisonville/Hopkins County SportsPlex in the amount of \$13,920,300.00 to A&K Construction contingent on the Hopkins County Fiscal Court accepting the bid on March 1, 2022

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Misty Cavanaugh, Ward 1
SECONDER:	Frank Stevenson, Ward 5
AYES:	Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.

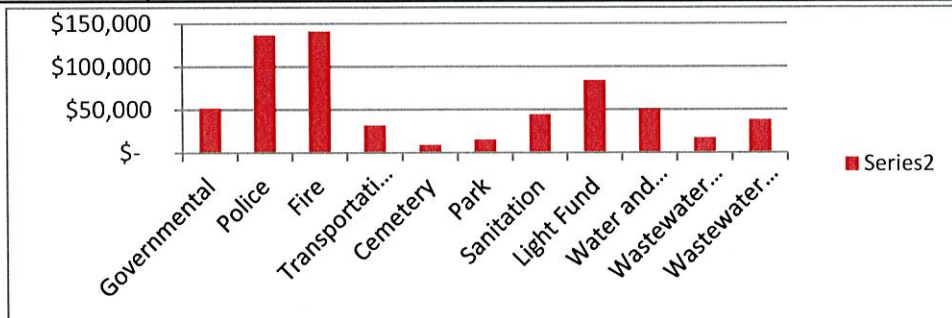
Our Core Values: Integrity, Professionalism, Excellence, Service, Commitment, and People

Bills and Payroll for Council Meeting 3/7/22

Co#	Bank#	Fund Name	
100	1	General Fund	\$ 75,772.53
			\$ 69,510.59
		Total General Fund	\$ 145,283.12
190	9	Sanitation	\$ 12,917.23
			\$ 27,686.85
		Total Sanitation	\$ 40,604.08
200	9	Electric/Utility Office	\$ 108,214.62
			\$ 58,878.32
		Total Electric/Utility Office	\$ 167,092.94
210	8	Water and Filter	\$ 17,866.06
			\$ 41,001.33
		Total Water Filter	\$ 58,867.39
	9	Waste Water Collection and Treatment	\$ 102,366.50
			\$ 69,329.81
		Total Wastewater Collection and Treatment	\$ 171,696.31

Estimated Payroll

Co#	Dept #	Department Name	Amount
100	Various	Governmental	\$ 51,727
100	2100	Police	\$ 136,037
100	2300	Fire	\$ 140,447
100	3300	Transportation	\$ 31,329
100	5000	Cemetery	\$ 8,760
100	7000	Park	\$ 14,789
190	3100	Sanitation	\$ 44,048
200	1000/4500	Light Fund	\$ 83,597
200	4700/4600	Water and Filter	\$ 50,006
200	2000	Wastewater Treatment	\$ 17,112
200	2001	Wastewater Collection	\$ 37,738
		Total Payroll	\$ 615,589



1

See next page

CMP	DEPT	NAME	DATE	TOTAL	FULL	PART
100	1100	ELECTED OFFICIALS	3/04/22	7	1	6
100	1200	ADMINISTRATION	3/04/22	10	9	1
100	1400	FINANCE	3/04/22	5	5	
100	1500	CITY CLERK	3/04/22	3	3	
100	1600	AIRPORT	3/04/22	4	4	
100	1700	ZONING	3/04/22	2	2	
100	2100	POLICE DEPT-MADISONVILLE	3/04/22	53	47	6
100	2150	POLICE FICA	3/04/22	5	2	3
100	2151	DISPATCH	3/04/22	12	12	
100	2200	ALCOHOLIC BEVERAGE CONTROL	3/04/22	1		1
100	2300	FIRE DEPT-MADISONVILLE	3/04/22	63	63	
100	3300	TRANSPORTATION DEPT	3/04/22	22	22	
100	5000	CEMETERY DEPARTMENT	3/04/22	7	7	
100	7000	PARK DEPARTMENT	3/04/22	10	10	
100	7200	MAHR PARK	3/04/22	6	6	
190	3100	SANITATION DEPARTMENT	3/04/22	24	24	
200	1000	UTILITY OFFICE	3/04/22	14	14	
200	4500	LIGHT DISTRIBUTION DEPT	3/04/22	20	20	
210	2000	WASTEWATER TREATMENT	3/04/22	7	7	
210	2001	WASTEWATER COLLECTION	3/04/22	22	22	
211	4600	FILTER DEPARTMENT	3/04/22	13	13	
211	4700	WATER DEPARTMENT	3/04/22	18	18	
		Totals		328	311	17

Communication: Bills and Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	4,912.22	.00	.00	4,912.22
100	1200	ADMINISTRATION	22,889.81	10.92	.00	22,900.73
100	1400	FINANCE	12,522.78	.00	.00	12,522.78
100	1500	CITY CLERK	6,268.59	.00	.00	6,268.59
100	1700	ZONING	3,945.43	.00	.00	3,945.43
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	1,176.92	.00	.00	1,176.92
		Total Government	51,715.75	10.92	.00	51,726.67
100	2100	POLICE DEPT-MADISO	123,155.28	8,631.99	.00	131,787.27
100	2150	POLICE FICA	4,207.87	41.73	.00	4,249.60
		Total Police	127,363.15	8,673.72	.00	136,036.87
100	2300	FIRE DEPT-MADISONV	96,064.42	43,091.25	1,291.40	140,447.07
100	2350	FIRE FICA/NON HAZA	.00	.00	.00	.00
		Total Fire	96,064.42	43,091.25	1,291.40	140,447.07
100	3300	TRANSPORTATION DEP	31,200.65	128.75	.00	31,329.40
		Total Transportati	31,200.65	128.75	.00	31,329.40
100	5000	CEMETERY DEPARTMEN	8,623.77	136.20	.00	8,759.97
		Total Cemetery	8,623.77	136.20	.00	8,759.97
100	7000	PARK DEPARTMENT	14,630.49	158.06	.00	14,788.55
100	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	14,630.49	158.06	.00	14,788.55
190	3100	SANITATION DEPARTM	42,867.06	1,180.51	.00	44,047.57
		Total Sanitation	42,867.06	1,180.51	.00	44,047.57
200	1000	UTILITY OFFICE	23,663.51	206.07	.00	23,869.58
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	58,356.19	1,370.98	.00	59,727.17
		Total Utility Offi	82,019.70	1,577.05	.00	83,596.75
210	2000	WASTEWATER TREATME	16,975.89	136.42	.00	17,112.31
210	2001	WASTEWATER COLLECT	37,006.21	732.02	.00	37,738.23
		Total Wastewater T	53,982.10	868.44	.00	54,850.54
211	4600	FILTER DEPARTMENT	19,470.53	1,153.65	.00	20,624.18
211	4700	WATER DEPARTMENT	28,928.44	453.12	.00	29,381.56
		Total Water	48,398.97	1,606.77	.00	50,005.74
		Grand Totals	556,866.06	57,431.67	1,291.40	615,589.13

Communication: Bills and Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	.00	.00	.00	.00
100	1200	ADMINISTRATION	120.25	.50	.00	120.75
100	1400	FINANCE	80.25	.00	.00	80.25
100	1500	CITY CLERK	.00	.00	.00	.00
100	1700	ZONING	78.00	.00	.00	78.00
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	.00	.00	.00	.00
		Total Government	278.50	.50	.00	279.00
100	2100	POLICE DEPT-MADISO	4,173.50	202.00	.00	4,375.50
100	2150	POLICE FICA	209.00	1.25	.00	210.25
		Total Police	4,382.50	203.25	.00	4,585.75
100	2300	FIRE DEPT-MADISONV	5,513.00	1,904.50	47.00	7,464.50
100	2350	FIRE FICA/NON HAZA	.00	.00	.00	.00
		Total Fire	5,513.00	1,904.50	47.00	7,464.50
100	3300	TRANSPORTATION DEP	1,827.34	4.50	.00	1,831.84
		Total Transportati	1,827.34	4.50	.00	1,831.84
100	5000	CEMETERY DEPARTMEN	501.50	7.00	.00	508.50
		Total Cemetery	501.50	7.00	.00	508.50
100	7000	PARK DEPARTMENT	484.50	8.75	.00	493.25
100	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	484.50	8.75	.00	493.25
190	3100	SANITATION DEPARTM	1,833.25	35.75	.00	1,869.00
		Total Sanitation	1,833.25	35.75	.00	1,869.00
200	1000	UTILITY OFFICE	971.50	8.50	.00	980.00
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	1,538.00	24.00	.00	1,562.00
		Total Utility Offi	2,509.50	32.50	.00	2,542.00
210	2000	WASTEWATER TREATME	536.75	4.25	.00	541.00
210	2001	WASTEWATER COLLECT	1,596.42	27.83	.00	1,624.25
		Total Wastewater T	2,133.17	32.08	.00	2,165.25
211	4600	FILTER DEPARTMENT	1,015.00	42.00	.00	1,057.00
211	4700	WATER DEPARTMENT	1,322.75	16.25	.00	1,339.00
		Total Water	2,337.75	58.25	.00	2,396.00
		Grand Totals	21,801.01	2,287.08	47.00	24,135.09

Communication: Bills and Payroll (Approval of Bills and Payroll)

**CITY OF MADISONVILLE, KY
ORDINANCE**

**AN ORDINANCE AMENDING CHAPTER 123.06 OF THE CITY OF MADISONVILLE CODE
OF ORDINANCES RELATING TO THE RESTAURANT TAX**

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE, KENTUCKY
AS FOLLOWS:

Section 123.06 of the City of Madisonville Code of Ordinances relating to the restaurant tax is hereby amended as follows:

§123.06 COLLECTION AND ENFORCEMENT.

(F) In the event a restaurant fails to pay the restaurant taxes, interest and penalties due pursuant to this chapter the president, vice-president, secretary, treasurer or any other person holding an equivalent corporate office, any member of a limited liability company or corporation, and all partners of a partnership owning, managing and/or operating a restaurant shall be personally and individually liable both jointly and severally for the payment of all sums due pursuant to this chapter.

(G~~F~~) A restaurant owner and/or operator who collects the restaurant tax and who fails to file a return and make payments therewith shall in addition to the penalties prescribed herein upon conviction be subject to a fine of not less than \$50 nor more than \$500, or imprisonment for not more than 30 days, or both such fine and imprisonment, for each offense. Such criminal penalties shall be in addition to the penalties imposed within this chapter.

The foregoing Ordinance is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the 7th day of March, 2022 and the second reading on the 21st day of March, 2022. Motion was made by , seconded by , that the Ordinance be adopted as the law of the City of Madisonville, Kentucky, to be effective upon publication, as required by law.

Upon vote being taken thereon, the votes were cast as follows:

It appearing that the Councilmembers voted the Mayor announced that the Motion was and that the above Ordinance would be published as required by law and would be effective as a new Ordinance of the City of Madisonville, Kentucky, immediately upon publication thereof, unless otherwise stated.

Dated 21st day of March, 2022

City of Madisonville, KY

ATTEST:

City of Madisonville, KY

**CITY OF MADISONVILLE, KY
ORDINANCE**

**AN ORDINANCE AMENDING CHAPTER 156 OF THE CITY OF MADISONVILLE CODE OF
ORDINANCES RELATING TO DRIVE THRU ESTABLISHMENTS IN THE CENTRAL
BUSINESS DISTRICT**

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:

Chapter 156.029 of the City of Madisonville Code of Ordinances is hereby amended to provide as follows:

(C) Prohibited uses include:

- (1) Welding and machine shop;
- (2) Pool hall/gaming room;
- (3) Auto repair shop;
- (4) Adult establishments;
- (5) Outdoor storage and sales except in compliance with §§ 156.020 N) and
- ~~(6) Drive-through restaurant;~~ and
- (7) ~~(6)~~ Zero lot line residential.

(D) Uses permitted by condition (*conditional use permit required - See §§ 156.050 et seq. for additional information regarding conditional uses*) include:

- (1) Residential;
- (2) Day care center;
- (3) Gas station;
- (4) Nightclub;
- (5) Religious institution;
- (6) Hotel;
- (7) Parking garage;
- (8) Commercial or office use over ten thousand (10,000) gross square feet; and
- (9) ~~Service use with drive-in window.~~ Any business or commercial establishment offering services, food or other items through the use of a drive thru window.

Chapter 156.051 CONDITIONAL USES

(R) ~~Service Business or Commercial~~ uses with ~~drive-in~~ drive thru windows in the Central Business District.

- (1) Sites should be designed so that there is a minimum of five (5) reservoir spaces for each drive-thru lane.
- (2) Off-street parking shall be to the side and/or rear of the lot.
- ~~(3) Where on-street parking is permitted, the length of the street in front of the lot may be counted as parking~~
- ~~(4) (3)~~ The Board of Adjustments shall have the authority to ~~alter these conditions or~~ impose additional conditions to better effect the spirit of this chapter.

The foregoing Ordinance is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the 7th day of March, 2022 and the second reading on the 21st day of March, 2022. Motion was made by , seconded by , that the Ordinance be adopted as the law of the City of Madisonville, Kentucky, to be effective upon publication, as required by law.

Upon vote being taken thereon, the votes were cast as follows:

It appearing that the Councilmembers voted the Mayor announced that the Motion was and that the above Ordinance would be published as required by law and would be effective as a new Ordinance of the City of Madisonville, Kentucky, immediately upon publication thereof, unless otherwise stated.

Dated 21st day of March, 2022

City of Madisonville, KY

ATTEST:

City of Madisonville, KY

Zoning Text Amendment of the City of Madisonville Zoning Ordinance allowing drive throughs as a conditional use within the Central Business Zoning District

This matter came before Hopkins County Joint Planning Commission and a regular public hearing on the request was held in order to consider adding drive thrus as a conditional use within the Central Business Zoning District.

Findings of Fact

1. On February 24, 2022 a public hearing was held regarding the above referenced request for a zoning text amendment.
2. The applicant (the city of Madisonville) submitted a request for the above referenced zoning text amendment in January 2022. A complete application was submitted to the office of the Hopkins County Joint Planning Commission.
3. Legal notice was published in the Messenger on February 12, 2022.
4. Director Hughes provided a staff overview of the request;
5. Director Hughes defined the scope of the request would apply to the Central District Business as a whole.
6. Director Hughes reported that this request would allow for all types of drive-thrus, including food drive-thrus, which were currently prohibited in the CBD.
7. Director Hughes stated that as a conditional use, further approval of a drive thru application would be reviewed by the City of Madisonville Board of Adjustment.
8. Director Hughes made a recommendation to forward a recommendation of approval based on the following:
 - a. The addition of another use could encourage further diversification of the uses already established in the Central Business District.
 - b. The Board of Adjustment also has the ability to place substantive and specific conditions or conditional uses that would mitigate any potential adverse impacts.
 - c. The addition of drive-thrus could help meet that goal, by expanding dinning opportunities for our residents and expanding business opportunities for our food vendors.
9. The public hearing was open. All speakers where sworn in.
10. Ms. Jenny Gibson 255 Oak Street, Madisonville spoke in opposition of the proposed amendment.
 - a. Ms. Gibson spoke on the potential adverse impacts of a drive thru on the character of downtown, the impact on pedestrian traffic, and local business vitality.
11. Mr. Jim Thornberry 1027 W Center Street spoke in opposition of the proposed amendment.
 - a. Mr. Thornberry expressed concerns of introduction of franchise commercial businesses as a result of the drive-thru.
 - i. Commissioner Hefton ask a clarifying question that Dominoes Pizza, Family Dollar and Marcos Pizza are existing in the Central Business District.
12. Mr. Ken Gibson 257 N Main St, Madisonville, KY spoke in favor of the text amendment:
 - a. Mr. Gibson referenced the variety of commercial businesses and the specific development characteristics of a specific lot within the Central Business District
13. Director Hughes clarified that the text amendment if approved would apply to the Central Business District and not one single property.
14. John Sisk provided testimony.
15. Sharon Lobell 219 E Broadway provided testimony

Hopkins County Joint Planning Commission
City of Madisonville Drive-thru Zoning Text Amendment

8.A.B.a

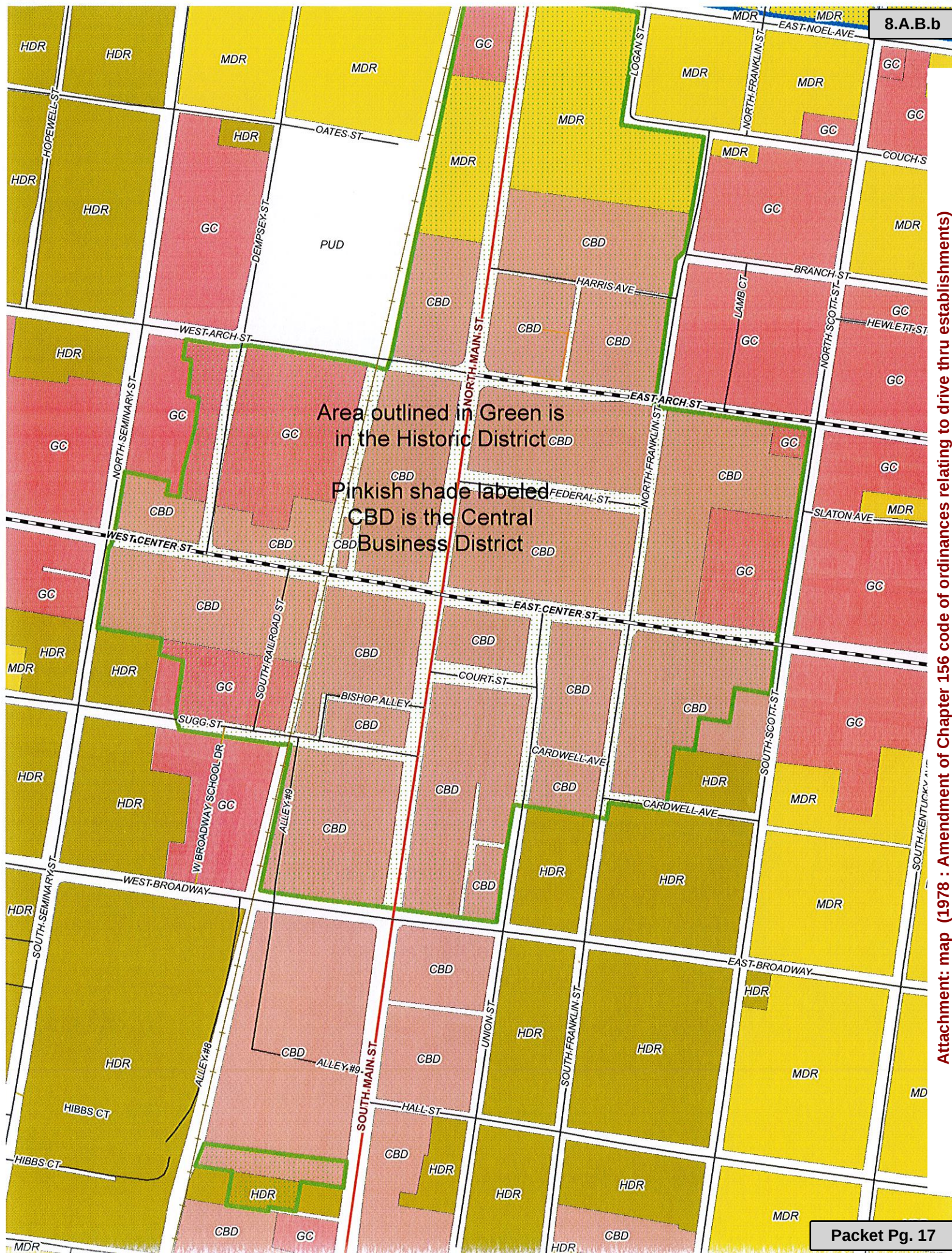
- a. Ms. Sharon Lobel has 80 properties within and within a 2-mile radius of the Central District Business
 - b. Ms. Lobell testified how there was importance in maintaining the character of the Central Business District, however that she was in favor of growth
16. The public hearing was closed.
17. Director Hughes provided clarification on the request and the conditional use process.

Conclusion and Recommendation

1. Commissioner Mcknight made a motion to approve/recommend the request to add drive-thru conditional use to the Central Business District based on the intent of the Central Business District is to encourage the mixed-use redevelopment or investment opportunities and the change is consistent with the Comprehensive Plan goal of encouraging new and supporting existing dining opportunities that serve residents and visitors.

The commission voted unanimously to recommend approval.


Peter Hughes, Director



**CITY OF MADISONVILLE
RESOLUTION**

**RESOLUTION TO AUTHORIZE THE MAYOR TO SIGN ALL NECESSARY PAPERWORK
FOR A LINE OF CREDIT/LOAN AGREEMENT FOR THE SPORTS COMPLEX**

WHEREAS, the City of Madisonville proposes to enter into a line of credit/loan with Farmers Bank for the Sports Complex;

NOW THEREFORE, BE IT RESOLVED the City Council agrees to authorize the Mayor, or his designee, to execute any and all documents and all paperwork necessary for the line of credit.

ADOPTED on this 7th day of March, 2022.

ATTEST:

**CITY OF MADISONVILLE
MUNICIPAL ORDER NO.**

IN RE: RE-APPOINTMENT OF LEE RIDDLE TO THE HISTORIC DISTRICT COMMISSION

IT SHALL BE AND HEREBY IS ORDERED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE, KENTUCY AS FOLLOWS:

1. That Lee Riddle shall be, and hereby is, re-appointed to the Historic District Commission.
2. That the term of Lee Riddle shall be for three (3) years and ending March 7, 2024.
3. That Lee Riddle shall serve in accordance with the Laws of the United States of America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville.

This the 7th of March, 2022.

ATTEST:

**CITY OF MADISONVILLE
MUNICIPAL ORDER NO.**

IN RE: RE-APPOINTMENT OF KENT MILLS TO THE HISTORIC DISTRICT COMMISSION

IT SHALL BE AND HEREBY IS ORDERED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE, KENTUCY AS FOLLOWS:

1. That Kent Mills shall be, and hereby is, re-appointed to the Historic District Commission.
2. That the term of Kent Mills shall be for three (3) years and ending March 7, 2024.
3. That Kent Mills shall serve in accordance with the Laws of the United States of America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville.

This the 7th of March, 2022.

ATTEST:



City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

ITEM FOR DISCUSSION (ID # 1977)

Meeting: 03/07/22 04:30 PM
Department: City Clerk Department
Category: Utility Connection
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1977

8.D.1

Utility Connection for Water Service

Utility Connection for Galand Jones, 304 Pond River Colliers Road, Madisonville. KY. 42431



APPLICATION FOR UTILITY CONNECTION CITY OF MADISONVILLE

67 North Main Street, Madisonville, KY 42431
Phone: 270-824-2108 Fax: 270-824-2168
dtodd@madisonville.gov.com

Date 2/25/2022

Owner's Name Galand Jones Phone 812-604-5185
Owner's Address 304 Pond River Colliers Rd. Madisonville, Ky 42431
Address of Proposed Utility 304 Pond River Colliers Rd. Madisonville, Ky 42431

I, Galand Jones hereby apply for (water) (sewer) or service to property shown above subject to approval by the Madisonville City Council. If this application is approved, I agree I will not oppose annexation of this property to the City of Madisonville.

Galand Jones
Owner's Signature

Jessica Jones
Owner's Signature

(Applicant must provide a copy of their deed and an application fee of \$50.00 made payable to the City of Madisonville)

Below is for Official Use Only

Statement of Utility Superintendent

I recommend approval of the utility connection.

KF Brum 3/1/22
Utility Superintendent Date
Debbie Todd 3/3/22
Zoning Administrator Date

Utility Superintendent Date

Approved by the City Council on _____
Date

Attest: City Clerk _____
Date

Notes, if any

THIS CONTRACT AND AGREEMENT made and entered into in Madisonville, Hopkins County, Kentucky, by and between the City of Madisonville, organized under the laws of the Commonwealth of Kentucky, with its principal place of business at the 67 North Main Street, Madisonville, Kentucky, hereinafter Madisonville, and Galand & Jessica Jones, whose address is 304 Pond River Colliers Rd hereinafter purchaser whether one or more.

WHEREAS, the City of Madisonville maintains and operates a (water) (sewer) service for residents of the City of Madisonville, and

WHEREAS, the City of Madisonville, in an effort to encourage growth of areas around the corporate limits of the City of Madisonville, desires to make available (water) (sewer) service to persons outside the City limits of Madisonville, and

WHEREAS, said purchaser is desirous of purchasing (water) (sewer) service from Madisonville,

NOW THEREFORE, in consideration of Madisonville selling (water) (sewer) service to the purchaser the parties hereto agree as follows:

1. The rate for said utility service paid by purchaser, its successors or assigns, shall be as set from time to time by Madisonville by ordinance;
2. All fees for hook up and installation of said utility service paid by purchaser shall be as set by Madisonville from time to time by ordinance;
3. The purchaser, its successors or assigns, shall never resist annexation into the City of Madisonville of the property to which said utility service is supplied and if the purchaser, its successors or assigns, shall resist annexation, this contract shall be terminated by Madisonville with 30 days notice to purchaser or its successors or assigns at their address by certified mail;
4. If the property, or any part thereof, to which (water) (sewer) service is provided by Madisonville, is ever conveyed or leased by the said purchaser, then the purchaser shall in their deed of conveyance or lease make provision that the grantee or lessee shall never oppose annexation of the said real property into the City of Madisonville, and said covenant not to oppose annexation shall be included in any deed purporting to convey said real property and if it is not, this agreement shall be terminated and there shall be no damages due purchaser, its successors or assigns, because of said termination from Madisonville.
5. In addition, the purchaser shall execute herewith a covenant running with the land to be recorded in the Hopkins County Court Clerk's Office herewith. Said covenant will be provided by Madisonville and a copy of same is attached hereto.

For Official Use Only

IN WITNESS WHEREOF on this the _____ day of _____, 20____, the parties hereto set their respective hands.

BY: _____
Mayor

ATTEST: _____
City Clerk

Galand & Jessica Jones
Owner
Jessica Jones
Owner

Attachment: Utility Connection (1977 : Utility Connection for Water Service)

THIS AGREEMENT made and entered into on this the 25th day of February, 2022, by and between Galand & Jessica Jones, whose address is 304 Pond River Collier Road, hereinafter called the First Party, and the City of Madisonville, Kentucky, a municipal corporation, hereinafter called the Second Party;

WITNESSETH: That whereas the First Party is the owner of a certain tract of land more particularly described in Deed Book 197 Page 192, Hopkins County Court Clerk's Office, reference to which is hereby made for a more detailed description, and:

WHEREAS, the First Party has made application to the Second Party for water beyond the city limit, at the following address 304 Pond River Colliers Road.

NOW THEREFORE, in consideration of the agreement by the Second Party to furnish water to the property of the First Party, which is located beyond the city limits, the First Party covenants and agrees (he) (she) (they) will not oppose any future attempt to annex the property herein mentioned to the city limits of the Second Party.

This agreement shall be covenant to run with the land herein above described.

X Galand
Owner
X Jessica Jones
Owner

For Official Use Only

STATE OF KENTUCKY
COUNTY OF HOPKINS A SCT.

This agreement was acknowledged before me by Galand & Jessica Jones on this the 25th day of February, 2022.

Bonnie Smith
Notary Public
My Commission Expires: 12 Feb 2023
Notary ID: KY 615097

Notes _____

Prepared by Debbie Todd
Debbie Todd, Zoning Administrator, City of Madisonville

Packet Pg. 25



PROCLAMATION



WHEREAS, the people of Madisonville and Hopkins County recognize the importance of child and adult literacy to quality of life and a successful society; and

WHEREAS, the foundation of an educated workforce and prosperous community begins with the ability to read and understand the written word; and

WHEREAS, parents and guardians, working in partnership with teachers, principals, school administrators and family members, are instrumental in promoting the value of literacy to children; and

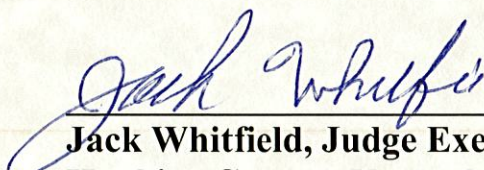
WHEREAS, business and community leaders can play a vital role in promoting the value of child and adult literacy; and

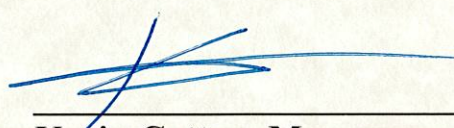
WHEREAS, children and adults must become excited about reading so they will be inspired to make a lifelong pursuit; and

WHEREAS, the City of Madisonville and Hopkins County acknowledge the importance of literacy to our continued success as a community and ask our citizens to accept the responsibility to promote literacy as an educational tool as well as a means to remain economically competitive.

NOW THEREFORE, in recognition of Literacy Celebration Month, the City of Madisonville and Hopkins County Fiscal Court proclaim March 2022 as

“LITERACY CELEBRATION MONTH”


Jack Whitfield, Judge Executive
Hopkins County, Kentucky


Kevin Cotton, Mayor
City of Madisonville, Kentucky