



**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL  
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

**November 15, 2021 at 4:30 PM**

**AGENDA**

- 1. CALL TO ORDER BY MAYOR KEVIN COTTON**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
  - A. City Council - Regular Meeting - Nov 1, 2021 4:30 PM
- 6. APPROVAL OF SPECIAL CALLED MEETING**
  1. City Council - Special Called Meeting - Nov 10, 2021 4:30 PM
- 7. APPROVAL OF BILLS AND PAYROLL**
  - A. Bills and Payroll
- 8. DEPARTMENT REPORTS**
  - A. Fire Department
  - B. Police Department
  - C. Tax Collection Report
- 9. NEW BUSINESS**
  - A. *First Reading Ordinances***
    - A. AN ORDINANCE AMENDING CHAPTER 124 OF THE CITY OF MADISONVILLE CODE OF ORDINANCES RELATING TO MOBILE FOOD VENDORS
  - B. *Resolutions***
    - A. Accept Bid for Air Compressor
    - B. Accept Bid for the Digger Derrick Truck
    - C. Accept the Bid for the Spare Transformers
    - D. Accept Bid for Airport Hanger Concrete
- 10. EXECUTIVE ORDERS**
  - A. Executive Order Relating to the Appointment of Robyn Elliot to Library Board

*Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.*

*Our Core Values: Integrity, Professionalism, Excellence, Service, Commitment, and People*

**11. PROCLAMATION**

A. Small Business Saturday

**12. ADJOURNMENT**

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**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL  
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

**November 1, 2021 at 4:30 PM**

**MINUTES**

1. **CALL TO ORDER BY MAYOR KEVIN COTTON**
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION BY COUNSEL MEMBER TONY SPACE**
4. **ROLL CALL**

| Attendee Name   | Title  | Status  | Arrived |
|-----------------|--------|---------|---------|
| Kevin Cotton    | Mayor  | Present |         |
| Misty Cavanaugh | Ward 1 | Present |         |
| Tony Space      | Ward 2 | Present |         |
| Adam Townsend   | Ward 3 | Present |         |
| Amy Cruz        | Ward 4 | Present |         |
| Frank Stevenson | Ward 5 | Present |         |
| Chad Menser     | Ward 6 | Present |         |

5. **APPROVAL OF MINUTES**

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Tony Space, Ward 2  
**SECONDER:** Frank Stevenson, Ward 5  
**AYES:** Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

A. City Council - Regular Meeting - Oct 18, 2021 4:30 PM

6. **APPROVAL OF BILLS AND PAYROLL**

A. Bills & Payroll

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Adam Townsend, Ward 3  
**SECONDER:** Amy Cruz, Ward 4  
**AYES:** Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

7. **DEPARTMENT REPORTS**

*Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.*

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Minutes Acceptance: Minutes of Nov 1, 2021 4:30 PM (Approval of Minutes)

- A. Mahr Park Updates by Ashton Robinson*
- B. Project Updates by Building Official Frank Wallace*
- C. Sports Complex Update*

**8. AWARDS AND RECOGNITIONS:**

- A. Fire Chief John Dunning to present award*
- B. Proclamation*

- 1. Proclamation of National Hospice & Palliative Care Month

**9. NEW BUSINESS**

**1. Municipal Orders**

- 2. Appointment of Deputy City Administrator

|                  |                                                     |
|------------------|-----------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                          |
| <b>MOVER:</b>    | Frank Stevenson, Ward 5                             |
| <b>SECONDER:</b> | Chad Menser, Ward 6                                 |
| <b>AYES:</b>     | Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser |

**10. ADJOURNMENT**

|                  |                                                     |
|------------------|-----------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                          |
| <b>MOVER:</b>    | Adam Townsend, Ward 3                               |
| <b>SECONDER:</b> | Tony Space, Ward 2                                  |
| <b>AYES:</b>     | Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser |

Minutes Acceptance: Minutes of Nov 1, 2021 4:30 PM (Approval of Minutes)

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**SPECIAL CALLED MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL  
COMMUNITY ROOM/BESHEAR BUILDING, MADISONVILLE COMMUNITY COLLEGE,  
2000 COLLEGE DRIVE, MADISONVILLE, KY 42431**

**November 10, 2021 at 4:30 PM**

**MINUTES**

**I. CALL TO ORDER**

| Attendee Name   | Title  | Status  | Arrived |
|-----------------|--------|---------|---------|
| Kevin Cotton    | Mayor  | Present |         |
| Misty Cavanaugh | Ward 1 | Present |         |
| Tony Space      | Ward 2 | Present |         |
| Adam Townsend   | Ward 3 | Present |         |
| Amy Cruz        | Ward 4 | Present |         |
| Frank Stevenson | Ward 5 | Present |         |
| Chad Menser     | Ward 6 | Present |         |

**II. NEW BUSINESS**

**A. Discussion of Sports Complex**

1. Motion to approve to advertise for bids for the sitework for the Sports Complex

|                  |                                                     |
|------------------|-----------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                          |
| <b>MOVER:</b>    | Chad Menser, Ward 6                                 |
| <b>SECONDER:</b> | Frank Stevenson, Ward 5                             |
| <b>AYES:</b>     | Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser |

**III. ADJOURNMENT**

|                  |                                                     |
|------------------|-----------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                          |
| <b>MOVER:</b>    | Adam Townsend, Ward 3                               |
| <b>SECONDER:</b> | Chad Menser, Ward 6                                 |
| <b>AYES:</b>     | Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser |

*Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.*

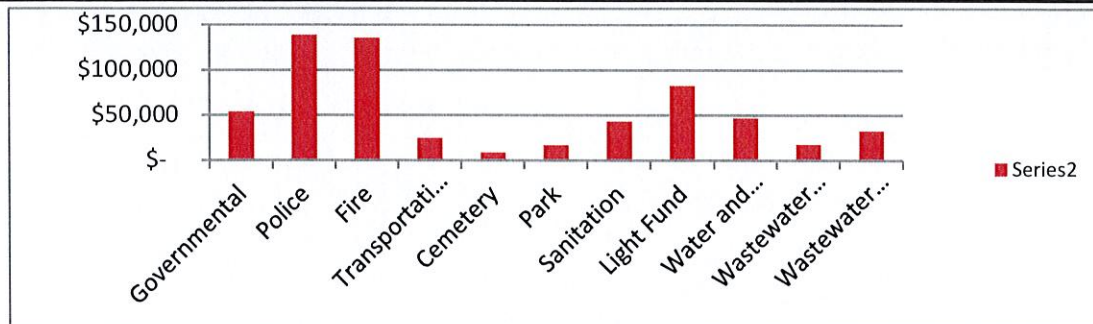
*Our Core Values: Integrity, Professionalism, Excellence, Service, Commitment, and People*

## Bills and Payroll for Council Meeting 11/15/21

| Co# | Bank# | Fund Name                                        |                      |
|-----|-------|--------------------------------------------------|----------------------|
| 100 | 1     | General Fund                                     | \$ 133,015.71        |
|     |       |                                                  | \$ 70,832.16         |
|     |       |                                                  |                      |
|     |       | <b>Total General Fund</b>                        | <b>\$ 203,847.87</b> |
| 190 | 9     | Sanitation                                       | \$ 6,526.41          |
|     |       |                                                  | \$ 11,038.29         |
|     |       |                                                  |                      |
|     |       | <b>Total Sanitation</b>                          | <b>\$ 17,564.70</b>  |
| 200 | 9     | Electric/Utility Office                          | \$ 65,362.40         |
|     |       |                                                  | \$ 9,019.13          |
|     |       |                                                  |                      |
|     |       | <b>Total Electric/Utility Office</b>             | <b>\$ 74,381.53</b>  |
| 210 | 8     | Water and Filter                                 | \$ 12,273.08         |
|     |       |                                                  | \$ 15,697.80         |
|     |       |                                                  |                      |
|     |       | <b>Total Water Filter</b>                        | <b>\$ 27,970.88</b>  |
|     | 9     | Waste Water Collection and Treatment             | \$ 7,384.67          |
|     |       |                                                  | \$ 96,446.01         |
|     |       |                                                  |                      |
|     |       | <b>Total Wastewater Collection and Treatment</b> | <b>\$ 103,830.68</b> |

## Estimated Payroll

| Co# | Dept #    | Department Name       | Amount            |
|-----|-----------|-----------------------|-------------------|
| 100 | Various   | Governmental          | \$ 53,258         |
| 100 | 2100      | Police                | \$ 138,230        |
| 100 | 2300      | Fire                  | \$ 134,966        |
| 100 | 3300      | Transportation        | \$ 24,310         |
| 100 | 5000      | Cemetery              | \$ 8,372          |
| 100 | 7000      | Park                  | \$ 16,536         |
| 190 | 3100      | Sanitation            | \$ 42,753         |
| 200 | 1000/4500 | Light Fund            | \$ 82,058         |
| 200 | 4700/4600 | Water and Filter      | \$ 46,074         |
| 200 | 2000      | Wastewater Treatment  | \$ 16,954         |
| 200 | 2001      | Wastewater Collection | \$ 31,966         |
|     |           | <b>Total Payroll</b>  | <b>\$ 595,478</b> |



| CMP    | DEPT | NAME                       | DATE     | TOTAL | FULL | PART |
|--------|------|----------------------------|----------|-------|------|------|
| 100    | 1100 | ELECTED OFFICIALS          | 11/12/21 | 7     | 1    | 6    |
| 100    | 1200 | ADMINISTRATION             | 11/12/21 | 11    | 10   | 1    |
| 100    | 1400 | FINANCE                    | 11/12/21 | 5     | 5    |      |
| 100    | 1500 | CITY CLERK                 | 11/12/21 | 3     | 3    |      |
| 100    | 1600 | AIRPORT                    | 11/12/21 | 5     | 5    |      |
| 100    | 1700 | ZONING                     | 11/12/21 | 2     | 2    |      |
| 100    | 2100 | POLICE DEPT-MADISONVILLE   | 11/12/21 | 51    | 45   | 6    |
| 100    | 2150 | POLICE FICA                | 11/12/21 | 6     | 3    | 3    |
| 100    | 2151 | DISPATCH                   | 11/12/21 | 13    | 13   |      |
| 100    | 2200 | ALCOHOLIC BEVERAGE CONTROL | 11/12/21 | 1     |      | 1    |
| 100    | 2300 | FIRE DEPT-MADISONVILLE     | 11/12/21 | 64    | 64   |      |
| 100    | 2350 | FIRE FICA/NON HAZARDOUS    | 11/12/21 | 1     | 1    |      |
| 100    | 3300 | TRANSPORTATION DEPT        | 11/12/21 | 19    | 19   |      |
| 100    | 5000 | CEMETERY DEPARTMENT        | 11/12/21 | 7     | 7    |      |
| 100    | 7000 | PARK DEPARTMENT            | 11/12/21 | 11    | 11   |      |
| 100    | 7200 | MAHR PARK                  | 11/12/21 | 8     | 6    | 2    |
| 190    | 3100 | SANITATION DEPARTMENT      | 11/12/21 | 26    | 26   |      |
| 200    | 1000 | UTILITY OFFICE             | 11/12/21 | 14    | 14   |      |
| 200    | 4500 | LIGHT DISTRIBUTION DEPT    | 11/12/21 | 20    | 20   |      |
| 210    | 2000 | WASTEWATER TREATMENT       | 11/12/21 | 7     | 7    |      |
| 210    | 2001 | WASTEWATER COLLECTION      | 11/12/21 | 19    | 19   |      |
| 211    | 4600 | FILTER DEPARTMENT          | 11/12/21 | 12    | 12   |      |
| 211    | 4700 | WATER DEPARTMENT           | 11/12/21 | 16    | 16   |      |
| Totals |      |                            |          | 328   | 309  | 19   |

Communication: Bills and Payroll (Approval of Bills and Payroll)

| CMP | DEPT | NAME               | REGULAR   | OVERTIME | SPC-OVT | TOTAL     |
|-----|------|--------------------|-----------|----------|---------|-----------|
| 100 | 1100 | ELECTED OFFICIALS  | .00       | .00      | .00     | .00       |
| 100 | 1200 | ADMINISTRATION     | 209.00    | .50      | .00     | 209.50    |
| 100 | 1400 | FINANCE            | 160.00    | 3.50     | .00     | 163.50    |
| 100 | 1500 | CITY CLERK         | .00       | .00      | .00     | .00       |
| 100 | 1700 | ZONING             | 70.00     | .00      | .00     | 70.00     |
| 100 | 1900 | CITY ENGINEER      | .00       | .00      | .00     | .00       |
| 100 | 2200 | ALCOHOLIC BEVERAGE | .00       | .00      | .00     | .00       |
|     |      | Total Government   | 439.00    | 4.00     | .00     | 443.00    |
| 100 | 2100 | POLICE DEPT-MADISO | 3,884.25  | 396.00   | .00     | 4,280.25  |
| 100 | 2150 | POLICE FICA        | 338.00    | .00      | .00     | 338.00    |
|     |      | Total Police       | 4,222.25  | 396.00   | .00     | 4,618.25  |
| 100 | 2300 | FIRE DEPT-MADISONV | 4,960.00  | 2,090.75 | 86.75   | 7,137.50  |
| 100 | 2350 | FIRE FICA/NON HAZA | 70.00     | .00      | .00     | 70.00     |
|     |      | Total Fire         | 5,030.00  | 2,090.75 | 86.75   | 7,207.50  |
| 100 | 3300 | TRANSPORTATION DEP | 1,447.00  | 7.50     | .00     | 1,454.50  |
|     |      | Total Transportati | 1,447.00  | 7.50     | .00     | 1,454.50  |
| 100 | 5000 | CEMETERY DEPARTMEN | 491.50    | 2.00     | .00     | 493.50    |
|     |      | Total Cemetery     | 491.50    | 2.00     | .00     | 493.50    |
| 100 | 7000 | PARK DEPARTMENT    | 580.50    | 36.50    | .00     | 617.00    |
| 100 | 7100 | POOL EMPLOYEES     | .00       | .00      | .00     | .00       |
|     |      | Total Park         | 580.50    | 36.50    | .00     | 617.00    |
| 190 | 3100 | SANITATION DEPARTM | 1,977.00  | 33.25    | .00     | 2,010.25  |
|     |      | Total Sanitation   | 1,977.00  | 33.25    | .00     | 2,010.25  |
| 200 | 1000 | UTILITY OFFICE     | 912.40    | 22.00    | .00     | 934.40    |
| 200 | 1001 | METER READING      | .00       | .00      | .00     | .00       |
| 200 | 4500 | LIGHT DISTRIBUTION | 1,505.50  | 37.50    | .00     | 1,543.00  |
|     |      | Total Utility Offi | 2,417.90  | 59.50    | .00     | 2,477.40  |
| 210 | 2000 | WASTEWATER TREATME | 538.00    | 9.50     | .00     | 547.50    |
| 210 | 2001 | WASTEWATER COLLECT | 1,322.50  | 33.25    | .00     | 1,355.75  |
|     |      | Total Wastewater T | 1,860.50  | 42.75    | .00     | 1,903.25  |
| 211 | 4600 | FILTER DEPARTMENT  | 875.25    | 58.00    | .00     | 933.25    |
| 211 | 4700 | WATER DEPARTMENT   | 1,150.25  | 29.00    | .00     | 1,179.25  |
|     |      | Total Water        | 2,025.50  | 87.00    | .00     | 2,112.50  |
|     |      | Grand Totals       | 20,491.15 | 2,759.25 | 86.75   | 23,337.15 |

Communication: Bills and Payroll (Approval of Bills and Payroll)

| CMP | DEPT | NAME               | REGULAR    | OVERTIME  | SPC-OVT  | TOTAL      |
|-----|------|--------------------|------------|-----------|----------|------------|
| 100 | 1100 | ELECTED OFFICIALS  | 4,592.78   | .00       | .00      | 4,592.78   |
| 100 | 1200 | ADMINISTRATION     | 24,767.05  | 10.92     | .00      | 24,777.97  |
| 100 | 1400 | FINANCE            | 12,382.49  | 114.27    | .00      | 12,496.76  |
| 100 | 1500 | CITY CLERK         | 6,268.59   | .00       | .00      | 6,268.59   |
| 100 | 1700 | ZONING             | 3,945.43   | .00       | .00      | 3,945.43   |
| 100 | 1900 | CITY ENGINEER      | .00        | .00       | .00      | .00        |
| 100 | 2200 | ALCOHOLIC BEVERAGE | 1,176.92   | .00       | .00      | 1,176.92   |
|     |      | Total Government   | 53,133.26  | 125.19    | .00      | 53,258.45  |
| 100 | 2100 | POLICE DEPT-MADISO | 114,410.18 | 17,154.52 | .00      | 131,564.70 |
| 100 | 2150 | POLICE FICA        | 6,665.33   | .00       | .00      | 6,665.33   |
|     |      | Total Police       | 121,075.51 | 17,154.52 | .00      | 138,230.03 |
| 100 | 2300 | FIRE DEPT-MADISONV | 85,644.61  | 46,175.70 | 2,194.43 | 134,014.74 |
| 100 | 2350 | FIRE FICA/NON HAZA | 950.88     | .00       | .00      | 950.88     |
|     |      | Total Fire         | 86,595.49  | 46,175.70 | 2,194.43 | 134,965.62 |
| 100 | 3300 | TRANSPORTATION DEP | 24,068.56  | 241.81    | .00      | 24,310.37  |
|     |      | Total Transportati | 24,068.56  | 241.81    | .00      | 24,310.37  |
| 100 | 5000 | CEMETERY DEPARTMEN | 8,326.17   | 45.90     | .00      | 8,372.07   |
|     |      | Total Cemetery     | 8,326.17   | 45.90     | .00      | 8,372.07   |
| 100 | 7000 | PARK DEPARTMENT    | 15,799.18  | 736.69    | .00      | 16,535.87  |
| 100 | 7100 | POOL EMPLOYEES     | .00        | .00       | .00      | .00        |
|     |      | Total Park         | 15,799.18  | 736.69    | .00      | 16,535.87  |
| 190 | 3100 | SANITATION DEPARTM | 41,845.18  | 907.78    | .00      | 42,752.96  |
|     |      | Total Sanitation   | 41,845.18  | 907.78    | .00      | 42,752.96  |
| 200 | 1000 | UTILITY OFFICE     | 22,811.45  | 529.34    | .00      | 23,340.79  |
| 200 | 1001 | METER READING      | .00        | .00       | .00      | .00        |
| 200 | 4500 | LIGHT DISTRIBUTION | 56,548.05  | 2,169.43  | .00      | 58,717.48  |
|     |      | Total Utility Offi | 79,359.50  | 2,698.77  | .00      | 82,058.27  |
| 210 | 2000 | WASTEWATER TREATME | 16,645.10  | 308.53    | .00      | 16,953.63  |
| 210 | 2001 | WASTEWATER COLLECT | 31,093.90  | 872.51    | .00      | 31,966.41  |
|     |      | Total Wastewater T | 47,739.00  | 1,181.04  | .00      | 48,920.04  |
| 211 | 4600 | FILTER DEPARTMENT  | 17,369.43  | 1,480.56  | .00      | 18,849.99  |
| 211 | 4700 | WATER DEPARTMENT   | 26,317.65  | 906.80    | .00      | 27,224.45  |
|     |      | Total Water        | 43,687.08  | 2,387.36  | .00      | 46,074.44  |
|     |      | Grand Totals       | 521,628.93 | 71,654.76 | 2,194.43 | 595,478.12 |

Communication: Bills and Payroll (Approval of Bills and Payroll)

# Madisonville Fire Department

## Monthly Report

### October 2021



|                                       |                        |         |
|---------------------------------------|------------------------|---------|
| INCIDENT TYPE                         | # INCIDENTS            |         |
| MEDICAL                               | 85                     |         |
| FIRE                                  | 36                     |         |
| TOTAL                                 | 121                    |         |
| # OVERLAPPING                         | % OVERLAPPING          |         |
| 14                                    | 12%                    |         |
| PRE-INCIDENT VALUE                    | LOSSES                 |         |
| \$77,239,500.00                       | \$213,620.00           |         |
| DISPATCH TO RESPONDING (AVG: 0:01:24) |                        |         |
|                                       | MEDICAL                | FIRE    |
| Station #1                            | 0:01:24                | 0:01:18 |
| Station #2                            | 0:01:16                | 0:01:36 |
| Station #3                            | 0:01:20                | 0:01:07 |
| Station #4                            | 0:01:15                | 0:01:22 |
| DISPATCH TO ARRIVAL (AVG: 0:04:47)    |                        |         |
|                                       | MEDICAL                | FIRE    |
| Station #1                            | 0:05:01                | 0:03:00 |
| Station #2                            | 0:04:16                | 0:04:21 |
| Station #3                            | 0:05:35                | 0:03:05 |
| Station #4                            | 0:04:00                | 0:06:56 |
| AVERAGE TIME ON SCENE                 | Monthly Training Hours |         |
| 19 minutes 44 seconds                 | 950                    |         |
| INSPECTIONS                           |                        |         |
| Pre-Incident Plans                    | 30                     |         |
| Code Enforcement Cases                | 156                    |         |
| COMMUNITY OUTREACH                    |                        |         |
| Community Programs                    | 26                     |         |
| Smoke Alarms Issued                   | 8                      |         |
| Adult Contacts                        | 509                    |         |
| Children Contacts                     | 933                    |         |

Communication: Fire Department (Department Reports)

# Madisonville Fire Department

## Incident Breakdown by %

### October 2021



|                                                        |            |             |
|--------------------------------------------------------|------------|-------------|
| 111 - Building fire                                    | 2          | 1.65%       |
| 131 - Passenger vehicle fire                           | 1          | 0.83%       |
| 150 - Outside rubbish fire, other                      | 1          | 0.83%       |
| 160 - Special outside fire, other                      | 1          | 0.83%       |
| 251 - Excessive heat, scorch burns with no ignition    | 1          | 0.83%       |
| 311 - Medical assist, assist EMS crew                  | 76         | 62.81%      |
| 322 - Motor vehicle accident with injuries             | 5          | 4.13%       |
| 324 - Motor vehicle accident with no injuries.         | 3          | 2.48%       |
| 350 - Extrication, rescue, other                       | 1          | 0.83%       |
| 412 - Gas leak (natural gas or LPG)                    | 4          | 3.31%       |
| 444 - Power line down                                  | 1          | 0.83%       |
| 461 - Building or structure weakened or collapsed      | 1          | 0.83%       |
| 500 - Service Call, other                              | 1          | 0.83%       |
| 510 - Person in distress, other                        | 1          | 0.83%       |
| 531 - Smoke or odor removal                            | 1          | 0.83%       |
| 550 - Public service assistance, other                 | 2          | 1.65%       |
| 551 - Assist police or other governmental agency       | 1          | 0.83%       |
| 554 - Assist invalid                                   | 1          | 0.83%       |
| 561 - Unauthorized burning                             | 5          | 4.13%       |
| 600 - Good intent call, other                          | 1          | 0.83%       |
| 611 - Dispatched & cancelled en route                  | 2          | 1.65%       |
| 631 - Authorized controlled burning                    | 1          | 0.83%       |
| 671 - HazMat release investigation w/no HazMat         | 1          | 0.83%       |
| 735 - Alarm system sounded due to malfunction          | 5          | 4.13%       |
| 745 - Alarm system activation, no fire - unintentional | 1          | 0.83%       |
| 900 - Special type of incident, other                  | 1          | 0.83%       |
| <b>TOTAL INCIDENTS:</b>                                | <b>121</b> | <b>100%</b> |

Communication: Fire Department (Department Reports)

# Madisonville Fire Department

## Pre-Incident Surveys

### October 2021



|    |                                                   |                                |            |
|----|---------------------------------------------------|--------------------------------|------------|
| 1  | Ballard Convention Center                         | 605 E Arch ST                  | 10/07/2021 |
| 2  | Bridgewater Medical Center                        | 230 Madison Square DR #Suite C | 10/07/2021 |
| 3  | Catering Creations                                | 3295 Hanson RD                 | 10/07/2021 |
| 4  | Conn Well Industries                              | 39 Industrial DR               | 10/19/2021 |
| 5  | Dollar General East Center                        | 620 E Center ST                | 10/07/2021 |
| 6  | GIPE Automotive                                   | 1225 S Main ST                 | 10/06/2021 |
| 7  | Greater Lighthouse Pentecostal Church             | 2860 N Main ST                 | 10/19/2021 |
| 8  | Hibbet's                                          | 401 Madison Square DR          | 10/07/2021 |
| 9  | Ideal Market #3                                   | 1100 N Main ST                 | 10/06/2021 |
| 10 | Lighthouse Counseling Services Inc                | 1830 Lantaff BLVD #200         | 10/19/2021 |
| 11 | Long John Silver's                                | 745 E Center ST                | 10/21/2021 |
| 12 | Madisonville Health and Rehabilitation            | 419 N Seminary ST              | 10/19/2021 |
| 13 | Madisonville Tire & Retreading Inc.<br>Building A | 48 Federal St.                 | 10/19/2021 |
| 14 | Madisonville Tire & Retreading Inc.<br>Building B | 48 Federal St.                 | 10/19/2021 |
| 15 | Madisonville Tire & Retreading Inc.<br>Building C | 48 Federal St.                 | 10/19/2021 |
| 16 | Madisonville Tire & Retreading Inc.<br>Building D | 48 Federal St.                 | 10/19/2021 |
| 17 | Mahr Home & Welcome Center                        | 465 Mahr Park DR               | 10/21/2021 |
| 18 | Marketplace                                       | 1771 S Main ST                 | 10/14/2021 |
| 19 | Morgan Insurance                                  | 796 Industrial CT              | 10/06/2021 |
| 20 | NU Look Cleaners                                  | 859 Hanson ST                  | 10/06/2021 |
| 21 | O'Reilly's Auto Parts                             | 1101 S Main ST                 | 10/06/2021 |
| 22 | Pace Analytical (McCoy & McCoy)                   | 825 Industrial RD              | 10/19/2021 |
| 23 | People's Security                                 | 231 Madison Square DR          | 10/07/2021 |
| 24 | Salon 222                                         | 401 Madison Square DR          | 10/06/2021 |
| 25 | Salon 222                                         | 401 Madison Square DR          | 10/07/2021 |
| 26 | The Gift Horse                                    | 36 W Lake ST                   | 10/07/2021 |
| 27 | The UPS Store                                     | 229 Madison Square DR          | 10/06/2021 |
| 28 | Tommy D's                                         | 455 Madison Square             | 10/01/2021 |
| 29 | Top Nails                                         | 1072 Thornberry DR             | 10/07/2021 |
| 30 | Workout Anytime                                   | 25 S Main ST                   | 10/07/2021 |

Communication: Fire Department (Department Reports)

# Madisonville Fire Department

## Community Events

### October 2021



#### Public Education

|    |            |                         |                                                          |
|----|------------|-------------------------|----------------------------------------------------------|
| 1  | 10/01/2021 | Fire Prevention         | Jesse Stuart Elementary Fire Prevention Trailer and Talk |
| 2  | 10/08/2021 | Station Tour            | Station Tour for Homeschool Class                        |
| 3  | 10/12/2021 | Station Tour            | Leadership Hopkins County                                |
| 4  | 10/13/2021 | School Event            | Southside Elementary Fire Safety Trailer                 |
| 5  | 10/14/2021 | School Event            | Dawson Springs Elementary Fire Safety Trailer            |
| 6  | 10/15/2021 | School Event            | Pride Elementary 2nd Grade Fire Safety                   |
| 7  | 10/18/2021 | Fire Prevention         | Mountain Comprehensive Care                              |
| 8  | 10/20/2021 | Fire Extinguisher Class | Homestead Fire Extinguisher Class                        |
| 9  | 10/20/2021 | School Event            | West Hopkins School Fire Safety Trailer                  |
| 10 | 10/20/2021 | School Event            | MAPS                                                     |
| 11 | 10/21/2021 | School Event            | WBES Fire Prevention Trailer and Talk                    |
| 12 | 10/22/2021 | School Event            | 1st Methodist Station Tour/Fire Prevention               |
| 13 | 10/22/2021 | Public Education        | GES Fire Prevention Trailer and Talk                     |
| 14 | 10/26/2021 | Fire Extinguisher Class | Clark Fire Extinguisher Class (Day Shift)                |
| 15 | 10/26/2021 | Fire Extinguisher Class | Clark Distribution Fire Extinguisher Class (2nd Shift)   |
| 16 | 10/27/2021 | School Event            | Earlington Elementary Fire Safety Talk and Trailer       |
| 17 | 10/29/2021 | Fire Extinguisher Class | Waste Water Collection Fire Extinguisher Training        |
| 18 | 10/29/2021 | Public Education        | Jump Start daycare                                       |

#### Public Relations

|    |            |                           |                         |
|----|------------|---------------------------|-------------------------|
| 19 | 10/02/2021 | Station Tour              | Boy Scout Tour          |
| 20 | 10/06/2021 | Public Relations Presence | WKU Covid 19 Study      |
| 21 | 10/07/2021 | Public Relations Presence | WKU Covid 19 Study      |
| 22 | 10/14/2021 | Public Relations Presence | Fire Commission Meeting |
| 23 | 10/16/2021 | Community Event           | Soap Box Derby          |
| 24 | 10/17/2021 | Community Event           | Soap Box Derby          |
| 25 | 10/27/2021 | Public Relations Presence | Trunk or Treat          |
| 26 | 10/31/2021 | Public Relations Presence | Halloween Candy Detail  |

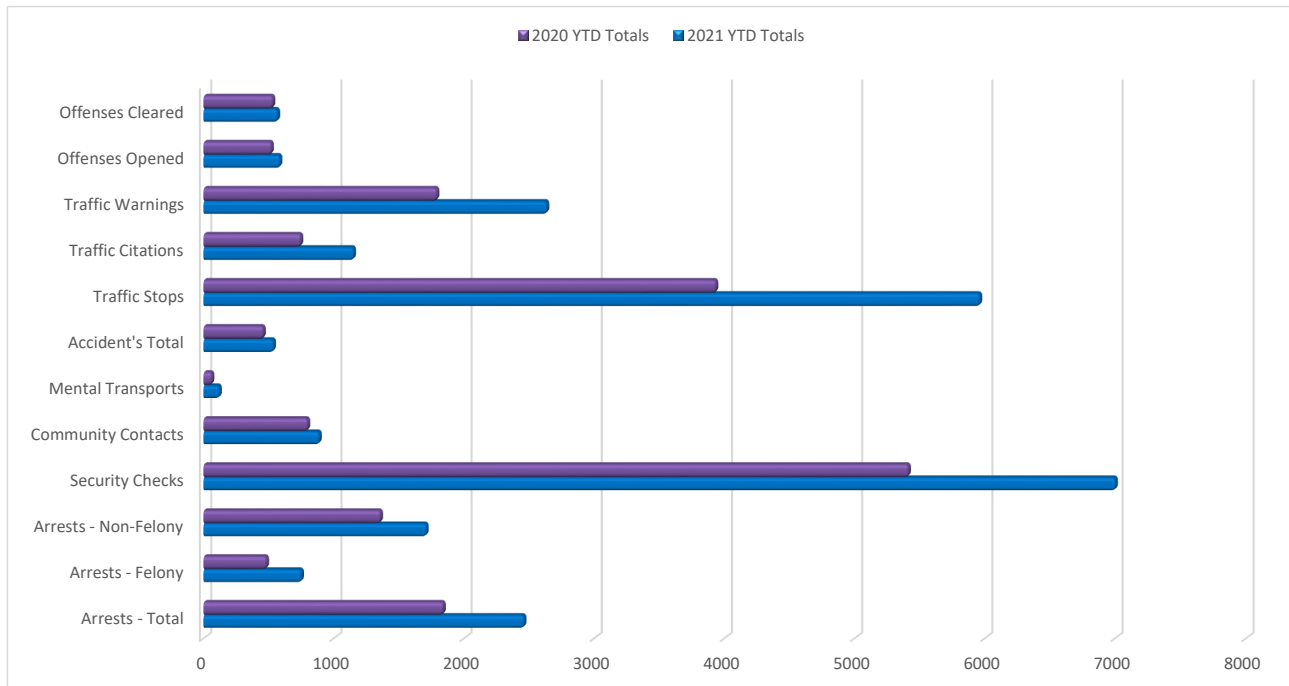
Communication: Fire Department (Department Reports)



# Madisonville Police Department Council Report November 15th, 2021



| Type                       | Oct-21       | Oct-20       | 2021 YTD Totals | 2020 YTD Totals | Man Hours                                | Aug-21      | Sep-21 | Oct-21      | Totals   |
|----------------------------|--------------|--------------|-----------------|-----------------|------------------------------------------|-------------|--------|-------------|----------|
| Calls - Total Responses    | 3947         | 3784         | 38955           | 37672           | Regular Hours                            | 8687.2      | 8508.2 | 7854.31     | 25049.72 |
| Arrests - Total            | 224          | 233          | 2460            | 1841            | Over Time Hours                          | 663.25      | 510.75 | 778.5       | 1952.5   |
| Arrests - Felony           | 53           | 64           | 751             | 483             | Vacation Hours                           | 498         | 530    | 995         | 2023     |
| Arrests - Non-Felony       | 171          | 169          | 1709            | 1358            | Sick Hours                               | 427.75      | 163.5  | 256.25      | 847.5    |
| Security Checks            | 940          | 452          | 7003            | 5413            | Training Hours                           | Unavailable | 408    | Unavailable | 408      |
| Community Contacts         | 71           | 76           | 888             | 799             | Community Programs                       | 0           | 0      | 0           | 0        |
| Mental Transports          | 6            | 4            | 120             | 63              | Volunteer Hours                          | 0           | 0      | 0           | 0        |
| Accident's Total           | 67           | 50           | 536             | 458             | Crime Stopper Tips                       | 10          | 23     | Unavailable | 33       |
| Traffic Stops              | 448          | 496          | 5961            | 3934            | Crime Stopper Arrests                    | 8           | 5      | Unavailable | 13       |
| Traffic Citations          | 79           | 98           | 1151            | 746             | Special Events:<br><br>Volunteer events: |             |        |             |          |
| Traffic Warnings           | 221          | 312          | 2635            | 1791            |                                          |             |        |             |          |
| Offenses Opened            | 50           | 74           | 585             | 520             |                                          |             |        |             |          |
| Offenses Cleared           | 32           | 56           | 568             | 531             |                                          |             |        |             |          |
| Stolen/Lost Property Value | \$ 36,689.99 | \$ 11,478.60 | \$369,881.35    | \$494,112.65    |                                          |             |        |             |          |
| Recovered Property Value   | \$ 61.99     | \$ 864.29    | \$76,597.45     | \$202,698.81    |                                          |             |        |             |          |
| Average Response Time      | 3.71 Mins    | 4.46 Mins    | 4.40 Mins       | 4.45 Mins       |                                          |             |        |             |          |

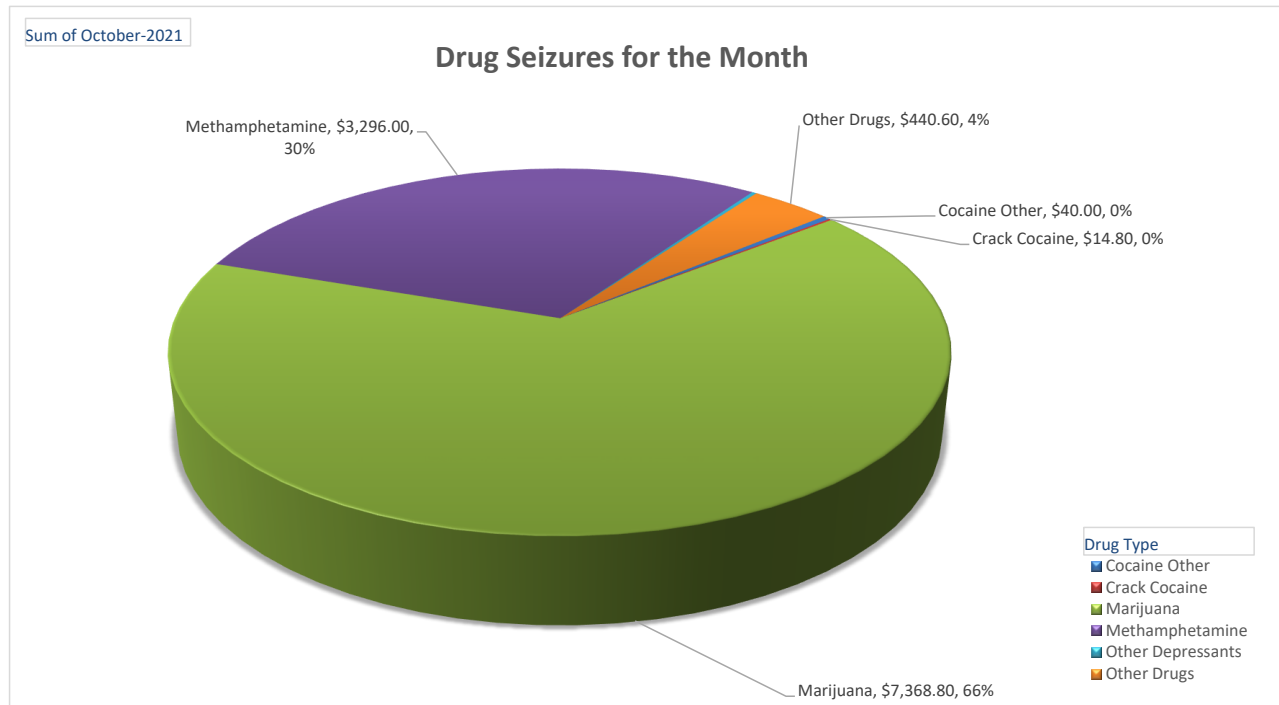




# Madisonville Police Department Council Report November 15th, 2021



8.B



Total Seizures October 2021      \$      11,185.20

Communication: Police Department (Department Reports)

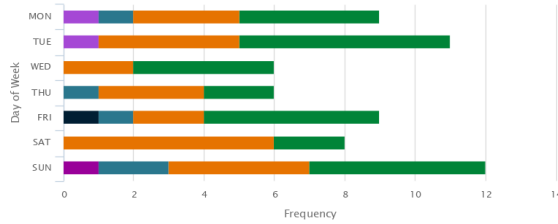


# Madisonville Police Department Council Report November 15th, 2021

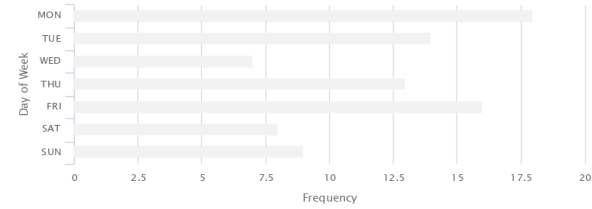


8.B

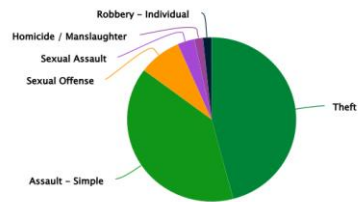
Part 1 Crimes by Day of Week



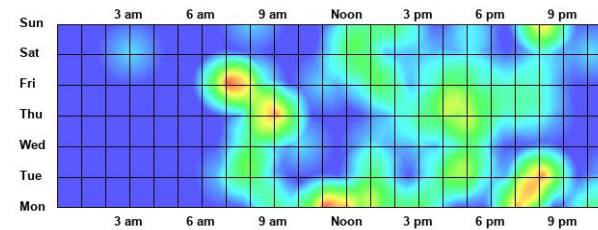
Traffic Accidents by Day of Week



Part 1 Crimes



Traffic Accident Highest Times



Communication: Police Department (Department Reports)

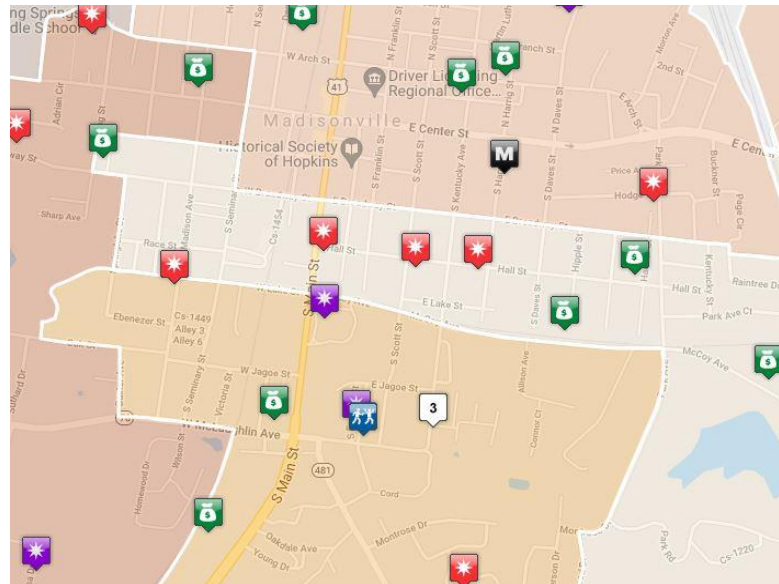


# Madisonville Police Department Council Report November 15th, 2021



8.B

## Part 1 Crimes Highest Density



Communication: Police Department (Department Reports)

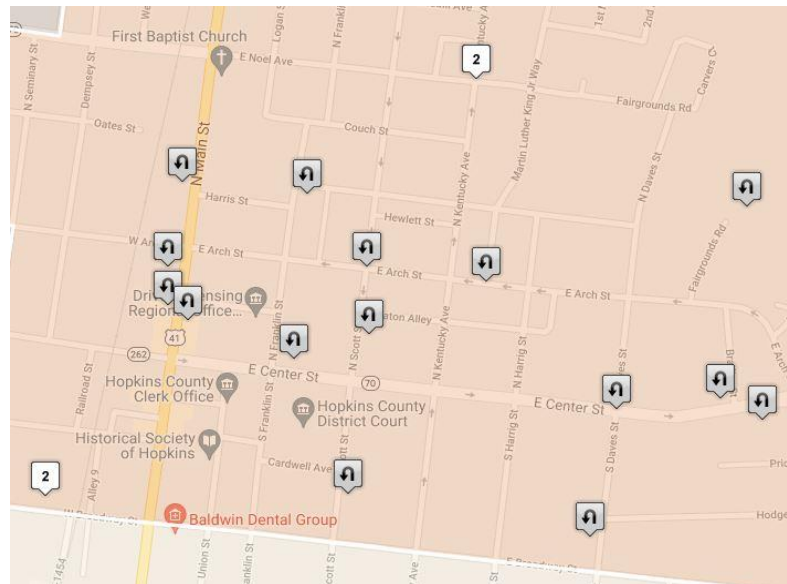


# Madisonville Police Department Council Report November 15th, 2021



8.B

## Traffic Accidents Highest Density



Communication: Police Department (Department Reports)



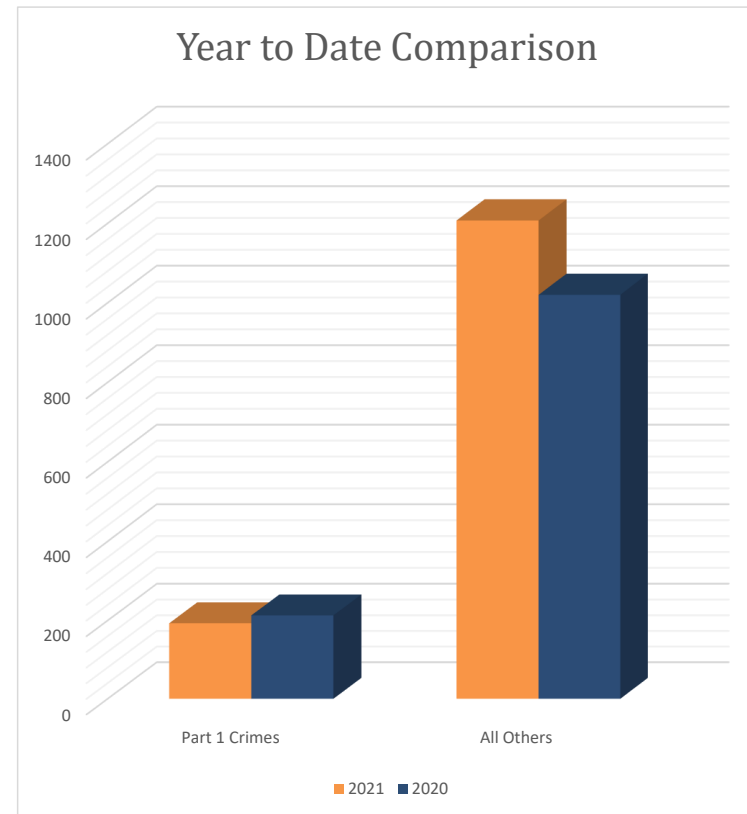
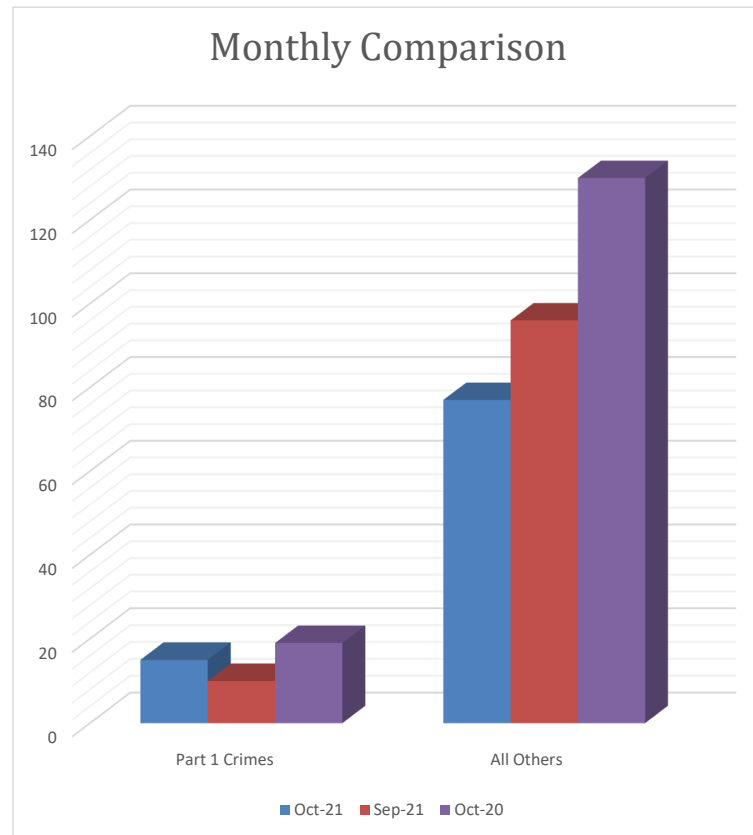
# Madisonville Police Department Council Report November 15th, 2021



8.B

## Crime Statistics Comparison

|               | Oct-21 | Sep-21 | Difference | Oct-20 | Difference | Calendar Year to Date |      |            |
|---------------|--------|--------|------------|--------|------------|-----------------------|------|------------|
|               |        |        |            |        |            | 2021                  | 2020 | Difference |
| Part 1 Crimes | 15     | 10     | 50%        | 19     | -21%       | 193                   | 213  | -9%        |
| All Others    | 77     | 96     | -20%       | 130    | -41%       | 1207                  | 1020 | 18%        |
| Total         | 92     | 106    | -13%       | 149    | -38%       | 1400                  | 1233 | 14%        |



Communication: Police Department (Department Reports)

PT590R

CITY OF MADISONVILLE  
PROPERTY TAX CONTROL REPORT  
FOR 2021 TAX YEAR

PAGE - 1  
DATE - 11/02/21  
TIME - 8.25

## PROPERTY TAX BILLING SUMMARY

| PROPERTY TYPE     | --- ORIGINAL BILLS --- |              | --- ADDED BILLS --- |            | --- EXONERATED BILLS --- |          | --- MODIFIED BILLS --- |        | --- TOTAL BILLS --- |              |
|-------------------|------------------------|--------------|---------------------|------------|--------------------------|----------|------------------------|--------|---------------------|--------------|
|                   | BILLS                  | AMOUNT       | BILLS               | AMOUNT     | BILLS                    | AMOUNT   | BILLS                  | AMOUNT | BILLS               | AMOUNT       |
| Bank Deposits     |                        | .00          | 7                   | 172,549.88 |                          | .00      |                        | .00    | 7                   | 172,549.88   |
| Other Property    |                        | .00          |                     | .00        |                          | .00      |                        | .00    |                     | .00          |
| Personal Property | 608                    | 224,306.76   | 6                   | 671.44     | 6                        | 589.37   | 1                      | .00    | 608                 | 224,388.83   |
| Real Property     | 8903                   | 1,231,447.20 | 6                   | 338.13     | 405                      | 734.26   | 74                     | 670.97 | 8504                | 1,230,380.10 |
| TOTALS            | 9511                   | 1,456,753.96 | 19                  | 173,559.45 | 411                      | 1,323.63 | 75                     | 670.97 | 9119                | 1,627,318.81 |

## PROPERTY TAX RECEIPTS SUMMARY

| PROPERTY TYPE     | BILLS | TAX-REC      | TAX-BAL    | DIS-TKN   | PEN-REC | INT-REC | ADV-REC | LEN-REC | SHT-OVR  |
|-------------------|-------|--------------|------------|-----------|---------|---------|---------|---------|----------|
| Bank Deposits     | 4     | 88,729.23    | 83,820.65  | 1,774.58  | .00     | .00     | .00     | .00     | .00      |
| Other Property    |       | .00          | .00        | .00       | .00     | .00     | .00     | .00     | .00      |
| Personal Property | 423   | 169,872.62   | 64,516.31  | 3,397.32  | .00     | .00     | .00     | .00     | 16.31    |
| Real Property     | 6806  | 1,021,056.37 | 209,324.73 | 20,391.11 | .00     | .00     | .00     | .00     | 5,912.23 |
| TOTALS            | 7233  | 1,279,657.12 | 347,661.69 | 25,563.01 | .00     | .00     | .00     | .00     | 5,928.54 |

Property Tax Collected During Oct 21 = 78.64%

$$1,279,657 \div 1,627,319 = 78.64$$

Communication: Tax Collection Report (Department Reports)

**CITY OF MADISONVILLE, KY  
ORDINANCE**

**AN ORDINANCE AMENDING CHAPTER 124 OF THE CITY OF MADISONVILLE CODE OF  
ORDINANCES RELATING TO MOBILE FOOD VENDORS**

**BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:**

**CHAPTER 124: MOBILE FOOD VENDORS**

**Section**

- 124.01 Purpose and intent
- 124.02 Definitions
- 124.03 Subject to applicable ordinances, regulations and licenses
- 124.04 Location and hours of mobile food vendors
- 124.05 Regulation of mobile food vendors
- 124.06 Mobile food permit exceptions
- 124.07 Fees, application, permitting and inspection
- 124.08 Permit suspension and revocation
- 124.09 Appeal

- 124.99 Penalty

**§ 124.01 PURPOSE AND INTENT.**

To promote diversification of the city's economy and employment opportunities and support the incubation and growth of entrepreneurial/start-up businesses, increase quality of life and offer more dining options, this chapter has been adopted to allow mobile food vendors to operate within the city under specific guidelines.

(Ord. O-2018-10, passed 8-20-18)

**§ 124.02 DEFINITIONS.**

Words and phrases used in this chapter shall have the meanings set forth in this section.

**MOBILE FOOD ADMINISTRATOR.** The Zoning Administrator or his or her designee.

**MOBILE FOOD CART.** An unmotorized wheeled device meant to be pushed along the sidewalk, or stationary in one location, for the sale of both prepared and pre-packaged foods and/or beverages.

**MOBILE FOOD PERMIT.** All mobile food vendors must apply and receive a mobile food permit annually from the Mobile Food Administrator prior to vending within the City of Madisonville.

**MOBILE FOOD VEHICLE.** A vehicle-mounted, vehicle-towed or vehicle-carried food service establishment that engages in the sale of both prepared and pre-packaged foods and/or beverages.

**MOBILE FOOD VENDOR.** A person or persons that prepare or serve food and/or beverages to the general public from a mobile food vehicle or mobile food cart.

(Ord. O-2018-10, passed 8-20-18)

**§ 124.03 SUBJECT TO APPLICABLE ORDINANCES, REGULATIONS AND LICENSES.**

(A) All mobile food vendors shall be subject to all applicable ordinances and regulations of the City of Madisonville unless expressly provided otherwise herein. These include, but are not necessarily limited to, those matters pertaining to zoning, public safety, business licensing, pedestrian and state traffic laws,

restricted sales or vending areas, parking and licensing and complying with Chapter 109 of the Madisonville Code of Ordinances pertaining to the restaurant tax.

(B) Each mobile food vendor must obtain all necessary licenses and permissions and comply with all requirements imposed by the County Health Department and/or other regulatory agencies or departments.

(C) It shall be unlawful for any person to intentionally provide false information or to intentionally omit requested information on an application for a permit pertaining to mobile food vendors.

(D) As a condition of issuance of any mobile food permit, the mobile food vendor agrees to indemnify, hold harmless, and defend the City of Madisonville, its agents and employees from and against liability and/or loss arising from activities connected with or undertaken pursuant to the permit. The City of Madisonville shall not be liable for any business loss, property loss, personal injury or other damages that may result from the exercise of the rights granted by the license or permit, or the suspension or revocation of the permit, and no mobile food vendor shall maintain any claim or cause of action against the City of Madisonville, its officers and employees on account of any revocation or suspension of such permit.

(E) Nothing contained in this chapter is intended to nor shall be construed to create any liability on the part of the City of Madisonville, its agents and employees for any injury or damage resulting from the failure of the mobile food vendor to comply with the provisions of this chapter or by reason of any act or omission in connection with the implementation or enforcement of this chapter on the part of the City of Madisonville, its agents and employees.

(F) Every mobile food vendor, to whom a permit is issued, shall prominently display said permit for public viewing, and shall produce the same at the request of any city official. No permit shall be transferrable nor shall such permit authorize the activities permitted by any person other than the person or entity to whom it is issued.

(G) Mobile food vendors operating solely on or within the City of Madisonville's parks or in Elmer Kelley Stadium, are regulated by § 95.03 of the Madisonville Code of Ordinance.

(Ord. O-2018-10, passed 8-20-18)

#### § 124.04 LOCATION AND HOURS OF MOBILE FOOD VENDORS.

(A) Mobile food vendors are allowed in non-residential zoning districts and on the properties of legally established nonresidential uses. Excepted from this requirement is a mobile food vendor that makes sales by traveling through a residential area and signaling the vendor's presence in the area by playing music and that primarily makes sales by stopping at the signal of a patron (example - ice cream truck).

(B) Mobile food vendors may not be located on a public right-of-way except when in conformance with ~~(G)~~ (E) (1) below.

(C) Must be a minimum of 100 feet from a residential dwelling unless written permission is granted by the owner or tenant residing on the premises.

~~(D) Mobile food vendors shall not operate for more than 14 consecutive days at one location. After the 14 consecutive days have expired, a mobile food vendor shall not operate at the same location until a period of 30 days has elapsed as required by 902 KAR 45:005.c.~~

~~(E) Mobile food vendors may operate within the hours of 7:00 a.m. to 10:00 p.m. Monday Thursday and on Sunday and 7:00 a.m. to 11:00 p.m. on Friday and Saturday.~~

~~(F)~~ (D) A mobile food vendor shall not, during any city recognized special event, locate, operate or vend inside the event footprint nor within two blocks of said event without the express written permission of the event organizer.

~~(G)~~ (E) Additional guidelines for the downtown commercial core, as established by the City of Madisonville, and depicted on a map are to be provided by the mobile food administrator:

(1) Mobile food carts are allowed on the public sidewalk so long as not parked in front of or adjacent to an existing food establishment.

(2) Mobile food vehicles may be allowed on public property, owned by the City of Madisonville, in preapproved designated locations provided by the Food Administrator. No more than two parking spaces may be taken up by the mobile food vehicle, driving lanes must be kept clear and said vehicle must be removed at the end of each day.

~~—(3) Mobile food vehicles shall not operate at any one location for more than three consecutive days.~~

(Ord. O-2018-10, passed 8-20-18)

#### § 124.05 REGULATION OF MOBILE FOOD VENDORS.

A mobile food vendor desiring to operate within the City of Madisonville must apply for and receive, on an annual basis, a mobile food permit from the Mobile Food Administrator in accordance with the following:

(A) A mobile food vendor shall in no case obstruct traffic or pedestrian flow nor locate in such a manner as to cause a traffic hazard. ~~Shall~~, and shall not obstruct site distance for drivers nor impede access to driveways. No fire hydrant or fire lane shall be obstructed.

~~—(B) A mobile food vendor shall not park or operate in a manner which prohibits others from parking in otherwise available spaces. Mobile food vendors in private parking lots may be asked to be moved in the event sufficient parking is not available.~~

(B) All mobile food vehicles must be removed from their vending locations at the end of each vending day unless the owner of the mobile food vehicle is the same as the owner of the property on which it is located.

(C) Mobile food vehicles shall not be left to idle.

(D) Any mobile food vendor operating on private property must either be the owner of the private property or have the express written consent of the owner of said property.

(E) No tables, chairs, umbrellas or other appurtenances shall be allowed on public property except as allowed in Section 124.04 (E)(1) above.

(F) Provide in a prominent location, trash and recycling containers sufficient in size to collect all waste and recyclables generated by customers and staff of the mobile food vendor. Such waste shall not be placed in public trash receptacles.

(G) Any exterior lighting used by the mobile food vendor shall be designed and placed in such a manner that it does not result in glare or light spillage onto other properties or interfere with vehicular traffic. Lighting shall be directed in a downward manner, so as to minimize light pollution.

(H) Signs shall be attached to the mobile food vehicle. Mobile food vehicles may have one additional sign listing the menu and pricing, not to exceed eight square feet, placed within two feet of the mobile food vehicle and removed when closed.

(I) Any auxiliary power required for the mobile food vendor shall be self-contained; provided, that such auxiliary power does not result in excessive noise. No use of public or private power sources are allowed without providing written consent from the owner. The city may provide electrical power from a public source; provided, that the mobile food vendor pay for the use of such power upon presentation of a bill from the city. No power cable or equipment shall be extended at grade across any city street, alley, or sidewalk. The use of compressors or loudspeakers is prohibited.

(J) Mobile food vendors shall not in any manner damage public property or the public right-of-way. Examples include, but are not limited to using stakes, rods or any method of support that is required to be drilled, driven or otherwise fixed in asphalt pavement, curbs, sidewalks or buildings. The mobile food vendor will be solely responsible for any such damage.

(K) All mobile food vendors shall insure its operations do not violate or contribute to a violation of any noise ordinance.

(L) All mobile food carts and vehicles shall be maintained and kept in good operating order and visual appearance.

(M) At no time shall a mobile food cart in operational mode be left unattended. All mobile food carts must be removed from their vending locations at the end of each vending day. Mobile food cart vendors must take proper care to ensure that no grease or other substances are spilled or allowed to drip on the pavement and, if this accidentally occurs, ensure prompt and complete clean up.

(N) A mobile food vehicle shall have self-contained water and wastewater. No gray water or grease shall be dumped upon any street, sidewalk or down a storm drain.

(Ord. O-2018-10, passed 8-20-18)

#### § 124.06 MOBILE FOOD PERMIT EXCEPTIONS.

No permit is required for any member or members of a religious, charitable, educational, or youth service organization selling food and/or beverages to raise funds for such organization and for no other purpose. However, their operations shall comply with all other sections of this chapter. The city may require any organization or individual claiming an exception from this chapter to present evidence in support of said membership and purpose. No permit shall be required for mobile food vendors associated with organized events/festivals such as city sponsored events, carnivals, circuses and fairs. Lemonade stands and/or similar such stands on private property operated by a minor shall also be exempt from these standards. Produce, and similar products, sold by the property owner and/or tenant on which the produce is grown shall also be exempt.

(Ord. O-2018-10, passed 8-20-18)

#### § 124.07 FEES, APPLICATION, PERMITTING AND INSPECTION.

(A) Any operator of a mobile food cart or a mobile food vehicle must apply for and receive, on an annual basis, a mobile food permit from the Mobile Food Administrator paying an annual fee of \$100 per calendar year. Any person, firm or corporation desiring to secure a permit pursuant to this chapter shall make a written application under oath on a form provided by the City of Madisonville. Such application shall contain at least the following information:

- (1) The name and permanent home address and telephone number of the applicant.
- (2) The place or places where the applicant proposes to engage in business.
- (3) A statement whether the applicant has previously been denied a permit under this chapter. If an applicant has had a previous permit suspended or revoked, state the reasons or circumstances surrounding the denial, suspension or revocation.
- (4) The Applicant's social security number or tax identification number.
- (5) A listing of the vehicle license number, vehicle description, vehicle identification number, vehicle registration papers and proof of insurance of all vehicles from which the applicant proposes to the conduct business.
- (6) Evidence of a business license from the City of Madisonville.

(B) Once the application is considered complete, the Mobile Food Administrator shall issue or deny the mobile food permit. If the application conforms to the requirements of this chapter, a permit shall be issued. If the application does not conform to all requirements of this chapter, the Mobile Food Administrator shall deny the permit and inform the applicant the reasons why. All permits issued shall be subject to the following:

- (1) Mobile food vendors may be inspected periodically and without notice by representatives of various city departments to ensure compliance with this chapter.
- (2) All mobile food permits shall expire December 31. Reapplication shall be required upon expiration of said permit if the mobile food vendor wishes to continue activity.

(3) The Mobile Food Administrator may revoke a mobile food permit if it is discovered that any part of this chapter has been violated.  
(Ord. O-2018-10, passed 8-20-18)

#### § 124.08 PERMIT SUSPENSION AND REVOCATION.

The Mobile Food Administrator or his or her designee may suspend or revoke any permit issued pursuant to this chapter if the permittee fails to abide by the provisions hereof or if any required health license has been suspended or revoked. The Mobile Food Administrator or his or her designee shall give written notice of the suspension or revocation of the permit stating the reasons therefor. If the reason for the suspension or revocation is that a required health license has been suspended or revoked, the action shall be effective upon giving such notice. Otherwise, such notice shall contain the further provision that the action shall become final and effective ten days thereafter unless within five days of receipt of the notice, the permittee requests a hearing before the Madisonville City Council by personally delivering the request for a hearing to the Madisonville City Clerk or by mailing the request to the City of Madisonville by certified mail, return receipt requested. The hearing before the Madisonville City Council shall be scheduled no later than ten days following the suspension or revocation of the permit at which time the permittee shall be afforded the opportunity to his or her version of the facts after which time the Madisonville City Council shall make a written determination as to whether it finds sufficient evidence that a violation of this chapter has occurred warranting the revocation or suspension of the license or permit. The person filing the notice of appeal shall be advised in writing of the hearing date, time and place for the hearing by regular first class mail. Any person or entity adversely affected by any decision of the Madisonville City Council shall have 30 days from the date of said decision to appeal same to the Hopkins Circuit Court or the decision of the Madisonville City Council shall be final.  
(Ord. O-2018-10, passed 8-20-18)

#### § 124.09 APPEAL.

Any person aggrieved by the denial of an application for a mobile food permit shall have the right to appeal to the Madisonville City Council. In addition, any mobile food vendor having their mobile food permit suspended or revoked, due to noncompliance of this chapter, may also have the right to appeal to the Madisonville City Council. Such appeal must be made by the person or entity aggrieved by making a written request within ten days of the denial or revocation of a permit to the Madisonville City Clerk. The Madisonville City Council shall hold a hearing to consider whether the denial or revocation was justified. The hearing shall be scheduled no later than 30 days following the date the Madisonville City Clerk receives the appeal. The person filing the notice of appeal shall be advised in writing of the hearing date, time and place by regular mail and shall be afforded the opportunity to present their case to the Madisonville City Council. The City Council shall then make a written determination as to whether it finds sufficient evidence that an application for a permit did not comply with the requirements of this chapter causing the permit to be denied or that a violation of this chapter has occurred warranting the revocation of the permit. Any person or entity adversely affected by any decision of the Madisonville City Council shall have 30 days from the date of said decision to appeal same to the Hopkins Circuit Court or the decision of the Madisonville City Council shall be final.  
(Ord. O-2018-10, passed 8-20-18)

#### § 124.99 PENALTY.

(A) Any person convicted of violating any provision of this chapter shall be subject to a fine of not less than \$250 nor more than \$500. Each day a violation occurs shall constitute a separate offense.

(B) The foregoing chapter is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the 6th day of August, 2018 and the second reading on the 20th day of August, 2018. Motion was made by Adam Townsend, seconded by Mark Lee, that the chapter

be adopted as the law of the City of Madisonville, Kentucky, to be effective upon publication, as required by law.

(Ord. O-2018-10, passed 8-20-18)

The foregoing Ordinance is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the 15TH Day of November, 2021 and the second reading on the 6th Day of December, 2021. Motion was made by , seconded by , that the Ordinance be adopted as the law of the City of Madisonville, Kentucky, to be effective upon publication, as required by law.

Upon vote being taken thereon, the votes were cast as follows:

It appearing that the Councilmembers voted the Mayor announced that the Motion was and that the above Ordinance would be published as required by law and would be effective as a new Ordinance of the City of Madisonville, Kentucky, immediately upon publication thereof, unless otherwise stated.

Dated 6th Day of December, 2021

City of Madisonville, KY

ATTEST:

City of Madisonville, KY

**CITY OF MADISONVILLE  
RESOLUTION**

**ACCEPT BID FOR AIR COMPRESSOR**

**WHEREAS**, the City of Madisonville advertised bids for an Air Compressor to be opened on November 10, 2021 at 10:00 a.m.; and

**WHEREAS**, the City of Madisonville received one bid as follows:

| Name   | Bid Amount  |
|--------|-------------|
| EVAPAR | \$70,820.00 |

**WHEREAS**, EVAPAR was the only bid received and met all specifications that were required by the City of Madisonville.

**NOW THEREFORE, BE IT RESOLVED** that the City Council accepts and awards the bid to EVAPAR for an Air Compressor in the amount of \$70,820.00.

**ADOPTED on this 15th day of November, 2021.**

ATTEST:



9000 N Kentucky Ave.  
Evansville, IN 47725  
Phone: 812-867-9900  
Fax: 812-867-2388

Reference No. M-WTP  
Quote: 102221AC1  
Prepared By: Adam Cartwright  
Date: 10/22/2021

## Pricing Summary

| EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | UNIT PRICE  | QTY | TOTAL PRICE        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|--------------------|
| <b>Model: ZT22VSD-8.6AP</b><br>460volt / 3p / 60hz<br>Capacity: 44-120 CFM @ 102 PSI<br>-Integrated Variable Speed Drive<br>-high efficiency TEFC drive motor<br>-direct drive transmission(no belts)<br>-factory filled w/ synthetic lubricant<br>-high efficiency aftercooler w/ moisture separator<br>-Graphic Elektronikon Controller<br>-heavy duty inlet filter<br>-zero loss electronic water drain w/ bypass<br>-one year "bumper to bumper" warranty (parts & labor)<br>-limited 5 year warranty compression element | \$60,745.00 | 1ea | \$60,745.00        |
| <b>Model: CD55+</b><br>-Atlas Copco Heatless Modular Desiccant Air Dryer 115v<br>-Capacity: 117 CFM @ 100 PSI to a (-) 40°F Dew Point<br>-Connections: 1" NPT Inlet & Outlet<br>-Upgrade to Mk5 Graphic Controller<br>-Includes NEMA4 & PDP Control w/ Upgrade<br>-External Pre & After Filters Included                                                                                                                                                                                                                      | \$9,075.00  | 1ea | \$9,075.00         |
| <b>Startup &amp; Commissioning (M-F 7:30am-3:30pm)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |     | \$1,000.00         |
| <b>Total:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |     | <b>\$70,820.00</b> |

**Note: Pricing excludes any taxes and freight costs that may apply**

**Note: Pricing excludes any installation or removal of equipment**

### Shipment

Delivery: 12-26 Weeks Estimated

Terms: Net 30 Days

FOB: Shipping point (prepaid and added to invoice)

Prices quoted in this proposal are firm for 30 days.

This proposal is subject to terms and conditions of sale attached to this proposal.

**Proposal submitted by Adam Cartwright / Evapar**

(800) 489-8264 WWW.EVAPAR.COM

EVANSVILLE, IN  
9000 N. KENTUCKY AVE.  
EVANSVILLE, IN 47725  
TEL (812) 867-9900  
FAX (812) 867-2388

LOUISVILLE, KY  
11120 PLANTSIDE DRIVE  
LOUISVILLE, KY 40299  
TEL (502) 267-6315  
FAX (502) 267-6206

INDIANAPOLIS, IN  
3451 DEVELOPERS ROAD  
INDIANAPOLIS, IN 46227  
TEL (317) 783-5434  
FAX (317) 783-5870

FT. WAYNE, IN  
3810 CONCEPT COURT  
FT. WAYNE, IN 46808  
TEL (260) 497-7406  
FAX (260) 497-7483

MEMPHIS, TN  
10044 VISTA COVE  
OLIVE BRANCH, MS 38654  
TEL (662) 420-7096  
FAX (662) 874-5523

ST. LOUIS, MO  
12035 MISSOURI BOTTOM ROAD  
HAZELWOOD, MO 63042  
TEL (314) 739-8700

**CITY OF MADISONVILLE  
RESOLUTION**

**ACCEPT BID FOR THE DIGGER DERRICK TRUCK**

**WHEREAS**, the City of Madisonville advertised bids for a Digger Derrick Truck to be opened on October 18, 2021 at 10:30 a.m.; and

**WHEREAS**, the City of Madisonville received one bid as follows:

|       |              |
|-------|--------------|
| Name  | Bid Amount   |
| Altec | \$293,644.00 |

**WHEREAS**, Altec was the only bid received and met all specifications that were required by the City of Madisonville.

**NOW THEREFORE, BE IT RESOLVED** that the City Council accepts and awards the bid to Altec for a Digger Derrick Truck in the amount of \$293,644.00.

**ADOPTED on this 15th day of November, 2021.**

ATTEST:

**City of Madisonville, KY**

Bid Opening Digger Truck

Date of Bid Opening: 10/18/2021

Time of Bid Opening: 10:30 am local time

Location of Bid Opening: 67 N Main St, Madisonville, KY 42431

| Name  | Total bid    |
|-------|--------------|
| Altec | \$293,644.00 |
|       |              |

Attachment: Digger Truck (1931 : Accept Bid for the Digger Derrick Truck)

| Item | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Comply<br>YES No |      |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------|
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | Unit |
| 1.   | ALTEC Model DL42; 42-foot Digger Derrick with hydraulic extending full capacity intermediate and upper booms. Built in accordance with standard specifications and to include the following features:                                                                                                                                                                                                                                                                                                          |                  |      |
| A.   | Pole Setting Sheave Height: 41.4 feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ✓                |      |
| B.   | Maximum Horizontal Reach from centerline of rotation: 31.6 feet                                                                                                                                                                                                                                                                                                                                                                                                                                                | ✓                |      |
| C.   | Digging Radius from centerline of rotation. Minimum: 14.2 feet Maximum: 21.5 feet                                                                                                                                                                                                                                                                                                                                                                                                                              | ✓                |      |
| D.   | Lift Capacity at 10 Ft. Radius: 10,280 lbs. (Without optional equipment installed). See complete load chart for capacities with installed options.                                                                                                                                                                                                                                                                                                                                                             | ✓                |      |
| E.   | Boom Articulation: -18 to 84 degrees                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ✓                |      |
| F.   | Continuous Rotation with high capacity worm gear drive gearbox                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ✓                |      |
| G.   | Insulated, 46 KV and below                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ✓                |      |
| H.   | Hydraulic Overload Protection (HOP) System: activates when the unit is exposed to an overload condition. System prevents actuation of all functions that could increase the overload condition. System automatically resets when overload condition is relieved. Overload protected functions include: <ul style="list-style-type: none"><li>- Boom Lower</li><li>- Intermediate Boom Extend</li><li>- Third Stage Boom Extend</li><li>- Winch Raise</li><li>- Digger Dig</li></ul>                            | ✓                |      |
| I.   | Load Indicator Gauge: located at the main control panel, displays the percentage of total allowable lifting capacity being utilized. By use of this gauge, the operator is aware of the hydraulic and structural design rating of the derrick and where in these limits they are operating.                                                                                                                                                                                                                    | ✓                |      |
| J.   | Electronic Controls: Easy to operate electric controls with superior metering. Includes a diagnostic port which by connecting a handheld service tool, provides troubleshooting code readouts and the ability to calibrate function speeds, control sensitivity, and multi-function operation. Electric controls eliminate the risk of high-pressure hose leaks near the operator and leak points are minimized throughout the machine including the rotary joint through which only two hydraulic lines pass. | ✓                |      |
| K.   | Manual override of electronically controlled boom, winch, and digger functions at the main control valve                                                                                                                                                                                                                                                                                                                                                                                                       | ✓                |      |
| L.   | Standard/Low Speed Selector: Allows operator to select standard or low function speed operation. When in standard mode, each function operates at normal speeds. When in low speed, the maximum operational speed of each function is slower providing finer feathering capability. The function is separate from engine throttle control.                                                                                                                                                                     | ✓                |      |
| M.   | Remote Control Retrofittable: Control system includes single quick connect plug for quick and easy installation of radio remote control system in the field upon request (if not already equipped).                                                                                                                                                                                                                                                                                                            | ✓                |      |

Attachment: Digger Truck (1931 : Accept Bid for the Digger Derrick Truck)

| <u>Item</u> | <u>Description</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Comply</u>                       |                          |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | YES                                 | No                       |
| N.          | Proportional Hydraulic Control System: Hydraulic control valves for boom, winch, and digger functions are operated and controlled by a proportional pilot system which provides full metering and feathering characteristics.                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| O.          | Hydraulic System: Closed center hydraulic system with maximum flow of 43 gpm for simultaneous operation of multiple functions. Flow provided by a variable displacement, pressure compensated, piston pump. This is "floe on Demand" system optimizes the overall system efficiency. System is designed with compensators in each valve section for smooth transitions between functions. Maximum system pressure is 3000 psi. Because flow is provided by a single source (piston Pump), maximum flow is available to any combination of functions including simultaneous operation of the boom and digger/winch functions and flow combining is not necessary.. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| P.          | Hydraulic Dump Valve: on the main hydraulic circuit provides extra protection by diverting pressurized hydraulic flow away from the main control valve when the unit is idle.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Q.          | Fiberglass hydraulic upper boom and boom tip with provision for platform attachment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| R.          | Transferable Hydraulic Pole Guides and Steel Boom Flares at the boom tip with adjustable alignment guides. Pole guides are hydraulically powered for open, close, and tilt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| S.          | Pole Guide Tilt Interlock: Prevents the upper boom from extending when the transferable guides are attached to the intermediate boom until the proximity sensors detect that the guides are tilted all the way up and out of the way.                                                                                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| T.          | Bearings: All extending booms utilize self-lubricating, low friction, slide bearings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| U.          | Boom Stow Protection System: A proximity switch on main boom detects the boom support as the boom is being stored and limits the boom down function to avoid excessive down force into the stow.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| V.          | Auger Stow Protection: Limits the upward travel of the auger as it reaches the top of the auger stow latch to prevent an over stow condition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| W.          | Two-part load line attachment point on the intermediate boom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| X.          | Unit is painted with a powder coat paint process which provides a finish-painted surface that is highly resistant to chipping, scratching, abrasion and corrosion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Y.          | Structural Warranty: all of the following applicable major components is to be warranted for so long as the initial purchaser owns the product: Booms, boom articulation links, hydraulic cylinder structures, outrigger weldments, pedestals, subbases and turntables.                                                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Z.          | Manuals: Two (2) operator and Maintenance/Parts manuals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2.          | Rear mount pedestal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3.          | Rear Mount - Traditional Control Seat, installed on curb side of turntable, includes single control station                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4.          | Foot throttle.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5.          | No hard-wired upper controls and NO TOOL CIRCUIT at boom tip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Attachment: Digger Truck (1931 : Accept Bid for the Digger Derrick Truck)

| <u>Item</u> | <u>Description</u>                                                                                                                                                                                                     | <u>Comply</u> |    |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|
|             |                                                                                                                                                                                                                        | YES           | No |
| 6.          | 1. Vinyl Cover - for standard Control Panel cover control panel and operator's seat.                                                                                                                                   | ✓             | —  |
| 7.          | Turntable Mounted Winch                                                                                                                                                                                                | ✓             | —  |
| 8.          | Winch: Normal Speed with 15,000 lbs. bare drum capacity.                                                                                                                                                               | ✓             | —  |
| 9.          | Digger, Two-Speed Mechanical Shift, 12,000 ft-lbs. Includes a rapid reversing shake feature for quick and convenient cleaning of dirt from the auger and all of the components necessary to operate digger, installed. | ✓             | —  |
| 10.         | Digger Storage: located on the Street Side (Normal) with Nylon auger wind up strap (NOTE: for behind the cab mount derricks, the digger will be located on the curbside)                                               | ✓             | —  |
| 11.         | Derrick is Rated for Platform Use: Unit is designed and tested for combined use as a digger derrick and personnel handler per ANSI standards.                                                                          | ✓             | —  |
| 12.         | No Platform                                                                                                                                                                                                            | ✓             | —  |
| 13.         | Reservoir Assembly - includes 60-gallon reservoir, filter, and magnetic suction separator                                                                                                                              | ✓             | —  |
| 14.         | Standard Hydraulic Side Load Protection: relieves overload conditions by allowing rotation system to back drive.                                                                                                       | ✓             | —  |
| 15.         | Rota Float System. Activating this switch while digging frees the booms to rotate, thus eliminating one of the many functions needed to install screw anchors. Includes alarm and visual indicator.                    | ✓             | —  |
| 16.         | Power Distribution Module Is A Compact Self-Contained Electronic System That Provides A Standardized Interface with The Chassis Electrical System. (Includes Operator's Manual)                                        | ✓             | —  |
| 17.         | 43 - Outriggers, Radial, folding shoe, 164 maximum spread, for use as auxiliary or primary outriggers                                                                                                                  | ✓             | —  |
|             | A. Maximum Spread: 153 inches measured from centerline of shoe pins                                                                                                                                                    | ✓             | —  |
|             | B. Penetration at maximum extension: 7.2 inches (for standard installation on a 40-inch frame height)                                                                                                                  | ✓             | —  |
|             | C. Standard Shoe Dimensions: 12 x 10 inches                                                                                                                                                                            | ✓             | —  |
|             | D. Hydraulic Outrigger Control Valves                                                                                                                                                                                  | ✓             | —  |
|             | E. Outrigger/Unit Selector Control: Reduces the potential for inadvertent outrigger movement during machine operation if outrigger controls are bumped.                                                                | ✓             | —  |
|             | F. Outrigger motion alarms                                                                                                                                                                                             | ✓             | —  |
|             | G. Outrigger Interlocks: will not allow the unit to be operated until the outriggers have been at least partially deployed.                                                                                            | ✓             | —  |

Attachment: Digger Truck (1931 : Accept Bid for the Digger Derrick Truck)

| <u>Item</u> | <u>Description</u>                                                                                                                                      | <u>Comply</u>                       |                          |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
|             |                                                                                                                                                         | YES                                 | No                       |
| 18.         | 41 - Outriggers, A-frame, fixed shoe, 149 maximum spread, for use as auxiliary outriggers only, includes:                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|             | A. Maximum Spread: 149 inches to outer edge or shoes                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|             | B. Penetration at maximum extension: 6.75 inches (for standard installation on a 40-inch frame height)                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|             | C. Standard Shoe Dimensions: 12 x 12 inches                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|             | D. Hydraulic Outrigger Control Valves                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|             | E. Outrigger/Unit Selector Control: Reduces the potential for inadvertent outrigger movement during machine operation if outrigger controls are bumped. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|             | F. Outrigger Interlocks: Will not allow the unit to be operated until the outriggers have been at least partially deployed.                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Unit & Hydraulic Acc.

|     |                                                                                                                                                                                                                                                                                 |                                     |                          |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| 19. | Long Tool Storage in Rear Pedestal                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 20. | DL/DM, DC Series Derrick Subbase (Rigid) stop at 9 feet for subbase storage.                                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 21. | Subbase Storage with Drop Down Door (Paddle Latch) At Rear                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 22. | HVI-22 Hydraulic Oil (Standard).                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 23. | Hydraulic Oil Cooler, Single Fan Thermostat controlled.                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 24. | Standard Pump For PTO                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 25. | Hot shift PTO for automatic transmission                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 26. | Muncie PTO                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 27. | 1800-watt Pure Sine Inverter Installed with vented box and access door to be installed on top of the first vertical bin Curbside.<br>1-120-volt receptacle Installed on outside of CS first vertical with weather proof cover.<br>1-120-volt receptacle curbside of tail shelf. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 28. | Single Handle Remote Winch with Air Controls In Cab                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 29. | Braden AHGU5 Hydraulic Front Winch and Bumper Package.                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Attachment: Digger Truck (1931 : Accept Bid for the Digger Derrick Truck)

| <u>Item</u> | <u>Description</u>                                                                                                                                                                                      | <u>Comply</u><br>YES No             |                          |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
|             | Includes:<br>Electrically shifted two-speed switch in cab.<br>Upper and lower drum guard.<br>Heavy Duty tow eyes tied to frame.                                                                         |                                     |                          |
|             | A. Worm Gear 20,000 LB Two-Speed Winch                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|             | B. With Tool Box and RH Extended Shaft                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|             | C. Hydraulic hoses and fittings                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|             | D. Controls and Emergency stop switch mounted near winch, with indicator light in cab.                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 30.         | 250' Of 1/2" Winch Cable                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 31.         | Quick Hook (5 TON)                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 32.         | Spring Loaded Hose Reel, 50 FT Hose Capacity Hannay. Installed at CS of tail shelf. 6 gpm flow and backpressure not to exceed 150 lbs. PSI at max flow. No flow restrictors to be used in tool circuit. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 33.         | 50' Conductive Hose Kit, Black, Includes Quick Disconnects and Dust Caps (Male Pressure, Female Return)                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 34.         | Pole Puller Assembly With 5/8" Chain and Puller Plate with 7' of chain and base plate. 46,000 lbs of pulling pressure at 2,200 PSI.                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 35.         | Pole Puller Storage Bracket installed on front of derrick pedestal.                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 36.         | Diagnostic Pressure Test Kit - Includes Gauges, Hoses, And Quick Disconnect Couplings to Enable A Technician to Easily Check System Pressures                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 37.         | Flow divider, variable for installation of tools at tail shelf                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 38.         | Additional Unit/Hydraulic Accessory<br><br>Greenlee H4802-3/42200 hydraulic pole tamp with 3' of hose.                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 39.         | Additional Unit/Hydraulic Accessory<br><br>Greenlee H4845A/42212 hydraulic breaker with 3' of hose.                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 40.         | Additional Unit/Hydraulic Accessory<br><br>Hilti drill/driver # 00255171 (electric).                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Attachment: Digger Truck (1931 : Accept Bid for the Digger Derrick Truck)

| <u>Item</u>                                                                                    | <u>Description</u>                                                                                          | <u>Comply</u>                       |                          |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
|                                                                                                |                                                                                                             | YES                                 | No                       |
| 41.                                                                                            | Additional Unit/Hydraulic Accessory<br>Hilti Ground rod driver # 00312056.                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 42.                                                                                            | Additional Unit/Hydraulic Accessory<br>Two-part blocking system.                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 43.                                                                                            | Additional Unit/Hydraulic Accessory<br>115 feet of 1-1/8" Samson Spectron II.                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 44.                                                                                            | Additional Unit/Hydraulic Accessory<br>Crosby Laughlin 5.0-S-1 swivel hook with (16-pound downhaul weight). | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 45.                                                                                            | Additional Unit/Hydraulic Accessory<br>Samson Nylite Spool Shield.                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 46.                                                                                            | Additional Unit/Hydraulic Accessory<br>12" diameter Auger, full flight with Pengo Rock Ripper and 2-1/2".   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 47.                                                                                            | Additional Unit/Hydraulic Accessory<br>22" diameter Auger, full flight with Pengo Rock Ripper and 2-1/2".   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 48.                                                                                            | Additional Unit/Hydraulic Accessory                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Note: All hydraulic quick disconnect fittings are to be Fairmont dripless type, no substitute. |                                                                                                             |                                     |                          |

Attachment: Digger Truck (1931 : Accept Bid for the Digger Derrick Truck)

Body

|     |            |                                     |                          |
|-----|------------|-------------------------------------|--------------------------|
| 49. | Body       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 50. | Steel Body | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

| <u>Item</u> | <u>Description</u>                                                                                                    | <u>Comply</u> |    |
|-------------|-----------------------------------------------------------------------------------------------------------------------|---------------|----|
|             |                                                                                                                       | YES           | No |
| 51.         | Bobtail Service Line with Step (BSLS)                                                                                 | <u>✓</u>      | —  |
| 52.         | Approximate Body Length (Engineering to Determine Final Length)                                                       | <u>✓</u>      | —  |
| 53.         | 94" Body Width                                                                                                        | <u>✓</u>      | —  |
| 54.         | 46" Body Compartment Height                                                                                           | <u>✓</u>      | —  |
| 55.         | 18" Body Compartment Depth                                                                                            | <u>✓</u>      | —  |
| 56.         | Prime Body Only. No Undercoat Applied Under The Body                                                                  | <u>✓</u>      | —  |
| 57.         | Gripstrut On Curbside Compartment Tops behind cargo access steps.                                                     | <u>✓</u>      | —  |
| 58.         | Treadplate On Street side Compartment Tops (Not a Walking Surface)                                                    | <u>✓</u>      | —  |
| 59.         | LED lights Installed in in all compartments (BINS)                                                                    | <u>✓</u>      | —  |
|             | A. Switch in cab. Lights to be energized only when chassis lights are engaged.                                        |               |    |
| 60.         | Stainless Steel Rotary Paddle Latches with Keyed Locks                                                                | <u>✓</u>      | —  |
| 61.         | Gas Prop Rigid Door Holders on All Vertical Doors                                                                     | <u>✓</u>      | —  |
| 62.         | Chains on All Horizontal Doors                                                                                        | <u>✓</u>      | —  |
| 63.         | Two Chock Holders on Each Side of Body with Retaining Lip in Fender Panel                                             | <u>✓</u>      | —  |
| 64.         | Standard Drop-Down Hot Stick Door for One (1) Shelf on Street side, Stainless Steel Slam Paddle Latch with Keyed Lock | <u>✓</u>      | —  |
| 65.         | 1st Vertical (SS) - 3 Adjustable and removable Shelves O with Removable Dividers On 4" Centers                        | <u>✓</u>      | —  |
| 66.         | 2nd Vertical (SS) – 1 Locking Swivel Hook(s) On an adjustable Rail - Left Wall                                        | <u>✓</u>      | —  |

Attachment: Digger Truck (1931 : Accept Bid for the Digger Derrick Truck)

| <u>Item</u>                                | <u>Description</u>                                                                                                    | <u>Comply</u>                       |                          |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
|                                            |                                                                                                                       | YES                                 | No                       |
| 67.                                        | 2nd Vertical (SS) – 4 Locking Swivel Hook(s) On an adjustable Rail - Rear Wall                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 68.                                        | 2nd Vertical (SS) – 1 Locking Swivel Hook(s) On an adjustable Rail - Right Wall                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                                            | a. One adjustable and removable shelf on the same rail.                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 69.                                        | 3rd Vertical (SS) – 3 Adjustable and removable Shelves on adjustable rail with Removable Dividers On 4" Centers.      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                                            | a. Locking Swivel Hook(s) On An adjustable Rail on 1-left, 3-rear, and 1-right wall.                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 70.                                        | Standard Master Body Locking System.                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 71.                                        | 1st Horizontal (SS) – 1 Adjustable Shelf on adjustable rail with Slots, 8-inch Dividers Provided                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 72.                                        | 1st Vertical (CS) - Locking Swivel Hook(s) On An adjustable Rail - Left Wall                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                                            | a. In reference to #27 Pure Sine inverter with vented box to be mounted on the top.                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 73.                                        | 1st Vertical (CS) – 4 Locking Swivel Hook(s) On an Adjustable Rail - Rear Wall                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 74.                                        | 1st Vertical (CS) – 1 Locking Swivel Hook(s) On an Adjustable Rail - Right Wall                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 75.                                        | 3rd Vertical (CS) – 1 Locking Swivel Hook(s) On an Adjustable Rail - Left Wall                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 76.                                        | 3rd Vertical (CS) – 4 Locking Swivel Hook(s) On an Adjustable Rail - Rear Wall                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 77.                                        | 3rd Vertical (CS) -1 Locking Swivel Hook(s) On an Adjustable Rail - Right Wall                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 78.                                        | 1st Horizontal (CS) – 2 Adjustable Shelf with Removable Dividers On 8 Inch Centers                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 79.                                        | 2nd Vertical (CS) - Treadplate Access Steps w/ Two (2) Sloped Grab Handles, Vented Chain/Battery Storage (Keyed Lock) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b><u>Body and Chassis Accessories</u></b> |                                                                                                                       |                                     |                          |
| 80.                                        | 24" L Tail shelf                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 81.                                        | T-100 Style Pintle Hitch (30,000 LB MGTW with 6,000 LB MVL) 26" from ground to                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Attachment: Digger Truck (1931 : Accept Bid for the Digger Derrick Truck)

| <u>Item</u> | <u>Description</u>                                                                                                                       | <u>Comply</u>                       |                          |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
|             |                                                                                                                                          | YES                                 | No                       |
|             | center of eye.                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 82.         | Set Of D-Rings for Trailer Safety Chain, installed one each side of towing device mount.                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 83.         | 2-Cable Steps Installed at Rear, Single Step                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 84.         | Compartment Top Access Step from Body Floor                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 85.         | Platform Access Step from Top of Body Compartment                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 86.         | Lower Boom Rest Weldment                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 87.         | Mounting Brackets for Lights, Located on Lower Boom Rest                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 88.         | 4-Outrigger Pad Holder, 25" L x 25" W x 3" H, Fits 24.5" x 24.5" x 2" And Smaller Pads, Bolt-On, Bottom Washout Holes, 3/4" Lip Retainer | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 89.         | Mud Flaps with Altec Logo (Pair)                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 90.         | Wheel Chocks, Rubber, 9.75" L x 7.75" W x 5.00" H, with 4" L Metal Hairpin Style Handle (Pair)                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 91.         | Dock Bumpers (Pair), Fixed Mounting (Rectangular Bumper), Installed At Rear Frame Rails So They Are The Furthest Point Back              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 92.         | U-Shaped Grab Handle                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 93.         | 4-Plastic Outrigger Pad, 24" x 22" x 1" with rope handle.                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 94.         | Fold Over, Post Style Cone Holder for Installation On A Front Bumper (Holds up to four 15"x15" large cones)                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 95.         | 10 LB Fire Extinguisher with Heavy Duty Bracket, Installed                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 96.         | Triangular Reflector Kit, Installed in cab behind passenger's seat.                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Attachment: Digger Truck (1931 : Accept Bid for the Digger Derrick Truck)

| <u>Item</u> | <u>Description</u>                                                                                                                                                                                                                                                            | <u>Comply</u>                       |                          |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
|             |                                                                                                                                                                                                                                                                               | YES                                 | No                       |
| 97.         | Additional Body/Chassis Accessory<br>A. Tamp storage in front of pedestal.<br>B. Auger storage rack on SS top of body.                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 98.         | Additional Body/Chassis Accessory Pole Rack on SS. Rear portion to be removable. Nylon pole binders with metal loops in end. Hooks installed on pole rack. ATTENTION: ratchet straps and hooks are to be mounted near the lower part of pole rack. Reachable from the ground. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Electrical Accessories

|      |                                                                                                                                                                 |                                     |                          |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| 99.  | Lights and reflectors in accordance with FMVSS #108 lighting package. (Incandescent)                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 100. | Standard Amber LED Strobe Light with Brush Guard<br>(1) each side of boom stow.                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 101. | Three-Point Grounding System using 1/0 GA Cable                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 102. | Cab Mounted Light Bar<br><br>Code "3" Defender Model #DF47A71H, LED, mounted on top of cab toward rear. Visible from front and rear and each side. 48"W. Amber. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 103. | 6" Diameter LED Flood Light with Rubber Housing Center of boom stow facing cargo area.                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 104. | Dual Tone Back-Up with Outrigger Motion Alarm                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 105. | Spring Loaded Grounding Reel, Aero motive GR1000- Holds 2/0 GA Cable (Max 60 FT) Or 4/0 GA Cable (Max 50 FT)<br><br>Hannay 6174-25-26                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 106. | 60 FT Grounding Cable, 1/0 GA Yellow Jacketed Cable                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 107. | PTO Hour Meter, Rectangular With 10,000 Hour Display                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 108. | 1-RV Style 7 Pole Trailer Receptacle Installed at Rear                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Attachment: Digger Truck (1931 : Accept Bid for the Digger Derrick Truck)

| <u>Item</u>              | <u>Description</u>                                                                                                                                | <u>Comply</u>                       |                          |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
|                          |                                                                                                                                                   | YES                                 | No                       |
| 109.                     | Modular Panel System (AMPS) - Includes Mounting Panel and Accessory Switches                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 110.                     | Additional Electrical Accessory                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|                          | Micro-Optics LED Spot/Flood, 1,000,000 cp.<br>(1) installed on SS behind cab on boom stow.<br>(1) installed on front of operator's control panel. |                                     |                          |
| <u>Finishing Details</u> |                                                                                                                                                   |                                     |                          |
| 111.                     | Finish Wet Paint Unit Custom Color (Please Supply Color Code)<br><br>Yellow. Dupont 6068OU                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 112.                     | Finish Paint Body Accessories Above Body Floor Altec White                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 113.                     | Apply Additional Undercoating                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 114.                     | Apply Non-Skid Coating to all walking surfaces                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 115.                     | English Safety and Instructional Decals                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 116.                     | Vehicle Height Placard - Installed in Cab<br><br>NOT TO EXCEED 12' 6".                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 117.                     | Dielectric test unit according to ANSI requirements.                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 118.                     | Stability test unit according to ANSI requirements. No Zone rating allowed.                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 119.                     | Shield hydraulic hoses from exhaust heat.                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 120.                     | DOT Certification Required                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 121.                     | Delivery of Completed Unit                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 122.                     | Inbound Freight                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 123.                     | Focus Factory Build                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Attachment: Digger Truck (1931 : Accept Bid for the Digger Derrick Truck)

| <u>Item</u> | <u>Description</u>                                                                                                                                              | <u>Comply</u>                       |                          |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
|             |                                                                                                                                                                 | YES                                 | No                       |
| 124.        | Additional Finishing Detail                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|             | DOT approved White/Red Reflective tape installed on front and rear bumper, full length of each side, each side of chassis on either the fuel tank or step only. |                                     |                          |
|             | <u>Chassis</u>                                                                                                                                                  |                                     |                          |
| 125.        | Supplied Chassis                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 126.        | Chassis/International MV series                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 127.        | 2022 Model Year                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 128.        | International 4300 Set Back Axle/or equivalent                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 129.        | 4x2                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 130.        | 126 Clear CA (Round To Next Whole Number)                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 131.        | Cab/Handsfree Bluetooth/Rear Backup Camera/Bench Seat Storage                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 132.        | 5.7 Cummins engine                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 133.        | Allison 3500 RDS Automatic Transmission (Left and Right-Side PTO Openings Only)                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 134.        | GVWR 33,000 LBS                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 135.        | 13,000 LBS Front GAWR                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 136.        | 20,000 LBS Rear GAWR                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 137.        | Air Brakes                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 138.        | Other Exhaust                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 139.        | 12VZA - International PTO Throttle Wiring for International N9 and N10                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 140.        | International Heavy-Duty Tail Light Wiring (08HAB)                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 141.        | International Transmission Dipstick Tube Enters Curbside of Transmission (13WGH)                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Attachment: Digger Truck (1931 : Accept Bid for the Digger Derrick Truck)

### Additional Pricing

Warranty: One (1) year parts warranty, one (1) year labor warranty at customer location, one (1) year labor warranty at bidder's service facility,

Warranty on structural integrity of the following major components is to be warranted for so long as the initial purchaser owns the product: Booms, boom articulation links, hydraulic cylinder structures, outrigger weldments, pedestals, subbases

And turntables.

Supply copy of manufactures warranty with bid.

For as long as the initial purchaser owns the product, major components warranty at a service facility (See Limited Warranty)

Vendor to state number of years in business as a utility equipment supplier of aerial devices 92.

#### USE OF OTHER NAMES AND REFERENCES:

Unless otherwise stated, the use of manufacturer's name and product numbers are for descriptive purposes and establishing general quality levels only. They are not intended to be restrictive. Bidders are required to state exactly what they intend to furnish, otherwise, it is fully understood that they shall furnish all items stated.

Item

Description

Comply  
YES No

☒ ☐

#### EXTENDED WARRANTY

Comply

Yes NO

☒ ☐

Option

Warranty - Minimum 24 moth unlimited mile bumper to bumper

Extended warranty for the chassis for a minimum of 3 years  
36,000 miles bumper to bumper

Please submit a complete truck bid separately showing actual cost and all details and specifications, as supplied by the manufacture.

Complete unit is to be delivered to the following address, cleaned, With at least ¼ tank of fuel and ready to place in service:

609 McCoy Avenue  
Madisonville, KY 42431

### DETAILED DRAWING OF UNIT TO BE SUBMITTED WITH BID

#### BROCHURES AND LITERATURE:

Your proposal must be accompanied by descriptive literature (marked), indicating the exact items to be furnished. The term "as specified" will not be acceptable.

#### INSPECTION / TRAINING

Inspection: Customer shall inspect the unit prior to painting. Inspection to include actual field-testing and lift capacities. Unit shall lift weight and rotate continuous 360 degrees as specified. During the testing process unit shall remain stable with outriggers staying firmly in contact with the ground without the use of blocks, spacers or any type outrigger pad. No bare boom capacities are to be used. All equipment is to be in place during testing, including bucket, liner, rope, jib, 200 lb. personnel and all other boom accessories as specified. Failure to perform as specified is grounds for unit cancellation. Final inspection will be performed by the City and supplier upon delivery.

Vehicle weight: Unit shall not exceed 80% on any axle rating after completion. The stated weights will include all mounted equipment, fuel load and three (3) passengers at 200 lbs, per passenger. Unit shall be certified at a DOT weight station showing each axle weight and a total aerial weight. Should any axle exceed the 80% value, a ten (10) dollar per pound penalty will be imposed, up to 90% of the axle rating. Thereafter, unit is subject to refusal and cancellation.

Supplier will provide no less than 4 hours training on the unit at the Customer's facility, upon acceptance of the unit. **USE OF OTHER NAMES AND REFERENCES:**

Unless otherwise stated, the use of manufacturer's name and product numbers are for descriptive purposes and establishing minimum quality levels only. They are not intended to be necessarily restrictive. Bidders are required to state exactly what they intend to furnish, otherwise, it is fully understood that they shall furnish all items stated.

#### DELIVERY

Delivery of unit is vital and must be near completion by May 1, 2022, for pre-painting inspection and delivery before June 1, 2022. Bidder must state delivery in calendar days only, after receipt of order;

Days: ; Liquidated damages of \$150.00 per day will be imposed on order; each and every day unit is overdue.

### DESIGN AND SPECIFICATION CONFLICT

Should these specifications be contradictory to good engineering practices or impede a safety or proper operational design, the bidder shall bring any such issue to the attention of the city representative prior to bidding. Should such conflict arise during construction and assembly, the successful bidder shall immediately notify the city before proceeding.

### BROCHURES AND LITERATURE:

Your proposal must be accompanied by descriptive literature (marked), indicating the exact items to be furnished. The term "as specified" will not be acceptable.

Purchaser reserves the right to accept and/or reject any all products proposed to be furnished.

### The City offers the following unit as a "Trade In"

#### Trade-In and Cost Information

**2011 DL42TR 42 ft. Altec model Digger Derrick Truck**  
**VIN # 1HTMKAAN8BH326194**

**Boom #0310DU0926**

**Model # DL42TR**

**Engine - Diesel, 7.6 liter**

**International**

**Miles - 19,899 Approximate used daily**

**PTO Hours - 3,536 Approximate used daily**

**Automatic transmission**

**Full Line Body.**

**Contact Madisonville Electric Dept. @ 270-824-2130 to inspect the unit.**

Please state the allowed trade-in value \$ 10,000.00

Cost of new unit less trade-in ----- \$ 293,644

Cost of new unit with trade-in ----- \$ 283,644

The City reserves the right to keep the trade-in unit, if the allowance is unacceptable.

Optional Ext. warranty: ADD 3,210

Chassis Engine 60 months/100K miles

Chassis Transmission 60 months/unlimited miles

Chassis 60 months/100K miles

### ACKNOWLEDGEMENT

I have read these conditions and specifications in full, and I agree to return a signed copy with my bid.

Company Altec Industries

Date 10/15/21

Address 200 Altec Drive Elizabeth town

By Soe Kedarie

State Ky Zip 42071

Title Technical Sales Rep

Attachment: Digger Truck (1931 : Accept Bid for the Digger Derrick Truck)

**CITY OF MADISONVILLE  
RESOLUTION**

**ACCEPT THE BID FOR THE SPARE TRANSFORMERS**

**WHEREAS**, the City of Madisonville advertised bids for Spare Transformers to be opened on October 18, 2021 at 2:00 p.m.; and

**WHEREAS**, the City of Madisonville received four bids as follows:

| Name                                     | Bid Amount   |
|------------------------------------------|--------------|
| ABB Enterprises                          | \$885,690.00 |
| Border States Electric                   | \$743,400.00 |
| WEG Transformers                         | \$796,415.00 |
| Virginia Transformer/Georgia Transformer | \$686,923.00 |

**WHEREAS**, Virginia Transformer/Georgia Transformer was the lowest bid received and met all specifications that were required by the City of Madisonville.

**NOW THEREFORE, BE IT RESOLVED** that the City Council accepts and awards the bid to Virginia Transformer/Georgia Transformer for the Spare Transformers in the amount of \$686,923.00.

**ADOPTED on this 15th day of November, 2021.**

ATTEST:

**City of Madisonville, KY**

Bid Opening Spare Transformers

Date of Bid Opening: 10/18/2021

Time of Bid Opening: 2:00 pm local time

Location of Bid Opening: 67 N Mai/n St, Madisonville, KY 42431

| Name                                     | Total bid    |
|------------------------------------------|--------------|
| ABB Enterprises                          | \$885,690.00 |
| Border States Electric                   | \$743,400.00 |
| WEG Transformers                         | \$796,415.00 |
| Virginia Transformer/Georgia Transformer | \$686,923.00 |

Attachment: Spare Transformers (1932 : Accept the Bid for the Spare Transformers)

69kV Power Transformer Procurement

Contract No: 4257-P1

Date: Sept. 24, 2021

Madisonville Municipal Utilities

Rev.: 00

## SECTION 5 – BID FORM

### 1.01 BIDDER

A. This Bid is hereby submitted by: ABB Enterprise Software Inc (Seller)

### 1.02 BID PRICE

A. Seller shall perform Work for the following price:

| Goods                                                        | Total Price |
|--------------------------------------------------------------|-------------|
| One 67-13.09kV 12/16/20//22.4 MVA power transformer with LTC | \$ 885,690  |

B. "Total Price" quoted above **shall include**:

- Freight (allowed and pre-paid FOB Destination), offloading onto Buyer's concrete foundation, assembly on pad with provision of field services by Seller's field service engineer, testing, and certification that Goods are ready for energizing. (Onsite services may not be required for up to one year.)
- 5-year warranty on Goods
- One spare high voltage bushing
- One spare low voltage bushing
- One spare set of gaskets for cover, case, manhole and handhole

### 1.03 BID PRICE DETAILS

A. Has Seller included in the Total Price:

- |                                                                               |                                      |                          |
|-------------------------------------------------------------------------------|--------------------------------------|--------------------------|
| 1. freight and offloading in the Total Price? <i>(circle answer)</i>          | <input checked="" type="radio"/> YES | <input type="radio"/> NO |
| 2. on-site field services during offloading and setup? <i>(circle answer)</i> | <input checked="" type="radio"/> YES | <input type="radio"/> NO |
| 3. required spare parts? <i>(circle answer)</i>                               | <input checked="" type="radio"/> YES | <input type="radio"/> NO |

### 1.04 WARRANTY

Buyer requests 5-year warranty on Goods (included in the Bid Price). If Seller includes alternate warranty period in Total Price, Seller shall state here the additional cost to provide a 5-year warranty.

A. Seller's proposed warranty period: 5 yr *(Attach detail of warranty).*

B. Adder for 5-year warranty *(if not included in base bid)*: included

### 1.05 DELIVERY OF GOODS AND SUBMITTAL OF DRAWINGS

Buyer requests submittal of drawings for approval within **10 weeks** and delivery of Goods by **July 1, 2022**. Seller agrees to the following delivery schedule:

| Drawings for Approval | Delivery of Goods |
|-----------------------|-------------------|
| ARO: 12 weeks         | ARO: 42-46 weeks  |

**69kV Power Transformer Procurement**

Contract No: 4257-P1

Date: Sept. 24, 2021

**Madisonville Municipal Utilities**

Rev.: 00

## 1.09 LIST OF EXCEPTIONS AND CLARIFICATIONS

PLEASE REFERENCE PAGES 12 & 13 OF PROPOSAL LETTER

(Attach additional sheets as necessary)

## 1.10 ACKNOWLEDGEMENTS

A. By submitting this proposal, Seller:

1. Acknowledges receipt of addenda as follows: N/A
2. Acknowledges and accepts the terms of liquidated damages as outlined in Section 3 - Terms and Conditions, or has included in Paragraph 1.09 above proposed exceptions to the liquidated damages for Buyer's consideration.

## 1.11 SELLER'S ATTACHMENTS TO BID

- A. Provide outline drawing of transformer.
- B. Provide certification of insurance with proposed limits.
- C. Provide completed ANSI Transformer Specification Form (attached).
- D. Seller's proposal shall be complete including a detailed description of the electrical and mechanical design features and a detailed description of all accessories, including:
  1. Transformer tank and radiators
  2. Transformer core and coils
  3. High and low voltage tap changers
  4. Bushings
  5. Bushings current transformers
  6. Transformer oil and oil preservation equipment
  7. Temperature indicating and control equipment
  8. Liquid level indicating and alarm equipment
  9. Pressure relief device
  10. Forced cooling equipment including description
  11. Lightning arresters
  12. Bushing stud sizes and threads per inch
  13. Load tap changing mechanism (if applicable)
  14. Load tap changing inspection & maintenance (if applicable)

## 1.12 BIDDER (SELLER) INFORMATION

Provide the contact information and details to where a purchase order should be issued:

|                    |                                                        |
|--------------------|--------------------------------------------------------|
| Company            | HITACHI ABB POWERGRIDS                                 |
| Name/ Phone/ Email | Shane Smith/601-668-4415/shane.smith@hitachienergy.com |
| Address            | 101 Kuhlman Dr SE Crystal Springs, MS 39059            |
| Date Submitted     | 10/18/2021                                             |

**69kV Power Transformer Procurement**

Contract No: 4257-P1

Date: Sept. 24, 2021

**Madisonville Municipal Utilities**

Rev.: 00

**SECTION 5 – BID FORM**

**1.01 BIDDER**

A. This Bid is hereby submitted by: Borden States Electric (Seller)

**1.02 BID PRICE**

A. Seller shall perform Work for the following price:

| Goods                                                       | Total Price              |
|-------------------------------------------------------------|--------------------------|
| One 67-13.09kV 12/16/20/22.4 MVA power transformer with LTC | \$ 743,400 <sup>00</sup> |

B. "Total Price" quoted above shall include:

- Freight (allowed and pre-paid FOB Destination), offloading onto Buyer's concrete foundation, assembly on pad with provision of field services by Seller's field service engineer, testing, and certification that Goods are ready for energizing. (Onsite services may not be required for up to one year.)
- 5-year warranty on Goods
- One spare high voltage bushing
- One spare low voltage bushing
- One spare set of gaskets for cover, case, manhole and handhole

**1.03 BID PRICE DETAILS**

A. Has Seller included in the Total Price:

- freight and offloading in the Total Price? (circle answer) YES NO
- on-site field services during offloading and setup? (circle answer) YES NO
- required spare parts? (circle answer) YES NO

**1.04 WARRANTY**

Buyer requests 5-year warranty on Goods (included in the Bid Price). If Seller includes alternate warranty period in Total Price, Seller shall state here the additional cost to provide a 5-year warranty.

A. Seller's proposed warranty period: 5 years (Attach detail of warranty).

B. Adder for 5-year warranty (if not included in base bid): Included

**1.05 DELIVERY OF GOODS AND SUBMITTAL OF DRAWINGS**

Buyer requests submittal of drawings for approval within **10 weeks** and delivery of Goods by **July 1, 2022**. Seller agrees to the following delivery schedule:

| Drawings for Approval   | Delivery of Goods       |
|-------------------------|-------------------------|
| ARO: <u>10-12 weeks</u> | ARO: <u>28-32 weeks</u> |

**69kV Power Transformer Procurement**

Contract No: 4257-P1

Date: Sept. 24, 2021

**Madisonville Municipal Utilities**

Rev.: 00

**1.06 GUARANTEES: TRANSFORMER GUARANTEED PERFORMANCE**

A. All bids will be evaluated on the same basis as far as is possible. Losses will be capitalized. The total losses quoted (load + no load) shall be considered guaranteed maximum values. If the test values exceed those quoted, a penalty equal to the difference between the values times the applicable \$ per kW capitalized costs given above shall be invoked. No adjustment shall be made for losses better than guaranteed maximums. For bid comparison, losses will be evaluated on the following basis:

- No-Load Losses \$5,920 per kW
- Load Losses \$2,600 per kW
- Auxiliary Losses \$1,500 per kW

1. Seller's maximum losses when transformer is operated at rated voltage and frequency and at 20° C ambient temperature:

- No load losses: 10 (kW)
- Load losses (at base MVA rating) 41.7 (kW) @ 100%
  - Rated average winding temperature rise by resistance, plus 20° C
- Auxiliary Load: 1.5 (kW)

**1.07 BID ITEM DETAILS**

- A. Name of manufacturer: GE Power
- B. Location of manufacturing facility: Apodaca, N.L. Mexico
- C. LTC type, make and model: Reinhansen Type RMV-11
- D. Is LTC: FCBN or RCBN: FCBN
- E. Method of shipment (Truck/Rail/Other): Truck
- F. Parts removed for shipment: \_\_\_\_\_
- G. Ship oil, nitrogen, or dry air filled: \_\_\_\_\_
- H. Weight/Mass:

| Total Weight       | Shipping Weight                              | Weight of core and coils | Weight of tank and fittings |
|--------------------|----------------------------------------------|--------------------------|-----------------------------|
| <u>101,950 lbs</u> | <u>70,940 w/o oil</u><br><u>91,450 w oil</u> | <u>40,820 lbs</u>        | <u>36,620</u>               |

**1.08 PAYMENT TERMS FOR EVALUATION PURPOSES**

Buyer requests payment terms of 90/10, Net 30, per Section 3 - Terms and Conditions. Seller's proposal shall state whether these terms are accepted or whether the proposal is based on alternate payment terms. For bid evaluation purposes, if Seller proposes alternate payment terms, the time value of money (3%) calculation will be factored into the evaluated cost of Goods.

- A. Seller's proposed payment terms: 60 Days

**69kV Power Transformer Procurement**

Contract No: 4257-P1

**Madisonville Municipal Utilities**

Date: Sept. 24, 2021

Rev.: 00

**1.09 LIST OF EXCEPTIONS AND CLARIFICATIONS**

(Attach additional sheets as necessary)

**1.10 ACKNOWLEDGEMENTS**

A. By submitting this proposal, Seller:

1. Acknowledges receipt of addenda as follows: ☒
2. Acknowledges and accepts the terms of liquidated damages as outlined in Section 3 - Terms and Conditions, or has included in Paragraph 1.09 above proposed exceptions to the liquidated damages for Buyer's consideration.

**1.11 SELLER'S ATTACHMENTS TO BID**

- A. Provide outline drawing of transformer.
- B. Provide certification of insurance with proposed limits.
- C. Provide completed ANSI Transformer Specification Form (attached).
- D. Seller's proposal shall be complete including a detailed description of the electrical and mechanical design features and a detailed description of all accessories, including:
  1. Transformer tank and radiators
  2. Transformer core and coils
  3. High and low voltage tap changers
  4. Bushings
  5. Bushings current transformers
  6. Transformer oil and oil preservation equipment
  7. Temperature indicating and control equipment
  8. Liquid level indicating and alarm equipment
  9. Pressure relief device
  10. Forced cooling equipment including description
  11. Lightning arresters
  12. Bushing stud sizes and threads per inch
  13. Load tap changing mechanism (if applicable)
  14. Load tap changing inspection & maintenance (if applicable)

**1.12 BIDDER (SELLER) INFORMATION**

Provide the contact information and details to where a purchase order should be issued:

|                    |                                                            |
|--------------------|------------------------------------------------------------|
| Company            | Bardar States Electric                                     |
| Name/ Phone/ Email | Shane McManamy / 701-335-9872 / smcmanamy@bardarstates.com |
| Address            | 656 Wedgewood Ave Nashville, TN 37203                      |
| Date Submitted     | 10/18/2021                                                 |

Attachment: Spare Transformers (1932 : Accept the Bid for the Spare Transformers)

pricing



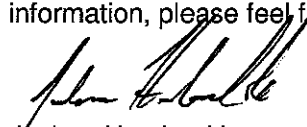
## STANDARD PRICING OF EQUIPMENT

All below prices are in USD

No Taxes or Import Tarrifs are included in these prices.

| Item | Description                                                                                                                                                     | Qty. | Unit Price | Total Price |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|-------------|
| 1    | 12/16/20//13.44/17.92/22.4 MVA, 55/65C rise – 67/13.09 kV, Delta-Wye two winding 60 Hz, ZH-X=7.6% (12 MVA base) with HV DETC and LV LTC along with accessories. | 1    | 719,780    | 719,780     |
|      | Freight for item 1                                                                                                                                              |      | 39,810     | 39,810      |
|      | Offloading for item 1                                                                                                                                           |      | 9,875      | 9,875       |
|      | Service for item 1                                                                                                                                              |      | 26,950     | 26,950      |
|      | Total for item 1                                                                                                                                                |      | 796,415    | 796,415     |

We hope you will find our offer in line with your requirements. Should you require any further information, please feel free to contact us.

  
 Joshua Hornbuckle  
 Quotation Engineer  
 T: +1 636 239 9366  
 jhornbuckle@weg.net

Alex Crews  
 Product & Sales Manager PT  
 T: +1 636 239 9340  
 acrews@weg.net

Attachment: Spare Transformers (1932 : Accept the Bid for the Spare Transformers)

Contract No. 4257-P1 "BID FOR SPARE TRANSFORMER"

CITY OF MADISONVILLE ELEC DEPT

Proposal #: M213902A

VIRGINIA - GEORGIA TRANSFORMER  
ONE SOURCE-ONE COMMITMENT

## Commercial Summary

### Base Price

| Item | Description                                                        | Qty | Unit Price (USD) | Extended Price (USD) |
|------|--------------------------------------------------------------------|-----|------------------|----------------------|
| 1    | 12000 / 13440 / 16000 / 17920 / 20000 / 22400 KVA<br>67 - 13.09 kV | 1   | \$686,923        | \$686,923            |

### Tax Certificates Requirement

Upon acceptance of our proposal, the purchaser is required to submit a sales tax exemption certificate with the Purchase order, otherwise VTC will charge appropriate state taxes based on the destination.

### Price Policy

A. For any contracts that includes Firm Pricing the following pricing policy shall apply:

1. The contractual period of Firm Pricing shall last no more than twelve (12) months for VTC-Roanoke, VTC-Pocatello and VTC-Chihuahua plants, and no more than eighteen (18) months for GTC-Rincon Plant from proposal date.
2. During the Firm Price Period, in the event BLS Specialty Transformer Index (Series ID PCU335311335311) rises by more than +10% since the Proposal Date (when the firm price was quoted), VTC/GTC shall reserve the right to cancel the Firm Price and replace it with BLS Indexed Price.
3. VTC/GTC shall reserve the right to invoice additional Cost Surcharges (i.e. Commodity Surcharge, Freight Surcharge, etc.) due to the increase of the market price of certain commodities (i.e. Core Steel, Copper, Fabrication, and Mineral Oil, etc.) as well as associated freight-in cost. The surcharge will be calculated based on the increase of cost from VTC/GTC suppliers plus a 15% additional administrative charge.

B. For any contracts with:

1. Invoicing expected beyond 12 months from date of proposal for VTC-Roanoke, VTC-Pocatello or VTC-Chihuahua plants or 18 months for GTC-Rincon or
2. When invoicing is delayed by more than 60 days from acknowledged shipment date.

VTC/GTC will index the contract price to the BLS Specialty Transformer Index - Series ID PCU3353113353111 (unless agreed otherwise). No change in price will be affected up to + or - 2.5% change in this BLS Index. If the BLS change is beyond 2.5%, price will be adjusted as per this index

Attachment: Spare Transformers (1932 : Accept the Bid for the Spare Transformers)

## Contract No. 4257-P1 "BID FOR SPARE TRANSFORMER"

CITY OF MADISONVILLE ELEC DEPT

Proposal #: M213902A



The baseline dates for any indexing should be the month when the proposal is prepared, and price is quoted (**Proposal Date**). The final index value of the date of settlement (**Settlement Date**) shall be taken at:

- a. Two (2) months before the Month of Shipment for VTC-Chihuahua plant
- b. Three (3) months before the Month of Shipment for VTC – Roanoke plant
- c. Four (4) months before the Month of Shipment for VTC – Pocatello plant
- d. Five (5) months before the Month of Shipment for GTC-Rincon plant

C. VTC/GTC reserves the right to issue the final price adjustment invoice between the final Indexed Price on the Settlement Date (see above) and previously agreed Firm Price on the Proposal Date. Any advance payments will be credited to the final invoice.

D. Freight & Offload is Prepaid and Add. Freight will be adjusted (add or deduct) as per actual Freight cost at the time of Shipment with 15% additional administrative charge. No change in the estimated Freight & Offload will be affected up to + or - 2.5% change in final Freight cost at the time of Shipment.

E. In the event Buyer delays or reschedules Field Service within 1 month of the agreed schedule, VTC will charge rescheduling fees associated with the de-mobilization and mobilization of manpower and equipment and schedule change. In the event Buyer cancels Field Service within 1 month of agreed schedule, VTC will charge 50% of Field Service price as cancellation fee.

**Validity of Quote**

12/13/2021

**ITEM #1****Optional Pricing**

| Particulars                                   | Price (USD/Per Unit)                                |
|-----------------------------------------------|-----------------------------------------------------|
| Impact Recorders Invoiced on Returnable Basis | \$7500 if not returned from 30 days of site arrival |

For Witness testing, cost for travel, transportation, lodging and meals are not included in the quoted price unless otherwise noted.

**Suggested Spare Parts**

| Particulars | Price (USD/Per Unit) |
|-------------|----------------------|
| FANS        | \$1,500              |
| GASKET SET  | \$650                |

**CITY OF MADISONVILLE  
RESOLUTION**

**ACCEPT BID FOR AIRPORT HANGER CONCRETE**

**WHEREAS**, the City of Madisonville advertised bids for Airport Hanger Concrete Floor at Madisonville Regional Airport to be opened on November 15, 2021 at 10:00 a.m.; and

**WHEREAS**, the City of Madisonville received two bids as follows:

| Name                               | Bid Amount   |
|------------------------------------|--------------|
| Downey Construction                | \$238,552.00 |
| Garrigan Building and Construction | \$125,000.00 |

**WHEREAS**, Garrigan Building and Construction was the best bid received that met all specifications that were required by the City of Madisonville.

**NOW THEREFORE, BE IT RESOLVED** that the City Council accepts and awards the bid to Garrigan Building and Construction for the Airport Hanger Concrete Floor in the amount of \$125,000.00.

**ADOPTED on this 15th day of November, 2021.**

ATTEST:

## BID

PROPOSAL of Downey Professional Corp.  
 (hereinafter called "BIDDER"), organized and existing under the Laws of the  
 State of Kentucky doing business in Kentucky  
 as Downey Professional Construction

To: City of Madisonville (hereinafter called "OWNER").

In compliance with your Advertisement for Bids, BIDDER hereby proposes to perform all WORK for the construction of "Supply of a 100' x 125' Hangar Floor, Madisonville Municipal Airport" in strict accordance with the CONTRACT DOCUMENTS, within the time set forth therein, and at the prices stated below. By submission of this BID, BIDDER certifies, and in the case of a joint BID, each party thereto certifies as to its own organization, this BID has been arrived at independently, without consultation, communication, or agreement as to any matter relating to the BID with any other BIDDER or with any competitor.

BIDDER hereby agrees to commence WORK under this contract on or before a date to be specified in the NOTICE TO PROCEED and the fully complete the PROJECT within on or before 60 calendar days from notice to proceed.

BIDDER further agrees to pay as liquidated damages, the sum of **\$250.00** for each consecutive calendar day thereafter as provided in Section 15 of the General Conditions.

JM  
 Initial by Bidder

B-1

Attachment: Airport Concrete (1934 : Accept Bid for Airport Hanger Concrete)

**Bid, Page 2**

**Note:** BIDS shall include sales tax and all other applicable taxes and fees. The Owner will not be responsible for any sales tax on this job.

This Contract shall include the furnishing of all tools, equipment, material, labor and services required for the construction and installation of the Project as noted in the Specifications. The Bid is set up with one (1) Lump Sum item.

| Item | Quantity | Units | Description                                                                                                                                                | Unit Price | Extended Price         |
|------|----------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------|
| 1    | 1        | LS    | Supply of One Hanger Concrete Floor and Foundations as Shown on Drawings labelled GE21-801 Drawings S1, 001, 005, 006, 007, 008, 009, 012, P1, P2, and M2. |            | 238,552. <sup>00</sup> |
|      |          |       |                                                                                                                                                            |            |                        |
|      |          |       |                                                                                                                                                            |            |                        |
|      |          |       |                                                                                                                                                            |            |                        |
|      |          |       |                                                                                                                                                            |            |                        |
|      |          |       |                                                                                                                                                            |            |                        |

**TOTAL** 238,552.<sup>00</sup>

TWO HUNDRED AND THIRTY EIGHT THOUSAND, FIVE HUNDRED & FIFTY TWO  
Dollars and ZERO Cents

(Total amount of Bid is to be shown in both words and figures. In case of discrepancy, the amount shown in words will govern).

TOTAL \$ 238,552.<sup>00</sup>

TWO HUNDRED AND THIRTY EIGHT THOUSAND, FIVE HUNDRED & FIFTY TWO  
Dollars and ZERO Cents

(Total amount of Bid is to be shown in both words and figures. In case of discrepancy, the amount shown in words will govern).

JM  
Initial by Bidder

**Bid, Page 3**

Respectfully submitted:

DUNN & PROFESSIONAL Construction  
Company

Josh Mitchell  
Name

PRESIDENT  
Title

2874 ANTON RD  
Address

MARIONVILLE Ky 42431  
City, State, Zip Code

  
Signature

\_\_\_\_\_  
License number  
(if applicable)

SEAL – (if BID is by a corporation)

**B-3**

Attachment: Airport Concrete (1934 : Accept Bid for Airport Hanger Concrete)

## BID

PROPOSAL of Garrigan Building & Construction LLC  
 (hereinafter called "BIDDER"), organized and existing under the Laws of the  
 State of Ky doing business in Kentucky  
 as SAME

To: City of Madisonville (hereinafter called "OWNER").

In compliance with your Advertisement for Bids, BIDDER hereby proposes to perform all WORK for the construction of "Supply of a 100' x 125' Hangar Floor, Madisonville Municipal Airport" in strict accordance with the CONTRACT DOCUMENTS, within the time set forth therein, and at the prices stated below. By submission of this BID, BIDDER certifies, and in the case of a joint BID, each party thereto certifies as to its own organization, this BID has been arrived at independently, without consultation, communication, or agreement as to any matter relating to the BID with any other BIDDER or with any competitor.

BIDDER hereby agrees to commence WORK under this contract on or before a date to be specified in the NOTICE TO PROCEED and the fully complete the PROJECT within on or before 60 calendar days from notice to proceed.

BIDDER further agrees to pay as liquidated damages, the sum of **\$250.00** for each consecutive calendar day thereafter as provided in Section 15 of the General Conditions.

  
 Initial by Bidder

B-1

Attachment: Airport Concrete (1934 : Accept Bid for Airport Hanger Concrete)

**Bid, Page 2**

**Note:** BIDS shall include sales tax and all other applicable taxes and fees. The Owner will not be responsible for any sales tax on this job.

This Contract shall include the furnishing of all tools, equipment, material, labor and services required for the construction and installation of the Project as noted in the Specifications. The Bid is set up with one (1) Lump Sum item.

| Item | Quantity | Units | Description                                                                                                                                                | Unit Price | Extended Price |
|------|----------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|
| 1    | 1        | LS    | Supply of One Hanger Concrete Floor and Foundations as Shown on Drawings labelled GE21-801 Drawings S1, 001, 005, 006, 007, 008, 009, 012, P1, P2, and M2. | 125,000    | 125,000        |
|      |          |       |                                                                                                                                                            |            |                |
|      |          |       |                                                                                                                                                            |            |                |
|      |          |       |                                                                                                                                                            |            |                |
|      |          |       |                                                                                                                                                            |            |                |
|      |          |       |                                                                                                                                                            |            |                |

**TOTAL** 125,000

One Hundred Twenty Five Thousand Dollars and 00 Cents

(Total amount of Bid is to be shown in both words and figures. In case of discrepancy, the amount shown in words will govern).

**TOTAL \$**

One Hundred Twenty Five Thousand Dollars and 00 Cents

(Total amount of Bid is to be shown in both words and figures. In case of discrepancy, the amount shown in words will govern).

  
Initial by Bidder

**Bid, Page 3**

Respectfully submitted:

Garriger Building  
Company

David Garriga  
Name

Owner \_\_\_\_\_  
Title \_\_\_\_\_

1921 S. Main St.  
Address

Modisonville Ky 42431  
City, State, Zip Code

  
Signature

License number  
(if applicable)

SEAL – (if BID is by a corporation)

**Attachment: Airport Concrete (1934 : Accept Bid for Airport Hanger Concrete)**

**CITY OF MADISONVILLE**  
**OFFICE OF THE MAYOR**  
**EXECUTIVE ORDER**

**EXECUTIVE ORDER RELATING TO THE APPOINTMENT OF ROBYN ELLIOT TO LIBRARY BOARD**

**KNOW ALL MEN BY THESE PRESENTS:**

That I, Kevin Cotton, Mayor of the City of Madisonville, Kentucky, pursuant to the authority vested in me by applicable law, **DO HEREBY ORDER** as follows:

- 1) That Robyn Elliott shall be, and hereby is, appointed to the Madisonville-Hopkins County Public Library Board.
- 2) That the term of Robyn Elliott shall be for a period of four (4) years concluding on November 15, 2025.
- 3) That Robyn Elliott shall serve in accordance with the Laws of the United States of America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville.

On this the 15th Day of November 2021

**ATTEST:**



## PROCLAMATION



**WHEREAS**, the government of Madisonville and Hopkins County celebrates our local small businesses and the contributions they make to our local economy and community. According to the United States Small Business Administration, there are 31.7 million small businesses in the United States, they represent 99.7% of firms with paid employees, and they are responsible for 65.1% of net new jobs created from 2000 to 2019; and

**WHEREAS**, small businesses employ 47.1% of the employees in the private sector in the United States, 88% of U.S. consumers feel a personal commitment to support small businesses in the wake of the pandemic, and 92% of small business owners have pivoted the way they do business to stay open during the pandemic; and

**WHEREAS**, 97% of Small Business Saturday shoppers recognize the impact they can make by shopping small and 85% of them also encouraged friends and family to do so, too; and

**WHEREAS**, 56% of shoppers reported they shopped online with a small business on Small Business Saturday in 2020; and more than 50% of consumers who reported shopping small endorsed a local business on social media or shopped at a local business because of a social media recommendation; and

**WHEREAS**, Madisonville and Hopkins County support our local businesses that create jobs, boost our local economy, and preserve our communities; and

**WHEREAS**, advocacy groups, as well as public and private organization across the country, have endorsed the Saturday after Thanksgiving as Small Business Saturday.

**NOW THEREFORE, BE IT RESOLVED** that we, Kevin Cotton, Mayor of the City of Madisonville, and Jack Whitfield, Hopkins County Judge Executive, do hereby proclaim November 27, 2021, as

### “SMALL BUSINESS SATURDAY”

and urge the residents of our community to support small businesses and merchants on Small Business Saturday and throughout the year.

**SO PRESENTED** on this the 15<sup>th</sup> and 16<sup>th</sup> days of November, 2021.

\_\_\_\_\_  
**Kevin Cotton**  
 Mayor of Madisonville

\_\_\_\_\_  
**Jack Whitfield**  
 Hopkins County Judge Executive

