



**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

March 16, 2020 at 4:30 PM

AGENDA

- 1. CALL TO ORDER BY MAYOR KEVIN COTTON**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
 - A. City Council - Regular Meeting - Mar 2, 2020 4:30 PM
 - B. City Council - Special Called Meeting - Mar 13, 2020 12:00 PM
- 6. APPROVAL OF BILLS AND PAYROLL**
 - A. Bills & Payroll
- 7. DEPARTMENT REPORTS**
 - A. Fire Department Report
 - B. Police Department Report
- 8. COUNCIL COMMITTEE REPORTS**
- 9. NEW BUSINESS**
 - A. Resolutions**
 - A. Accept bid for Erection of 6 Unit T-Hangar Madisonville Regional Airport
 - B. Surplus of Cargo Van
 - B. Items for Discussion**
 - A. Permission to apply for a Kentucky Homeland Security Grant
 - B. Permission to apply for the Pride Recycling Grant
- 10. REVIEW LETTERS & RESUMES OF INDIVIDUALS HAVING A DESIRE TO REPRESENT THE CITIZENS IN WARD 6 TO FULFILL THE UNEXPIRED TERM OF FORMER COUNCIL MEMBER BOBBY JOHNSON WHICH ENDS DECEMBER 31, 2020.**
 - A. Resume of Chad Menser
 - B. Resume of Glenda Wade
 - C. Resume of Anthony "Tony" Smith

Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.

Our Core Values: Integrity, Professionalism, Excellence, Service, Commitment, and People

- D. Resume of Wesley Lynn
- E. Resume of Bill McReynolds
- F. Resume of Bryson Johnson
- G. Resume of David Webb

11. SWEARING IN OF CITY COUNCIL MEMBER

12. EXECUTIVE ORDER:

- 1. Declaration of Local State of Emergency

13. ADJOURNMENT

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**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

March 2, 2020 at 4:30 PM

MINUTES

- 1. CALL TO ORDER BY MAYOR KEVIN COTTON**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION BY JEFF BELL**
- 4. ROLL CALL**

Attendee Name	Title	Status	Arrived
Kevin Cotton	Mayor	Present	
Misty Cavanaugh	Ward 1	Present	
Tony Space	Ward 2	Present	
Adam Townsend	Ward 3	Present	
Larry Noffsinger	Ward 4	Present	
Frank Stevenson	Ward 5	Absent	
Bobby Johnson	Ward 6	Absent	

5. APPROVAL OF MINUTES

RESULT: ADOPTED [UNANIMOUS]
MOVER: Larry Noffsinger, Ward 4
SECONDER: Tony Space, Ward 2
AYES: Cavanaugh, Space, Townsend, Noffsinger
ABSENT: Stevenson, Johnson

A. City Council - Special Called Meeting - Feb 18, 2020 4:30 PM

6. APPROVAL OF BILLS AND PAYROLL

A. Bills & Payroll

RESULT: APPROVED [UNANIMOUS]
MOVER: Adam Townsend, Ward 3
SECONDER: Larry Noffsinger, Ward 4
AYES: Cavanaugh, Space, Townsend, Noffsinger
ABSENT: Stevenson, Johnson

7. NEW BUSINESS

Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.

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A. Municipal Orders**A. Appointment of Allona Perez to Tourism Advisory Board**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Larry Noffsinger, Ward 4
SECONDER:	Tony Space, Ward 2
AYES:	Cavanaugh, Space, Townsend, Noffsinger
ABSENT:	Stevenson, Johnson

B. Appointment of Kendall Duncan to Tourism Advisory Board

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Adam Townsend, Ward 3
SECONDER:	Larry Noffsinger, Ward 4
AYES:	Cavanaugh, Space, Townsend, Noffsinger
ABSENT:	Stevenson, Johnson

B. Resolutions**A. Accept bid for installation of Generator at Police Department**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Larry Noffsinger, Ward 4
SECONDER:	Tony Space, Ward 2
AYES:	Cavanaugh, Space, Townsend, Noffsinger
ABSENT:	Stevenson, Johnson

B. Resolution to enter into a contract with the Kentucky Transportation Cabinet

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Adam Townsend, Ward 3
SECONDER:	Larry Noffsinger, Ward 4
AYES:	Cavanaugh, Space, Townsend, Noffsinger
ABSENT:	Stevenson, Johnson

C. Accept bid for Foundation & Slab for 6 Unit T-Hangar structure at Madisonville Regional Airport

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Adam Townsend, Ward 3
SECONDER:	Larry Noffsinger, Ward 4
AYES:	Cavanaugh, Space, Townsend, Noffsinger
ABSENT:	Stevenson, Johnson

C. Item for Discussion:**1. Approval for Change Order for the Airport T-Hangar**

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Minutes Acceptance: Minutes of Mar 2, 2020 4:30 PM (Approval of Minutes)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Tony Space, Ward 2
SECONDER: Larry Noffsinger, Ward 4
AYES: Cavanaugh, Space, Townsend, Noffsinger
ABSENT: Stevenson, Johnson

2. Approval for Change Order for the Brown Road Sewer Project

RESULT: ADOPTED [UNANIMOUS]
MOVER: Tony Space, Ward 2
SECONDER: Adam Townsend, Ward 3
AYES: Cavanaugh, Space, Townsend, Noffsinger
ABSENT: Stevenson, Johnson

3. 20-7 : Permission to bid for a Fire Truck

RESULT: ADOPTED [UNANIMOUS]
MOVER: Larry Noffsinger, Ward 4
SECONDER: Tony Space, Ward 2
AYES: Cavanaugh, Space, Townsend, Noffsinger
ABSENT: Stevenson, Johnson

4. Permission to apply for AFG Grant

RESULT: ADOPTED [UNANIMOUS]
MOVER: Larry Noffsinger, Ward 4
SECONDER: Tony Space, Ward 2
AYES: Cavanaugh, Space, Townsend, Noffsinger
ABSENT: Stevenson, Johnson

5. 1721 : Permission to bid a Maintenance Building at Mahr Park Arboretum

RESULT: ADOPTED [UNANIMOUS]
MOVER: Tony Space, Ward 2
SECONDER: Larry Noffsinger, Ward 4
AYES: Cavanaugh, Space, Townsend, Noffsinger
ABSENT: Stevenson, Johnson

8. AWARDS AND RECOGNITIONS

A. Proclamation - Literacy Celebration Month

9. ADJOURNMENT

RESULT: ADOPTED [UNANIMOUS]
MOVER: Adam Townsend, Ward 3
SECONDER: Larry Noffsinger, Ward 4
AYES: Cavanaugh, Space, Townsend, Noffsinger
ABSENT: Stevenson, Johnson

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**SPECIAL CALLED MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY HALL MAYOR'S CONFERENCE ROOM, 67 N MAIN STREET, MADISONVILLE, KY
42431**

March 13, 2020 at 12:00 PM

MINUTES

1. CALL TO ORDER

Attendee Name	Title	Status	Arrived
Kevin Cotton	Mayor	Present	
Misty Cavanaugh	Ward 1	Present	
Tony Space	Ward 2	Present	
Adam Townsend	Ward 3	Present	
Larry Noffsinger	Ward 4	Present	
Frank Stevenson	Ward 5	Present	

2. RESOLUTION:

1. Accept Bid for Custom Rescue Pumper Fire Apparatus

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Tony Space, Ward 2
SECONDER:	Larry Noffsinger, Ward 4
AYES:	Cavanaugh, Space, Townsend, Noffsinger, Stevenson

3. ITEM FOR DISCUSSION:

1. Review letters of interests for the appointment to City Council for Ward 6 vacancy

4. ADJOURNMENT

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Adam Townsend, Ward 3
SECONDER:	Larry Noffsinger, Ward 4
AYES:	Cavanaugh, Space, Townsend, Noffsinger, Stevenson

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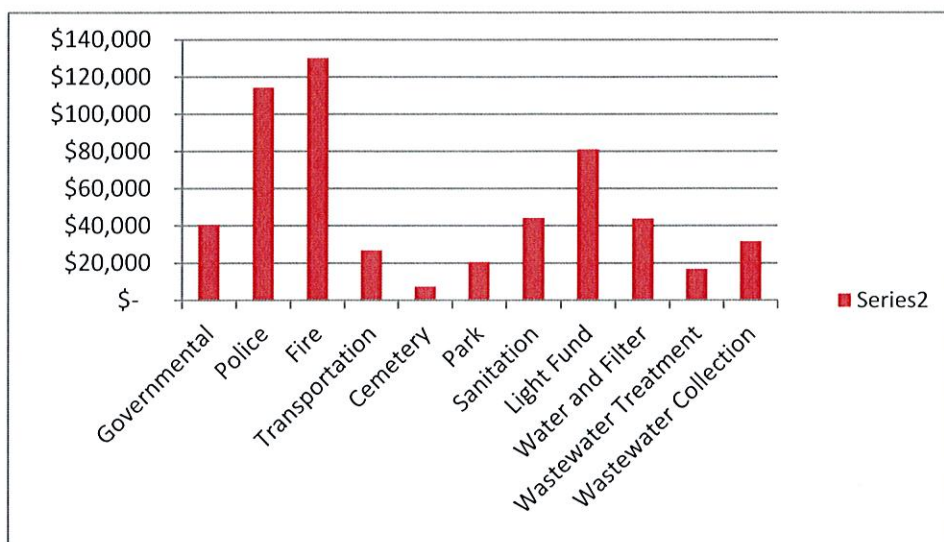
Our Core Values: Integrity, Professionalism, Excellence, Service, Commitment, and People

Bills and Payroll for Council Meeting 3/16/2020

Co#	Bank#	Fund Name	
100	1	General Fund	\$ 67,268.62
			\$ 119,749.40
		Total General Fund	\$ 187,018.02
190	9	Sanitation	\$ 5,101.05
			\$ 23,444.48
		Total Sanitation	\$ 28,545.53
200	9	Electric/Utility Office	\$ 35,309.72
			\$ 13,319.53
		Total Electric/Utility Office	\$ 48,629.25
210	8	Water and Filter	\$ 29,683.42
			\$ 21,786.51
		Total Water Filter	\$ 51,469.93
	9	Waste Water Collection and Treatment	\$ 15,454.74
			\$ 82,521.42
		Total Wastewater Collection and Treatment	\$ 97,976.16

Estimated Payroll

Co#	Dept #	Department Name	Amount
100	Various	Governmental	\$ 40,370
100	2100	Police	\$ 114,199
100	2300	Fire	\$ 130,032
100	3300	Transportation	\$ 26,703
100	5000	Cemetery	\$ 7,208
100	7000	Park	\$ 20,381
190	3100	Sanitation	\$ 44,063
200	1000/4500	Light Fund	\$ 80,888
200	4700/4600	Water and Filter	\$ 43,662
200	2000	Wastewater Treatment	\$ 16,625
200	2001	Wastewater Collection	\$ 31,376
		Total Payroll	\$ 555,507



CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	4,586.56	.00	.00	4,586.56
100	1200	ADMINISTRATION	14,829.14	.00	.00	14,829.14
100	1400	FINANCE	11,516.99	7.52	.00	11,524.51
100	1500	CITY CLERK	4,255.77	.00	.00	4,255.77
100	1700	ZONING	3,832.18	.00	.00	3,832.18
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	1,341.55	.00	.00	1,341.55
		Total Government	40,362.19	7.52	.00	40,369.71
100	2100	POLICE DEPT-MADISO	96,701.22	12,448.12	.00	109,149.34
100	2150	POLICE FICA	4,780.51	269.30	.00	5,049.81
		Total Police	101,481.73	12,717.42	.00	114,199.15
100	2300	FIRE DEPT-MADISONV	83,131.51	36,163.81	9,822.34	129,117.66
100	2350	FIRE FICA/NON HAZA	914.00	.00	.00	914.00
		Total Fire	84,045.51	36,163.81	9,822.34	130,031.66
100	3300	TRANSPORTATION DEP	26,540.96	162.44	.00	26,703.40
		Total Transportati	26,540.96	162.44	.00	26,703.40
100	5000	CEMETERY DEPARTMEN	6,608.89	599.08	.00	7,207.97
		Total Cemetery	6,608.89	599.08	.00	7,207.97
100	7000	PARK DEPARTMENT	19,960.79	322.70	.00	20,283.49
100	7100	POOL EMPLOYEES	97.92	.00	.00	97.92
		Total Park	20,058.71	322.70	.00	20,381.41
190	3100	SANITATION DEPARTM	43,510.99	552.51	.00	44,063.50
		Total Sanitation	43,510.99	552.51	.00	44,063.50
200	1000	UTILITY OFFICE	20,999.58	270.17	.00	21,269.75
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	58,331.91	1,286.10	.00	59,618.01
		Total Utility Offi	79,331.49	1,556.27	.00	80,887.76
210	2000	WASTEWATER TREATME	16,617.24	7.90	.00	16,625.14
210	2001	WASTEWATER COLLECT	30,753.12	622.87	.00	31,375.99
		Total Wastewater T	47,370.36	630.77	.00	48,001.13
211	4600	FILTER DEPARTMENT	15,256.42	990.78	.00	16,247.20
211	4700	WATER DEPARTMENT	26,861.78	552.74	.00	27,414.52
		Total Water	42,118.20	1,543.52	.00	43,661.72
		Grand Totals	491,429.03	54,256.04	9,822.34	555,507.41

Communication: Bills & Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	DATE	TOTAL	FULL	PART
100	1100	ELECTED OFFICIALS	3/06/20	7	1	6
100	1200	ADMINISTRATION	3/06/20	6	6	
100	1400	FINANCE	3/06/20	5	5	
100	1500	CITY CLERK	3/06/20	3	3	
100	1600	AIRPORT	3/06/20	3	3	
100	1700	ZONING	3/06/20	2	2	
100	2100	POLICE DEPT-MADISONVILLE	3/06/20	48	43	5
100	2150	POLICE FICA	3/06/20	6	2	4
100	2151	DISPATCH	3/06/20	13	13	
100	2200	ALCOHOLIC BEVERAGE CONTROL	3/06/20	1		1
100	2300	FIRE DEPT-MADISONVILLE	3/06/20	61	61	
100	2350	FIRE FICA/NON HAZARDOUS	3/06/20	1	1	
100	3300	TRANSPORTATION DEPT	3/06/20	22	19	3
100	5000	CEMETERY DEPARTMENT	3/06/20	6	5	1
100	7000	PARK DEPARTMENT	3/06/20	17	15	2
100	7100	POOL EMPLOYEES	3/06/20	1		1
190	3100	SANITATION DEPARTMENT	3/06/20	30	29	1
200	1000	UTILITY OFFICE	3/06/20	15	15	
200	4500	LIGHT DISTRIBUTION DEPT	3/06/20	22	22	
210	2000	WASTEWATER TREATMENT	3/06/20	8	8	
210	2001	WASTEWATER COLLECTION	3/06/20	20	19	1
211	4600	FILTER DEPARTMENT	3/06/20	11	10	1
211	4700	WATER DEPARTMENT	3/06/20	17	17	
		Totals		325	299	26

Communication: Bills & Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	.00	.00	.00	.00
100	1200	ADMINISTRATION	120.25	.00	.00	120.25
100	1400	FINANCE	189.50	.25	.00	189.75
100	1500	CITY CLERK	85.50	.00	.00	85.50
100	1700	ZONING	81.00	.00	.00	81.00
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	.00	.00	.00	.00
		Total Government	476.25	.25	.00	476.50
100	2100	POLICE DEPT-MADISO	3,942.25	333.00	.00	4,275.25
100	2150	POLICE FICA	284.25	10.00	.00	294.25
		Total Police	4,226.50	343.00	.00	4,569.50
100	2300	FIRE DEPT-MADISONV	5,353.25	1,708.75	411.75	7,473.75
100	2350	FIRE FICA/NON HAZA	70.00	.00	.00	70.00
		Total Fire	5,423.25	1,708.75	411.75	7,543.75
100	3300	TRANSPORTATION DEP	1,749.00	6.25	.00	1,755.25
		Total Transportati	1,749.00	6.25	.00	1,755.25
100	5000	CEMETERY DEPARTMEN	494.00	30.50	.00	524.50
		Total Cemetery	494.00	30.50	.00	524.50
100	7000	PARK DEPARTMENT	1,072.25	20.50	.00	1,092.75
100	7100	POOL EMPLOYEES	12.00	.00	.00	12.00
		Total Park	1,084.25	20.50	.00	1,104.75
190	3100	SANITATION DEPARTM	2,291.25	18.75	.00	2,310.00
		Total Sanitation	2,291.25	18.75	.00	2,310.00
200	1000	UTILITY OFFICE	1,031.25	12.00	.00	1,043.25
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	1,684.25	24.00	.00	1,708.25
		Total Utility Offi	2,715.50	36.00	.00	2,751.50
210	2000	WASTEWATER TREATME	622.00	.25	.00	622.25
210	2001	WASTEWATER COLLECT	1,534.50	23.00	.00	1,557.50
		Total Wastewater T	2,156.50	23.25	.00	2,179.75
211	4600	FILTER DEPARTMENT	869.00	40.00	.00	909.00
211	4700	WATER DEPARTMENT	1,366.75	20.50	.00	1,387.25
		Total Water	2,235.75	60.50	.00	2,296.25
		Grand Totals	22,852.25	2,247.75	411.75	25,511.75

Communication: Bills & Payroll (Approval of Bills and Payroll)

Madisonville Fire Dept.

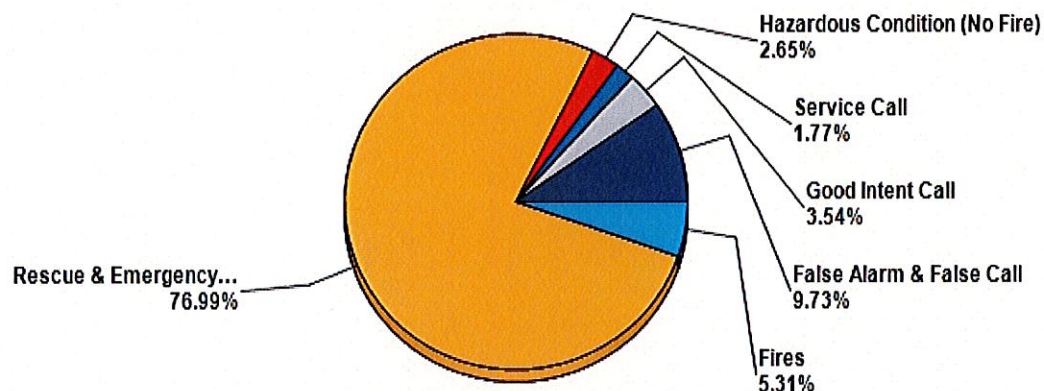
Monthly Total February 2020



INCIDENT COUNT		
INCIDENT TYPE	# INCIDENTS	
MEDICAL	87	
FIRE	23	
TOTAL	113	
# OVERLAPPING	% OVERLAPPING	
17	15	
PRE-INCIDENT VALUE	LOSSES	
\$307,100.00	\$139,700.00	
DISPATCH TO RESPONDING (AVG: 0:01:20)		
	MEDICAL	FIRE
Station #1	0:01:23	0:01:33
Station #2	0:01:03	0:01:17
Station #3	0:01:12	0:00:25
Station #4	0:01:28	0:01:40
DISPATCH TO ARRIVAL (AVG: 0:04:32)		
	MEDICAL	FIRE
Station #1	0:04:34	0:03:05
Station #2	0:04:17	0:04:17
Station #3	0:04:42	0:02:25
Station #4	0:05:17	0:06:20
AVERAGE TIME ON SCENE		Monthly Training Hours
24 min 39 sec		2216
INSPECTIONS		
Pre-Incident Plans		60
Fire Prevention Inspections		30
Code Enforcement Cases		76
COMMUNITY OUTREACH		
Community Programs		11
Car Seat Installs		1
Smoke Alarms Issued		0
Adult Contacts		95
Children Contacts		69

Madisonville Fire Dept.

Feb-20



MAJOR INCIDENT TYPE	# INCIDENTS	% of
Fires	6	5.31%
Rescue & Emergency Medical Service	87	76.99%
Hazardous Condition (No Fire)	3	2.65%
Service Call	2	1.77%
Good Intent Call	4	3.54%
False Alarm & False Call	11	9.73%
TOTAL	113	100.00%

Page 2

Communication: Fire Department Report (Department Reports)

MADISONVILLE FIRE DEPARTMENT

PRE_INCIDENT INSPECTIONS FEB. 2020



NAME	ADDRESS
93.9 WKTG	2380 N Main ST
Atmos Energy	638 W Broadway ST
Baptist Health Medical Associates (formerly Trover Clinic)	200 Clinic, Drive
Baptist Health Sports Medicine & Rehab	950 Hospital DR
Breaking Bread Ministries	275 W Center ST
Browns West Side Auto Repair	820 W Noel AVE
Cabinetry of Madisonville	1210 Nebo RD
Cabinets By Design	30 Bassett AVE
Coldwell Banker Terry and Associates	1096 N Main ST
Colonial Motel	507 S Main ST
Community Dental Care	1175 S Main
CosmoProf	525 E Center ST
Crowded House	26 W Center ST
Custom Audio	405 E Center ST
Days Inn	1900 Lantaff BLVD
Denny's	60 Ruby DR
Dollar General	925 W Noel AVE
Don Peeler Pharmacy	127 E North ST
Dr. Pepper Bottling Company	308 W Center ST
Dr. Sampson Dental Office	70 Cornwall DR
Eastside Ln Apts (Building B & Office)	1131 Eastside LN
Electro Cycle	230 Baldwin Drive
empty building- used for storage	1385 Briarwood DR
EZ Shop #5	1155 N Main ST
Family Dollar	119 N Main ST
Fast Payday Loans	727 S Main, Street ST
First Christian Church	1030 College DR
First United Methodist Church	200 E Center St
GE Air Craft Engines	3050 Nebo RD
Grease Monkey	1036 N Main ST
Hampton Inn	201 Ruby DR
Hawkins Auto Body Refinish Center	76 Bassett AVE
Huck's #364	709 S Main ST
Ideal Market #21	1640 N Main ST
Ideal Market #24	720 Princeton RD
Ideal Market #24 (vacant)	738 Princeton RD
Independence Bank	1776 N Main ST
Kort Physical Therapy	24 Madison Square DR
Lucky Buffet	1900 Lantaff BLVD
Madisonville Apartments	1300 Eastside LN
Madisonville Community College	2000 College DR
Main Street Prayer Center	35 N Main, Street
Max Arnold #5 B.P.	766 E Center ST
McDonald's	40 Ruby DR
Modern Supply Company, Inc.	2905 Nebo Road
NAPA (Madisonville) Auto Parts	55 N Scott ST
NO NAME (Old name -Apollo Oil)	2690 Nebo RD
Oak Ridge Retirement Center	750 Dodson LN
Owensboro Federal Credit Union	1412 Chelsa DR
Park Avenue Baptist Church	132 S Park AVE
Perry Cheek State Farm Insurance	643 S Main ST
Pleasant View Greenhouse	418 B Princeton Rd
R&D Electric	4780 Hanson RD
Ruby Wright Concrete	160 Commerce DR
Senior Citizens Center	200 N Main ST
Shiloh Apts	75 Winding Creek DR
Souls Harbor Baptist Church	1105 W Center ST
Tender Care Veterinary Clinic	740 Princeton Rd
TGE Westside Liquors	603 W Noel AVE
Volt	501 Industrial CT

Madisonville Fire Dept.

Public Events

Feb. 2020



CATEGORY	DATE	EVENT TYPE	EVENT
Pre-Incident			
	02/04/2020	Walk through	Ahlstrom Tour
	02/05/2020	Walk through	Ahlstrom Tour
	02/06/2020	Walk through	Ahlstrom Tour
	02/13/2020	Walk through	GE Severe Weather Walk
Public Education			
	02/01/2020	CPR Class	CPR Class
	02/07/2020	Car Seat Inspection	Car Seat Inspection
	02/10/2020	CPR Class	CPR Elec. Dept
	02/10/2020	Fire Extinguisher Class	Fire Extinguisher Class
	02/10/2020	Fire Prevention	Salvation Army Safety Talk
Public Relations			
	02/12/2020	Station Tour	FBC Station Tour
	02/24/2020	Station Tour	Cub Scout Station Tour
		Page 4	

Includes Locked / Authorized Events.

emergencyreporting.com
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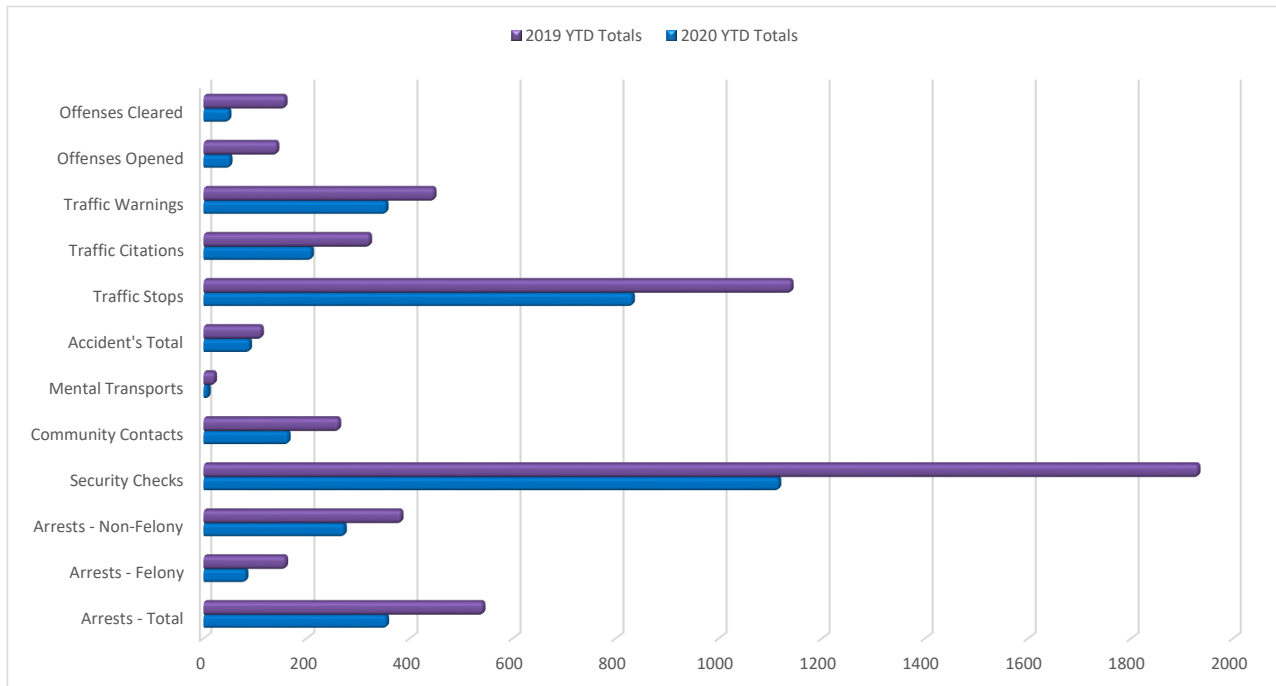
Communication: Fire Department Report (Department Reports)



Madisonville Police Department Council Report March 16th, 2020



Type	Feb-20	Feb-19	2020 YTD Totals	2019 YTD Totals	Man Hours	Dec-19	Jan-20	Feb-20	Totals
Calls - Total Responses	2895	4532	6621	9425	Regular Hours	4894	5772.1	4981.44	15647.52
Arrests - Total	194	262	355	542	Over Time Hours	469	397.25	531.75	1398
Arrests - Felony	53	73	82	159	Vacation Hours	964	56	24	1044
Arrests - Non-Felony	141	189	273	383	Sick Hours	132.3	42.25	97.5	272.05
Security Checks	433	1082	1116	1931	Training Hours	70.5	554.5	3598.5	4223.5
Community Contacts	79	134	164	262	Community Programs	76	82	12	170
Mental Transports	5	18	8	21	Volunteer Hours	72	63	0	135
Accident's Total	39	44	89	112	Crime Stopper Tips	19	16	19	54
Traffic Stops	396	572	832	1140	Crime Stopper Arrests	0	1	4	5
Traffic Citations	115	154	209	322	Special Events: Neighborhood Watch Meetings, Girl Scout Tours of MPD, Internet Crimes Presentations Volunteer events:				
Traffic Warnings	163	239	354	447					
Offenses Opened	38	61	51	142					
Offenses Cleared	84	78	49	158					
Stolen/Lost Property Value	\$ 39,488.60	\$ 63,943.12	\$101,824.84	\$86,745.22					
Recovered Property Value	\$ 26,943.00	\$ 13,569.05	\$65,851.62	\$16,881.93					

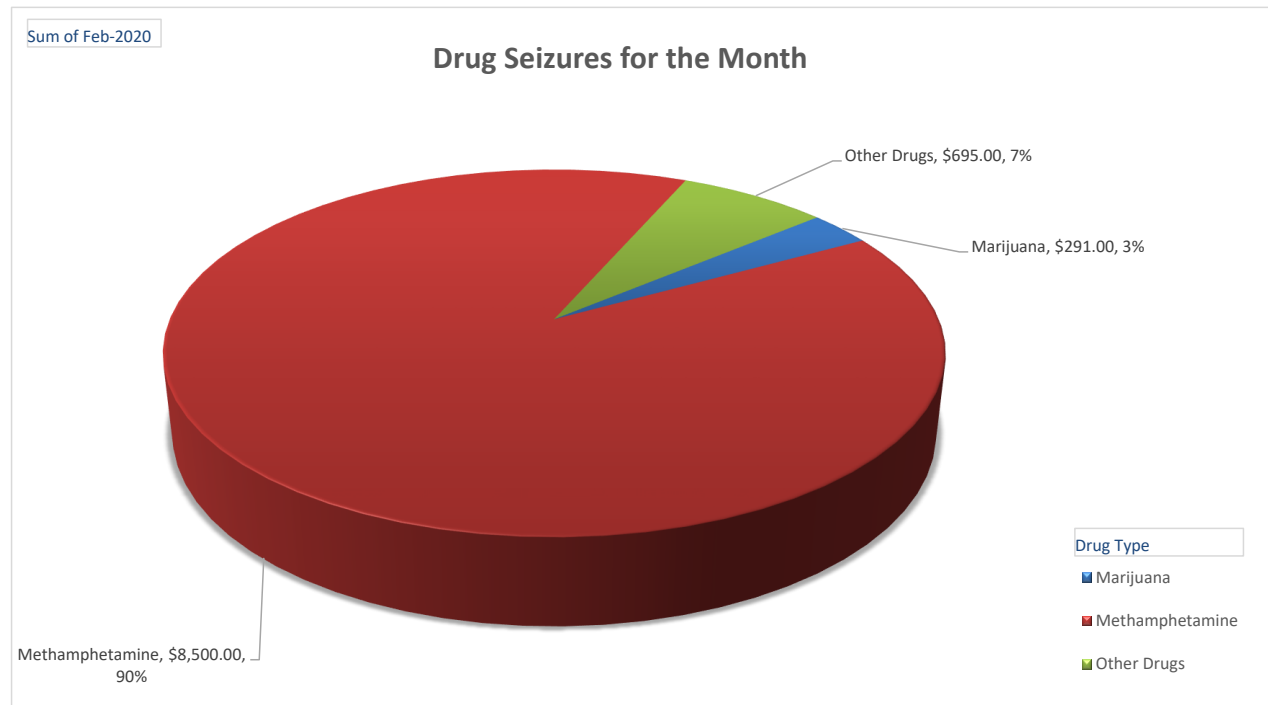




Madisonville Police Department Council Report March 16th, 2020



7.B



Total Seizures February 2020 \$ 9,486.00

Communication: Police Department Report (Department Reports)

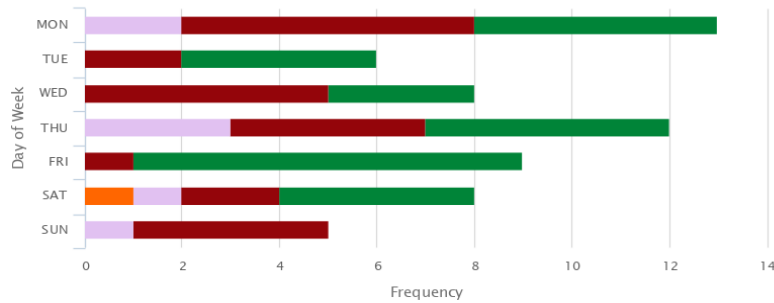


Madisonville Police Department Council Report March 16th, 2020

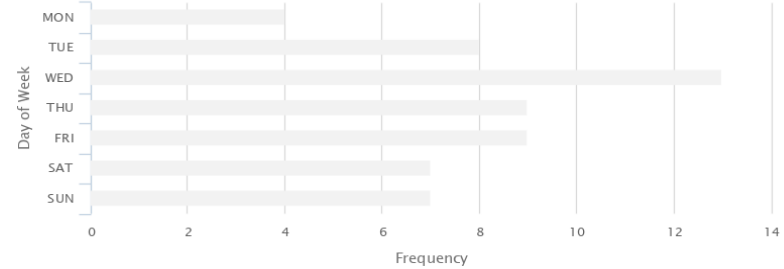


7.B

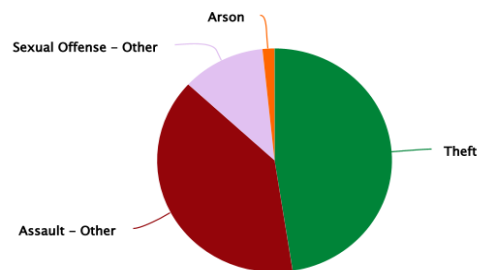
Part 1 Crimes by Day of Week



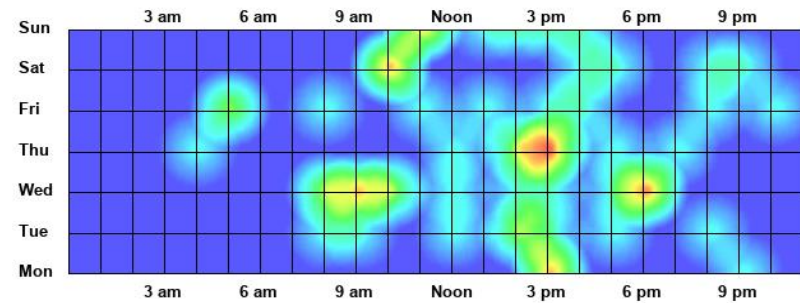
Traffic Accidents by Day of Week



Part 1 Crimes



Traffic Accident Highest Times



Communication: Police Department Report (Department Reports)

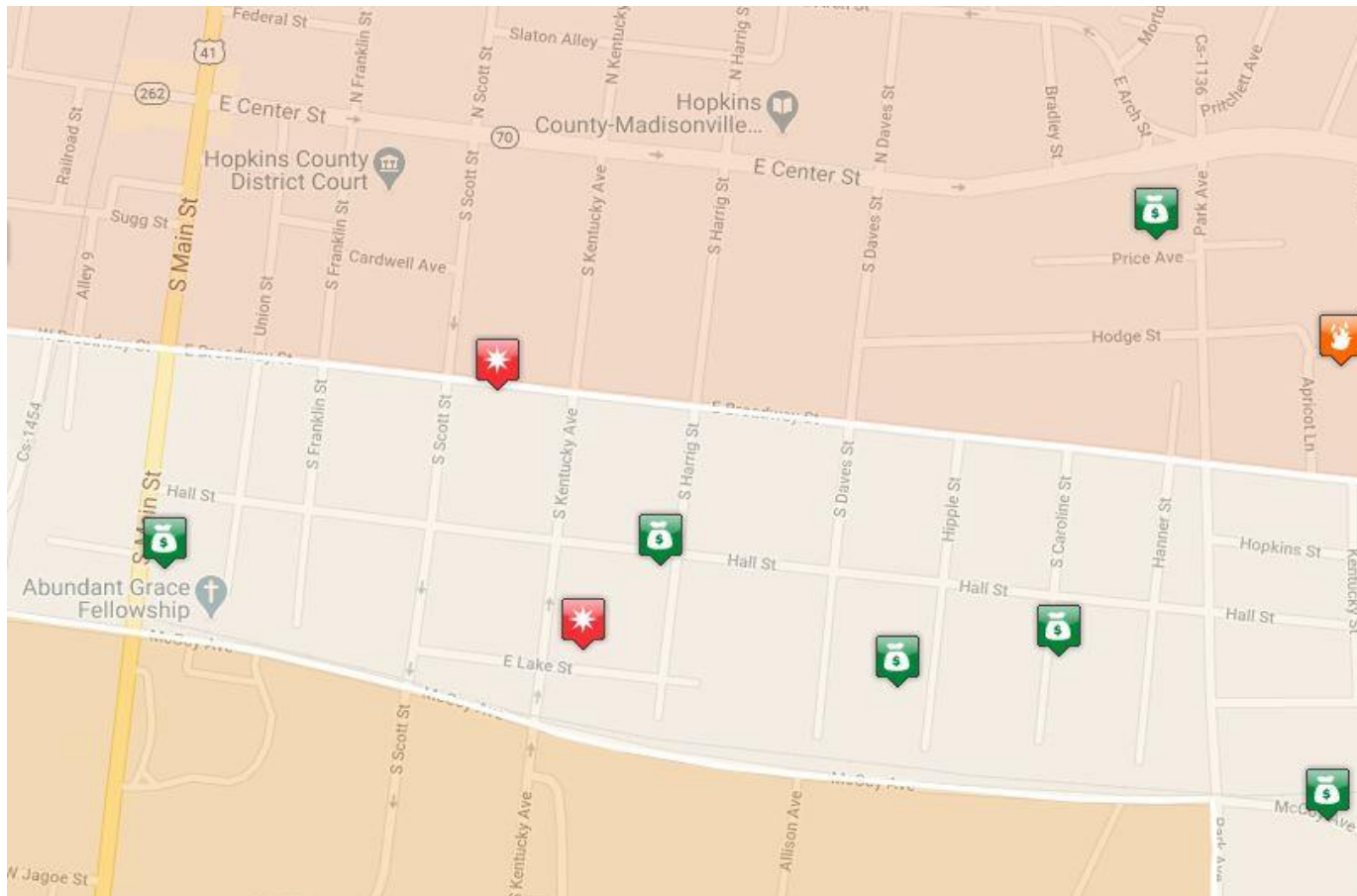


Madisonville Police Department Council Report March 16th, 2020



7.B

Part 1 Crimes Highest Density



Communication: Police Department Report (Department Reports)

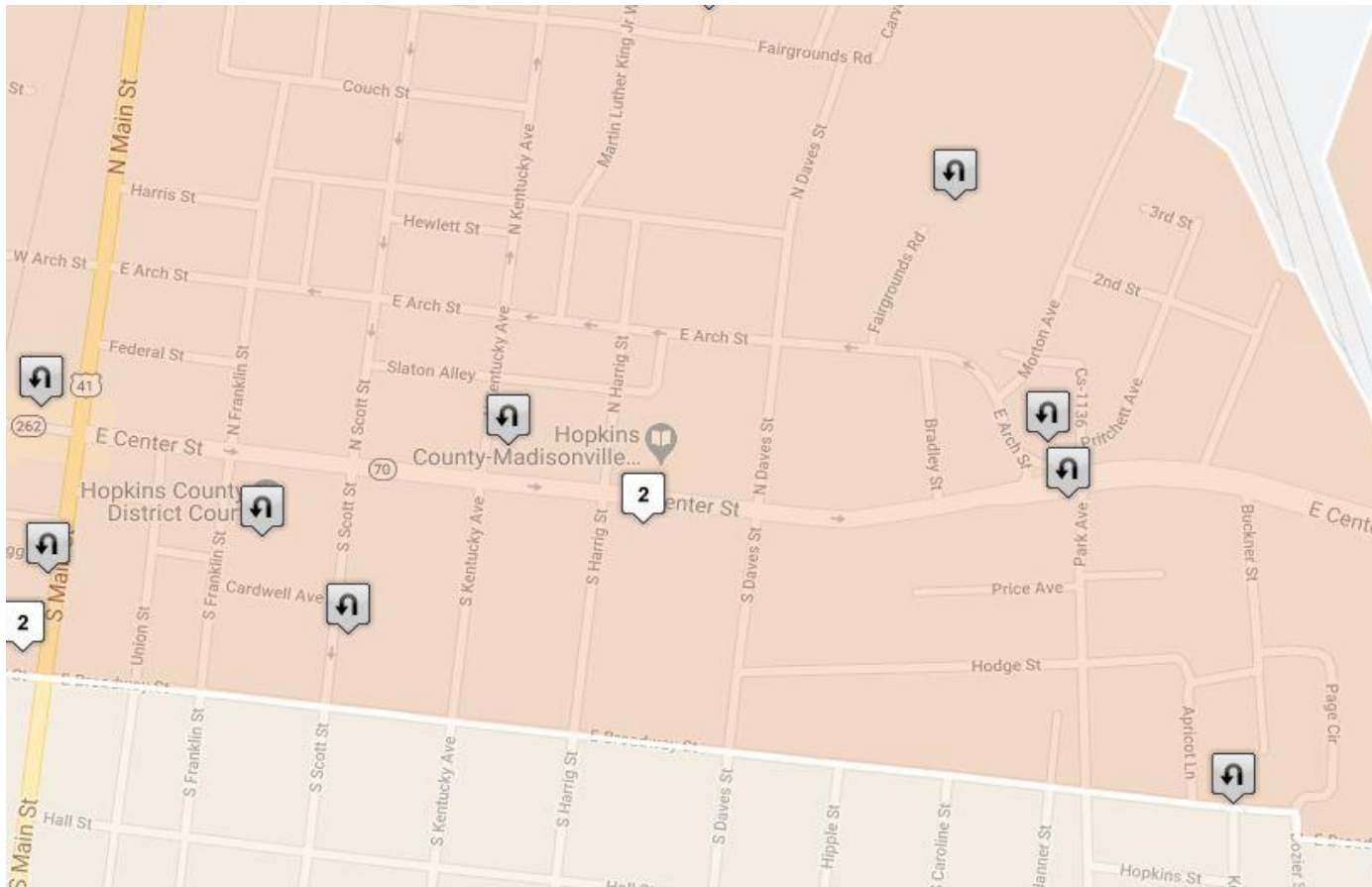


Madisonville Police Department Council Report March 16th, 2020



7.B

Traffic Accidents Highest Density



Communication: Police Department Report (Department Reports)



Madisonville Police Department Council Report March 16th, 2020

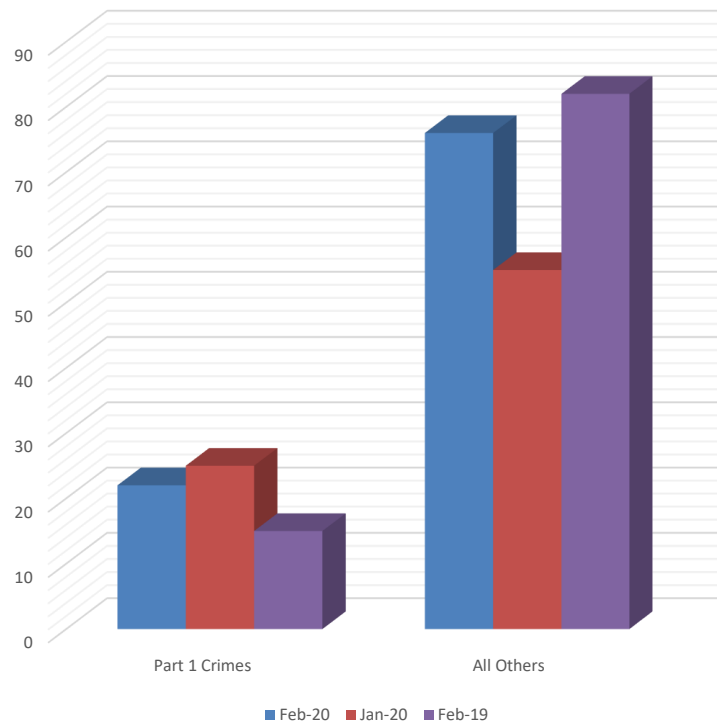


7.B

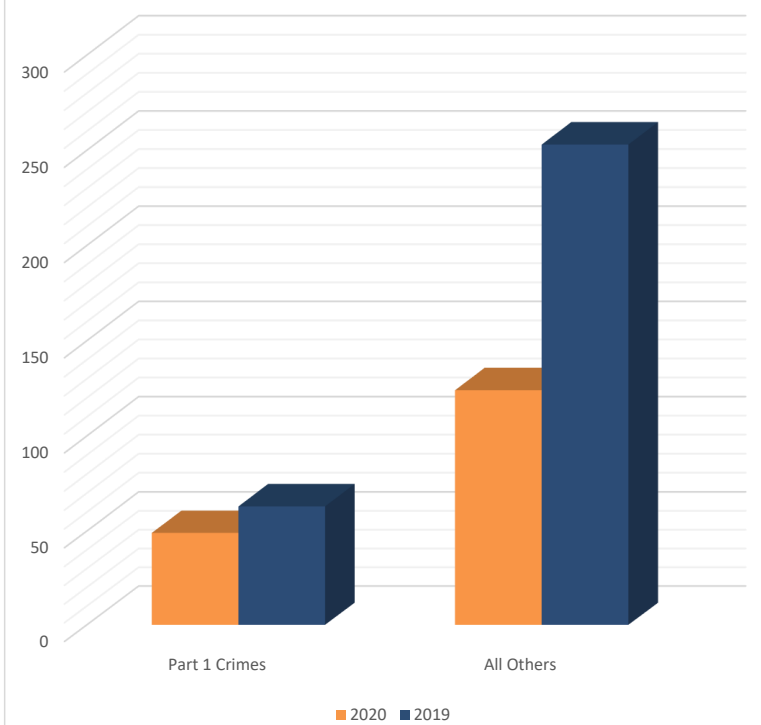
Crime Statistics Comparison

	Feb-20	Jan-20	Difference	Feb-19	Difference	Calendar Year to Date		
Part 1 Crimes	22	25	-12%	15	47%	2020	2019	Difference
All Others	76	55	38%	82	-7%	124	253	-51%
Total	98	80	23%	97	1%	173	316	-45%

Monthly Comparison



Year to Date Comparison



**CITY OF MADISONVILLE
RESOLUTION**

**ACCEPT BID FOR ERECTION OF 6 UNIT T-HANGAR MADISONVILLE REGIONAL
AIRPORT**

WHEREAS, the City of Madisonville advertised bids for Erection of 6 Unit T-Hangar at Madisonville Regional Airport to be opened on March 13, 2020 at 10:00 a.m.; and

WHEREAS, the City of Madisonville received one bid as follows:

Name	Bid Amount
Complete Construction	\$66,195.00

WHEREAS, Complete Construction was the only bid received that and it met all specifications that were required by the City of Madisonville.

NOW THEREFORE, BE IT RESOLVED that the City Council accepts and awards the bid to Complete Construction for the erection of 6 unit T-Hangar at Madisonville Regional Airport in the amount of \$66,195.00.

ADOPTED on this 16th day of March, 2020.

ATTEST:

BID TABULATION

ENGINEERING DEPARTMENT

ERECTION OF 6 UNIT T-HANGAR

MADISONVILLE, KENTUCKY

BID OPENING: FRIDAY MARCH 13, 2020, 10:00 A.M. CENTRAL TIME

Bidder	Quantity	Units	Description	Unit Price	Extended Price	5% Bid Bond
	1	LS	Erection of 6 Unit T-Hangar	\$	\$	Yes/No
Complete Construction				666195. ⁰⁰	NO	yes



Complete Construction Services from Start to Finish

General Contracting • Design/Build • Pre-Engineered Metal Buildings • New & Retro-Fit Roofing

816 Meadow Lane Russellville, KY 42276

Phone 270-726-4968 Fax 270-726-3114 www.c-cky.com

ATTENTION:

Bid for Erection of a Tee Hanger,
Madisonville, KY 42431

TO: Kim Blue, City Clerk
67 North Main Street
Madisonville, KY 42431

Bid: Erection of a Tee Hanger,
Madisonville Municipal Airport

Bid Date: 3-13-2020

Bid Time: 10:00 AM CST

Please send bid tabulation of all bidders following bid opening to Robert@c-cky.com and Mary@c-cky.com

Attachment: Erection of 6 unit T-Hanger (1729 : Accept bid for Erection of 6 Unit T-Hanger)

BID**PROPOSAL of** C & C Contracting, LLC(hereinafter called "BIDDER"), organized and existing under the Laws of the
State of Kentucky doing business in Kentuckyas C & C Contracting, LLCTo: **City of Madisonville** (hereinafter called "OWNER").

In compliance with your Advertisement for Bids, BIDDER hereby proposes to perform all WORK for the construction of: **Erection of a Tee Hangar, Madisonville Municipal Airport** in strict accordance with the CONTRACT DOCUMENTS, within the time set forth therein, and at the prices stated below. By submission of this BID, BIDDER certifies, and in the case of a joint BID, each party thereto certifies as to its own organization, that this BID has been arrived at independently, without consultation, communication, or agreement as to any matter relating to the BID with any other BIDDER or with any competitor.

BIDDER hereby agrees to commence WORK under this contract on or before a date to be specified in the NOTICE TO PROCEED and to fully complete the PROJECT within on or before **45 calendar days** from notice to proceed.

BIDDER further agrees to pay as liquidated damages, the sum of **\$250.00** for each consecutive calendar day thereafter as provided in Section 15 of the General Conditions.

CC
Initial by Bidder

Bid, Page 2

Note: BIDS shall include sales tax and all other applicable taxes and fees. The Owner will not be responsible for any sales tax on this job.

This Contract shall include the furnishing of all tools, equipment, material, labor and services required for the construction and installation of the Project as noted in the Specifications. The Bid is set up with one (1) Lump Sum item.

Item	Quantity	Units	Description	Unit Price	Extended Price
1	1	LS	Erection of One Tee Hangar as Shown on Erect-A-Tube Project E7947 Drawing 1 thru 9	66,195.00	66,195.00

TOTAL 66,195.00

Sixty Six Thousand One Hundred Ninety five Dollars and zero Cents

(Total amount of Bid is to be shown in both words and figures. In case of discrepancy, the amount shown in words will govern).

TOTAL \$ 66,195.00

Sixty Six Thousand One Hundred Ninety five Dollars and zero Cents

(Total amount of Bid is to be shown in both words and figures. In case of discrepancy, the amount shown in words will govern).

lc
Initial by Bidder

B-2

Bid, Page 3

Attachment: Erection of 6 unit T-Hangar (1729 : Accept bid for Erection of 6 Unit T-Hangar)

Respectfully submitted:

C & C Contracting, LLC

Company

Robert Cates

Name

Member

Title

816 Meadow Lane

Address

Russellville, KY 42276

City, State, Zip Code


Signature

License number
(if applicable)

SEAL – (if BID is by a corporation)

Attachment: Erection of 6 unit T-Hangar (1729 : Accept bid for Erection of 6 Unit T-Hangar)

Bond No. C&CC3-13-20

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,
C & C Contracting, Inc.

as Principal, and Travelers Casualty and Surety Company of America

as Surety, are hereby held and firmly bound unto City of Madisonville as OWNER in
the penal sum of Five Percent Amount bid (5% Amount Bid) for the payment of which, well and truly be
made, we hereby jointly and severally bind ourselves, our successors and assigns.

Signed, this 13th day of March, 2020.

The Condition of the above obligation is such that whereas the Principal has
submitted to Owner a certain BID, attached hereto and made a part hereof to
enter into a contract in writing, for the Erection of a 52 ft x 148 ft Tee Hangar

NOW, THEREFORE,

(a) If said BID shall be rejected, or

(b) If said BID shall be accepted and the Principal shall execute and deliver a
contract in the Form of Contract attachment hereto (properly completed in accordance
with said BID) and shall furnish a BOND for faithful performance of said contract, and a
bond for the faithful payment of all persons performing labor or furnishing materials in
connection therewith, and shall in all other respects perform the agreement created by
the acceptance of said BID, then this obligation shall be void, otherwise the same shall
remain in force and effect; it being expressly understood and agreed that the liability of
the Surety for any and all claims hereunder shall, in no event, exceed the penal amount
of this obligation as herein stated.

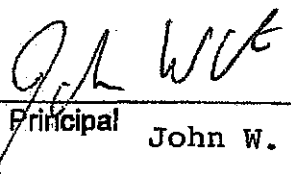
The Surety, for value received, hereby stipulates and agrees that the obligations
of said Surety and its BOND shall be in no way impaired or affected by any extension of
the time within the OWNER may accept such BID; and said Surety does hereby waive
notice of any such extension.

BB-1

Attachment: Erection of 6 unit T-Hangar (1729 : Accept bid for Erection of 6 Unit T-Hangar)

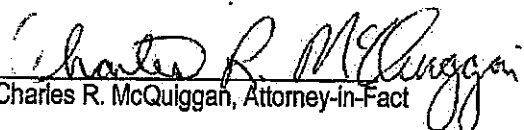
IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

C & C Contracting, Inc.

 (L.S.)
Principal John W. Cates Member

Travelers Casualty and Surety Company of America

Surety

By: 
Charles R. McQuiggan, Attorney-in-Fact

IMPORTANT – Surety companies executing BONDS must appear on the Treasury Department's most current list (Circular 570 as amended) and be authorized to transact business in the state where the project is located.

BB-2

Attachment: Erection of 6 unit T-Hangar (1729 : Accept bid for Erection of 6 Unit T-Hangar)



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Charles R McQuiggan** of **Edwardsville**

Illinois, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 3rd day of February, 2017.



State of Connecticut

City of Hartford ss.

By: _____

Robert L. Raney, Senior Vice President

On this the 3rd day of February, 2017, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021



Marie C. Tetreault
 Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 13th day of March, 2020



Kevin E. Hughes
 Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
 Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.

Attachment: Erection of 6 unit T-Hangar (1729 : Accept bid for Erection of 6 Unit T-Hangar)

State of Illinois
County of Madison

On this 13th day of March, 2020, before me, Holly V. Johnson, a Notary Public within and for the above mentioned county, personally appeared **Charles R. McQuiggan**, to me personally known, who being by me duly sworn he is an Attorney-In-Fact of:

Allegheny Casualty Company
AMCO Insurance Company
American Contractors Indemnity Company
American States Insurance Company
Contractors Bonding and Insurance Company
Developers Surety and Indemnity Company
Fidelity and Deposit Company of Maryland
First National Insurance Company of America
Granite Re, Inc.
Lexon Insurance Company
Merchants Bonding Company (Mutual)
Nationwide Mutual Insurance Company
Old Republic Surety Company
Pekin Insurance Company
Star Insurance Company
Selective Insurance Company of America
State Auto Insurance Company
The Ohio Casualty Insurance Company
Travelers Casualty and Surety Company of America
US Specialty Insurance Company
Western Surety Company
Western National Mutual Insurance Company

the corporation named in the foregoing instrument, and that the seal affixed to the said instrument is the corporate seal of the said corporation, and that the said instrument was signed and sealed on behalf of the said corporation by authority of its Board of Directors, and the said **Charles R. McQuiggan**, acknowledged the said instrument to be the free act and deed of the said corporation.

Official Seal

Holly V. Johnson

Notary Public, State of Illinois

My Commission Expires January 30, 2021

By: **Holly V. Johnson**
Notary Public

Attachment: Erection of 6 unit T-Hangar (1729 : Accept bid for Erection of 6 Unit T-Hangar)

**CITY OF MADISONVILLE
RESOLUTION**

SURPLUS OF CARGO VAN

WHEREAS, the Madisonville Fire Department is requesting that a 2008 Ford Cargo Van be declared surplus;

WHEREAS, the Fire Department requests to dispose of the surplus items per KRS 82.083.

NOW THEREFORE, BE IT RESOLVED:

1. The above vehicles and radios are no longer in service and are declared surplus.
2. The Fire Department is authorized to dispose of the surplus vehicles by means of public or electronic auction (KRS 82.083).

ADOPTED on this 16th day of March, 2020.

ATTEST:



City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

ITEM FOR DISCUSSION (ID # 1732)

Meeting: 03/16/20 04:30 PM
Department: City Clerk Department
Category: Grant
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1732

9.B.A

Permission to apply for a Kentucky Homeland Security Grant

Chief John Dunning requests permission to apply for a Kentucky Homeland Security Grant for Ballistic Vests in the amount of \$25,300.00



City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

ITEM FOR DISCUSSION (ID # 1730)

Meeting: 03/16/20 04:30 PM
Department: City Clerk Department
Category: Grant
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1730

9.B.B

Permission to apply for the Pride Recycling Grant

Public Works Department is requesting permission to apply for the Pride Recycling Grant

Chad E. Menser

669 Cherokee St, Madisonville, Kentucky, 42431
(270) 339-9530, chad.menser@gmail.com

Education:

Masters of Business Administration, Brescia University

Bachelors of Science in Finance, Western Kentucky University

- Concentration in Financial Management
- Financial Planning Certificate

Affiliations:

First United Methodist Church

- Adult Leader of Hands of Christ Youth Ministries
- Mission Team Leader on both Domestic and International Missions

Boy Scouts of America

- Eagle Scout (2005)
- Tecumseh District Commissioner (2011-2017)
- District Committee Member
- Troop 1 Committee Member

Madisonville Chrysalis

- Treasurer
- Audio Visual Coordinator

Hopkins County Young Professionals

- Board Member
- President (2019)

Work Experience:

Farmers Bank and Trust

- Relationship Banker

First United Bank and Trust Company

- Deposit Operations
- Loan Operations Specialist
- Teller

Western Kentucky University Information Technology

- Lab Manager

Glenda P. Wade
 1527 Corum Drive
 Madisonville, Kentucky 42431

E-mail gpwade@bellsouth.net Home phone 270-825-4725 Cell phone 270-871-6170

Background Information and Education:

I was born to Will Sargent Peppers and Lorene Hendrix Peppers in Earlington, Kentucky. I am the sixth child of seven children. I attended J.W. Million Elementary School and graduated from Earlington High School in Earlington, Kentucky. I enrolled at Kentucky State College and graduated with a BA degree in Sociology and a minor in English. I then attended Morehead State University, Morehead, Kentucky and graduated with a MA degree in Adult Education and Counseling. I have 4 hours towards a Doctorate degree from the University of Louisville in Louisville, Kentucky.

Work Experience:

I have worked for the Dept. of Mental Health through the Pennyroyal Mental Health Center as an Impact Coordinator for Hopkins and Christian counties. I worked with families and children with emotional, psychological, and severe disabilities. I provided case management, crisis management, counseling and coordination of services to families. My employment covered 15 years.

I worked for Sanctuary Inc. of Hopkinsville, Kentucky. I worked as a Housing Coordinator in the counties of Hopkins, Christian and Todd counties. I worked with families that were torn apart by domestic violence and sexual assault. I provided immediate safe housing and permanent housing for the families. I provided housing assistance, crisis counseling, facilitated support groups, planned and implemented workshops and made appropriate referrals for assistance. My employment covered 10 years.

I have worked as a Library Out Reach Coordinator for the Reading Is Fundamental Program in Hopkins County and was recognized by First Lady Rosalyn Carter for giving free books to children to encourage reading. My employment covered 2 years and was grant funded.

I have been employed as a Census worker for the 2010 census bureau and covered Madisonville and Mortons Gap, Kentucky. I completed census applications and helped families to complete their census and get it turned in. My employment covered 9 months.

I am presently retired effective January 2014.

I am the present Pastor of Bethel Out Reach Ministries, Inc. of Madisonville, Kentucky. I have been in ministry for 14 years. I am a teacher and preacher of the word of God. I have a radio

ministry that is on 106.9 fm every Sunday morning from 9-9:15 am. Every Tuesday at 11:00 am we have a group called Self Talk that meets, discusses, shares in a meditation and concludes with a lunch. This is a free ministry opened to women and men.

Skills and Professional Abilities:

Organizational skills, Knowledge of fiscal and budgetary management, leadership skills, interpersonal skills, group dynamics, crisis management, Facilitate support groups, planning and implementation of diversity and workshops on cultural diversity.

Honors and Awards

I received the Betty Triplett Award in Social Work, Mental Health Award in Case Management, Hopkins County Community Oratory Award, Hopkins County Woman of Achievement, Kentucky Colonel, Noted Woman in Hopkins County by the Historical Society 2019, Harriet Tubman Icon Award 2020, Black African American Recognized 2020.

I am a Community Speaker and an Anger Management Facilitator.

Organizations and Clubs:

Afro American Coalition of Hopkins County, Historical Society Member, AARP member, President of the Purple Waves Preservation Society, Kentucky Colonel, and Volunteer of 2 children through the Family Resource Center.

I am Anthony L. Smith and I am submitting this letter seeking to fill the remaining months of the ward 6 City Council position of Bobby Johnson.

I have twice campaigned and sought the position via our Democratic election process. In the first effort I was defeated by Bill Smith the incumbent. After Bill Smith retired from the position I sought it again. In the 2nd effort I attended every council and committee hearing from about March of 2016 until the election in November of the same year. I attended every meeting of the new Tourism Advisory Board without being an appointed member through late 2016. Challenger Bobby Johnson came out on top. In neither election was I defeated by overwhelming numbers. Because of the 2 efforts I have met in person many of the constituents of Ward 6 personally throughout the entirety of the Ward due to the door to door campaign efforts I made.

With my creation and management of now 5 businesses in Madisonville I have created many jobs and opportunities going back to 1985. The first business was a humble 2 person operation which I sold to others so that I could have the funds to create my 2nd business, Blades Hair salon which has operated and employed since 1986. In a divorce settlement, my ex wife took total control of the business. She transferred the business name, good will and reputation to one of our first employees Elizabeth Oldham in about 2008. Elizabeth took off running with the business turning it into the one it is today, Blades Salon and Day Spa. She has had great success, still an employer and just weeks ago was named the co-recipient of the Lyons Club Woman of the year.

I opened next the 1st location of Father & Sons Liquors in 1991, the 2nd liquor store to open in Madisonville in more than 50 years. This business took off quickly and led to the opening of a second location. The previous owner of the 2nd location had failed in his entrepreneurial efforts and lost the business due to bankruptcy. It is extremely difficult to find success in a previously failed business. I rebuilt the stores inventory, repaired the equipment, regained and surpassed the previous stores annual sales to at that time to eventually employ in total annually more than 20 people, with highest annual sales of around 2 million dollars generating both payroll tax, occupational tax, property tax, sales tax and more revenues for the city of Madisonville. I sold F&S Liquors 7 years ago, it remains open and still provides employment for local citizens.

Between the years that I created F&S Liquors #1 and the acquisition of #2, I opened and operated the National Franchise, the General Nutrition Center for 10 years in Madisonville. After I sold it back to the company in approximately 2006 it remains open and is an employer still today.

Lastly, I have created a Real Estate Investment firm, LongView Development. I purchase, sell and rent properties in Madisonville and Hopkins county. With LongView I bought a dilapidated Strip Mall located at 101 41A. I renovated and repaired the eyesore, and that is still on going. I increased the tenants from 2 to 5. My renovations caused 1 of the original 5 to stop their process of removing their business from Madisonville. Each of the newly occupied business has employees, sales and services, again, increasing the tax revenues for the City of Madisonville. On the residential side of the LongView, I have been part of or wholly responsible for the acquisition of properties abandoned and in need of repair. That process has involved the purchase of material and services from various local supply companies, contractors and sub contractors. Through that I have created some temporary employment through short term labor to some of greatest need local citizens. I am also a licensed Real Estate professional with Ken Gibson Realtors.

To list my involvement with the citizens and the betterment of Madisonville goes back many years spanning back to the Bill Cox administration. I was instrumental in the CFACS effort to make alcohol

sales legal again. The successful conclusion of that campaign has created many businesses, jobs and increased tax revenues throughout the city. I was involved in the firsts of several events in Madisonville. I led and operated the first two beer Gardens in the Taste of Madisonville events, now known as Friday Night Live. I was involved in the first few Picnic in The Park events. I was involved in and led the first 2 public wine tastings in Madisonville. I was instrumental in pushing for the tennis court repairs at Cherry Park and the creation of FootGolf in our City Park. I have been involved in community development from the first New Cities plan, and the 2nd graduating class of the Leadership Greater Madisonville group. My charitable efforts range across the board, from fund raising for the YMCA to the MDA and several more. I still am involved in various charities in Madisonville and the County, preferring contributions that affect the poorest of us. From Landons Hope, to the Light of Chance/Breathe programs especially.

Lastly, I am a man who has his feet set squarely on both sides of the tracks with friends from the most affluent and powerful, to the poorest and least influential, I am known to all from those extremes and through every strata of income and community involvement between.

I am proudly in social programs left leaning, yet fiscally a conservative. I believe the council needs that as a balance.

If I am chosen to fill the remainder of Bobby Johnson's term, it is my intention to file as an Independent for the next term. Thank you for your consideration,



Anthony "Tony" Smith
Resident Ward 6
717 Princeton Rd.
Madisonville KY
270 871 5340
fathernsons.smith@gmail.com

767 Plainview Drive
 Madisonville, KY 42431
 270-871-9244
wesleylynn@att.net

J. Wesley Lynn

OBJECTIVE: To be appointed as Ward 6 Councilman. To work as a team member in reaching all the goals set forth by the Council.

EDUCATION:

- Aug. 1986 – Jan. 1988 Oakland City University Oakland City, IN
- Certified Auto/Diesel Mechanic
- Dec. 1988 Madisonville Vocational/Tech. Madisonville, KY
- Certified as an Emergency Medical Technician
- Jan. 1994 – June 1996 Madisonville KCTCS Madisonville, KY
- Graduated with Honors as a Licensed Paramedic
- May 2016 – Present Madisonville KCTCS Madisonville, KY
- Currently finishing my Degree in Fire Science and Paramedicine.

CERTIFICATIONS:

- Advanced Cardiac Life Support – Training Center Faculty
- Pediatric Advanced Life Support – Training Center Faculty
- American Heart Assoc. CPR/First Aid – Training Center Faculty
- EMT – Instructor Evaluator
- Paramedic – Instructor Evaluator
- Level 1 Fire Instructor
- CEVO 3 EMS & Fire Service Drivers Training - Instructor
- Pediatric Abusive Head Trauma - Instructor
- Certified Level 1 and 2 IFSAC Firefighter
- Certified Hazardous Material Operations Level
- Basic Search and Rescue
- Search Management for the Initial Response Incident Commander
- NIMS 100, 200, 300, 400, 700, & 800
- Advanced Medical Life Support
- Prehospital Trauma Life Support
- Basis and Advanced CAMEO for all Hazards Management and Planning
- Advanced Skywarn Spotter Training
- Damage Assessment Train-the-Trainer
- Certified Critical Care Paramedic

ACCOMPLISHMENTS:

- Ordained Minister
- Member Masonic Lodge
- Kentucky Volunteer Fire Chief of the Year – 2011
- Recognized on Senate Floor as Volunteer Chief of the Year, June 2011
- Grapevine Volunteer Fire Department Officer of the Year – 2000
- Paramedic of the Year, Yellow Ambulance Service – 1998
- Member of the National Vocational Honor Society
- Area 2 State Fire Rescue Training Firefighter of the Year, 2001
- Kentucky Colonel
- Special Congressional Recognition, 2002
- Elected Hopkins County Magistrate in 2007
- Volunteer with Hopkins County Emergency Management Agency since 1988
- Volunteer with Grapevine Community Volunteer Fire Department since 1988
- Asst. Chief of Grapevine Community Volunteer Fire Department
- Supervisor, and later became Asst. Director Yellow EMS 1998-2000
- Director Yellow EMS (Hopkinsville Base) 2001
- Currently a Supervisor for COM-CARE Inc, Caldwell County EMS
- Current Assistant SAR Coordinator for Hopkins County
- Husband, Father, and Papaw

Field Experiences

- Tornado responses in Owensboro, Hopkinsville, and Providence.
- Incident Command during the Tornado in Hopkins County.
- FEMA requested deployment during Hurricane Irma.
- Part of local Government Incident Command structure during the Ice Storm.
- Search team member for multiple searches in and around Hopkins County.
- Incident Command for searches.
- Team member during multiple drownings.
- Incident Command structure during the Eclipse in Caldwell County.

REFERENCES:

- | | | |
|-------------------|----------------------------------|--------------|
| • Nick Bailey | Hopkins County EMA Dep. Director | 270-836-6783 |
| • Chris Pool | Supervisor, Caldwell County EMS | 270-963-1277 |
| • Franky Frashure | | 270-875-9005 |

Bill McReynolds

270.836.9097

1 Westview Drive, Madisonville, KY

billmcreynolds@yahoo.com

Highlights of Skills and Abilities:

- * Leader
- * Critical Thinker
- * Problem Solver
- * Great Listener
- * Business Skills
- * Community Experience
- * Team Player
- * Quick Learner
- * Very Motivated
- * Assertive

Work Experience:

- * LegalShield (2011- Present) - Director (Independent Associate) Legal and Identity Theft Protection Plans, Small Business and CDLP Specialist
- * GE Aviation (1996-2017/Retired) - Flex 2 Operator, Environmental Health & Safety Rep in Commercial Blades Cell
- * White Hydraulics (1994-1996) - Besly Grinder Operator
- * York International (1978-1992) - Forklift Material Handler/Team Leader
- * First Baptist Church (1976-1978) - Custodian (all custodial duties)
- * Hopkins County Hospital (1974-1976) - Custodian (all custodial duties)

Education:

- * Madisonville Community College - received college credits for Business Course (1993-1994)
- * Business and Industry Technical Assistance Center (B.I.T.A.C.) - First graduating class (1993)
- * Madisonville North Hopkins High School (1973 Graduate/General Course)

Political (Indirect):

- * Political and Economic Empowerment Coordinator for the Western Kentucky A.M.E. Zion Church District (2018-Present)
- * On former Madisonville Mayor David Jackson's transition team
- * Held political debates over the years

Community Service / Organization Affiliations:

- * 2020 Boys To Gentlemen Mentor Program Leader - West Broadway Elementary School
- * Member/African American Coalition of Hopkins County

- * Served as the first President of the Minority Economic Development Council (M.E.D.C.)
- * President of the Concerned Citizens Society
- * Member/Hopkins County Regional Chamber of Commerce
- * A.B.A. Basketball Coach (20 years)

Certifications/Awards:

- *LegalShield SmallBiz Certification (2017)
- *Political and Economic Empowerment Coordinator Certification (2018)
- *GE Impact Award (2011)
- *GE "You Make a Difference" Safety Recognition Award (2010)
- *LegalShield Group School Corporate Certification (2003)
- *LegalShield Director Certification (2003)
- *LegalShield Manager Certification (2002)
- *LegalShield Rising Star Award (2000)

Bryson Johnson

10.F

693 Seminole Dr □ Madisonville, Kentucky □ 42431
C: 270-871-6007 □ E: Bryson.johnson33@gmail.com

EDUCATION

University of Kentucky

May 2018

Lexington, Kentucky

Bachelors of Business Administration in Marketing

EXPERIENCE

Applied Industrial Technologies, Sales and Management Training Program Evansville, Indiana

September 2019 – Current

- Customer service and inside sales representative
- Address each customers concerns or questions with exceptional service and solutions
- Corporate training with vendor product knowledge and resource training
- Manage warehouse inventory through system software and cycle count
- Assist customers with any questions

Madisonville ABA, Youth Basketball Coach

February 2020 – Current

- Inspire the youth to be the best version of themselves
- Teach the youth meaningful life skills with the sport
- Instill confidence in every player I coach

City of Madisonville, Summer Camp Counselor

June 2017 – July 2017

- Supervised students in grades fifth through eighth
- Help improve each students teamwork and collaboration skills through various activities
- Designed activities to challenge students strategic thinking

INVOLVEMENT

Underground Perspective (UGP), General Body Member

October 2016 – May 2018

- Participated in monthly community service activities
- Designed detailed schedule of events for active members
- Performed daily duties as needed
- Created multiple promotional strategies to help brand awareness

SKILLS

Management

- Ability to manage and complete multiple tasks efficiently

Communication

- Completed business professional and interpersonal communication courses

Leadership

- Exemplified leadership in the classroom amongst classmates and work amongst coworkers

Adaptable

- Ability to adapt to many job functions as required
- Ability to help customers based on their needs

Computer Skills

- Proficiency with Internet
- Microsoft Computer Software: Word, Excel, PowerPoint
- Adobe Computer Software: Photoshop, Lightroom

COURSEWORK

AN 300 Analyzing Business Operations

CIS 300 Strategic Business and Professional Communication

MKT 310 Consumer Behavior

MKT 420 Data Mining

MKT 450 Marketing Strategy and Planning

References available upon request

Communication: Resume of Bryson Johnson (Review Letters & Resumes of Individuals having a desire to represent the citizens in Ward 6 to

David Webb

698 Bartlett Ave.
 Madisonville, KY 42431
 270.584.4304
 webster921@yahoo.com

To Whom it my concern:

Thank you for your consideration for the ward 6 city council position, with The City of Madisonville, KY. I hope the additional documents are helpful in explaining my qualifications and abilities in leadership while having many diverse areas of responsibilities.

As detailed in the enclosed resume, I have demonstrated a proven record of accomplishment of emergency medical services management. My experience encompasses management involving ground EMS, air medical, business development, and currently serving as a Senior Program Director for AirEvac Lifeteam in Hopkinsville, KY.

During my career, I have been fortunate in learning and afforded the opportunity to gain experience in the following areas:

- Budgeting
- Long Range Planning
- KPI's
- Revenue Cycle
- Human Resources
- Organizational Development and Change
- Transforming Underperforming Organizations
- Growth, Acquisition and Expansion
- Payor Contracting
- Quality and Patient Safety
- Board and Community Relations

I am eager to put my expertise in healthcare leadership, my proven commitment to excellence, and my strong communication skills to work for the citizens of Madisonville. I realize that I have potential for growth in certain areas; however, I am confident that I possess the willingness and desire to acquire the knowledge and skills needed to contribute to making city of Madisonville successful. While reviewing my resume, you will find numerous milestones that portray a vast experience in healthcare leadership.

I appreciate the opportunity to expand on my background and resume with you in detail. It is difficult to reflect on paper what I actually have accomplished in my career.

Thank you very much for your consideration.

David Webb
 Enclosure

David L. Webb

Webster921@yahoo.com
270.584.4304

698 Bartlett Ave
Madisonville, KY 42431

PROFESSIONAL EXPERIENCE

Air Evac Lifeteam

Senior Program Director

May 2018-Present

Program Director Hopkinsville & Crittenden Co. KY

May 2009-Present

- Transformed a base that was experiencing decreased performance and flights into one of the top bases within the Air Evac organization.
- Vast experience with Human Resources (recruiting, hiring, and training) while leading a team that consists of 112 employees amongst seven bases.
- Developed and planned various strategic growth strategies for the service areas of Hopkinsville, Clarksville, Paducah, and Crittenden County bases.
- Responsible for team members, clinical performance, financial performance, flight volume growth and maintenance.
- Served as a member of the focus group that visited bases who needed extra assistance in their service area.
- Coordination of Kentucky State Inspections for past ten years.
- Opened the Crittenden Co. KY base in 2015.
- Opened the Clarksville, TN & Paducah, KY bases in 2019.
- Increased flights by 33% (record year for Hopkinsville) in 2018.
- Currently 7% over 2019 flight budget.
- Member of the KAPA (Kentucky Ambulance Provide Association) Education Conference Committee. (2015-2018)
- Currently serving on Kentucky Board of EMS Board of Directors and Executive Committee.
- Negotiated contract and initiated service with blood supplier.

Medical Center Ambulance Service, Inc. Madisonville, KY

December 1999-October 2007

Webster County EMS Dixon, KY

August 2001-October 2007

Director of Operations

- Transformed a company that experienced a history of substandard financial and operational performance into an organization that has a history of growth in both the service volume and financial performance over the last decade. The organization achieved and maintained profitability throughout my term with the organization.
- Vast experience with Human Resources (training, recruiting and employee benefits to include health insurance and retirement plans) while managing a leadership team that consisted of 4 shift supervisors and an employee base in excess of 80 people.
- Developed and planned various strategic growth strategies that involved management of other ambulance services under the umbrella of Medical Center Ambulance Service.
- Developed a ground critical care transport service (Trover Foundation EMS) to provide additional transport revenues.
- Managed a communications center that coordinated all medical transportation requests (emergency and non-emergency) on a 24 hour basis utilizing state of the art IT equipment and software.

- One of the first services in Kentucky to implement an electronic medical records program for patient charting.
- Implemented a fleet purchasing and replacement program that achieved significant cost savings.
- Negotiated and implemented a management contract that saved the Webster County Fiscal Court money as well as positioned Medical Center Ambulance Service, Inc. for increased profitability.
- Performed all strategic planning, budget development, and community relations for the entity.
- Worked with a governmental taxing district Board of Directors to ensure success of the organization.
- Created policies and procedures to improve operational efficiency.
- Increased staffing and paramedic coverage for the county while maintaining profitability and increasing volume.
- Introduced a medical billing company to improve financial collections and reduce the days in A/R. Days in A/R were reduced from 78 to 53 during that time period with an industry benchmark at 60.
- Performed due diligence on air medical providers and finalized negotiations to bring PHI to Madisonville & Paducah.
- Designed and developed a community based air medical program in which all risk was placed on PHI for success, and there was no financial contribution from local hospital or EMS. PHI purchased management services and communication from Medical Center Ambulance Service, Inc.

EDUCATION

Bachelor Degree Business Administration, Western Governors University, Fall 2021

Crucial Conversation, AirEvac Lifeteam 2017

Dale Carnegie Leadership, 2006

Fitch and Associates/AAA Director Course, 2004

Associate Degree Paramedicine. Ivy Tech State College, Evansville, IN. July 2000

General Studies. Webster County High School, Dixon, KY. May 1989

PROFESSIONAL LEADERSHIP

Kentucky Board of Emergency Medical Services Board of Directors

Kentucky Board of Emergency Medical Services Executive Committee

Kentucky Ambulance Provider Association, Past Board Member

South Central Kentucky Emergency Medical Service Director Association

Middle Tennessee Director Association

Hopkins County YAA, Past Board Member

Madisonville ABA, Past Board Member

Mutual Credit Board of Directors, Past Board Member

Kentucky Colonel

References

Beth McGraw, Director of Nursing, Jennie Stuart Medical Center

270-985-5847

Jim Duke, President, ComCare EMS

270-256-2060

Stacey Beavens, Vice President of Operations, Ascension Health

270-484-6805

CITY OF MADISONVILLE
OFFICE OF THE MAYOR
EXECUTIVE ORDER

DECLARATION OF LOCAL STATE OF EMERGENCY IN THE CITY OF MADISONVILLE
DUE TO OUTBREAK OF COVID-19

KNOW ALL MEN BY THESE PRESENTS:

That I, Kevin Cotton, Mayor of the City of Madisonville, Kentucky, pursuant to the authority vested in me by applicable law, **DO HEREBY ORDER** as follows:

WHEREAS, on March 13, 2020 President Donald J. Trump declared a national state of emergency in response to the coronavirus, COVID-19, pandemic; and

WHEREAS, on March 6, 2020 Governor Andy Beshear declared a state of emergency in Kentucky in response to the first documented case of the novel coronavirus, COVID-19; and

WHEREAS, COVID-19, a respiratory disease that can result in serious illness or death and can easily spread from person to person; and

WHEREAS, the emergency response of the City of Madisonville must be deployed rapidly to protect the health, safety, and welfare of citizens; and

WHEREAS Governor Beshear has implemented measures to slow the spread of COVID-19, including the closure of Kentucky's schools and recommendations to cancel or postpone group events and activities; and

WHEREAS, Mayor Kevin Cotton, has determined that the novel coronavirus, COVID-19, presents a severe and complex threat to the public health, safety, and welfare of citizens that extraordinary emergency measures are warranted pursuant to KRS 39A.100 (2) and KRS 39B.070; and

WHEREAS, it is necessary for Mayor Kevin Cotton to coordinate an emergency effort with national, state, county, and other local agencies for maximum effective response.

NOW THEREFORE, I, Kevin Cotton, Mayor of the City of Madisonville, by virtue of the authority vested in me by KRS Chapter 39A and 39B of the Kentucky Revised Statutes, do hereby declare that a state of emergency exists in the City of Madisonville and that I shall be exercising the authority granted to me through Executive Orders, and through utilization of city personnel, services, equipment, and any necessary acts to manage this emergency. Subject to any orders of Governor Andy Beshear, I hereby order and direct that:

1. Any and all departments of the City of Madisonville to coordinate and cooperate with the Hopkins County Health Department, Kentucky Department for Public Health, any federal agencies to respond to the threat presented by the novel coronavirus, COVID-19 by exercising the powers articulated in KRS

Chapter 39A and 39B.

2. Provide information to individuals, businesses, organizations, and other entities to best prepare and respond to the COVID-19 State of Emergency Declaration.

3. Any regular or special meetings of the City Council may be done by electronic means including video teleconferencing subject to the same requirements as set forth in KRS 61.820 and KRS 61.823.

4. Under this State of Emergency, as provided in KRS 39A.100(2) and 45A.380(1)(7) the Mayor can waive procedures and formalities otherwise required by the law pertaining to: A) performance of public work, B) entering into contracts, C) incurring obligations, D) employment of permanent and temporary workers, E) utilization of volunteer workers, F) rental of equipment, G) appropriation and expenditure of public funds.

This Declaration of State of Emergency shall remain in effect until terminated by the issuance of another Executive Order when I determine that a state of emergency no longer exists and the exercise of extraordinary measures are no longer required for the protection of the public health, safety and welfare.

On this 16th day of March, 2020

ATTEST: