



**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL  
COUNCIL CHAMBERS CONFERENCE ROOM, 77 N MAIN STREET, 2ND FLOOR,  
MADISONVILLE, KY 42431**

**February 7, 2022 at 4:30 PM**

**AGENDA**

- 1. CALL TO ORDER BY MAYOR KEVIN COTTON**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
  1. City Council - Regular Meeting - Jan 18, 2022 4:30 PM
- 6. APPROVAL OF BILLS AND PAYROLL**
  - A. Bills and Payroll
- 7. NEW BUSINESS**
  - A. Resolutions**
    - A. Resolution to Accept bids for the following lot: 375 Park Row, Madisonville, KY 42431
    - B. Resolution to Accept bids for the following lot: 312 Hamilton, Madisonville, KY 42431
    - C. Resolution to Accept bids for the following lot: 631 Silkwood, Madisonville, KY 42431
    - D. A RESOLUTION AUTHORIZING THE CITY OF MADISONVILLE TO USE THE STANDARD ALLOWANCE FOR THE LOCAL FISCAL RECOVERY FUND AS AUTHORIZED BY THE AMERICAN RESCUE PLAN ACT.
    - E. Fair Housing Resolution
    - F. Accept bids for metal building for Police Department
- 8. FIRE DEPARTMENT LIFESAVING AWARDS**
- 9. GUEST SPEAKER RON ELLIOTT**
- 10. PROCLAMATION**
  1. Kentucky Humanities Proclamation
- 11. ADJOURNMENT**

*Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.*

*Our Core Values: Integrity, Professionalism, Excellence, Service, Commitment, and People*



**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL  
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

**January 18, 2022 at 4:30 PM**

**MINUTES**

1. **CALL TO ORDER BY MAYOR KEVIN COTTON**
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION BY COUNCIL MEMBER TONY SPACE**
4. **ROLL CALL**

| Attendee Name   | Title  | Status  | Arrived |
|-----------------|--------|---------|---------|
| Kevin Cotton    | Mayor  | Present |         |
| Misty Cavanaugh | Ward 1 | Present |         |
| Tony Space      | Ward 2 | Present |         |
| Adam Townsend   | Ward 3 | Present |         |
| Amy Cruz        | Ward 4 | Present |         |
| Frank Stevenson | Ward 5 | Present |         |
| Chad Menser     | Ward 6 | Present |         |

5. **APPROVAL OF MINUTES**

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Frank Stevenson, Ward 5  
**SECONDER:** Tony Space, Ward 2  
**AYES:** Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

A. City Council - Regular Meeting - Jan 3, 2022 4:30 PM

6. **APPROVAL OF BILLS AND PAYROLL**

A. Bills and Payroll Reports

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Adam Townsend, Ward 3  
**SECONDER:** Frank Stevenson, Ward 5  
**AYES:** Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

7. **DEPARTMENT REPORTS**

- A. Police Report
- B. Fire Department Report

*Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.*

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Minutes Acceptance: Minutes of Jan 18, 2022 4:30 PM (Approval of Minutes)

## 8. NEW BUSINESS

### A. Item for Discussion

#### A. Discussion of Metal Building for Police Department - Approval to Bid

|                  |                                                     |
|------------------|-----------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                          |
| <b>MOVER:</b>    | Tony Space, Ward 2                                  |
| <b>SECONDER:</b> | Chad Menser, Ward 6                                 |
| <b>AYES:</b>     | Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser |

### B. Resolutions

#### A. Resolution to declare lots as surplus property and advertise bid with a minimum bid of \$3,100.00

|                  |                                                     |
|------------------|-----------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                          |
| <b>MOVER:</b>    | Frank Stevenson, Ward 5                             |
| <b>SECONDER:</b> | Tony Space, Ward 2                                  |
| <b>AYES:</b>     | Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser |

## 9. EXECUTIVE ORDERS

### A. EXECUTIVE ORDER RELATING TO THE APPOINTMENT OF CITY COUNCIL COMMITTEE ASSIGNMENTS

## 10. ADJOURNMENT

|                  |                                                     |
|------------------|-----------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                          |
| <b>MOVER:</b>    | Adam Townsend, Ward 3                               |
| <b>SECONDER:</b> | Chad Menser, Ward 6                                 |
| <b>AYES:</b>     | Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser |

*Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.*

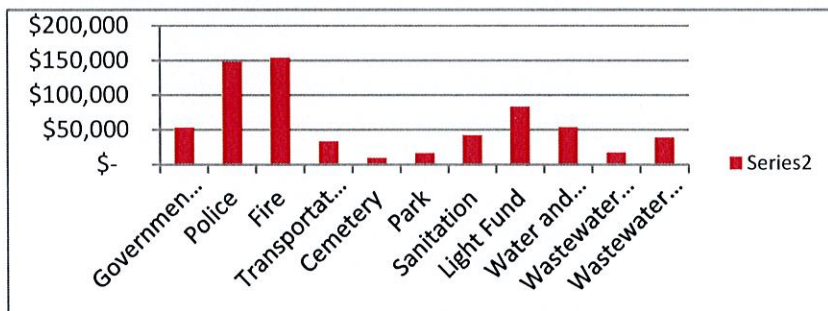
*Our Core Values: Integrity, Professionalism, Excellence, Service, Commitment, and People*

## Bills and Payroll for Council Meeting 2/7/22

| Co# | Bank# | Fund Name                                        |                      |
|-----|-------|--------------------------------------------------|----------------------|
| 100 | 1     | General Fund                                     | \$ 115,884.49        |
|     |       |                                                  |                      |
|     |       |                                                  |                      |
|     |       | <b>Total General Fund</b>                        | <b>\$ 115,884.49</b> |
| 190 | 9     | Sanitation                                       | \$ 50,642.04         |
|     |       |                                                  | \$ 11,473.95         |
|     |       |                                                  |                      |
|     |       | <b>Total Sanitation</b>                          | <b>\$ 62,115.99</b>  |
| 200 | 9     | Electric/Utility Office                          | \$ 178,014.25        |
|     |       |                                                  | \$ 67,954.30         |
|     |       |                                                  |                      |
|     |       | <b>Total Electric/Utility Office</b>             | <b>\$ 245,968.55</b> |
| 210 | 8     | Water and Filter                                 | \$ 40,086.73         |
|     |       |                                                  | \$ 90,610.65         |
|     |       |                                                  |                      |
|     |       | <b>Total Water Filter</b>                        | <b>\$ 130,697.38</b> |
|     | 9     | Waste Water Collection and Treatment             | \$ 46,222.47         |
|     |       |                                                  | \$ 208,540.88        |
|     |       |                                                  |                      |
|     |       | <b>Total Wastewater Collection and Treatment</b> | <b>\$ 254,763.35</b> |

## Estimated Payroll

| Co# | Dept #    | Department Name       | Amount            |
|-----|-----------|-----------------------|-------------------|
| 100 | Various   | Governmental          | \$ 52,748         |
| 100 | 2100      | Police                | \$ 147,455        |
| 100 | 2300      | Fire                  | \$ 153,482        |
| 100 | 3300      | Transportation        | \$ 32,730         |
| 100 | 5000      | Cemetery              | \$ 8,733          |
| 100 | 7000      | Park                  | \$ 15,795         |
| 190 | 3100      | Sanitation            | \$ 41,939         |
| 200 | 1000/4500 | Light Fund            | \$ 82,747         |
| 200 | 4700/4600 | Water and Filter      | \$ 53,374         |
| 200 | 2000      | Wastewater Treatment  | \$ 16,932         |
| 200 | 2001      | Wastewater Collection | \$ 38,615         |
|     |           | <b>Total Payroll</b>  | <b>\$ 644,552</b> |



Number of Employees paid January 21, 2022  
See next page

| CMP | DEPT | NAME               | REGULAR    | OVERTIME  | SPC-OVT  | TOTAL      |
|-----|------|--------------------|------------|-----------|----------|------------|
| 100 | 1100 | ELECTED OFFICIALS  | 4,656.61   | .00       | .00      | 4,656.61   |
| 100 | 1200 | ADMINISTRATION     | 23,364.44  | .00       | .00      | 23,364.44  |
| 100 | 1400 | FINANCE            | 13,190.09  | 146.32    | .00      | 13,336.41  |
| 100 | 1500 | CITY CLERK         | 6,268.59   | .00       | .00      | 6,268.59   |
| 100 | 1700 | ZONING             | 3,945.43   | .00       | .00      | 3,945.43   |
| 100 | 1900 | CITY ENGINEER      | .00        | .00       | .00      | .00        |
| 100 | 2200 | ALCOHOLIC BEVERAGE | 1,176.92   | .00       | .00      | 1,176.92   |
|     |      | Total Government   | 52,602.08  | 146.32    | .00      | 52,748.40  |
| 100 | 2100 | POLICE DEPT-MADISO | 130,798.94 | 9,692.43  | .00      | 140,491.37 |
| 100 | 2150 | POLICE FICA        | 6,663.35   | 299.97    | .00      | 6,963.32   |
|     |      | Total Police       | 137,462.29 | 9,992.40  | .00      | 147,454.69 |
| 100 | 2300 | FIRE DEPT-MADISONV | 102,205.68 | 43,770.65 | 6,554.96 | 152,531.29 |
| 100 | 2350 | FIRE FICA/NON HAZA | 950.87     | .00       | .00      | 950.87     |
|     |      | Total Fire         | 103,156.55 | 43,770.65 | 6,554.96 | 153,482.16 |
| 100 | 3300 | TRANSPORTATION DEP | 31,425.82  | 1,303.99  | .00      | 32,729.81  |
|     |      | Total Transportati | 31,425.82  | 1,303.99  | .00      | 32,729.81  |
| 100 | 5000 | CEMETERY DEPARTMEN | 8,350.17   | 382.89    | .00      | 8,733.06   |
|     |      | Total Cemetery     | 8,350.17   | 382.89    | .00      | 8,733.06   |
| 100 | 7000 | PARK DEPARTMENT    | 15,602.05  | 193.32    | .00      | 15,795.37  |
| 100 | 7100 | POOL EMPLOYEES     | .00        | .00       | .00      | .00        |
|     |      | Total Park         | 15,602.05  | 193.32    | .00      | 15,795.37  |
| 190 | 3100 | SANITATION DEPARTM | 40,370.76  | 1,568.71  | .00      | 41,939.47  |
|     |      | Total Sanitation   | 40,370.76  | 1,568.71  | .00      | 41,939.47  |
| 200 | 1000 | UTILITY OFFICE     | 23,443.76  | 224.45    | .00      | 23,668.21  |
| 200 | 1001 | METER READING      | .00        | .00       | .00      | .00        |
| 200 | 4500 | LIGHT DISTRIBUTION | 58,632.20  | 446.80    | .00      | 59,079.00  |
|     |      | Total Utility Offi | 82,075.96  | 671.25    | .00      | 82,747.21  |
| 210 | 2000 | WASTEWATER TREATME | 16,722.69  | 209.04    | .00      | 16,931.73  |
| 210 | 2001 | WASTEWATER COLLECT | 36,866.29  | 1,749.02  | .00      | 38,615.31  |
|     |      | Total Wastewater T | 53,588.98  | 1,958.06  | .00      | 55,547.04  |
| 211 | 4600 | FILTER DEPARTMENT  | 23,315.36  | 1,552.90  | .00      | 24,868.26  |
| 211 | 4700 | WATER DEPARTMENT   | 28,163.33  | 342.76    | .00      | 28,506.09  |
|     |      | Total Water        | 51,478.69  | 1,895.66  | .00      | 53,374.35  |
|     |      | Grand Totals       | 576,113.35 | 61,883.25 | 6,554.96 | 644,551.56 |

Communication: Bills and Payroll (Approval of Bills and Payroll)

| CMP | DEPT | NAME                       | DATE    | TOTAL | FULL | PART |
|-----|------|----------------------------|---------|-------|------|------|
| 100 | 1100 | ELECTED OFFICIALS          | 1/21/22 | 7     | 1    | 6    |
| 100 | 1200 | ADMINISTRATION             | 1/21/22 | 10    | 9    | 1    |
| 100 | 1400 | FINANCE                    | 1/21/22 | 6     | 6    |      |
| 100 | 1500 | CITY CLERK                 | 1/21/22 | 3     | 3    |      |
| 100 | 1600 | AIRPORT                    | 1/21/22 | 5     | 5    |      |
| 100 | 1700 | ZONING                     | 1/21/22 | 2     | 2    |      |
| 100 | 2100 | POLICE DEPT-MADISONVILLE   | 1/21/22 | 53    | 47   | 6    |
| 100 | 2150 | POLICE FICA                | 1/21/22 | 6     | 3    | 3    |
| 100 | 2151 | DISPATCH                   | 1/21/22 | 13    | 13   |      |
| 100 | 2200 | ALCOHOLIC BEVERAGE CONTROL | 1/21/22 | 1     |      | 1    |
| 100 | 2300 | FIRE DEPT-MADISONVILLE     | 1/21/22 | 63    | 63   |      |
| 100 | 2350 | FIRE FICA/NON HAZARDOUS    | 1/21/22 | 1     | 1    |      |
| 100 | 3300 | TRANSPORTATION DEPT        | 1/21/22 | 25    | 25   |      |
| 100 | 5000 | CEMETERY DEPARTMENT        | 1/21/22 | 7     | 7    |      |
| 100 | 7000 | PARK DEPARTMENT            | 1/21/22 | 11    | 11   |      |
| 100 | 7200 | MAHR PARK                  | 1/21/22 | 8     | 6    | 2    |
| 190 | 3100 | SANITATION DEPARTMENT      | 1/21/22 | 24    | 24   |      |
| 200 | 1000 | UTILITY OFFICE             | 1/21/22 | 14    | 14   |      |
| 200 | 4500 | LIGHT DISTRIBUTION DEPT    | 1/21/22 | 20    | 20   |      |
| 210 | 2000 | WASTEWATER TREATMENT       | 1/21/22 | 7     | 7    |      |
| 210 | 2001 | WASTEWATER COLLECTION      | 1/21/22 | 22    | 22   |      |
| 211 | 4600 | FILTER DEPARTMENT          | 1/21/22 | 14    | 14   |      |
| 211 | 4700 | WATER DEPARTMENT           | 1/21/22 | 18    | 18   |      |
|     |      |                            | Totals  | 340   | 321  | 19   |

Communication: Bills and Payroll (Approval of Bills and Payroll)

FROM 1/21/22 TO 1/21/22

DATE -

TIME -

6.A

| CMP | DEPT | NAME               | REGULAR   | OVERTIME | SPC-OVT | TOTAL     |
|-----|------|--------------------|-----------|----------|---------|-----------|
| 100 | 1100 | ELECTED OFFICIALS  | .00       | .00      | .00     | .00       |
| 100 | 1200 | ADMINISTRATION     | 123.50    | .00      | .00     | 123.50    |
| 100 | 1400 | FINANCE            | 200.00    | 4.50     | .00     | 204.50    |
| 100 | 1500 | CITY CLERK         | .00       | .00      | .00     | .00       |
| 100 | 1700 | ZONING             | 70.00     | .00      | .00     | 70.00     |
| 100 | 1900 | CITY ENGINEER      | .00       | .00      | .00     | .00       |
| 100 | 2200 | ALCOHOLIC BEVERAGE | .00       | .00      | .00     | .00       |
|     |      | Total Government   | 393.50    | 4.50     | .00     | 398.00    |
| 100 | 2100 | POLICE DEPT-MADISO | 3,907.50  | 227.50   | .00     | 4,135.00  |
| 100 | 2150 | POLICE FICA        | 337.75    | 9.00     | .00     | 346.75    |
|     |      | Total Police       | 4,245.25  | 236.50   | .00     | 4,481.75  |
| 100 | 2300 | FIRE DEPT-MADISONV | 4,880.00  | 1,933.25 | 261.00  | 7,074.25  |
| 100 | 2350 | FIRE FICA/NON HAZA | 70.00     | .00      | .00     | 70.00     |
|     |      | Total Fire         | 4,950.00  | 1,933.25 | 261.00  | 7,144.25  |
| 100 | 3300 | TRANSPORTATION DEP | 1,972.84  | 46.75    | .00     | 2,019.59  |
|     |      | Total Transportati | 1,972.84  | 46.75    | .00     | 2,019.59  |
| 100 | 5000 | CEMETERY DEPARTMEN | 480.00    | 20.00    | .00     | 500.00    |
|     |      | Total Cemetery     | 480.00    | 20.00    | .00     | 500.00    |
| 100 | 7000 | PARK DEPARTMENT    | 548.50    | 10.25    | .00     | 558.75    |
| 100 | 7100 | POOL EMPLOYEES     | .00       | .00      | .00     | .00       |
|     |      | Total Park         | 548.50    | 10.25    | .00     | 558.75    |
| 190 | 3100 | SANITATION DEPARTM | 1,773.75  | 50.00    | .00     | 1,823.75  |
|     |      | Total Sanitation   | 1,773.75  | 50.00    | .00     | 1,823.75  |
| 200 | 1000 | UTILITY OFFICE     | 958.50    | 9.00     | .00     | 967.50    |
| 200 | 1001 | METER READING      | .00       | .00      | .00     | .00       |
| 200 | 4500 | LIGHT DISTRIBUTION | 1,537.00  | 8.00     | .00     | 1,545.00  |
|     |      | Total Utility Offi | 2,495.50  | 17.00    | .00     | 2,512.50  |
| 210 | 2000 | WASTEWATER TREATME | 525.50    | 6.50     | .00     | 532.00    |
| 210 | 2001 | WASTEWATER COLLECT | 1,480.25  | 66.50    | .00     | 1,546.75  |
|     |      | Total Wastewater T | 2,005.75  | 73.00    | .00     | 2,078.75  |
| 211 | 4600 | FILTER DEPARTMENT  | 1,184.62  | 57.75    | .00     | 1,242.37  |
| 211 | 4700 | WATER DEPARTMENT   | 1,269.75  | 12.00    | .00     | 1,281.75  |
|     |      | Total Water        | 2,454.37  | 69.75    | .00     | 2,524.12  |
|     |      | Grand Totals       | 21,319.46 | 2,461.00 | 261.00  | 24,041.46 |

Communication: Bills and Payroll (Approval of Bills and Payroll)

**CITY OF MADISONVILLE  
RESOLUTION**

**RESOLUTION TO ACCEPT BIDS FOR THE FOLLOWING LOT: 375 PARK ROW,  
MADISONVILLE, KY 42431**

**WHEREAS**, the City of Madisonville opened bids for a surplus lot located at 375 Park Row, Madisonville, KY 42431 on Monday, January 31, 2022 at 10:00 a.m.; and

**WHEREAS**, the City of Madisonville received four bids as follows:

| Name             | Bid Amount |
|------------------|------------|
| Lucinda Grant    | \$6,300.00 |
| Chester Pleasant | \$1,111.00 |
| Nickolas Presley | \$3,000.00 |
| Katee Dentely    | \$1,100.00 |

**WHEREAS**, Lucinda Grant placed a bid of \$6,300.00 but has called to rescind her bid; and

**WHEREAS**, Nickolas Presley placed a bid of \$3,000.00 which is the next highest bid.

**NOW THEREFORE, BE IT RESOLVED** that the City Council accepts the bids of Nickolas Presley in the amount \$3,000.00.

**ADOPTED on this 7th day of February, 2022.**

ATTEST:

# City of Madisonville, KY

Bid Opening – 375 Park Row

Date of Bid Opening: 1/31/2022

Time of Bid Opening: 10:00 am local time

Location of Bid Opening: 67 N Main St, Madisonville, KY 42431

| Name             | Total bid             |
|------------------|-----------------------|
| Lucinda Grant    | \$6300. <sup>00</sup> |
| Chester Pleasant | \$1111. <sup>00</sup> |
| Nickolas Presley | \$3000. <sup>00</sup> |
| Kate Munkley     | \$1100. <sup>00</sup> |
|                  |                       |
|                  |                       |
|                  |                       |
|                  |                       |
|                  |                       |
|                  |                       |
|                  |                       |

Attachment: park row-01312022105933 (1959 : Accept Bids for 375 Park Row)

**BID FORM**  
**FOR THE PURCHASE OF REAL PROPERTY**

I Katie Hallman-Dunkley hereby bid \$ 1,100.00  
property located at 375 Park Row Madisonville,  
Kentucky. I understand that if this bid is accepted that immediate payment is required and the  
Buyer shall pay all fees, commissions, and costs associated with the closing sale of the property.

Katie Hallman-Dunkley

Signature of Bidder

318-936-1902

Contact Phone number

1-26-2022

Date of Bid

Attachment: park row-01312022105933 (1959 : Accept Bids for 375 Park Row)

Nickolas Presley  
1805 Island Ford rd.  
Madisonville, ky 42431  
270-871-3989

3,000

375 Park Row

January 10, 2022

To whom it may concern:

I, Chester Pleasant, would like to make a cash bid, in the amount of \$1,111, on the lot located at 375 Park Row, Madisonville, KY 42431.

I may be contacted via cell phone 270-841-7460 or email at [cdp1004@yahoo.com](mailto:cdp1004@yahoo.com)

Chester Pleasant

Attachment: park row-01312022105933 (1959 : Accept Bids for 375 Park Row)

Lucinda & Michael Grant  
1200 Whittington Drive Lot 111  
Madisonville Ky 42431  
270-841-3471  
270-619-9105

\$ 6,300.00

375 Park Row  
Madisonville Ky 42431

**CITY OF MADISONVILLE  
RESOLUTION**

**RESOLUTION TO ACCEPT BIDS FOR THE FOLLOWING LOT: 312 HAMILTON,  
MADISONVILLE, KY 42431**

**WHEREAS**, the City of Madisonville opened bids for a surplus lot located at 312 Hamilton,  
Madisonville, KY 42431 on Monday, January 31, 2022 at 10:00 a.m.; and

**WHEREAS**, the City of Madisonville received six bids as follows:

| Name              | Bid Amount |
|-------------------|------------|
| Melissa Pulliam   | \$4,300.00 |
| Durwood Cavanaugh | \$4,100.00 |
| Brad Giffin       | \$8,000.00 |
| Nicholas Presley  | \$5,100.00 |
| Dan Pullen        | \$5,155.00 |
| Brian Hansen      | \$2,000.00 |

**WHEREAS**, Brad Giffin placed a bid of \$8,000.00 which is the highest bid.

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**NOW THEREFORE, BE IT RESOLVED** that the City Council accepts the bid of Brad Giffin in the  
amount \$8,000.00.

**ADOPTED on this 7th day of February, 2022.**

ATTEST:

# City of Madisonville, KY

Bid Opening – 312 Hamilton

Date of Bid Opening: 1/31/2022

Time of Bid Opening: 10:00 am local time

Location of Bid Opening: 67 N Main St, Madisonville, KY 42431

| Name             | Total bid  |
|------------------|------------|
| Melissa Pulliam  | \$ 4300.00 |
| Onewood Quane    | \$ 4100.00 |
| Brad Griffin     | \$ 8000.00 |
| Nicholas Presley | \$ 5700.00 |
| Dan Puller       | \$ 5155.00 |
| Brian Hansen     | \$ 2000.00 |
|                  |            |
|                  |            |
|                  |            |
|                  |            |

Attachment: hamilton (1961 : Accept Bids for 312 Hamilton)

Brian Hansen  
1116 E. Justin St.  
Pearce, AZ 85625

To: Kim Blue  
PO Box 705  
67 N. Main St.  
Madisonville, KY 42431

## **Sealed Bid to Purchase Real Property**

Dear Kim,

This is a bid to purchase the property located at 312 Hamilton, Madisonville, KY 42431.

Bidder:

Brian Hansen  
1116 E. Justin St.  
Pearce, AZ 85625  
620-330-2100

Bid Amount:

\$2000.00

I request special consideration for this bid, based on two points, with the second point being an irregularity, in my opinion:

- 1) The city's purchase of this property was 38 years ago, with no improvements made since that time.
- 2) The Southern property boundary of the considered lot is only a couple of feet off the back door of my property at 305 Dulin St., and runs along the edge my back porch. I have no back yard towards a lot that has been empty for years. I would also be better able to address the drainage issues, as the property runs uphill to the North.

Attachment: hamilton (1961 : Accept Bids for 312 Hamilton)

Pullin Group LLC  
3925 Tucker Schoolhouse Rd  
Hanson, KY 42413  
270-841-7840

I bid **\$5,155 on 312 Hamilton Lot in Madisonville.**

**Thanks,  
Dan Pullin**

Attachment: hamilton (1961 : Accept Bids for 312 Hamilton)

Nickolas Presley  
1805 Island Ford rd.  
Madisonville, Ky 42431  
270-871-3989

\$5,100

312 Hamilton st.

Brad Giffin  
(270) 836-0775  
[Bgwayne25@icloud.com](mailto:Bgwayne25@icloud.com)  
70 Lucas Circle  
Dawson Springs 42408

Bid for 312 Hamilton

Bid: \$8,000.00

Attachment: hamilton (1961 : Accept Bids for 312 Hamilton)

Jan 31, 2022

DURWOOD CAVANAUGH  
139 BOB POOLE RD  
NORTONVILLE, KY 42442  
270-871-9713

BID: 312 Hamilton  
MADISONVILLE, KY 42431  
\$4,100.00

Attachment: hamilton (1961 : Accept Bids for 312 Hamilton)

melissa Pulliam  
1008 Carrollton St.  
Madisonville, Ky 42431  
270-339-5923  
melissa\_pulliam@yahoo.com

Attn: Kim Blue, City Clerk

I would like to place a bid  
of \$4,300<sup>00</sup> for the property  
located @ 312 Hamilton  
Madisonville Ky

Thank you  
Melissa Pulliam

**CITY OF MADISONVILLE  
RESOLUTION**

**RESOLUTION TO ACCEPT BIDS FOR THE FOLLOWING LOT: 631 SILKWOOD,  
MADISONVILLE, KY 42431**

**WHEREAS**, the City of Madisonville opened bids for a surplus lot located at 631 Silkwood, Madisonville, KY 42431 on Monday, January 31, 2022 at 10:00 a.m.; and

**WHEREAS**, the City of Madisonville received eight bids as follows:

| Name              | Bid Amount  |
|-------------------|-------------|
| Lucinda Grant     | \$2,650.00  |
| Durwood Cavanaugh | \$2,700.00  |
| Sidney Coleman    | \$2,500.00  |
| Chester Pleasant  | \$1,511.00  |
| Brad Giffin       | \$10,200.00 |
| Nickolas Presley  | \$5,000.00  |
| Katie Dunkley     | \$3,000.00  |
| Dan Pullin        | \$3,155.00  |

**WHEREAS**, Brad Giffin placed a bid of \$10,200.00 which is the highest bid.

.

**NOW THEREFORE, BE IT RESOLVED** that the City Council accepts the bid of Brad Giffin in the amount \$10,200.00.

**ADOPTED on this 7th day of February, 2022.**

ATTEST:

# City of Madisonville, KY

Bid Opening – 631 Silkwood

Date of Bid Opening: 1/31/2022

Time of Bid Opening: 10:00 am local time

Location of Bid Opening: 67 N Main St, Madisonville, KY 42431

| Name              | Total bid  |
|-------------------|------------|
| Lucinda Grant     | \$2650.00  |
| Dunwood Cavanaugh | \$2700.00  |
| Sidney Collier    | \$2500.00  |
| Chester Pleasant  | \$1511.00  |
| Brad G. Fin       | \$10200.00 |
| Nicholas Peasley  | \$5000.00  |
| Katie Dunkley     | \$3000.00  |
| Don Pullin        | \$3155.00  |
|                   |            |
|                   |            |

Attachment: silkwood-01312022110007 (1962 : Accept bids for 631 Silkwood)

Pullin Group LLC  
3925 Tucker Schoolhouse Rd  
Hanson, KY 42413  
270-841-7840

I bid \$3,155 on 631 Silkwood Madisonville.

Thanks,  
Dan Pullin

Attachment: silkwood-01312022110007 (1962 : Accept bids for 631 Silkwood)

**BID FORM**  
**FOR THE PURCHASE OF REAL PROPERTY**

I Katie Hallman-Dunkley hereby bid \$ 3,000.00  
property located at 631 Silkwood Drive Madisonville,  
Kentucky. I understand that if this bid is accepted that immediate payment is required and the  
Buyer shall pay all fees, commissions, and costs associated with the closing sale of the property.

Katie Hallman-Dunkley  
Signature of Bidder

318-936-1902  
Contact Phone number

1-26-2022  
Date of Bid

Attachment: silkwood-01312022110007 (1962 : Accept bids for 631 Silkwood)

Nickolas Presley  
1805 Island Ford Rd.  
Madisonville, Ky 42431

270-871-3989

\$5,000

631 Silkwood Ave.

Brad Giffin  
(270) 836-0775  
[Bogwayne25@icloud.com](mailto:Bogwayne25@icloud.com)  
70 Lucas Circle  
Dawson Springs 42408

Bid for 631 Silkwood Ave

Bid: \$10,200.00

Attachment: silkwood-01312022110007 (1962 : Accept bids for 631 Silkwood)

January 10, 2022

To whom it may concern:

I, Chester Pleasant, would like to make a cash bid, in the amount of \$1,511, on the lot located at 631 Silkwood, Madisonville, KY 42431.

I may be contacted via cell phone 270-841-7460 or email at [cdp1004@yahoo.com](mailto:cdp1004@yahoo.com)

*Chester Pleasant*

Attachment: silkwood-01312022110007 (1962 : Accept bids for 631 Silkwood)

**BID PROPOSAL**

ATTN: Kim Blue, City Clerk  
City of Madisonville, Ky 42431

BID AMOUNT: **\$2,500.00 (Cash Sale)**

PROPERTY: 631 SILKWOOD AVE. (LOT)

BIDDER: Sidney & Tammy Coleman

3581 Tucker Schoolhouse Rd.

Hanson, KY 42413

PHONE: (270) 339-9594 EMAIL: tammy.coleman@hotmail.com

Bid prepared by: Tammy Coleman

Date prepared: January 25, 2022

Signature:

Tammy Coleman 1-25-22 11:00 am

**BID PROPOSAL:**

631 SILKWOOD AVE.  
MADISONVILLE, KY

Attachment: silkwood-01312022110007 (1962 : Accept bids for 631 Silkwood)

Jan 31, 2022

DURWOOD CAVANAUGH  
139 BOB POOLE RD  
NORTONVILLE, KY 42442  
270-871-9713

BID: 631 SILKWOOD DRIVE  
MADISONVILLE, KY 42431  
\$2,700.00

Attachment: silkwood-01312022110007 (1962 : Accept bids for 631 Silkwood)

Lucinda Grant  
1200 Whittington Drive Lot #11  
Madisonville Ky 42431

270-841-3471

\$ 2,650 Bid

631 Silkwood Drive  
Madisonville Ky 42431

Attachment: silkwood-01312022110007 (1962 : Accept bids for 631 Silkwood)

**CITY OF MADISONVILLE  
RESOLUTION**

**A RESOLUTION AUTHORIZING THE CITY OF MADISONVILLE TO USE THE STANDARD ALLOWANCE FOR THE LOCAL FISCAL RECOVERY FUND AS AUTHORIZED BY THE AMERICAN RESCUE PLAN ACT.**

**WHEREAS**, the American Rescue Plan Act (ARPA) of 2021 also called the Covid-19 Stimulus Package or American Rescue Plan; and

**WHEREAS**, the United States Congress passed the American Rescue Plan Act (ARPA) on March 10, 2021 and signed into law by President Joe Biden on March 11, 2021; and

**WHEREAS**, the American Rescue Plan Act created the Local Fiscal Recovery Fund to provide funding to all cities and counties throughout the nation; and

**WHEREAS**, the Madisonville City Council elects to use the standard allowance up to ten (\$10,000,000.00) million not to exceed the city's total award allocation of Four Million Eight Hundred Twenty-Two Thousand, Seventy-Five Dollars and 61 cents (\$4,822,075.61), for identifying revenue loss within the Local Fiscal Recovery Fund as authorized by the American Rescue Plan Act; and

**WHEREAS**, the City of Madisonville will use its Local Fiscal Recovery Funds to cover payroll and associated benefits costs of employees providing government services, as defined by the Final Rule promulgated by the U.S. Department of Treasury; and

**NOW THEREFORE, BE IT RESOLVED** that the City Council hereby authorizes the Mayor to sign all paperwork associated with the City of Madisonville to use the standard allowance for identifying revenue loss within the Local Fiscal Recovery Fund as authorized by the American Rescue Plan Act.

**ADOPTED on this 7th day of February, 2022.**

ATTEST:

**CITY OF MADISONVILLE  
RESOLUTION**

**FAIR HOUSING RESOLUTION**

LET BE KNOWN TO ALL PERSONS OF City of Madisonville that discrimination in the sale, rental, leasing, financing of housing or land to be used for construction of housing or in the provision of brokerage services because of race, color, religion, sex or national origin is prohibited by Title VIII of the 1968 Civil Rights Act (Federal Fair Housing Law).

It is the policy of the City of Madisonville to implement programs to ensure equal opportunity in housing for all persons regardless of race, color, religion, sex or national origin. The Fair Housing Amendments Act of 1988 expanded coverage to include disabled persons and families with children and HUD 2012 regulations expanded coverage to sexual orientation or gender identity. Therefore, the City/County does hereby pass the following Resolution.

BE IT RESOLVED that within available resources the City/County will assist all persons who feel they have been discriminated against because of race, color, religion, sex, sexual orientation, gender identity, national origin, disability or familial status to seek equity under Federal and state laws by filing a complaint with the U.S. Department of Housing and Urban Development, Office of Fair Housing and Equal Opportunity, Compliance Division.

BE IT FURTHER RESOLVED that the City/County shall publicize this Resolution and through this publicity shall encourage owners of real estate, developers and builders to become aware of their respective responsibilities and rights under the Federal Fair Housing Law and amendments and any applicable state or local laws or ordinances.

**ADOPTED on this 7th day of February, 2022.**

ATTEST:

**CITY OF MADISONVILLE  
RESOLUTION**

**ACCEPT BIDS FOR METAL BUILDING FOR POLICE DEPARTMENT**

**WHEREAS,** <Insert Info>

**WHEREAS,** <Insert Info>

**WHEREAS,** <Insert Info>

**NOW THEREFORE, BE IT RESOLVED** <Insert Info>

**BE IT FURTHER RESOLVED** <Insert Info>

**ADOPTED on this 7th day of February, 2022.**

ATTEST:



## PROCLAMATION

**WHEREAS**, Kentucky Humanities, an independent non-profit affiliate organization of the National Endowment for Humanities, was established in 1972,

**WHEREAS**, Kentucky Humanities is devoted to bringing humanities programs to communities across the Commonwealth and recognizes the need to build civic engagement, promote literacy for all ages, and honor the history, literature, philosophy and values by which we live in all Kentucky towns, including the City of Madisonville; and

**WHEREAS** Kentucky Humanities is dedicated to *Telling Kentucky's Story*, because we can all learn from the stories of others, that when taken together, shape our communities, our counties, our regions, and our unique Kentucky culture and heritage; and

**WHEREAS**, Kentucky Humanities has made more than 2,600 grants to organizations in Kentucky totaling more than \$9 million in 50 years of service to the Commonwealth; and

**WHEREAS**, Kentucky Humanities has funded more than 15,100 events since they began tracking the events in 1987, throughout the State of Kentucky including Speakers Bureau presentations, Kentucky Chautauqua dramas, Kentucky Reads book discussions, and other special events; and

**WHEREAS**, Kentucky Humanities has brought 10 Smithsonian traveling exhibitions to Kentucky for a total of 64 six-week tours reaching a reported audience of more than 77,000; and

**WHEREAS**, Kentucky Humanities has published more than 48 issues of *Kentucky Humanities* magazine and distributed more than 565,000 copies to the citizens of Kentucky; and

**WHEREAS**, Kentucky Humanities has published 14 New Books for New Readers with the University Press of Kentucky and has issued more than 75,000 copies of these books to adult emergent readers in Kentucky; and

**WHEREAS**, Kentucky Humanities has assumed the management of the Kentucky Book Fair, now called the Kentucky Book Festival, the longest running and premier book festival in the Commonwealth of Kentucky now celebrating it's 40<sup>th</sup> year; and

**WHEREAS**, Kentucky Humanities has sponsored more than 280 Prime Time Family Reading programs, reaching more than 4,200 families and more than 14,000 people in the Commonwealth;

**NOW THEREFORE, BE IT RESOLVED**, that I, Kevin Cotton, Mayor of the City of Madisonville, Kentucky, do hereby recognize and congratulate Kentucky Humanities for 50 years of service to the Commonwealth of Kentucky.



Kevin Cotton  
Mayor