



**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

April 5, 2021 at 4:30 PM

AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES MARCH 15, 2021**
 - A. City Council - Regular Meeting - Mar 15, 2021 4:30 PM
- 6. APPROVAL OF MINUTES MARCH 24, 2021**
 1. City Council - Special Called Meeting - Mar 24, 2021 8:30 AM
- 7. APPROVAL OF BILLS AND PAYROLL**
 - A. Bills & Payroll
- 8. OLD BUSINESS**
 - A. Second Reading Ordinances**
 - A. AN ORDINANCE AMENDING CHAPTER 97 OF THE CITY OF MADISONVILLE CODE OF ORDINANCES RELATING TO GARBAGE AND REFUSE
- 9. NEW BUSINESS**
 - A. Resolutions**
 - A. Accept Bid for Mahr Park Maintenance Building
 - B. Item for Discussion**
 1. Approval of Funding & Application for World Changers
 2. Approval of Mowing for Water Tanks
- 10. OTHER**
 - A. Proclamation - Child Abuse Prevention
 - B. Thank You Letter
- 11. ADJOURNMENT**

Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.

Our Core Values: Integrity, Professionalism, Excellence, Service, Commitment, and People



**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

March 15, 2021 at 4:30 PM

MINUTES

1. **CALL TO ORDER BY MAYOR KEVIN COTTON**
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION BY COUNCILMEMBER TONY SPACE**
4. **ROLL CALL**

Attendee Name	Title	Status	Arrived
Kevin Cotton	Mayor	Present	
Misty Cavanaugh	Ward 1	Present	
Tony Space	Ward 2	Present	
Adam Townsend	Ward 3	Absent	
Amy Cruz	Ward 4	Present	
Frank Stevenson	Ward 5	Present	
Chad Menser	Ward 6	Present	

5. **APPROVAL OF MINUTES**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Frank Stevenson, Ward 5
SECONDER: Tony Space, Ward 2
AYES: Cavanaugh, Space, Cruz, Stevenson, Menser
ABSENT: Townsend

A. City Council - Regular Meeting - Mar 1, 2021 4:30 PM

6. **APPROVAL OF BILLS AND PAYROLL**

A. Bills & Payroll

RESULT: APPROVED [UNANIMOUS]
MOVER: Tony Space, Ward 2
SECONDER: Frank Stevenson, Ward 5
AYES: Cavanaugh, Space, Cruz, Stevenson, Menser
ABSENT: Townsend

7. **REPORT FROM AUDITOR THERESA JONES, CPA**

A. Motion to accept Audit Report and Publish in Newspaper

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Minutes Acceptance: Minutes of Mar 15, 2021 4:30 PM (Approval of Minutes March 15, 2021)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Chad Menser, Ward 6
SECONDER:	Frank Stevenson, Ward 5
AYES:	Cavanaugh, Space, Cruz, Stevenson, Menser
ABSENT:	Townsend

8. DEPARTMENT REPORTS

- A. Fire Department Report
- B. Police Department Report

9. NEW BUSINESS

A. First Reading Ordinances

- A. AN ORDINANCE AMENDING CHAPTER 97 OF THE CITY OF MADISONVILLE CODE OF ORDINANCES RELATING TO GARBAGE AND REFUSE

RESULT:	FIRST READING	Next: 4/5/2021 4:30 PM
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B. Resolutions

- A. Resolution declaring pumps as surplus property

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Frank Stevenson, Ward 5
SECONDER:	Tony Space, Ward 2
AYES:	Cavanaugh, Space, Cruz, Stevenson, Menser
ABSENT:	Townsend

- B. Resolution to accept bid for scrap remote read meters

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Chad Menser, Ward 6
SECONDER:	Frank Stevenson, Ward 5
AYES:	Cavanaugh, Space, Cruz, Stevenson, Menser
ABSENT:	Townsend

- C. Resolution to declare computers as surplus

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Tony Space, Ward 2
SECONDER:	Amy Cruz, Ward 4
AYES:	Cavanaugh, Space, Cruz, Stevenson, Menser
ABSENT:	Townsend

C. Items for Discussion

- 1. Permission to apply for the Pride Recycling Grant

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Minutes Acceptance: Minutes of Mar 15, 2021 4:30 PM (Approval of Minutes March 15, 2021)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Misty Cavanaugh, Ward 1
SECONDER: Amy Cruz, Ward 4
AYES: Cavanaugh, Space, Cruz, Stevenson, Menser
ABSENT: Townsend

D. Municipal Orders

1. Appointment of Emily McEnaney to Tourism Advisory Board

RESULT: ADOPTED [UNANIMOUS]
MOVER: Frank Stevenson, Ward 5
SECONDER: Tony Space, Ward 2
AYES: Cavanaugh, Space, Cruz, Stevenson, Menser
ABSENT: Townsend

10. ADJOURNMENT

RESULT: ADOPTED [UNANIMOUS]
MOVER: Tony Space, Ward 2
SECONDER: Amy Cruz, Ward 4
AYES: Cavanaugh, Space, Cruz, Stevenson, Menser
ABSENT: Townsend

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**SPECIAL CALLED MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

March 24, 2021 at 8:30 AM

MINUTES

I. CALL TO ORDER

Attendee Name	Title	Status	Arrived
Kevin Cotton	Mayor	Present	
Misty Cavanaugh	Ward 1	Present	
Tony Space	Ward 2	Present	
Adam Townsend	Ward 3	Present	
Amy Cruz	Ward 4	Present	
Frank Stevenson	Ward 5	Present	
Chad Menser	Ward 6	Present	

II. BUDGET REQUESTS

Minutes Acceptance: Minutes of Mar 24, 2021 8:30 AM (Approval of Minutes March 24, 2021)

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- A. World Changers - put on Agenda on April 5th for approval of application and funding.*
- B. Public Library - Joel Meador and Angel Killough spoke to City Council for need of funding and is requesting \$210,000.00.*
- C. Economic Development - Ray Hagerman & Ruthann Padgett spoke to Council about budget funding and would like to request \$140,000.00*
- D. Community Clinic - Dr. Bill Crump spoke to City Council and requested \$5000.00 for 2021-2022 budget*
- E. Crime Stoppers - Sue Jones, Tim Thomas, Peyton Adams & Jeff Miller explained what Crime Stoppers does to help our Community*
- F. Glema Mahr - Brad Downall is requesting \$25,000.00 for the Glema Mahr Center for the Arts*
- G. Humane Society - Dustin Miller, Audrey Greve and Duane Snyder presented to City Council a request for \$85000.00*
- H. Glad Summer Prep - James Bowles spoke to City Council concerning the need of funding - requested \$6750.00*
- I. YAA - Mike Duncan met with City Council concerning YAA and is requesting \$13,000.00*
- J. Pacs Senior Citizen- Harold Monroe, Mrs. Wheeler, Vickie Pennington*
- K. Pacs RSVP*
- L. Pacs Transportation*
- M. Imagination Library - Peggy Stirsman addressed City Council for funding of \$5000.00*
- N. Salvation Army - Jordan Grubbs & Captain Good & Major Good presented a power point to the City Council*
- O. Joint Planning Commission - Anita Black met with the Council to request \$76,996.26 less rent & utilities*
- P. YMCA - Chad Hart and Kelly Forbes has requested money to help purchase two vans.*

III. ADJOURNMENT

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Adam Townsend, Ward 3
SECONDER:	Tony Space, Ward 2
AYES:	Cavanaugh, Space, Townsend, Cruz, Stevenson, Menser

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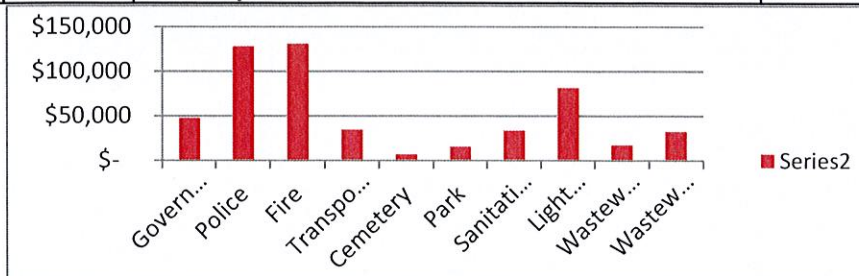
Bills and Payroll for Council Meeting 04/05/2021

7.A

Co#	Bank#	Fund Name	
100	1	General Fund	\$ 21,519.83
			\$ 11,292.73
			\$ 111,172.52
		Total General Fund	\$ 143,985.08
190	9	Sanitation	\$ 18,825.95
			\$ 52,040.77
		Total Sanitation	\$ 70,866.72
200	9	Electric/Utility Office	\$ 18,810.53
			\$ 44,446.25
		Total Electric/Utility Office	\$ 63,256.78
210	8	Water and Filter	\$ 50,409.77
			\$ 20,116.43
		Total Water Filter	\$ 70,526.20
	9	Waste Water Collection and Treatment	\$ 54,670.53
			\$ 37,917.18
		Total Wastewater Collection and Treatment	\$ 92,587.71

Estimated Payroll

	Dept #	Department Name	Amount
Co#	Various	Governmental	\$ 47,402
100	2100	Police	\$ 127,782
100	2300	Fire	\$ 130,741
100	3300	Transportation	\$ 34,358
100	5000	Cemetery	\$ 6,484
100	7000	Park	\$ 15,222
100	3100	Sanitation	\$ 33,369
190	1000/4500	Light Fund	\$ 81,456
200	2000	Wastewater Treatment	\$ 17,089
200	2001	Wastewater Collection	\$ 32,376
200	4700/4600	Water and Filter	\$ 45,203
200		Total Payroll	\$ 571,485



Communication: Bills & Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTA
100	1100	ELECTED OFFICIALS	4,592.78	.00	.00	4,592.7
100	1200	ADMINISTRATION	18,801.20	.00	.00	18,801.2
100	1400	FINANCE	11,716.64	56.01	.00	11,772.6
100	1500	CITY CLERK	5,876.13	10.71	.00	5,886.8
100	1700	ZONING	3,868.03	.00	.00	3,868.0
100	1900	CITY ENGINEER	.00	.00	.00	.0
100	2200	ALCOHOLIC BEVERAGE	2,480.82	.00	.00	2,480.8
		Total Government	47,335.60	66.72	.00	47,402.3
100	2100	POLICE DEPT-MADISO	107,692.54	15,180.78	.00	122,873.3
100	2150	POLICE FICA	4,276.20	632.69	.00	4,908.8
		Total Police	111,968.74	15,813.47	.00	127,782.2
100	2300	FIRE DEPT-MADISONV	82,231.42	39,459.49	8,121.64	129,812.5
100	2350	FIRE FICA/NON HAZA	928.93	.00	.00	928.9
		Total Fire	83,160.35	39,459.49	8,121.64	130,741.4
100	3300	TRANSPORTATION DEP	33,718.43	639.91	.00	34,358.3
		Total Transportati	33,718.43	639.91	.00	34,358.3
100	5000	CEMETERY DEPARTMEN	6,431.36	52.34	.00	6,483.7
		Total Cemetery	6,431.36	52.34	.00	6,483.7
100	7000	PARK DEPARTMENT	14,301.07	360.61	.00	14,661.6
100	7100	POOL EMPLOYEES	560.44	.00	.00	560.4
		Total Park	14,861.51	360.61	.00	15,222.1
190	3100	SANITATION DEPARTM	32,557.76	811.58	.00	33,369.3
		Total Sanitation	32,557.76	811.58	.00	33,369.3
200	1000	UTILITY OFFICE	22,993.89	565.63	.00	23,559.5
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	56,600.13	1,296.41	.00	57,896.5
		Total Utility Offi	79,594.02	1,862.04	.00	81,456.0
210	2000	WASTEWATER TREATME	16,935.94	153.25	.00	17,089.1
210	2001	WASTEWATER COLLECT	29,424.47	2,951.89	.00	32,376.3
		Total Wastewater T	46,360.41	3,105.14	.00	49,465.5
211	4600	FILTER DEPARTMENT	16,369.76	1,373.56	.00	17,743.3
211	4700	WATER DEPARTMENT	27,327.02	133.08	.00	27,460.1
		Total Water	43,696.78	1,506.64	.00	45,203.4
		Grand Totals	499,684.96	63,677.94	8,121.64	571,484.5

Communication: Bills & Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	DATE	TOTAL	FULL	PART
100	1100	ELECTED OFFICIALS	4/02/21	7	1	6
100	1200	ADMINISTRATION	4/02/21	8	7	1
100	1400	FINANCE	4/02/21	5	5	
100	1500	CITY CLERK	4/02/21	3	3	
100	1600	AIRPORT	4/02/21	4	4	
100	1700	ZONING	4/02/21	2	2	
100	2100	POLICE DEPT-MADISONVILLE	4/02/21	53	47	6
100	2150	POLICE FICA	4/02/21	4	2	2
100	2151	DISPATCH	4/02/21	12	12	
100	2200	ALCOHOLIC BEVERAGE CONTROL	4/02/21	2		2
100	2300	FIRE DEPT-MADISONVILLE	4/02/21	64	64	
100	2350	FIRE FICA/NON HAZARDOUS	4/02/21	1	1	
100	3300	TRANSPORTATION DEPT	4/02/21	26	26	
100	5000	CEMETERY DEPARTMENT	4/02/21	6	6	
100	7000	PARK DEPARTMENT	4/02/21	11	11	
100	7100	POOL EMPLOYEES	4/02/21	2		2
100	7200	MAHR PARK	4/02/21	5	5	
190	3100	SANITATION DEPARTMENT	4/02/21	22	22	
200	1000	UTILITY OFFICE	4/02/21	15	15	
200	4500	LIGHT DISTRIBUTION DEPT	4/02/21	20	20	
210	2000	WASTEWATER TREATMENT	4/02/21	8	8	
210	2001	WASTEWATER COLLECTION	4/02/21	20	20	
211	4600	FILTER DEPARTMENT	4/02/21	12	12	
211	4700	WATER DEPARTMENT	4/02/21	17	17	
Totals				329	310	19

Communication: Bills & Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	.00	.00	.00	.00
100	1200	ADMINISTRATION	172.00	.00	.00	172.00
100	1400	FINANCE	192.00	1.75	.00	193.75
100	1500	CITY CLERK	79.75	.50	.00	80.25
100	1700	ZONING	70.00	.00	.00	70.00
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	.00	.00	.00	.00
		Total Government	513.75	2.25	.00	516.00
100	2100	POLICE DEPT-MADISO	3,936.67	374.25	.00	4,310.92
100	2150	POLICE FICA	223.00	21.25	.00	244.25
		Total Police	4,159.67	395.50	.00	4,555.17
100	2300	FIRE DEPT-MADISONV	4,911.75	1,776.50	317.00	7,005.25
100	2350	FIRE FICA/NON HAZA	69.75	.00	.00	69.75
		Total Fire	4,981.50	1,776.50	317.00	7,075.00
100	3300	TRANSPORTATION DEP	2,122.25	24.50	.00	2,146.75
		Total Transportati	2,122.25	24.50	.00	2,146.75
100	5000	CEMETERY DEPARTMEN	480.00	3.00	.00	483.00
		Total Cemetery	480.00	3.00	.00	483.00
100	7000	PARK DEPARTMENT	649.50	17.25	.00	666.75
100	7100	POOL EMPLOYEES	62.50	.00	.00	62.50
		Total Park	712.00	17.25	.00	729.25
190	3100	SANITATION DEPARTM	1,687.25	27.75	.00	1,715.00
		Total Sanitation	1,687.25	27.75	.00	1,715.00
200	1000	UTILITY OFFICE	1,054.00	23.25	.00	1,077.25
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	1,533.00	22.50	.00	1,555.50
		Total Utility Offi	2,587.00	45.75	.00	2,632.75
210	2000	WASTEWATER TREATME	603.00	5.00	.00	608.00
210	2001	WASTEWATER COLLECT	1,471.75	129.00	.00	1,600.75
		Total Wastewater T	2,074.75	134.00	.00	2,208.75
211	4600	FILTER DEPARTMENT	883.75	51.25	.00	935.00
211	4700	WATER DEPARTMENT	1,294.50	4.50	.00	1,299.00
		Total Water	2,178.25	55.75	.00	2,234.00
		Grand Totals	21,496.42	2,482.25	317.00	24,295.67

Communication: Bills & Payroll (Approval of Bills and Payroll)

**CITY OF MADISONVILLE, KY
ORDINANCE**

**AN ORDINANCE AMENDING CHAPTER 97 OF THE CITY OF MADISONVILLE CODE OF
ORDINANCES RELATING TO GARBAGE AND REFUSE**

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:

Section 97.02 of the City of Madisonville Code of Ordinances is hereby amended to read as follows:

§ 97.02 RATES AND CHARGES.

(A) Each residential customer shall be furnished one-half ($\frac{1}{2}$) cubic yard toter and charged a solid waste collection fee of ~~twenty~~ twenty-three dollars, seventy five cents (\$~~20~~ 23.75) per month. Each residential customer who has more than one (1) one-half ($\frac{1}{2}$) cubic yard toter shall be charged an additional solid waste collection fee of five dollars (\$5.00) per month for each additional toter regardless of whether the additional toter is actually utilized. An additional fee may be charged for any toter not obtained from the city that is not compatible with the lift system on the Sanitation Department vehicles. Unless a separate commercial contract is in place for dumpster service at the multi-family complex or mobile home park, each residential unit in a multi-family residential complex and each mobile home located in a mobile home park shall be deemed to be a separate residential customer for purposes of this chapter and shall be charged a solid waste collection fee. If a residential unit is vacant and unoccupied for a period in excess of sixty (60) consecutive days, the monthly solid waste collection fee shall be suspended following the expiration of the sixty (60)-day period as long as the unit remains unoccupied and provided the owner or the person having control of the unit notifies the city in writing that the unit has been vacant for at least sixty (60) days. The owner or person having control of the residential unit shall immediately notify the city in writing when the unit is occupied. The solid waste collection fee for the unit shall be reinstated effective the first date of re-occupancy.

(B) Each commercial customer shall be charged in accordance with the following schedule for solid waste collection, transportation or disposal services:

Two cubic yard container		Number of containers per customer			
Number of pickups per month	1	2	3	4	5
4	\$27.20	\$54.40	\$81.60	\$108.80	\$136.00
8	\$54.40	\$108.80	\$163.20	\$217.60	\$272.00
12	\$81.60	\$163.20	\$244.80	\$326.40	\$408.00
16	\$108.80	\$217.60	\$326.40	\$435.20	\$544.00
Number of pickups per month	1	2	3	4	5
4	\$31.13	\$62.27	\$93.40	\$124.53	\$155.67
8	\$62.27	\$124.53	\$186.80	\$249.06	\$311.33
12	\$93.40	\$186.80	\$280.20	\$373.60	\$467.00
16	\$124.53	\$249.06	\$373.60	\$498.13	\$622.66

Four cubic yard container

Number of containers per customer

Number of pickups per month	1	2	3	4	5
4	\$54.40	\$108.80	\$163.20	\$217.60	\$272.00
8	\$108.80	\$217.60	\$326.40	\$435.20	\$544.00
12	\$204.00	\$326.40	\$489.60	\$652.80	\$816.00
16	\$217.60	\$435.20	\$652.80	\$870.40	\$1,088.00
Number of pickups per month	1	2	3	4	5
4	\$62.27	\$124.53	\$186.80	\$249.06	\$311.33
8	\$124.53	\$249.06	\$373.60	\$498.13	\$622.66
12	\$186.80	\$373.60	\$560.40	\$747.19	\$933.99
16	\$249.06	\$498.13	\$747.19	\$996.26	\$1,245.32

Six cubic yard container

Number of containers per customer

Number of pickups per month	1	2	3	4	5
4	\$81.60	\$163.20	\$244.80	\$362.40	\$408.00
8	\$163.20	\$326.40	\$489.60	\$652.80	\$816.00
12	\$244.80	\$489.60	\$734.40	\$979.20	\$1,224.00
16	\$326.40	\$652.80	\$979.20	\$1,035.60	\$1,632.00

Number of pickups per month	1	2	3	4	5
4	\$93.40	\$186.80	\$280.20	\$373.60	\$467.00
8	\$186.80	\$373.60	\$560.40	\$747.19	\$933.99
12	\$280.20	\$560.40	\$840.59	\$1,120.79	\$1,400.99
16	\$373.60	\$747.19	\$1,120.79	\$1,494.39	\$1,867.99

Eight cubic yard container

Number of containers per customer

Number of pickups per month	1	2	3	4	5
4	\$108.80	\$217.60	_____		
8	\$217.60	\$435.20	_____		
12	\$326.40	\$652.80	\$979.20	\$1,305.60	
16	\$435.20	\$870.40	\$1,305.60	\$1,740.80	
Number of pickups	1	2	3	4	5

per month					
4	\$124.53	\$249.06	\$373.60	\$498.13	\$622.66
8	\$249.06	\$498.13	\$747.19	\$996.26	\$1,245.32
12	\$373.60	\$747.19	\$1,120.79	\$1,494.39	\$1,867.99
16	\$498.13	\$996.26	\$1,494.39	\$1,992.52	\$2,490.65

(c)

(3)(b) Container boxes shall be rented for a period of five (5) days per charge and includes emptying the box one time. Boxes may be emptied more than once for a two hundred dollar (\$200.00) charge for each trip. The base rental rate for the container box shall be as follows:

Box Size	Rental Rate - first five (5) days			
10 yards	\$200 -	residential	\$200 -	commercial
20 yards	\$200 -	residential	\$200 -	commercial
40 yards	\$200 -	residential	\$200 -	commercial

(4) After the expiration of the initial five (5) year rental period, there shall be an additional rental charge of five dollars (\$5.00) per day for the next five (5) days, and an additional rental charge of fifteen dollars (\$15.00) for each day thereafter. In addition to the base rental, a tipping fee of ~~twenty-three dollars, thirty five cents (\$23.35)~~ twenty-six dollars, seventy-two cents (\$26.72) shall be charged per ton for the contents of each container to offset the tipping fee charged to the sanitation department to dispose of the contents of each container box. The weekly base rental shall be paid in advance prior to the delivery of the container box. Any additional rental fees together with the tipping fee shall be billed no less frequently than monthly following disposal of the contents of each container box.

(D) All charges hereunder shall be billed monthly.

(E) Commercial tree-trimming companies may dump trees and/or limbs no larger than eighteen (18) inches in diameter at the Sanitation Department's transfer facility for a fee of fifty dollars (\$50.00) for up to four (4) cubic yards perload.

(F) The fee for solid waste delivered to the transfer station during regular business hours shall be ~~twenty-three dollars, thirty five cents (\$23.35)~~ twenty-six dollars, seventy-two cents (\$26.72) per ton with a minimum fee of fifteen dollars (\$15.00) per delivery.

The foregoing Ordinance is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the 15th day of March, 2021 and the second reading on the 5th day of April, 2021. Motion was made by , seconded by , that the Ordinance be adopted as the law of the City of Madisonville, Kentucky, to be effective upon publication, as required by law.

Upon vote being taken thereon, the votes were cast as follows:

It appearing that the Councilmembers voted the Mayor announced that the Motion was and that the above Ordinance would be published as required by law and would be effective as a new Ordinance of the City of Madisonville, Kentucky, immediately upon publication thereof, unless otherwise stated.

Dated 5th day of April, 2021

City of Madisonville, KY

ATTEST:

City of Madisonville, KY

**CITY OF MADISONVILLE
RESOLUTION**

ACCEPT BID FOR MAHR PARK MAINTENANCE BUILDING

WHEREAS, the City of Madisonville advertised bids for Mahr Park Maintenance Building to be opened on March 16, 2021 at 10:00 a.m.; and

WHEREAS, the City of Madisonville received two bids as follows:

Name	Bid Amount
Downey Professional	\$223,000.00
Garrigan Construction	\$248,207.00

WHEREAS, Downey Professional was the lowest and best bid received that met all specifications that were required by the City of Madisonville.

NOW THEREFORE, BE IT RESOLVED that the City Council accepts and awards the bid to Downey Construction for the Mahr Park Maintenance Building in the amount of \$223,000.00.

ADOPTED on this 5th day of April, 2021.

ATTEST:

City of Madisonville, KY**Bid Opening Generator Mahr Park Maintenance**

Date of Bid Opening: 3/16/2021

Time of Bid Opening: 10:00 am local time

Location of Bid Opening: 67 N Main St, Madisonville, KY 42431

Name	Bid Amount
Downey	\$223,000.00
Garrigan	\$248,207.00

Attachment: Mahr Park Maintenance Bids (1847 : Accept Bid for Mahr Park Maintenance Building)

BID

PROPOSAL of Downey Professional Construction
 (hereinafter called "BIDDER"), organized and existing under the Laws of the
 State of KENTUCKY doing business in Kentucky
 as Downey Professional Construction.

To: City of Madisonville (hereinafter called "OWNER").

In compliance with your Advertisement for Bids, BIDDER hereby proposes to perform all WORK for the construction of: **New Maintenance Building at Mahr Park** in strict accordance with the CONTRACT DOCUMENTS, within the time set forth therein, and at the prices stated below. By submission of this BID, BIDDER certifies, and in the case of a joint BID, each party thereto certifies as to its own organization, the this BID has been arrived at independently, without consultation, communication, or agreement as to any matter relating to the BID with any other BIDDER or with any competitor.

BIDDER hereby agrees to commence WORK under this contract on or before a date to be specified in the NOTICE TO PROCEED and the fully complete the PROJECT within on or before **90 calendar days** from notice to proceed.

BIDDER further agrees to pay as liquidated damages, the sum of **\$250.00** for **each consecutive calendar day** thereafter as provided in Section 15 of the General Conditions.

JM
 Initial by Bidder

B-1

Attachment: Mahr Park Maintenance Bids (1847 : Accept Bid for Mahr Park Maintenance Building)

Bid, Page 2

Note: BIDS shall include applicable sales tax and all other applicable taxes and fees. The Owner will not be responsible for any sales tax on this job.

This Contract shall include the furnishing of all tools, equipment, material, labor and services required for the construction and installation of the Project as noted in the Specifications. The Bid is set up with one (1) Lump Sum item.

Item	Quantity	Units	Description	Unit Price	Extended Price
1	1	LS	New Maintenance Building at Mahr Park as Shown on Drawings GE20-774- 000, 001, 002, 003, 004, 005, 006, 007, 008, 009, 010, U1, and S1.		\$223,000. ⁰⁰

TOTAL \$223,000.⁰⁰/₁₀₀

TWO HUNDRED & TWENTY THREE THOUSAND Dollars and ZERO Cents

(Total amount of Bid is to be shown in both words and figures. In case of discrepancy, the amount shown in words will govern).

TOTAL \$ 223,000.⁰⁰

TWO HUNDRED & TWENTY THREE THOUSAND Dollars and ZERO Cents

(Total amount of Bid is to be shown in both words and figures. In case of discrepancy, the amount shown in words will govern).

JM
Initial by Bidder

B-2

Bid, Page 3

Attachment: Mahr Park Maintenance Bids (1847 : Accept Bid for Mahr Park Maintenance Building)

Respectfully submitted:

DOWNER PROFESSIONAL CONSTRUCTION
Company

JOSH MITCHELL
Name

PRESIDENT
Title

850 S. MAIN STREET
Address

MADISONVILLE KY 42431
City, State, Zip Code


Signature

License number
(if applicable)

SEAL – (if BID is by a corporation)

Bid, Page 2

Note: BIDS shall include applicable sales tax and all other applicable taxes and fees. The Owner will not be responsible for any sales tax on this job.

This Contract shall include the furnishing of all tools, equipment, material, labor and services required for the construction and installation of the Project as noted in the Specifications. The Bid is set up with one (1) Lump Sum item.

Item	Quantity	Units	Description	Unit Price	Extended Price
1	1	LS	New Maintenance Building at Mahr Park as Shown on Drawings GE20-774- 000, 001, 002, 003, 004, 005, 006, 007, 008, 009, 010, U1, and S1.	248,207	248,207

TOTAL \$ 248,207⁰⁰

Two Hundred Forty Eight Thousand, Two Hundred Seven Dollars and 00 Cents
100

(Total amount of Bid is to be shown in both words and figures. In case of discrepancy, the amount shown in words will govern).

TOTAL \$ 248,207

Dollars and Cents

(Total amount of Bid is to be shown in both words and figures. In case of discrepancy, the amount shown in words will govern).


Initial by Bidder

B-2

Bid, Page 3

Respectfully submitted:

Garrigan Building & Const. LLC
Company

David Garrigan
Name

Owner
Title

650 Pennyrite Dr.
Address

Madisonville Ky 42431
City, State, Zip Code

[Signature]
Signature

10722
License number
(if applicable)

SEAL – (if BID is by a corporation)

Attachment: Mahr Park Maintenance Bids (1847 : Accept Bid for Mahr Park Maintenance Building)



City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

ITEM FOR DISCUSSION (ID # 1848)

Meeting: 04/05/21 04:30 PM
Department: City Clerk Department
Category: Contract
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1848

9.B.1

Approval of Funding & Application for World Changers

World Changers has approved to add the City of Madisonville to their calendar for the dates of June 28, 2021 - July 3, 2021. Approval of the Homeowner Rehabilitation Application and the funding up to \$20,000.00 for materials for the minor home repairs.



CITY OF
MADISONVILLE

**67 North Main Street
Madisonville, Kentucky 42431
(270) 824-2101**

In cooperation with

World Changers Madisonville, KY

2021 MINOR HOME REPAIR PROGRAM General Information

1. Homeowners must own (or be purchasing) and occupy the house that is being repaired.
2. House must be safe and manageable for volunteers to work on. Volunteer organizations are responsible for selecting houses from a pool of program applicants.
3. Repairs are generally limited to basic home improvements and painting that can be accomplished by unskilled and semi-skilled volunteers. These repairs will be made on the outside of the homes not inside. Not all of the improvements desired by the homeowner may be able to be accomplished.
4. Home owners must release volunteer organizations and the City of Madisonville, Kentucky from any and all liability associated with work performed on the house.
5. Completing the application does not guarantee that an application will be approved and a house selected. Applications will be reviewed on a first-submitted first-reviewed basis. Applicants will be required to submit proof of ownership, and evidence that City and County taxes have been paid.
6. Home owners will be notified whether or not their house has been selected by a volunteer group. They will also be notified of any improvements that would have to be made to the house in order for the volunteers to make their improvements. Some advance work may have to be performed on the house by a professional contractor(s) hired by the homeowner in order to get the house into a condition that permits the volunteers to perform their work.

City of Madisonville
Homeowner Rehabilitation Application
“WORLD CHANGERS” June 28- July 3, 2021

DIRECTIONS

- ❑ Complete and return entire application
- ❑ Provide proof of all household income
 - If employed*** – Paystubs covering last 8 weeks
 - If Social Security and/or Supplementary Security*** – 2020 statement of benefits
 - If Pension*** – 2020 statement of benefits and/or most recent check stub
 - If Unemployment*** – Current statement of unemployment benefits
- ❑ Provide copy of deed to property
- ❑ Provide copy of homeowner’s insurance

Program Information:

To participate in the program, applicants must meet the following, but not limited to:

- Own and reside in their home;
- Have incomes not exceeding allowable limits established by HUD;
- Have paid all City and County property taxes (unless you are Homestead Exempt);
- Have and maintain homeowner’s insurance;
- Home not in a state of disrepair
- Criminal background check

City of Madisonville
Homeowner Rehabilitation Application
“WORLD CHANGERS” June 28- July 3, 2021

COMPLETE APPLICATION AND RETURN WITH THE FOLLOWING DOCUMENTATION:

- ☐ **PROOF OF ALL HOUSEHOLD INCOME**
- ☐ **COPY OF DEED TO PROPERTY**
- ☐ **COPY OF HOMEOWNER'S INSURANCE**
- ☐ **COPY OF PICTURE IDENTIFICATION OF APPLICANT & OR CO-APPLICANT**

I. PROPERTY OWNER INFORMATION

Applicant:		Co-Applicant:	
Social Security #		Social Security #	
Property Address:		Home Phone Number:	
_____		Cell Phone Number:	
MADISONVILLE, KY 42431			
Are any of the persons living in the household disabled and/or need accessible accommodations? YES / NO	If yes, how many? _____	Total number of persons living in home? _____	

LIST INFORMATION ON ALL PERSONS RESIDING IN HOME - INCLUDING APPLICANT(S)

(Additional occupants may be listed on back of this page)

First & Last Name	Age	Sex	Social Security #	Relation to Applicant(s)
1)				
2)				
3)				
4)				
5)				

Is any member of the household employed by the City of Madisonville or related to a City of Madisonville employee or elected official and/or the awarded contractor responsible for housing improvements?

YES / NO If "YES", please identify relationship below:

Is this home owner occupied? () Yes () No

Do you have a mortgage on home? () Yes () No Mortgage Company _____

If you have a mortgage are you current on all payments and taxes? () Yes () No – If no explain:

INSURANCE INFORMATION

(A copy of homeowner's insurance must be attached)

Name of Agent: _____ Phone Number: _____

Attachment: world changers madisonville application (1848 : Approval of Funding & Application for World Changers)

II. APPLICANT INCOME DATA - ALL HOUSEHOLD INCOME MUST BE LISTED
(Additional space is provided on back of this page.)

Applicant Name:

If Employed:	
Name of Employer	
Employer Address	
Employer Phone #	

INCOME SOURCE	MONTHLY AMOUNT
Employment	\$
Social Security	\$
Supplementary Security Income	\$
AFDC	\$
Pension	\$
Unemployment Ins.	\$
Other	\$

Co-Applicant Name:

If Employed:	
Name of Employer	
Employer Address	
Employer Phone #	

INCOME SOURCE	MONTHLY AMOUNT
Employment	\$
Social Security	\$
Supplementary Security Income	\$
AFDC	\$
Pension	\$
Unemployment Ins.	\$
Other	\$

II. APPLICANT INCOME DATA – ALL HOUSEHOLD INCOME MUST BE LISTED
(Additional income may be listed on back of this page)

APPLICANT AUTHORIZATION AND CERTIFICATIONS

I/We certify that the statements made by me in this application are true, complete and correct to the best of my knowledge and belief, and are made in good faith to obtain exterior rehabilitation assistance.

I/We understand that any information, including, but not limited to, income and social security numbers provided in this application may be given to other State and Local agencies in order to coordinate rehabilitation and financial assistance. A copy of the City of Madisonville Information Security – Protection of Person's Information Policy will be made available upon request.

I/We understand that submission of this application does not automatically qualify me for assistance under this program.

WARNING: Section 1001 of Title 18, United States Code provides: "Whoever in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals, or covers up a material fact, or makes any false, fictitious or fraudulent statements or representations, or uses any false writing or document knowing the same to contain a false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or bonded."

Signature of Applicant

Date

Signature of Co-Applicant

Date

Witness

Date

PHOTO AND VIDEO RELEASE

I/We hereby acknowledge by signing below, agree to allow the World Changers and/or the City of Madisonville Kentucky to video tape and photograph me and/or members of my household for possible publication on the City of Madisonville's web site; the local newspaper, The Madisonville Messenger; and any other agency as the City deems appropriate during this exterior rehabilitation event on my home.

Signature of Applicant

Date

Signature of Co-Applicant

Date

Attachment: world changers madisonville application (1848 : Approval of Funding & Application for World Changers)

LIST TYPE OF WORK YOU ARE NEEDING FOR YOUR HOME

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.



City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

ITEM FOR DISCUSSION (ID # 1849)

Meeting: 04/05/21 04:30 PM
Department: City Clerk Department
Category: Bid
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1849

9.B.2

Approval of Mowing for Water Tanks

Alan Todd received three quotes for Mowing for the Water Tanks. The lowest quote was from T.J.'s Lawn Care. T.J.'s Lawn Care is owned by City Employee Robert James. Although this process does not have to be bid since it is under \$30,000.00 but the mowing will be done by a city employee. This should be approved by Council.

**6450-B Beulah Rd.
Madisonville, KY 42431
270-871-0084**

PROPOSAL

Name	Filter Plant	SS #
Address	S 5th Lake Park Ave	
City, State, Zip	Milwaukee WI 53211	
Home #	Work #	
Cell #	Fax #	

Description of Work	Cost
• Weekly mowing, weedeating, & blowing off walkways/drives	550
• Lawn Fertilization	
• Lime Application	
• Overseeding	
• Soil Test	
• Pre-emergent Application	
• Landscape Maintenance	
• Mulch/Rock Application	
• Weed Control	
• Leaf Removal	
• Snow Removal	
Subtotal:	1100.00

PLEASE SEE OTHER SIDE FOR TERMS AND CONDITIONS

SITE MAP

Customer's Signature Authorizing Work

X

Please sign and return a copy to office to proceed with work.

Attachment: Water Tank Mowing (1849 : Approval of Mowing for Water Tanks)



T.J.'s Lawn Care

(270)339-7367

*For Madisonville Filtration 850 Lake Pee Wee Road.
I will mow, weed eat, and blow off the 4 water tank
locations for \$500 bi-weekly for the mowing season of 2021.
Thank you for the opportunity to do business with you!!*

Robert James

Doane Lawn Care
 320 Clayton Road
 Madisonville, KY 42431 US
 (270)871-1555

Estimate

ADDRESS
 Madisonville Water Treatment

ESTIMATE #	DATE
1170	03/16/2021

DATE	ACTIVITY	QTY	RATE	AMOUNT
	Mow/Trim/Blow Off 4 Water tanks	1	550.00	550.00

SUBTOTAL

TAX

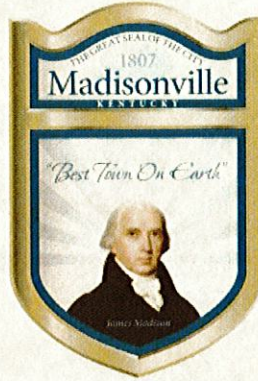
TOTAL

\$583.00

Accepted By

Accepted Date

Attachment: Water Tank Mowing (1849 : Approval of Mowing for Water Tanks)



PROCLAMATION

WHEREAS, National Child Abuse Prevention Month will be recognized throughout the United States, as well as in the Commonwealth of Kentucky during the month of April, 2021; and

WHEREAS, preventing child abuse and neglect is a community problem that depends on involvement among people throughout the community to help strengthen families and nurture our children;

WHEREAS, child abuse and neglect can be reduced by making sure each family has the support they need to raise their children in a healthy environment; and

WHEREAS, child abuse is one of our nation's most serious public health problems with scientific studies documenting the link between the abuse and neglect of children and a wide range of medical, emotional, psychological and behavioral disorders; and

WHEREAS, effective child abuse prevention programs succeed because of partnerships created among state and local government agencies, schools, faith communities, civic organizations, law enforcement agencies, and the business community; and

NOW THEREFORE, BE IT RESOLVED, that I, Kevin Cotton, Mayor of the City of Madisonville, Kentucky, do hereby proclaim April 2021, as

“CHILD ABUSE PREVENTION MONTH”

and urge all citizens to increase their participation in our efforts to prevent child abuse and strengthen our communities.



Kevin Cotton
Mayor

FIRST GENERAL BAPTIST CHURCH
900 WEST CENTER STREET
MADISONVILLE, KY.

March 17, 2021

Mayor Kevin Cotton
City of Madisonville
67 N. Main Street
Madisonville KY. 42431

Mayor Cotton,

On behalf of the Madisonville First General Baptist Church, we would like to personally thank you and Fire Chief John Dunning for the quick response to our facility on February 21, 2021, during a natural gas leak.

The Fire Department personnel were very professional and thorough. They vacated our facility in a matter of minutes and did a complete search throughout. They also contacted Atmos Energy for assistance.

After the all clear was given, we were allowed to re-enter the building.

We are very grateful for the caliber of the Firefighters serving the Madisonville Fire Department. Once again, thank you for coming to our aid.

May God continue to watch over and protect the First Responders of Madisonville, KY.

Respectfully,



Gary Travis

David "Buck" Lamb, Trustee
Ronnie Locke, Trustee
Gary Travis, Trustee

Communication: Thank You Letter (Other)