



## **AGENDA**

- 1. CALL TO ORDER BY MAYOR KEVIN COTTON**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
  - A. Minutes of October 17, 2022
  - B. Minutes of October 27, 2022
- 6. APPROVAL OF BILLS AND PAYROLL**
  - A. Bills and Payroll
- 7. DEPARTMENT REPORTS**
  - A. Business Licenses
  - B. Planning & Zoning Reports
  - C. Building Activity Monthly Report
- 8. NEW BUSINESS**
  - A. Resolutions
    - A. Resolution to surplus items from Public Works Department
    - B. Resolution to accept bids for Vehicle Exhaust Removal Systems
    - C. Accept Bid for Phase 2 of the West Noel Avenue Sewer Interceptor Project
- 9. Announcements**
  - A. Proclamation - Small Business Saturday
  - B. Recognition of City Employee
- 10. ADJOURNMENT**



## MINUTES

**1. CALL TO ORDER BY MAYOR KEVIN COTTON**

**2. PLEDGE OF ALLEGIANCE**

**3. INVOCATION**

Council Member Chad Menser

**4. ROLL CALL**

Present: Council Member Misty Cavanaugh, Council Member Tony Space, Council Member Adam Townsend, Council Member Amy Cruz, Council Member Frank Stevenson, Council Member Chad Menser

Absent:

**5. APPROVAL OF MINUTES**

A. Minutes of October 3, 2022

**RESULT:** Approved

**MOVER:** Council Member Tony Space

**SECONDER:** Council Member Amy Cruz

**AYES:** Misty Cavanaugh, Tony Space, Adam Townsend, Amy Cruz, Frank Stevenson, Chad Menser

**NOES:** None

**ABSTAIN:** None

**6. APPROVAL OF BILLS AND PAYROLL**

A. Bills and Payroll

**RESULT:** Approved

**MOVER:** Council Member Frank Stevenson

**SECONDER:** Council Member Adam Townsend

**AYES:** Misty Cavanaugh, Tony Space, Adam Townsend, Amy Cruz, Frank Stevenson, Chad Menser

**NOES:** None

**ABSTAIN:** None

**7. DEPARTMENT REPORTS**

A. Fire Department Report

B. Police Department Report

**8. Council Committee Report - Tourism**

Motion to approve \$60,000.00 from Restaurant Tax Funds for Airshow at Madisonville Airport

**RESULT:** Approve

**MOVER:** Council Member Adam Townsend

**SECONDER:** Council Member Chad Menser

**AYES:** Misty Cavanaugh, Tony Space, Adam Townsend, Amy Cruz, Frank Stevenson, Chad Menser

**NOES:** None

**ABSTAIN:** None

**9. NEW BUSINESS**

A. Second Reading Ordinances

A. AN ORDINANCE AMENDING CHAPTER 156.035 OF THE CITY OF MADISONVILLE CODE OF ORDINANCES RELATING TO PLANNED UNIT DEVELOPMENTS

**RESULT:** Approved

**MOVER:** Council Member Chad Menser

**SECONDER:** Council Member Frank Stevenson

**AYES:** Misty Cavanaugh, Tony Space, Adam Townsend, Amy Cruz, Frank Stevenson, Chad Menser

**NOES:** None

**ABSTAIN:** None

B. Resolutions

A. Resolution to make application and enter into an agreement with Homeland Security

**RESULT:** Approved

**MOVER:** Council Member Tony Space

**SECONDER:** Council Member Adam Townsend

**AYES:** Misty Cavanaugh, Tony Space, Adam Townsend, Amy Cruz, Frank Stevenson, Chad Menser

**NOES:** None

**ABSTAIN:** None

C. Item for Discussion

A. Permission to close Bishop Alley and Sugg Street for an event on December 9, 2022

Approved to close Bishop Alley and Sugg Street to Railroad Crossing but not to close the parking lot between Clements Jewelry and Hair Salon without written permission from owners of Green's Steakhouse and Hair Salon.

|                  |                                                                                              |
|------------------|----------------------------------------------------------------------------------------------|
| <b>RESULT:</b>   | Approved with exception of not closing the parking lot between Clements Jewelry & Hair Salon |
| <b>MOVER:</b>    | Council Member Adam Townsend                                                                 |
| <b>SECONDER:</b> | Council Member Chad Menser                                                                   |
| <b>AYES:</b>     | Misty Cavanaugh, Tony Space, Adam Townsend, Amy Cruz, Frank Stevenson, Chad Menser           |
| <b>NOES:</b>     | None                                                                                         |
| <b>ABSTAIN:</b>  | None                                                                                         |

B. Permission to close Martin Luther King Jr. for Madisonville Housing Authority Trunk or Treat Event

**RESULT:** Approved  
**MOVER:** Council Member Chad Menser  
**SECONDER:** Council Member Tony Space  
**AYES:** Misty Cavanaugh, Tony Space, Adam Townsend, Amy Cruz, Frank Stevenson, Chad Menser  
**NOES:** None  
**ABSTAIN:** None

C. Permission to close Bishop Alley on Monday, October 31, 2022 from 3:00 p.m. to 6:00 p.m.

**RESULT:** Approved  
**MOVER:** Council Member Chad Menser  
**SECONDER:** Council Member Amy Cruz  
**AYES:** Misty Cavanaugh, Tony Space, Adam Townsend, Amy Cruz, Frank Stevenson, Chad Menser  
**NOES:** None  
**ABSTAIN:** None

10. EXECUTIVE ORDER

A. Re-Appointment of Nick Foster to the Housing Authority Board

**11. Proclamation - Support your Local Chamber of Commerce Day**

A. Proclamation

**12. ADJOURNMENT**

**RESULT:** Adjourn

**MOVER:** Council Member Adam Townsend

**SECONDER:** Council Member Tony Space

**AYES:** Misty Cavanaugh, Tony Space, Adam Townsend,  
Amy Cruz, Frank Stevenson, Chad Menser

**NOES:** None

**ABSTAIN:** None



## MINUTES

1. **CALL TO ORDER BY MAYOR KEVIN COTTON**

2. **PLEDGE OF ALLEGIANCE**

3. **INVOCATION**

4. **ROLL CALL**

Present: Council Member Tony Space, Council Member Adam Townsend, Council Member Amy Cruz, Council Member Frank Stevenson, Council Member Chad Menser

Absent: Council Member Misty Cavanaugh

5. **Item for Discussion: Closed Session**

**RESULT:** Motion to go in closed session pursuant to KRS 61.810(1)(b)

**MOVER:** Council Member Frank Stevenson

**SECONDER:** Council Member Tony Space

**AYES:** Tony Space, Adam Townsend, Amy Cruz, Frank Stevenson, Chad Menser

**NOES:** None

**ABSTAIN:** None

A. Motion to come out of closed session

**RESULT:** Approved

**MOVER:** Council Member Adam Townsend

**SECONDER:** Council Member Frank Stevenson

**AYES:** Tony Space, Adam Townsend, Amy Cruz, Frank Stevenson, Chad Menser

**NOES:** None

**ABSTAIN:** None

B. Pursuant to KRS 61.810(1) (b) for discussions concerning deliberations on the future acquisition or sale of real property when publicity would be likely to affect the value of the property.

**RESULT:** Motion to come out of closed session

**MOVER:** Council Member Adam Townsend

**SECONDER:** Council Member Frank Stevenson

**AYES:** Tony Space, Adam Townsend, Amy Cruz, Frank Stevenson, Chad Menser  
**NOES:** None  
**ABSTAIN:** None

- C. Motion to have Mayor Cotton to negotiate the purchase of 1301 South Main Street

**RESULT:** Approved  
**MOVER:** Council Member Frank Stevenson  
**SECONDER:** Council Member Adam Townsend  
**AYES:** Tony Space, Adam Townsend, Amy Cruz, Frank Stevenson, Chad Menser  
**NOES:** None  
**ABSTAIN:** None

## 6. NEW BUSINESS

- A. Resolutions

- A. Declare the property at 819 South Main Street as Surplus

**RESULT:** Approved  
**MOVER:** Council Member Adam Townsend  
**SECONDER:** Council Member Frank Stevenson  
**AYES:** Tony Space, Adam Townsend, Amy Cruz, Frank Stevenson, Chad Menser  
**NOES:** None  
**ABSTAIN:** None

- B. Resolution pertaining to 819 South Main Street, Madisonville, Kentucky

**RESULT:** Approval authorizing the sale of 819 South Main Street for Economic Development Purposes  
**MOVER:** Council Member Frank Stevenson  
**SECONDER:** Council Member Tony Space  
**AYES:** Tony Space, Amy Cruz, Frank Stevenson  
**NOES:** Adam Townsend, Chad Menser  
**ABSTAIN:** None

- C. Resolution to accept bids for supplying the steel studs, insulation, drywall & ceiling at the Madisonville Municipal Airport

**RESULT:** Approved  
**MOVER:** Council Member Adam Townsend  
**SECONDER:** Council Member Frank Stevenson  
**AYES:** Tony Space, Adam Townsend, Amy Cruz, Frank Stevenson, Chad Menser  
**NOES:** None  
**ABSTAIN:** None

- D. Resolution to accept bid for supplying the building and construction of labor for a 40 x 60 ft building at the Madisonville Fire Station

**RESULT:** Approved  
**MOVER:** Council Member Tony Space  
**SECONDER:** Council Member Frank Stevenson  
**AYES:** Tony Space, Adam Townsend, Amy Cruz, Frank Stevenson, Chad Menser  
**NOES:** None  
**ABSTAIN:** None

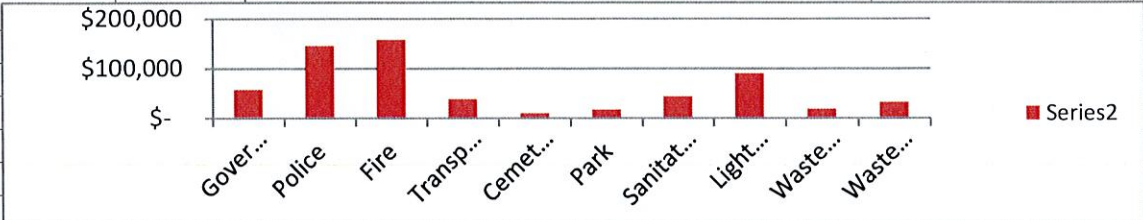
**7. Item for Discussion - Road Closure**

- A. Road Closure Request

**RESULT:** Approved  
**MOVER:** Council Member Adam Townsend  
**SECONDER:** Council Member Chad Menser  
**AYES:** Tony Space, Adam Townsend, Amy Cruz, Frank Stevenson, Chad Menser  
**NOES:** None  
**ABSTAIN:** None

**8. ADJOURNMENT**

**RESULT:** Adjourn  
**MOVER:** Council Member Adam Townsend  
**SECONDER:** Council Member Tony Space  
**AYES:** Tony Space, Adam Townsend, Amy Cruz, Frank Stevenson, Chad Menser  
**NOES:** None  
**ABSTAIN:** None

|    | A                                                                                    | B             | C                                                      | E                    | F |
|----|--------------------------------------------------------------------------------------|---------------|--------------------------------------------------------|----------------------|---|
| 1  |                                                                                      |               | <b>Bills and Payroll for Council Meeting 11/7/2022</b> |                      |   |
| 2  | <b>Co#</b>                                                                           | <b>Bank#</b>  | <b>Fund Name</b>                                       |                      |   |
| 3  | 100                                                                                  | 1             | General Fund                                           | \$ 111,742.38        |   |
| 4  |                                                                                      |               |                                                        | \$ 70,286.39         |   |
| 5  |                                                                                      |               |                                                        | \$ 45,581.63         |   |
| 6  |                                                                                      |               |                                                        |                      |   |
| 7  |                                                                                      |               | <b>Total General Fund</b>                              | <b>\$ 227,610.40</b> |   |
| 8  | 190                                                                                  | 7             | Sanitation                                             | \$ 32,950.12         |   |
| 9  |                                                                                      |               |                                                        | \$ 26,253.14         |   |
| 10 |                                                                                      |               |                                                        | \$ 119,411.35        |   |
| 11 |                                                                                      |               |                                                        |                      |   |
| 12 |                                                                                      |               | <b>Total Sanitation</b>                                | <b>\$ 178,614.61</b> |   |
| 13 | 200                                                                                  | 7             | Electric/Utility Office                                | \$ 82,337.47         |   |
| 14 |                                                                                      |               |                                                        | \$ 10,565.23         |   |
| 15 |                                                                                      |               |                                                        | \$ 68,381.36         |   |
| 16 |                                                                                      |               |                                                        |                      |   |
| 17 |                                                                                      |               | <b>Total Electric/Utility Office</b>                   | <b>\$ 161,284.06</b> |   |
| 18 | 210                                                                                  | 6             | Water and Filter                                       | \$ 21,038.77         |   |
| 19 |                                                                                      |               |                                                        | \$ 68,244.22         |   |
| 20 |                                                                                      |               |                                                        | \$ 50,787.75         |   |
| 21 |                                                                                      |               |                                                        |                      |   |
| 22 |                                                                                      |               | <b>Total Water Filter</b>                              | <b>\$ 140,070.74</b> |   |
| 23 |                                                                                      | 7             | Waste Water Collection and Treatment                   | \$ 32,220.02         |   |
| 24 |                                                                                      |               |                                                        | \$ 261,795.02        |   |
| 25 |                                                                                      |               |                                                        | \$ 83,426.77         |   |
| 26 |                                                                                      |               |                                                        |                      |   |
| 27 |                                                                                      |               | <b>Total Wastewater Collection and Treatment</b>       | <b>\$ 377,441.81</b> |   |
| 28 |                                                                                      |               |                                                        |                      |   |
| 29 |                                                                                      |               |                                                        |                      |   |
| 30 | <b>Co#</b>                                                                           | <b>Dept #</b> | <b>Department Name</b>                                 | <b>Amount</b>        |   |
| 31 | 100                                                                                  | Various       | Governmental                                           | \$ 56,341            |   |
| 32 | 100                                                                                  | 2100          | Police                                                 | \$ 145,310           |   |
| 33 | 100                                                                                  | 2300          | Fire                                                   | \$ 157,536           |   |
| 34 | 100                                                                                  | 3300          | Transportation                                         | \$ 37,455            |   |
| 35 | 100                                                                                  | 5000          | Cemetery                                               | \$ 9,074             |   |
| 36 | 100                                                                                  | 7000          | Park                                                   | \$ 16,528            |   |
| 37 | 190                                                                                  | 3100          | Sanitation                                             | \$ 42,620            |   |
| 38 | 200                                                                                  | 1000/4500     | Light Fund                                             | \$ 89,474            |   |
| 39 | 200                                                                                  | 2000          | Wastewater Treatment                                   | \$ 17,416            |   |
| 40 | 200                                                                                  | 2001          | Wastewater Collection                                  | \$ 31,254            |   |
| 41 | 200                                                                                  | 4700/4600     | Water and Filter                                       | \$ 55,379            |   |
| 42 |                                                                                      |               | <b>Total Payroll</b>                                   | <b>\$ 658,387</b>    |   |
| 43 |  |               |                                                        |                      |   |
| 44 |                                                                                      |               |                                                        |                      |   |
| 45 |                                                                                      |               |                                                        |                      |   |
| 46 |                                                                                      |               |                                                        |                      |   |
| 47 |                                                                                      |               |                                                        |                      |   |
| 48 |                                                                                      |               |                                                        |                      |   |
| 49 |                                                                                      |               |                                                        |                      |   |
| 50 |                                                                                      |               |                                                        |                      |   |
| 51 |                                                                                      |               | Number of Employees paid October 28, 2022              |                      |   |
|    |                                                                                      |               | See next page                                          |                      |   |

| CMP | DEPT | NAME               | REGULAR   | OVERTIME | SPC-OVT | TOTAL     |
|-----|------|--------------------|-----------|----------|---------|-----------|
| 100 | 1100 | ELECTED OFFICIALS  | .00       | .00      | .00     | .00       |
| 100 | 1200 | ADMINISTRATION     | 286.75    | 4.00     | .00     | 290.75    |
| 100 | 1400 | FINANCE            | 80.25     | .00      | .00     | 80.25     |
| 100 | 1500 | CITY CLERK         | 77.50     | .00      | .00     | 77.50     |
| 100 | 1700 | ZONING             | 77.00     | .00      | .00     | 77.00     |
| 100 | 1900 | CITY ENGINEER      | .00       | .00      | .00     | .00       |
| 100 | 2200 | ALCOHOLIC BEVERAGE | .00       | .00      | .00     | .00       |
|     |      | Total Government   | 521.50    | 4.00     | .00     | 525.50    |
| 100 | 2100 | POLICE DEPT-MADISO | 3,580.75  | 276.50   | .00     | 3,857.25  |
| 100 | 2150 | POLICE FICA        | 244.00    | 4.25     | .00     | 248.25    |
|     |      | Total Police       | 3,824.75  | 280.75   | .00     | 4,105.50  |
| 100 | 2300 | FIRE DEPT-MADISONV | 5,058.00  | 2,041.00 | 10.50   | 7,109.50  |
| 100 | 2350 | FIRE FICA/NON HAZA | 80.00     | .00      | .00     | 80.00     |
|     |      | Total Fire         | 5,138.00  | 2,041.00 | 10.50   | 7,189.50  |
| 100 | 3300 | TRANSPORTATION DEP | 2,164.50  | 11.00    | .00     | 2,175.50  |
|     |      | Total Transportati | 2,164.50  | 11.00    | .00     | 2,175.50  |
| 100 | 5000 | CEMETERY DEPARTMEN | 485.25    | 8.00     | .00     | 493.25    |
|     |      | Total Cemetery     | 485.25    | 8.00     | .00     | 493.25    |
| 100 | 7000 | PARK DEPARTMENT    | 639.75    | 38.75    | .00     | 678.50    |
| 100 | 7100 | POOL EMPLOYEES     | .00       | .00      | .00     | .00       |
|     |      | Total Park         | 639.75    | 38.75    | .00     | 678.50    |
| 190 | 3100 | SANITATION DEPARTM | 1,703.75  | 55.00    | .00     | 1,758.75  |
|     |      | Total Sanitation   | 1,703.75  | 55.00    | .00     | 1,758.75  |
| 200 | 1000 | UTILITY OFFICE     | 952.00    | 10.25    | .00     | 962.25    |
| 200 | 1001 | METER READING      | .00       | .00      | .00     | .00       |
| 200 | 4500 | LIGHT DISTRIBUTION | 1,534.25  | 16.25    | .00     | 1,550.50  |
|     |      | Total Utility Offi | 2,486.25  | 26.50    | .00     | 2,512.75  |
| 210 | 2000 | WASTEWATER TREATME | 516.75    | 7.00     | .00     | 523.75    |
| 210 | 2001 | WASTEWATER COLLECT | 1,470.00  | 30.25    | .00     | 1,500.25  |
|     |      | Total Wastewater T | 1,986.75  | 37.25    | .00     | 2,024.00  |
| 211 | 4600 | FILTER DEPARTMENT  | 954.50    | 109.25   | .00     | 1,063.75  |
| 211 | 4700 | WATER DEPARTMENT   | 1,229.75  | 95.00    | .00     | 1,324.75  |
|     |      | Total Water        | 2,184.25  | 204.25   | .00     | 2,388.50  |
|     |      | Grand Totals       | 21,134.75 | 2,706.50 | 10.50   | 23,851.75 |

| CMP | DEPT | NAME                       | DATE     | TOTAL | FULL | PART |
|-----|------|----------------------------|----------|-------|------|------|
| 100 | 1100 | ELECTED OFFICIALS          | 10/28/22 | 7     | 1    | 6    |
| 100 | 1200 | ADMINISTRATION             | 10/28/22 | 11    | 10   | 1    |
| 100 | 1400 | FINANCE                    | 10/28/22 | 5     | 5    |      |
| 100 | 1500 | CITY CLERK                 | 10/28/22 | 4     | 4    |      |
| 100 | 1600 | AIRPORT                    | 10/28/22 | 4     | 4    |      |
| 100 | 1700 | ZONING                     | 10/28/22 | 2     | 2    |      |
| 100 | 2100 | POLICE DEPT-MADISONVILLE   | 10/28/22 | 50    | 45   | 5    |
| 100 | 2150 | POLICE FICA                | 10/28/22 | 6     | 2    | 4    |
| 100 | 2151 | DISPATCH                   | 10/28/22 | 13    | 13   |      |
| 100 | 2200 | ALCOHOLIC BEVERAGE CONTROL | 10/28/22 | 1     |      | 1    |
| 100 | 2300 | FIRE DEPT-MADISONVILLE     | 10/28/22 | 66    | 66   |      |
| 100 | 2350 | FIRE FICA/NON HAZARDOUS    | 10/28/22 | 1     | 1    |      |
| 100 | 3300 | TRANSPORTATION DEPT        | 10/28/22 | 27    | 23   | 4    |
| 100 | 5000 | CEMETERY DEPARTMENT        | 10/28/22 | 7     | 7    |      |
| 100 | 7000 | PARK DEPARTMENT            | 10/28/22 | 14    | 10   | 4    |
| 100 | 7200 | MAHR PARK                  | 10/28/22 | 8     | 7    | 1    |
| 190 | 3100 | SANITATION DEPARTMENT      | 10/28/22 | 22    | 22   |      |
| 200 | 1000 | UTILITY OFFICE             | 10/28/22 | 15    | 15   |      |
| 200 | 4500 | LIGHT DISTRIBUTION DEPT    | 10/28/22 | 20    | 20   |      |
| 210 | 2000 | WASTEWATER TREATMENT       | 10/28/22 | 7     | 7    |      |
| 210 | 2001 | WASTEWATER COLLECTION      | 10/28/22 | 19    | 19   |      |
| 210 | 2002 | ENGINEERING & STORMWATER   | 10/28/22 | 5     | 5    |      |
| 211 | 4600 | FILTER DEPARTMENT          | 10/28/22 | 13    | 13   |      |
| 211 | 4700 | WATER DEPARTMENT           | 10/28/22 | 17    | 17   |      |
|     |      | Totals                     |          | 344   | 318  | 26   |

| CMP | DEPT | NAME               | REGULAR    | OVERTIME  | SPC-OVT | TOTAL      |
|-----|------|--------------------|------------|-----------|---------|------------|
| 100 | 1100 | ELECTED OFFICIALS  | 4,912.22   | .00       | .00     | 4,912.22   |
| 100 | 1200 | ADMINISTRATION     | 25,063.97  | 108.03    | .00     | 25,172.00  |
| 100 | 1400 | FINANCE            | 13,015.73  | .00       | .00     | 13,015.73  |
| 100 | 1500 | CITY CLERK         | 7,913.91   | .00       | .00     | 7,913.91   |
| 100 | 1700 | ZONING             | 4,103.22   | .00       | .00     | 4,103.22   |
| 100 | 1900 | CITY ENGINEER      | .00        | .00       | .00     | .00        |
| 100 | 2200 | ALCOHOLIC BEVERAGE | 1,224.00   | .00       | .00     | 1,224.00   |
|     |      | Total Government   | 56,233.05  | 108.03    | .00     | 56,341.08  |
| 100 | 2100 | POLICE DEPT-MADISO | 127,769.49 | 12,475.95 | .00     | 140,245.44 |
| 100 | 2150 | POLICE FICA        | 4,933.10   | 131.40    | .00     | 5,064.50   |
|     |      | Total Police       | 132,702.59 | 12,607.35 | .00     | 145,309.94 |
| 100 | 2300 | FIRE DEPT-MADISONV | 108,981.33 | 46,684.24 | 255.89  | 155,921.46 |
| 100 | 2350 | FIRE FICA/NON HAZA | 1,614.40   | .00       | .00     | 1,614.40   |
|     |      | Total Fire         | 110,595.73 | 46,684.24 | 255.89  | 157,535.86 |
| 100 | 3300 | TRANSPORTATION DEP | 37,164.45  | 290.58    | .00     | 37,455.03  |
|     |      | Total Transportati | 37,164.45  | 290.58    | .00     | 37,455.03  |
| 100 | 5000 | CEMETERY DEPARTMEN | 8,890.28   | 183.22    | .00     | 9,073.50   |
|     |      | Total Cemetery     | 8,890.28   | 183.22    | .00     | 9,073.50   |
| 100 | 7000 | PARK DEPARTMENT    | 15,697.66  | 830.51    | .00     | 16,528.17  |
| 100 | 7100 | POOL EMPLOYEES     | .00        | .00       | .00     | .00        |
|     |      | Total Park         | 15,697.66  | 830.51    | .00     | 16,528.17  |
| 190 | 3100 | SANITATION DEPARTM | 40,410.41  | 2,209.61  | .00     | 42,620.02  |
|     |      | Total Sanitation   | 40,410.41  | 2,209.61  | .00     | 42,620.02  |
| 200 | 1000 | UTILITY OFFICE     | 26,959.88  | 247.83    | .00     | 27,207.71  |
| 200 | 1001 | METER READING      | .00        | .00       | .00     | .00        |
| 200 | 4500 | LIGHT DISTRIBUTION | 61,337.31  | 929.39    | .00     | 62,266.70  |
|     |      | Total Utility Offi | 88,297.19  | 1,177.22  | .00     | 89,474.41  |
| 210 | 2000 | WASTEWATER TREATME | 17,175.62  | 240.82    | .00     | 17,416.44  |
| 210 | 2001 | WASTEWATER COLLECT | 30,398.09  | 855.89    | .00     | 31,253.98  |
|     |      | Total Wastewater T | 47,573.71  | 1,096.71  | .00     | 48,670.42  |
| 211 | 4600 | FILTER DEPARTMENT  | 20,068.35  | 3,298.32  | .00     | 23,366.67  |
| 211 | 4700 | WATER DEPARTMENT   | 28,968.68  | 3,043.43  | .00     | 32,012.11  |
|     |      | Total Water        | 49,037.03  | 6,341.75  | .00     | 55,378.78  |
|     |      | Grand Totals       | 586,602.10 | 71,529.22 | 255.89  | 658,387.21 |

-----  
START-DT NAMEDBA  
-----

|          |                          |                             |
|----------|--------------------------|-----------------------------|
| 10/01/22 | NICHOLAS RUSSELL         | CLARITY INSURANCE GROUP LLC |
| 10/05/22 | TERRY HALE               | DONE RIGHT REMODELING LLC   |
| 10/24/22 | TIMOTHY WHITSELL         | PEARL AUTO                  |
| 10/25/22 | ALPHA OMEGA FRY          | ALPHA OMEGA INC             |
| 10/25/22 | GARY MORGAN & AMY MORGAN | M & M HANDY MAN SERVICES    |
| 10/31/22 | CHAD PAYNE               | PAYNE'S ROOFING LLC         |
| 10/26/22 | TIM WRIGHT               | HALO CAR WASH               |

# ZONING & PERMIT OFFICE

## MONTHLY ACTIVITY REPORT

**October 2022**

| <b>BUILDING PERMITS</b>        | <b>CONSTRUCTION COST</b> | <b># PERMITS ISSUED</b> | <b>FEES COLLECTED</b> |
|--------------------------------|--------------------------|-------------------------|-----------------------|
| Type of Construction           |                          |                         |                       |
| New Residential/SFD            | \$330,000                | 2                       | \$547                 |
| Duplex                         | \$0                      | 0                       | \$0                   |
| Multi-Family                   | \$0                      | 0                       | \$0                   |
| Residential Addition           | \$1,000                  | 1                       | \$84                  |
| Residential Accessory          | \$45,000                 | 1                       | \$66                  |
| Residential Alteration         | \$192,000                | 2                       | \$303                 |
| New Commercial                 | \$600,000                | 1                       | \$1,101               |
| Commercial Addition            | \$0                      | 0                       | \$0                   |
| Commercial Accessory           | \$0                      | 0                       | \$0                   |
| Commercial Alteration          | \$220,000                | 2                       | \$742                 |
| New Industrial                 | \$0                      | 0                       | \$0                   |
| Industrial Additon             | \$0                      | 0                       | \$0                   |
| Industrial Accessory           | \$0                      | 0                       | \$0                   |
| Industrial Alteration          | \$0                      | 0                       | \$0                   |
| Other                          | \$0                      | 0                       | \$0                   |
| <b>TOTAL BUILDILNG PERMITS</b> | <b>\$1,388,000</b>       | <b>9</b>                | <b>\$2,843</b>        |

|                     |                 |            |
|---------------------|-----------------|------------|
| <b>SIGN PERMITS</b> | <b>0</b>        | <b>\$0</b> |
| <b>Name</b>         | <b>Location</b> |            |
|                     |                 |            |
|                     |                 |            |

|                                                  |                       |             |
|--------------------------------------------------|-----------------------|-------------|
| <b>DEMOLITION PERMITS</b>                        | <b>1</b>              | <b>\$10</b> |
| <b>Name</b>                                      | <b>Location</b>       |             |
| Andrew & Leigh Ann Fox/Steve Pleasant Excavating | 342 South Madison Ave |             |
|                                                  |                       |             |

|                                 |                            |              |
|---------------------------------|----------------------------|--------------|
| <b>HVAC PERMITS</b>             | <b>3</b>                   | <b>\$645</b> |
| <b>Name</b>                     | <b>Location</b>            |              |
| Brad Giffin                     | 631 Silkwood Ave           |              |
| Hopkins County Heating & AC     | 1592 & 1594 Yellow Wood Dr |              |
| Henry's Plumbing/Henry Crabtree | 3604 Hanson Road           |              |

|                              |                 |            |
|------------------------------|-----------------|------------|
| <b>CHANGE OF USE PERMITS</b> | <b>0</b>        | <b>\$0</b> |
| <b>Name</b>                  | <b>Location</b> |            |
|                              |                 |            |

|                                   |                 |            |
|-----------------------------------|-----------------|------------|
| <b>ZONING MAP/TEXT AMENDMENTS</b> | <b>0</b>        | <b>\$0</b> |
| <b>Name</b>                       | <b>Location</b> |            |
|                                   |                 |            |

|                                             |                       | # PERMITS ISSUED | FEES COLLECTED |
|---------------------------------------------|-----------------------|------------------|----------------|
| <b>ZONING COMPLIANCE REQUESTS</b>           |                       | 0                | \$0            |
| <i>Name</i>                                 | <i>Location</i>       |                  |                |
|                                             |                       |                  |                |
| <b>DIMENSIONAL VARIANCE</b>                 |                       | 0                | \$0            |
| <i>Name</i>                                 | <i>Location</i>       |                  |                |
|                                             |                       |                  |                |
| <b>CONDITIONAL USE</b>                      |                       | 0                | \$0            |
| <i>Name</i>                                 | <i>Location</i>       |                  |                |
|                                             |                       |                  |                |
| <b>UTILITY REQUESTS</b>                     |                       | 0                | \$0            |
| <i>Name</i>                                 | <i>Location</i>       |                  |                |
|                                             |                       |                  |                |
| <b>MISCELLANEOUS/ADDITIONAL FEES</b>        |                       | 1                | \$539          |
| <i>Name</i>                                 | <i>Location</i>       |                  |                |
| Ahlstrom-Monksjo/Fire Protection Systems    | 1020 Pride Ave        |                  |                |
| <b>COA'S (Historic District Commission)</b> |                       | 0                | N/A            |
| <i>Name</i>                                 | <i>Location</i>       |                  |                |
|                                             |                       |                  |                |
| <b>SPECIAL USE PERMITS (Outside Sales)</b>  |                       | 0                | N/A            |
| <i>Name</i>                                 | <i>Location</i>       |                  |                |
|                                             |                       |                  |                |
| <b>MOBILE FOOD VENDOR PERMIT</b>            |                       | 1                | \$100          |
| <i>Name</i>                                 | <i>Location</i>       |                  |                |
| Big Zay's/Isiah Parker                      | Commercial Properties |                  |                |
| <b>ACTIVITY TOTAL FOR THE MONTH</b>         |                       | 15               | \$4,137        |

# ZONING & PERMIT OFFICE

## YTD ACTIVITY REPORT

JULY 2022 - OCTOBER 2022

| <b><i>BUILDING PERMITS</i></b>                     | <b><i>CONSTRUCTION COST</i></b> | <b><i># PERMITS ISSUED</i></b> | <b><i>FEES COLLECTED</i></b> |
|----------------------------------------------------|---------------------------------|--------------------------------|------------------------------|
| Type of Construction                               |                                 |                                |                              |
| New Residential/SFD                                | \$1,715,000                     | 8                              | \$2,628                      |
| Duplex                                             | \$0                             | 0                              | \$0                          |
| Multi-Family                                       | \$0                             | 0                              | \$0                          |
| Residential Addition                               | \$18,000                        | 4                              | \$271                        |
| Residential Accessory                              | \$130,966                       | 13                             | \$479                        |
| Residential Alteration                             | \$192,000                       | 2                              | \$303                        |
| New Commercial                                     | \$830,000                       | 3                              | \$1,900                      |
| Commercial Addition                                | \$2,400                         | 1                              | \$204                        |
| Commercial Accessory                               | \$8,500                         | 3                              | \$312                        |
| Commercial Alteration                              | \$220,000                       | 2                              | \$742                        |
| New Industrial                                     | \$0                             | 0                              | \$0                          |
| Industrial Addition                                | \$0                             | 0                              | \$0                          |
| Industrial Accessory                               | \$0                             | 0                              | \$0                          |
| Industrial Alteration                              | \$0                             | 0                              | \$0                          |
| Other                                              | \$0                             | 0                              | \$0                          |
| <b><i>TOTAL BUILDING PERMITS</i></b>               | <b>\$3,116,866</b>              | <b>36</b>                      | <b>\$6,839</b>               |
| <b><i>SIGN PERMITS</i></b>                         |                                 | <b>6</b>                       | <b>\$675</b>                 |
| <b><i>DEMOLITION PERMITS</i></b>                   |                                 | <b>5</b>                       | <b>\$65</b>                  |
| <b><i>HVAC PERMITS</i></b>                         |                                 | <b>7</b>                       | <b>\$60,146</b>              |
| <b><i>CHANGE OF USE PERMITS</i></b>                |                                 | <b>0</b>                       | <b>\$0</b>                   |
| <b><i>ZONING MAP/TEXT AMENDMENTS</i></b>           |                                 | <b>3</b>                       | <b>\$500</b>                 |
| <b><i>ZONING COMPLIANCE REQUESTS</i></b>           |                                 | <b>4</b>                       | <b>\$100</b>                 |
| <b><i>DIMENSIONAL VARIANCE PERMITS</i></b>         |                                 | <b>2</b>                       | <b>\$200</b>                 |
| <b><i>CONDITIONAL USE PERMITS</i></b>              |                                 | <b>3</b>                       | <b>\$300</b>                 |
| <b><i>UTILITY REQUESTS</i></b>                     |                                 | <b>0</b>                       | <b>\$0</b>                   |
| <b><i>MISCELLANEOUS/ADDITIONAL FEES</i></b>        |                                 | <b>1</b>                       | <b>\$539</b>                 |
| <b><i>COA's</i></b> (Historic District Commission) |                                 | <b>1</b>                       | <b>N/A</b>                   |
| <b><i>SPECIAL USE PERMITS</i></b> (Outside Sales)  |                                 | <b>0</b>                       | <b>N/A</b>                   |
| <b><i>MOBILE FOOD VENDOR PERMITS</i></b>           |                                 | <b>6</b>                       | <b>\$600</b>                 |
| <b><i>YEAR TO DATE TOTAL</i></b>                   |                                 | <b>74</b>                      | <b>\$69,964</b>              |

Prepared by: Bonnie Smith, Zoning Administrative Assistant

**CITY OF MADISONVILLE  
BUILDING PERMIT MONTHLY REPORT**

**October 2022**

| Permit # | Issued   | Construciton Address           | Owner                      | Contractor                       | Construction Type      | Proposed Use           | Permit Fee | Construction Cost | Square Feet |
|----------|----------|--------------------------------|----------------------------|----------------------------------|------------------------|------------------------|------------|-------------------|-------------|
| 7188     | 10/3/22  | 1074 Lakewood Drive            | Pullin Group, LLC          | Pullin Group, LLC/Dan Pullin     | New Residential        | Single Family Dwelling | \$327      | \$230,000         | 2528        |
| 7189     | 10/3/22  | 17 Nisbet Street               | Mark Phebus Construction   | Mark Phebus Construction         | New Residential        | Single Family Dwelling | \$220      | \$100,000         | 1180        |
| 7190     | 10/3/22  | 709 South Main Street (Huck's) | Martin & Baley INC         | Downey Professional Construction | Commercial Alteration  | Convenience Store      | \$410      | \$150,000         | 4500        |
| 7191     | 10/6/22  | 30 Oakdale Avenue              | Steven & Jennifer Hopper   | Steven & Jennifer Hopper         | Commercial Alteration  | Living Space           | \$332      | \$70,000          | 2900        |
| 7192     | 10/17/22 | 501 Sugg Street                | Danny Yero                 | Danny Yero                       | Residential Alteration | Foundation Repair      | \$50       | \$6,000           | 1359        |
| 7193     | 10/17/22 | 855 Outer Sugg Street          | Bill Crabtree              | Bill Crabtree                    | Residential Addition   | Deck                   | \$84       | \$1,000           | 423         |
| 7194     | 10/25/22 | 3604 Hanson Road               | Susan Cox Development, LLC | Susan Cox Development, LLC       | New Commercial         | Retail                 | \$1,101    | \$600,000         | 10640       |
| 7195     | 10/26/22 | 296 Barnett Boulevard          | Roy Cherry                 | Done Right Remodeling LLC        | Residential Alteration | Single Family Dwelling | \$253      | \$186,000         | 2855        |
| 7196     | 10/27/22 | 3055 Deep Creek Drive          | John Perdue                | Jared Gamblin                    | Residential Accessory  | In-Ground Pool         | \$66       | \$45,000          | 512         |
|          |          |                                |                            |                                  | Totals                 | 9                      | \$2,843    | \$1,388,000       |             |

**CITY OF MADISONVILLE**

**RESOLUTION 2022-50**

**RESOLUTION TO DECLARE MISCELLANEOUS EQUIPMENT  
FROM THE PUBLIC WORKS DEPARTMENT AS SURPLUS**

WHEREAS, the Public Works Department has prepared a list of miscellaneous equipment and disposal items attached hereto as Exhibit A, owned by the City of Madisonville to be declared surplus; and

WHEREAS, the Public Works Department requests to dispose of the miscellaneous equipment by means appropriate according to KRS 82.083.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The list of miscellaneous equipment, Exhibit A, is now declared as surplus property.
2. The City is authorized to dispose of the miscellaneous property by means according to KRS 82.083.

SURPLUS LIST  
AUGUST, 2022

Surplus List

San

| Dept           | Year | last 4 VIN | Make          | Model                           | Value        | Premium     | Notes |
|----------------|------|------------|---------------|---------------------------------|--------------|-------------|-------|
| Sanitation     | 2000 | 6096       | Chevrolet     | Pickup - <i>Flat bed</i>        | \$ 20,397.00 | \$ 349.30   | ✓     |
| Sanitation     | 1998 | 5710       | Chevrolet     | Garbage Truck                   | \$ 95,774.00 | \$ 690.54   | ✓     |
| Sanitation     | 2001 | 8814       | Ford          | F150                            | \$ 16,962.00 | \$ 345.56   | ✓     |
| Sanitation     | 2003 | 5696       | Ford          | F150 - Engineer                 | \$ 25,000.00 | \$ 354.32   | ✓     |
| Sanitation     | 2004 | 6114       | Ford          | F150 - Engineer                 | \$ 13,257.00 | \$ 341.51   | ✓     |
| Sanitation     | 1995 | 8792       | Chevrolet     | Truck - <i>Yellow bus</i>       | \$ 22,786.00 | \$ 351.91   | ✓     |
| Sanitation     | 1998 | 8423       | Chevrolet     | CK3100 Truck                    |              | \$ 350.33   | ✓     |
| Sanitation     | 2012 | 2025       | International | 8600 Truck-Tractor              | \$ 11,000.00 | \$ 1,040.53 | ✓     |
| Sanitation     | 1994 | 8024       | Peterbilt     | Front Load Garbage Truck        | \$ 35,000.00 | \$ 363.60   | ✓     |
| Sanitation     | 2000 | 6589       | Mack          | MR690P Front Load Garbage Truck | \$ 15,000.00 | \$ 852.38   | ✓     |
| Sanitation     | 2000 | 6590       | Mack          | MR690P Front Load Garbage Truck | \$ 20,000.00 | \$ 852.38   | ✓     |
| Sanitation     | 2022 | 5600       | Mack          | LR64 Garbage Truck              |              | \$ 3,060.86 | ✓     |
| Sanitation     | 2022 | 5601       | Mack          | LR64 Garbage Truck              |              | \$ 3,060.86 | ✓     |
| Sanitation     | 2022 | 5602       | Mack          | LR64 Garbage Truck              |              | \$ 3,060.86 | ✓     |
| Transportation | 1990 | 2426       | Dresser       | Black Top Roller                | \$ 40,787.00 |             | ✓     |
| Transportation | 1998 | 831        | Chevrolet     | Pickup                          | \$ 22,996.00 | \$ 352.14   | ✓     |

transp

OFF  
LEASE  
TRUCKS

Complete Surplus List -

We need to keep insurance until removed from our property.

**City of Madisonville  
Resolution No. 2022-51**

**Resolution to Accept Bids for Vehicle Exhaust  
Removal Systems for Four Fire Stations**

**WHEREAS**, the City of Madisonville opened bids for Vehicle Exhaust Removal Systems at each of the four fire stations on Tuesday November 1, 2022 at 10:00 a.m.; and

**WHEREAS**, the City of Madisonville received two bids as follows:

| Name         | Bid Amount   |
|--------------|--------------|
| MagneGrip    | \$169,005.00 |
| Hastings Air | \$187,284.97 |

**WHEREAS**, the bid from MagneGrip was the lowest and best bid received and met all specifications that was required.

**NOW THEREFORE, BE IT RESOLVED** that the City Council accepts the bid of MagneGrip in the amount \$169,005.00.

## City of Madisonville, KY

Bid Opening – Vehicle Exhaust

Date of Bid Opening: 11/1/2022

Time of Bid Opening: 10:00 am local time

Location of Bid Opening: 67 N Main St, Madisonville, KY 42431

| Name          | Total bid                |
|---------------|--------------------------|
| 4 Magne Grip  | \$169,005. <sup>00</sup> |
| Hastings A.R. | \$187,284.97             |
|               |                          |
|               |                          |
|               |                          |
|               |                          |
|               |                          |
|               |                          |

**DATE:**

October 27, 2022

**PROPOSAL FOR:**

Madisonville Fire Department  
98 East Center Street  
Madisonville, Kentucky 42431

**ATTENTION:**

Chief John Dunning

**REF:**

Vehicle Exhaust Removal System for Stations #1, #2, #3, &amp; #4

**PROJECT SCOPE:**

Provide and Install a fully automatic MagneGrip® Diesel Exhaust Extraction System for removal of apparatus exhaust emissions from start up to door threshold.

**EQUIPMENT, MATERIAL AND LABOR PRICE:****Station Specifics:****Station #1:**

Four Drop MagneGrip® Source Capture System

Note: Bay numbers shown below are as depicted on enclosed drawing.

Package Includes:

- (1) SSRMPRO-301 Bay #1: 30' Straight Suction Rail MagneGrip® PRO with one Hose Drop
- (1) SSRMPRO-301 Bay #2: 30' Straight Suction Rail MagneGrip® PRO with one Hose Drop
- (1) SSRMPRO-301 Bay #3: 30' Straight Suction Rail MagneGrip® PRO with one Hose Drop
- (1) SSRMPRO-301 Bay #4: 30' Straight Suction Rail MagneGrip® PRO with one Hose Drop
- (1) CF363-5 MagneGrip® Exhaust Fan 5HP-3PH rated at 3300 CFM at 6" SP
- (1) 500179-08 Wireless Auto-Start Control Panel 5HP/208-230V/3PH
- (1) 500157-12 12" Up-blast Back Draft Damper Type Rain Cap

**PRICE.....\$51,848.00****Station #2:**

Two Drop MagneGrip® Source Capture System

Note: Bay numbers shown below are as depicted on enclosed drawing.

Package Includes:

- (1) SSRMPRO-301 Bay #1: 30' Straight Suction Rail MagneGrip® PRO with one Hose Drop
- (1) SSRMPRO-301 Bay #2: 30' Straight Suction Rail MagneGrip® PRO with one Hose Drop
- (1) CF361-5 MagneGrip® Exhaust Fan 5HP-1PH rated at 3300 CFM at 6" SP
- (1) 500178-08 Wireless Auto-Start Control Panel 5HP/208-230V/1PH
- (1) 500157-12 12" Up-blast Back Draft Damper Type Rain Cap

**PRICE.....\$38,485.00**

11449 Deerfield Rd. Cincinnati, OH 45242 | phone: 800-875-5440 | fax: 513-247-2502 | email: info@magnegrip.com

magnegrip.com | WBE/WOSB Certified | Made in USA

### **Station #3:**

#### **Two Drop MagneGrip® Source Capture System**

##### **Package Includes:**

- (1) SFTMPRO-301 Bay #1: 30' Sliding Flex Hose Track MagneGrip® PRO (Expandable, No Loop)
- (1) SFTMPRO-301 Bay #2: 30' Sliding Flex Hose Track MagneGrip® PRO (Expandable, No Loop)
- (1) CF361-2 MagneGrip® Exhaust Fan 2HP-1PH rated at 1350 CFM at 6" SP
- (1) 500174-08 Wireless Auto-Start Control Panel 2HP/208-230V/1PH
- (1) 500157-10 10" Up-blast Back Draft Damper Type Rain Cap

**PRICE.....\$34,499.00**

### **Station #4:**

#### **Two Drop MagneGrip® Source Capture System**

##### **Package Includes:**

- (1) SSRMPRO-541 Bay #1: 54' Straight Suction Rail MagneGrip® PRO with one Hose Drop
- (1) SSRMPRO-541 Bay #2: 54' Straight Suction Rail MagneGrip® PRO with one Hose Drop
- (1) CF361-5 MagneGrip® Exhaust Fan 5HP-1PH rated at 3300 CFM at 6" SP
- (1) 500178-08 Wireless Auto-Start Control Panel 5HP/208-230V/1PH
- (1) 500157-12 12" Up-blast Back Draft Damper Type Rain Cap

**PRICE.....\$44,173.00**

### **Other Items Included:**

- Each Hose Assembly includes a 5" diameter high-temp upper hose section, an 850-degree extreme high-temp 2' lower hose section with handle, a nozzle that attaches to the tailpipe adapter to contain 100% of exhaust emissions while providing ambient air to reduce exhaust temperatures, a tailpipe adapter assembly that provides easy connection and cool air induction.
- UL/CUL Wireless Auto-Start Control Panel with NEMA 4X enclosure to provide auto start/stop operation with adjustable timer, manual override switch, and wireless capability.
- Electrical wiring from available supply to control panel and exhaust fan, a safety disconnect for fan motor. Subpanels are excluded, if required, and any modifications required to bring service to code are excluded.
- Each Hose Assembly is provided with a transmitter and pressure sensor for automatic system.
- Tailpipe Modifications as required but, limited to vehicle tailpipes from the muffler out. Rusted or Damaged Tailpipes are the responsibility of the Fire Department.
- Class 2 Spiral Duct, Fittings, and Hangers
- Adjustable Telescopic Support Legs to hang rail or track systems
- Shipping to Job Site
- Labor & Material to Install Systems
- Wall Penetration for Fan Discharge
- Start up and Training
- Equipment is 100% American Made by an ISO9001-2015 Company
- Women's Business Enterprise (WBE)
- Women's Owned Small Business (WOSB) Certified

**TOTAL PROJECT PRICE.....\$169,005.00**



11449 Deerfield Rd. Cincinnati, OH 45242 | phone: 800-875-5440 | fax: 513-247-2502 | email: info@magnegrip.com

**magnegrip.com | WBE/WOSB Certified | Made in USA**

## OPTIONS:

24" x 24" Gravity Flow Damper Please add.....\$2,325.00 each Qty \_\_\_\_

Q-5 CO/N02 Sensor Detection Set including wiring Please add..... \$3,760.00 each Qty \_\_\_\_  
(Exhaust fan cost is additional)

## TERMS:

- One MagneGrip® Tailpipe Adapter and installation is included with each MagneGrip® hose drop assembly. All vehicles that require tailpipe adapters must be made available to MagneGrip technicians at the time of system installation.
- Unless otherwise noted in this proposal, pricing includes wall penetration for exhaust duct.
- Electrical subpanels are excluded, if required, and any modifications required to bring service to code are excluded.
- Pricing does not include any state, sales, or special taxes-if required.
- Upon approval, please submit a signed copy of this proposal and a tax exemption certificate.
- Net Due upon completion of project.

## SUBMITTED BY:

**MagneGrip®**

**Adam Mathis**

Operations Manager

Signature: \_\_\_\_\_

Date: 10-27-22

(Madisonville, KY FD Proposal dated 10-27-22)

## ACCEPTED BY:

Company: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Print: \_\_\_\_\_ Title: \_\_\_\_\_

PO#, If Required: \_\_\_\_\_ Date: \_\_\_\_\_



11449 Deerfield Rd. Cincinnati, OH 45242 | phone: 800-875-5440 | fax: 513-247-2502 | email: info@magnegrip.com

**maagnearip.com | WBE/WOSB Certified | Made in USA**



**HASTINGS®**  
 air energy control, inc.  
*creating a cleaner workplace*

P: 800.236.8450 / 262.364.0500  
 F: 800.260.9199 / 262.364.0550  
[hastingsair.com](http://hastingsair.com)

Proudly Serving our Customers Nationally and throughout North America

|            |                                                                                   |      |
|------------|-----------------------------------------------------------------------------------|------|
| VE-LEG-LP1 | Sq Alumn Leg Tube, 1.2" Sq. X 16' Long, Extruded Alumn, Field Cut To Req'D Length | 12.0 |
| VE-LEG-MKF | Vertical Leg Mount Kit                                                            | 12.0 |
| VE-WRK-R08 | Wireless Receiver w/3 relays, 2400 MHZ with enclosure.                            | 1.0  |
| VE-WRK-T09 | Transmitter, Remote, 2.4 GHZ w/spade lugs                                         | 2.0  |
| INST-M     | Installation Per Drawing                                                          | 1.0  |
| INST-E     | Electric                                                                          | 1.0  |
| INST-TPM   | Tailpipe Mod.                                                                     | 1.0  |
| PD         | Per Diem                                                                          | 1.0  |
| FRT        | Freight                                                                           | 1.0  |
| LIFT       | Lift Usage Charges                                                                | 1.0  |

**\$46,299.51**



**HASTINGS®**  
air energy control, inc.  
creating a cleaner workplace

P: 800.236.8450 / 262.364.0500  
F: 800.260.9199 / 262.364.0550  
hastingsair.com

Proudly Serving our Customers Nationally and throughout North America

**Ship To:**  
Madisonville Fire Dept #4

Date:  
Salesperson: Matthew Johnson  
Quote: QUO-27745-W5B5W9  
Expires: 11/25/2022

| Part #              | Description                                                                                                                                                                                                                                                                                 | Qty |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| VE-MRP-55           | Mini Rail System 55 Includes:<br>52.75' Of Extruded Aluminum Profile<br>1- Mrp Rail Connection End 125Mm/5" Dia Connection (Rear)<br>110' Feet Of Mrp Rubber Lip<br>5-Top Suspension Mount Kits *<br>Note: Must Order Front End Cap Of Choice, Rubber Bumper Or Hydraulic Shock Separately" | 2.0 |
| VE-STRA-MG-UH41     | STRA UPPER HOSE PACK - MAGNETIC GRABBER. 4" ST HOSEPACK FOR 1 DROP INCLUDES: UPPER HOSE, CRAB, HOSE CLAMPS, METAL SADDLE & BALANCER                                                                                                                                                         | 2.0 |
| VE-XX-MH410         | SBTA. STRA. VSRX MID HOSE PACK 4" ST HOSE X 10' INCLUDES HOSE & CLAMPS                                                                                                                                                                                                                      | 2.0 |
| VE-STRA-MG-LH54HTBA | STR LOWER HOSE PACK - MAGNETIC GRABBER (MG) BLACKARMOUR (BA) 5 ", HIGH TEMP (HT) HOSE 4 ", SAFETY DISCONNECT HANDLE (SDCH) LOWER ASSEMBLY, STR/VSRX                                                                                                                                         | 2.0 |
| FAN-090N            | TEV Fan, 3 Hp, 3450 Rpm, 230/460V, 1Ph, 60Hz, Tefc Motor. Upblast vertical discharge configuration                                                                                                                                                                                          | 1.0 |
| ADAP-035            | Rectangular To Round (10" Dia Male Fitting) Transition For Tev 3 Series Fans                                                                                                                                                                                                                | 1.0 |
| DAMP-029A           | Damper - Backdraft Raincap - 8"                                                                                                                                                                                                                                                             | 1.0 |
| DAMP-034            | Damper, backdraft 6" BDD/One per drop on STRA                                                                                                                                                                                                                                               | 2.0 |
| SIL-4DA             | Silencer, FSBT-4D 8x12x30                                                                                                                                                                                                                                                                   | 1.0 |
| VE-CP-031           | Control operation system for 3HP-208V-240V 1PH 16 AMP                                                                                                                                                                                                                                       | 1.0 |
| ADAP-110            | Tailpipe Adaptor, 5", Conical, Kit                                                                                                                                                                                                                                                          | 1.0 |
| ADAP-126            | Tailpipe adapter Conical 6" w/6" Clamp                                                                                                                                                                                                                                                      | 1.0 |
| ADAP-016            | Reducer 5" - 4" Kit                                                                                                                                                                                                                                                                         | 1.0 |
| SEN-002             | Engine Pressure Sensor Assembly w/ear clips                                                                                                                                                                                                                                                 | 2.0 |



**HASTINGS®**  
 air energy control, inc.  
*creating a cleaner workplace*

P: 800.236.8450 / 262.364.0500  
 F: 800.260.9199 / 262.364.0550  
[hastingsair.com](http://hastingsair.com)

Proudly Serving our Customers Nationally and throughout North America

|            |                                                        |     |
|------------|--------------------------------------------------------|-----|
| VE-WRK-R08 | Wireless Receiver w/3 relays, 2400 MHZ with enclosure. | 1.0 |
| VE-WRK-T09 | Transmitter, Remote, 2.4 GHZ w/spade lugs              | 2.0 |
| INST-M     | Installation per Drawing                               | 1.0 |
| INST-E     | Electric                                               | 1.0 |
| INST-TPM   | Tailpipe Mod.                                          | 1.0 |
| PD         | Per Diem                                               | 1.0 |
| FRT        | Freight                                                | 1.0 |
| LIFT       | Lift Usage Charges                                     | 1.0 |

**\$38,453.71**



**HASTINGS®**  
air energy control, inc.  
creating a cleaner workplace

P: 800.236.8450 / 262.364.0500  
F: 800.260.9199 / 262.364.0550  
hastingsair.com

Proudly Serving our Customers Nationally and throughout North America

**Ship To:**

Madisonville Fire Dept #3

Date:

Salesperson: Matthew Johnson

Quote: QUO-27742-F8L4S8

Expires: 11/25/2022

| Part #              | Description                                                                                                                                                                                                                                                  | Qty |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| VE-MRP-25           | Mini Rail System 25 Includes:<br>23.25' Of Extruded Aluminum Profile, 1 Mrp Rail Connection End<br>125Mm/5" Dia Connection (Rear)<br>50' Feet Of Mrp Rubber Lip<br>Note: Must Order Front End Cap Of Choice, Rubber Bumper Or<br>Hydraulic Shock Separately" | 2.0 |
| VE-STRA-MG-UH41     | STRA UPPER HOSE PACK - MAGNETIC GRABBER. 4" ST HOSEPACK<br>FOR 1 DROP INCLUDES: UPPER HOSE, CRAB, HOSE CLAMPS,<br>METAL SADDLE & BALANCER                                                                                                                    | 2.0 |
| VE-XX-MH410         | SBTA. STRA. VSRX MID HOSE PACK 4" ST HOSE X 10' INCLUDES<br>HOSE & CLAMPS                                                                                                                                                                                    | 2.0 |
| VE-STRA-MG-LH54HTBA | STR LOWER HOSE PACK - MAGNETIC GRABBER (MG)<br>BLACKARMOUR (BA) 5 ", HIGH TEMP (HT) HOSE 4 ", SAFETY<br>DISCONNECT HANDLE (SDCH) LOWER ASSEMBLY, STR/VSRX                                                                                                    | 2.0 |
| FAN-090N            | TEV Fan, 3 Hp, 3450 Rpm, 230/460V, 1Ph, 60Hz, Tefc Motor.<br>Upblast vertical discharge configuration                                                                                                                                                        | 1.0 |
| ADAP-035            | Rectangular To Round (10" Dia Male Fitting) Transition For Tev 3<br>Series Fans                                                                                                                                                                              | 1.0 |
| DAMP-029A           | Damper - Backdraft Raincap - 8"                                                                                                                                                                                                                              | 1.0 |
| DAMP-034            | Damper, backdraft 6" BDD/One per drop on STRA                                                                                                                                                                                                                | 2.0 |
| SIL-4DA             | Silencer, FSBT-4D 8x12x30                                                                                                                                                                                                                                    | 1.0 |
| VE-CP-031           | Control operation system for 3HP-208V-240V 1PH 16 AMP                                                                                                                                                                                                        | 1.0 |
| ADAP-110            | Tailpipe Adaptor, 5", Conical, Kit                                                                                                                                                                                                                           | 1.0 |
| ADAP-126            | Tailpipe adapter Conical 6" w/6" Clamp                                                                                                                                                                                                                       | 1.0 |
| SEN-002             | Engine Pressure Sensor Assembly w/ear clips                                                                                                                                                                                                                  | 2.0 |
| VE-LEG-LP1          | Sq Alumn Leg Tube, 1.2" Sq. X 16' Long, Extruded Alumn, Field<br>Cut To Req'D Length                                                                                                                                                                         | 2.0 |
| VE-LEG-MKF          | Vertical Leg Mount Kit                                                                                                                                                                                                                                       | 4.0 |



**HASTINGS®**  
 air energy control, inc.  
*creating a cleaner workplace*

P: 800.236.8450 / 262.364.0500  
 F: 800.260.9199 / 262.364.0550  
[hastingsair.com](http://hastingsair.com)

Proudly Serving our Customers Nationally and throughout North America

|                     |                                                                                                                                                     |     |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| INST-M              | Installed per drawing                                                                                                                               | 1.0 |
| INST-E              | Electric                                                                                                                                            | 1.0 |
| INST-TPM            | Tailpipe Mod                                                                                                                                        | 1.0 |
| PD                  | Per Diem                                                                                                                                            | 1.0 |
| FRT                 | Freight                                                                                                                                             | 1.0 |
| LIFT                | Lift Usage Charges                                                                                                                                  | 1.0 |
| VE-STRA-MG-LH54HTBA | STR LOWER HOSE PACK - MAGNETIC GRABBER (MG) BLACKARMOUR (BA) 5 ", HIGH TEMP (HT) HOSE 4 ", SAFETY DISCONNECT HANDLE (SDCH) LOWER ASSEMBLY, STR/VSRX | 2.0 |
| VE-CP-031           | Control operation system for 3HP-208V-240V 1PH 16 AMP                                                                                               | 1.0 |

**\$38,310.71**



**HASTINGS®**  
air energy control, inc.  
*creating a cleaner workplace*

P: 800.236.8450 / 262.364.0500  
F: 800.260.9199 / 262.364.0550  
hastingsair.com

Proudly Serving our Customers Nationally and throughout North America

**Ship To:**

Madisonville Fire Dept #2

Date:

Salesperson: Matthew Johnson

Quote: QUO-27741-G5S4M8

Expires: 11/25/2022

| Part #         | Description                                                                                                                                                                                                                                                  | Qty |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| VE-MRP-25      | Mini Rail System 25 Includes:<br>23.25' Of Extruded Aluminum Profile, 1 Mrp Rail Connection End<br>125Mm/5" Dia Connection (Rear)<br>50' Feet Of Mrp Rubber Lip<br>Note: Must Order Front End Cap Of Choice, Rubber Bumper Or<br>Hydraulic Shock Separately" | 2.0 |
| VE-STR-MG-UH41 | STRA UPPER HOSE PACK - MAGNETIC GRABBER. 4" ST HOSEPACK<br>FOR 1 DROP INCLUDES: UPPER HOSE, CRAB, HOSE CLAMPS,<br>METAL SADDLE & BALANCER                                                                                                                    | 2.0 |
| VE-XX-MH410    | SBTA. STRA. VSRX MID HOSE PACK 4" ST HOSE X 10' INCLUDES<br>HOSE & CLAMPS                                                                                                                                                                                    | 2.0 |
| FAN-090N       | TEV Fan, 3 Hp, 3450 Rpm, 230/460V, 1Ph, 60Hz, Tefc Motor.<br>Upblast vertical discharge configuration                                                                                                                                                        | 1.0 |
| ADAP-035       | Rectangular To Round (10" Dia Male Fitting) Transition For Tev 3<br>Series Fans                                                                                                                                                                              | 1.0 |
| DAMP-029A      | Damper - Backdraft Raincap - 8"                                                                                                                                                                                                                              | 1.0 |
| DAMP-034       | Damper, backdraft 6" BDD/One per drop on STRA                                                                                                                                                                                                                | 2.0 |
| SIL-4DA        | Silencer, FSBT-4D 8x12x30                                                                                                                                                                                                                                    | 1.0 |
| ADAP-110       | Tailpipe Adaptor, 5", Conical, Kit                                                                                                                                                                                                                           | 1.0 |
| ADAP-126       | Tailpipe adapter Conical 6" w/6" Clamp                                                                                                                                                                                                                       | 1.0 |
| ADAP-016       | Reducer 5" - 4" Kit                                                                                                                                                                                                                                          | 1.0 |
| SEN-002        | Engine Pressure Sensor Assembly w/ear clips                                                                                                                                                                                                                  | 2.0 |
| VE-LEG-LP1     | Sq Alumn Leg Tube, 1.2" Sq. X 16' Long, Extruded Alumn, Field<br>Cut To Req'D Length                                                                                                                                                                         | 2.0 |
| VE-LEG-MKF     | Vertical Leg Mount Kit                                                                                                                                                                                                                                       | 4.0 |
| VE-WRK-R08     | Wireless Receiver w/3 relays, 2400 MHZ with enclosure.                                                                                                                                                                                                       | 1.0 |
| VE-WRK-T09     | Transmitter, Remote, 2.4 GHZ w/spade lugs                                                                                                                                                                                                                    | 2.0 |



**HASTINGS®**  
 air energy control, inc.  
*creating a cleaner workplace*

P: 800.236.8450 / 262.364.0500  
 F: 800.260.9199 / 262.364.0550  
[hastingsair.com](http://hastingsair.com)

Proudly Serving our Customers Nationally and throughout North America

|            |                                                                                   |     |
|------------|-----------------------------------------------------------------------------------|-----|
| ADAP-126   | Tailpipe adapter Conical 6" w/6" Clamp                                            | 1.0 |
| ADAP-151   | Tailpipe Adapter 7" FOR MG 7"                                                     | 1.0 |
| ADAP-016   | Reducer 5" - 4" Kit                                                               | 1.0 |
| SEN-002    | Engine Pressure Sensor Assembly w/ear clips                                       | 4.0 |
| VE-LEG-LP1 | Sq Alumn Leg Tube, 1.2" Sq. X 16' Long, Extruded Alumn, Field Cut To Req'D Length | 8.0 |
| VE-LEG-MKF | Vertical Leg Mount Kit                                                            | 8.0 |
| VE-WRK-R08 | Wireless Receiver w/3 relays, 2400 MHZ with enclosure.                            | 1.0 |
| VE-WRK-T09 | Transmitter, Remote, 2.4 GHZ w/spade lugs                                         | 4.0 |
| INST-M     | Installation as seen on drawing                                                   | 1.0 |
| INST-E     | Electric                                                                          | 1.0 |
| INST-TPM   | Tailpipe Mod,                                                                     | 1.0 |
| PD         | Per Diem                                                                          | 1.0 |
| FRT        | Freight                                                                           | 1.0 |
| LIFT       | Lift Usage Charges                                                                | 1.0 |

\$64,221.04



**HASTINGS®**  
air energy control, inc.  
*creating a cleaner workplace*

P: 800.236.8450 / 262.364.0500

F: 800.260.9199 / 262.364.0550

hastingsair.com

Proudly Serving our Customers Nationally and throughout North America

**Ship To:**

Madisonville Fire Dept (HQ)

Date:

Salesperson: Matthew Johnson

Quote: QUO-27738-P6G0P3

Expires: 11/25/2022

| Part #              | Description                                                                                                                                                                                                                                              | Qty |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| VE-MRP-30           | Mini Rail System 30 Includes:<br>28.5' Of Extruded Aluminum Profile<br>1- Mrp Rail Connection End 125Mm/5" Dia Connection (Rear)<br>60' Feet Of Mrp Rubber Lip<br>Note: Must Order Front End Cap Of Choice, Rubber Bumper Or Hydraulic Shock Separately" | 4.0 |
| VE-STRA-MG-UH41     | STRA UPPER HOSE PACK - MAGNETIC GRABBER. 4" ST HOSEPACK FOR 1 DROP INCLUDES: UPPER HOSE, CRAB, HOSE CLAMPS, METAL SADDLE & BALANCER                                                                                                                      | 4.0 |
| VE-XX-MH410         | SBTA. STRA. VSRX MID HOSE PACK 4" ST HOSE X 10' INCLUDES HOSE & CLAMPS                                                                                                                                                                                   | 4.0 |
| VE-STRA-MG-LH34HTBA | STR LOWER HOSE PACK - MAGNETIC GRABBER (MG) BLACKARMOUR (BA) 3", HIGH TEMP (HT) HOSE 4", SAFETY DISCONNECT HANDLE (SDCH) LOWER ASSEMBLY, STR/VSRX                                                                                                        | 1.0 |
| VE-STRA-MG-LH54HTBA | STR LOWER HOSE PACK - MAGNETIC GRABBER (MG) BLACKARMOUR (BA) 5", HIGH TEMP (HT) HOSE 4", SAFETY DISCONNECT HANDLE (SDCH) LOWER ASSEMBLY, STR/VSRX                                                                                                        | 3.0 |
| FAN-087N            | TEV Fan, 5 Hp, 3450 Rpm, 208-230/460V, 3Ph, 60Hz, Tefc Motor. Upblast vertical discharge configuration                                                                                                                                                   | 1.0 |
| ADAP-036            | Rectangular To Round (12" Dia Male Fitting) Transition For Tev 5 Series Fans                                                                                                                                                                             | 1.0 |
| DAMP-034            | Damper, backdraft 6" BDD/One per drop on STRA                                                                                                                                                                                                            | 4.0 |
| DAMP-046A           | Damper - Backdraft - 12"                                                                                                                                                                                                                                 | 1.0 |
| SIL-12A             | Silencer - 12" - 12x16x36                                                                                                                                                                                                                                | 1.0 |
| VE-CP-035           | Control operation system for 5HP-208V-240V 3PH 14 AMP                                                                                                                                                                                                    | 1.0 |
| ADAP-128            | Tailpipe Adapter 3" for MG 3"                                                                                                                                                                                                                            | 1.0 |
| ADAP-110            | Tailpipe Adaptor, 5", Conical, Kit                                                                                                                                                                                                                       | 1.0 |

**City of Madisonville  
Resolution No. 2022-52**

**Resolution to Accept Bids for Phase 2 of the West Noel Avenue Sewer Interceptor Project**

**WHEREAS**, the City of Madisonville opened bids for Phase 2 of the West Noel Avenue Sewer Interceptor Project on Tuesday November 3, 2022 at 10:00 a.m.; and

**WHEREAS**, the City of Madisonville received four bids as follows:

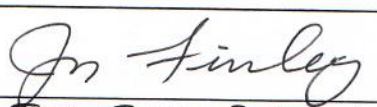
| Name                  | Bid Amount     |
|-----------------------|----------------|
| Twin States           | \$2,446,071.00 |
| Scott & Ritter        | \$2,573,395.00 |
| Cleary Construction   | \$2,874,382.30 |
| Bobby Luttrell & Sons | \$4,030,035.00 |

**WHEREAS**, the bid from Twin States was the lowest and best bid received and met all the specifications that was required.

**NOW THEREFORE, BE IT RESOLVED** that the City Council accepts the bid of Twin States in the amount \$2,446,071.00.

**WEST NOEL AVE. SEWER INTERCEPTOR**  
**UNIT BID SHEET – PHASE 2**  
**Oct. 31, 2022**

|    | <u>TASK</u>                                 | <u>QTY</u> | <u>UNIT</u> | <u>UNIT \$</u> | <u>TOTAL \$</u> |
|----|---------------------------------------------|------------|-------------|----------------|-----------------|
| 1  | Mob./Dem. Max 2% of bid                     | 2%         | Percent     | 12,000.00      | 12,000.00       |
| 2  | General OH, Bonds, Insur., etc              | 1          | LS          | 60,000.00      | 60,000.00       |
| 3  | Open Cut 54 in. steel casing @ Wiman        | 40         | LF          | 470.00         | 18,800.00       |
| 4  | Jack & Bore 42 in. steel casing @ CSX       | 87         | LF          | 900.00         | 78,300.00       |
| 5  | Jack & Bore 42 in. steel casing @ Pride Av. | 80         | LF          | 900.00         | 72,000.00       |
| 6  | Jack & Bore 42 in. steel casing @ RR Spur   | 40         | LF          | 900.00         | 36,000.00       |
| 7  | PS 115 HW 36 in. (Install Only)             | 3574       | LF          | 212.00         | 757,688.00      |
| 8  | PS 115 HW 30 in. (Install Only)             | 2537       | LF          | 209.00         | 530,233.00      |
| 9  | Manhole 5 ft dia. (4-6 ft)                  | 1          | EA          | 9,300.00       | 9,300.00        |
| 10 | Manhole 5 ft dia. (6-8 ft)                  | 8          | EA          | 10,400.00      | 83,200.00       |
| 11 | Manhole 5 ft dia. (8-10 ft)                 | 14         | EA          | 12,300.00      | 172,200.00      |
| 12 | Manhole 5 ft dia. (10-12 ft)                | 4          | EA          | 12,900.00      | 51,600.00       |
| 13 | Manhole 5 ft dia. (12-14 ft)                | 3          | EA          | 14,200.00      | 42,600.00       |
| 14 | Manhole 5 ft dia. (14-16 ft)                | 2          | EA          | 19,200.00      | 38,400.00       |
| 15 | Asphalt Replacement                         | 50         | TN          | 300.00         | 15,000.00       |
| 16 | #9 Stone Backfill                           | 2,250      | TN          | 24.00          | 54,000.00       |
| 17 | Core 8 in. Manhole                          | 1          | EA          | 2,700.00       | 2,700.00        |
| 18 | SDR 35 8 in. PVC                            | 257        | LF          | 150.00         | 38,550.00       |
| 19 | Demo Thompson Ave & Southern States LS      | 2          | EA          | 7,500.00       | 15,000.00       |
| 20 | Connect to existing sewer                   | 3          | EA          | 50,000.00      | 150,000.00      |
| 21 | Bypass Pumping                              | 1          | LS          | 150,000.00     | 150,000.00      |
| 22 | Grading & Clearing                          | 3          | AC          | 6,000.00       | 18,000.00       |
| 23 | Final Grading & Seeding                     | 5          | AC          | 5,000.00       | 25,000.00       |
| 24 | Erosion Control                             | 1          | LS          | 12,000.00      | 12,000.00       |
| 25 | Traffic Control Plan                        | 1          | LS          | 3,500.00       | 3,500.00        |

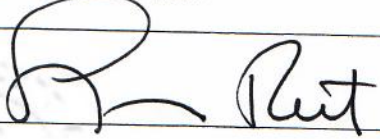
|                                                                                                                                                                                       |                                          |  |      |  |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--|------|--|--------------------------|
|                                                                                                                                                                                       | Total Construction                       |  |      |  | 2,444,071. <sup>00</sup> |
| <div style="display: flex; justify-content: space-between;"> <div>  </div> <div>11-3-22</div> </div> |                                          |  |      |  |                          |
| Name                                                                                                                                                                                  | Joe Finley, President                    |  | Date |  |                          |
| Company                                                                                                                                                                               | Twin States Utilities & Excavation, Inc. |  |      |  |                          |
|                                                                                                                                                                                       |                                          |  |      |  |                          |

Addendum # 1 10-24-22

Addendum # 2 11-1-22

**WEST NOEL AVE. SEWER INTERCEPTOR  
UNIT BID SHEET – PHASE 2  
Oct. 31, 2022**

|    | <u>TASK</u>                                 | <u>QTY</u> | <u>UNIT</u> | <u>UNIT \$</u>                    | <u>TOTAL \$</u>                   |
|----|---------------------------------------------|------------|-------------|-----------------------------------|-----------------------------------|
| 1  | Mob./Dem. Max 2% of bid                     | 2%         | Percent     | <del>\$25,733<sup>25</sup></del>  | <del>\$51,467<sup>90</sup></del>  |
| 2  | General OH, Bonds, Insur., etc              | 1          | LS          | <del>\$51,467<sup>90</sup></del>  | <del>\$51,467<sup>90</sup></del>  |
| 3  | Open Cut 54 in. steel casing @ Wiman        | 40         | LF          | <del>\$780<sup>00</sup></del>     | <del>\$31,200<sup>00</sup></del>  |
| 4  | Jack & Bore 42 in. steel casing @ CSX       | 87         | LF          | <del>\$1,190<sup>00</sup></del>   | <del>\$103,530<sup>00</sup></del> |
| 5  | Jack & Bore 42 in. steel casing @ Pride Av. | 80         | LF          | <del>\$1,240<sup>00</sup></del>   | <del>\$99,200<sup>00</sup></del>  |
| 6  | Jack & Bore 42 in. steel casing @ RR Spur   | 40         | LF          | <del>\$1,787<sup>00</sup></del>   | <del>\$71,480<sup>00</sup></del>  |
| 7  | PS 115 HW 36 in. (Install Only)             | 3574       | LF          | <del>\$189<sup>65</sup></del>     | <del>\$677,809<sup>10</sup></del> |
| 8  | PS 115 HW 30 in. (Install Only)             | 2537       | LF          | <del>\$243<sup>10</sup></del>     | <del>\$616,744<sup>70</sup></del> |
| 9  | Manhole 5 ft dia. (4-6 ft)                  | 1          | EA          | <del>\$9,585<sup>00</sup></del>   | <del>\$9,585<sup>00</sup></del>   |
| 10 | Manhole 5 ft dia. (6-8 ft)                  | 8          | EA          | <del>\$9,995<sup>00</sup></del>   | <del>\$79,960<sup>00</sup></del>  |
| 11 | Manhole 5 ft dia. (8-10 ft)                 | 14         | EA          | <del>\$12,170<sup>00</sup></del>  | <del>\$170,380<sup>00</sup></del> |
| 12 | Manhole 5 ft dia. (10-12 ft)                | 4          | EA          | <del>\$13,290<sup>00</sup></del>  | <del>\$53,160<sup>00</sup></del>  |
| 13 | Manhole 5 ft dia. (12-14 ft)                | 3          | EA          | <del>\$14,760<sup>00</sup></del>  | <del>\$44,280<sup>00</sup></del>  |
| 14 | Manhole 5 ft dia. (14-16 ft)                | 2          | EA          | <del>\$18,355<sup>00</sup></del>  | <del>\$36,710<sup>00</sup></del>  |
| 15 | Asphalt Replacement                         | 50         | TN          | <del>\$343<sup>00</sup></del>     | <del>\$17,150<sup>00</sup></del>  |
| 16 | #9 Stone Backfill                           | 2,250      | TN          | <del>\$29<sup>00</sup></del>      | <del>\$65,250<sup>00</sup></del>  |
| 17 | Core 8 in. Manhole                          | 1          | EA          | <del>\$2,860<sup>00</sup></del>   | <del>\$2,860<sup>00</sup></del>   |
| 18 | SDR 35 8 in. PVC                            | 257        | LF          | <del>\$109<sup>00</sup></del>     | <del>\$28,013<sup>00</sup></del>  |
| 19 | Demo Thompson Ave & Southern States LS      | 2          | EA          | <del>\$6,185<sup>00</sup></del>   | <del>\$12,370<sup>00</sup></del>  |
| 20 | Connect to existing sewer                   | 3          | EA          | <del>\$2,855<sup>00</sup></del>   | <del>\$8,565<sup>00</sup></del>   |
| 21 | Bypass Pumping                              | 1          | LS          | <del>\$131,232<sup>40</sup></del> | <del>\$131,232<sup>40</sup></del> |
| 22 | Grading & Clearing                          | 3          | AC          | <del>\$27,200<sup>00</sup></del>  | <del>\$81,600<sup>00</sup></del>  |
| 23 | Final Grading & Seeding                     | 5          | AC          | <del>\$9,995<sup>00</sup></del>   | <del>\$49,975<sup>00</sup></del>  |
| 24 | Erosion Control                             | 1          | LS          | <del>\$71,070<sup>00</sup></del>  | <del>\$71,070<sup>00</sup></del>  |
| 25 | Traffic Control Plan                        | 1          | LS          | <del>\$8,335<sup>00</sup></del>   | <del>\$8,335<sup>00</sup></del>   |

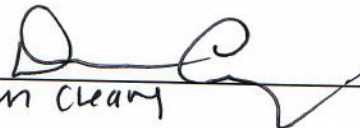
|                                                                                   |                           |                  |  |  |                       |
|-----------------------------------------------------------------------------------|---------------------------|------------------|--|--|-----------------------|
|                                                                                   | <b>Total Construction</b> |                  |  |  | <b>\$2,573,395.00</b> |
|  |                           | NOVEMBER 3, 2022 |  |  |                       |
| Name                                                                              | Date                      |                  |  |  |                       |
| LARKIN RITTER, CHIEF EXECUTIVE OFFICER                                            |                           |                  |  |  |                       |
| Company                                                                           | SCOTT & RITTER, INC.      |                  |  |  |                       |

\*SCOTT & RITTER, INC. ACKNOWLEDGES RECEIPT OF THE FOLLOWING ADDENDA:

ADDENDUM NO. 1 - OCTOBER 24, 2022  
 ADDENDUM NO. 2 - NOVEMBER 1, 2022

**WEST NOEL AVE. SEWER INTERCEPTOR  
UNIT BID SHEET – PHASE 2  
Oct. 31, 2022**

|    | <u>TASK</u>                                 | <u>QTY</u> | <u>UNIT</u> | <u>UNIT \$</u> | <u>TOTAL \$</u> |
|----|---------------------------------------------|------------|-------------|----------------|-----------------|
| 1  | Mob./Dem. Max 2% of bid                     | 2%         | Percent     | 57,487.65      | 57,487.65       |
| 2  | General OH, Bonds, Insur., etc              | 1          | LS          | 57,487.65      | 57,487.65       |
| 3  | Open Cut 54 in. steel casing @ Wiman        | 40         | LF          | 850.00         | 34,000.00       |
| 4  | Jack & Bore 42 in. steel casing @ CSX       | 87         | LF          | 1,250.00       | 108,750.00      |
| 5  | Jack & Bore 42 in. steel casing @ Pride Av. | 80         | LF          | 1,250.00       | 100,000.00      |
| 6  | Jack & Bore 42 in. steel casing @ RR Spur   | 40         | LF          | 1,700.00       | 68,000.00       |
| 7  | PS 115 HW 36 in. (Install Only)             | 3574       | LF          | 254.00         | 907,796.00      |
| 8  | PS 115 HW 30 in. (Install Only)             | 2537       | LF          | 251.00         | 636,787.00      |
| 9  | Manhole 5 ft dia. (4-6 ft)                  | 1          | EA          | 12,000.00      | 12,000.00       |
| 10 | Manhole 5 ft dia. (6-8 ft)                  | 8          | EA          | 13,000.00      | 104,000.00      |
| 11 | Manhole 5 ft dia. (8-10 ft)                 | 14         | EA          | 15,000.00      | 210,000.00      |
| 12 | Manhole 5 ft dia. (10-12 ft)                | 4          | EA          | 16,000.00      | 64,000.00       |
| 13 | Manhole 5 ft dia. (12-14 ft)                | 3          | EA          | 17,500.00      | 52,500.00       |
| 14 | Manhole 5 ft dia. (14-16 ft)                | 2          | EA          | 24,000.00      | 48,000.00       |
| 15 | Asphalt Replacement                         | 50         | TN          | 400.00         | 20,000.00       |
| 16 | #9 Stone Backfill                           | 2,250      | TN          | 30.00          | 67,500.00       |
| 17 | Core 8 in. Manhole                          | 1          | EA          | 5,000.00       | 5,000.00        |
| 18 | SDR 35 8 in. PVC                            | 257        | LF          | 150.00         | 38,550.00       |
| 19 | Demo Thompson Ave & Southern States LS      | 2          | EA          | 6,000.00       | 12,000.00       |
| 20 | Connect to existing sewer                   | 3          | EA          | 10,000.00      | 30,000.00       |
| 21 | Bypass Pumping                              | 1          | LS          | 70,000.00      | 70,000.00       |
| 22 | Grading & Clearing                          | 3          | AC          | 21,000.00      | 63,000.00       |
| 23 | Final Grading & Seeding                     | 5          | AC          | 16,500.00      | 82,500.00       |
| 24 | Erosion Control                             | 1          | LS          | 15,024.00      | 15,024.00       |
| 25 | Traffic Control Plan                        | 1          | LS          | 10,000.00      | 10,000.00       |

|                                                                                                                                                                                                                                           |                           |  |  |  |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--|--|--|----------------|
|                                                                                                                                                                                                                                           | <b>Total Construction</b> |  |  |  | \$2,874,382.30 |
| <div style="display: flex; justify-content: space-between;"> <div> <br/> Name <u>Darren Cleary</u> </div> <div> November 3, 2022<br/> Date </div> </div> |                           |  |  |  |                |
| Company <u>Cleary Construction Inc.</u>                                                                                                                                                                                                   |                           |  |  |  |                |

Acknowledger Addendum #1, #2



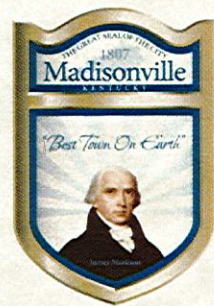
**WEST NOEL AVE. SEWER INTERCEPTOR  
UNIT BID SHEET – PHASE 2  
Oct. 31, 2022**

|    | <u><b>TASK</b></u>                          | <u><b>QTY</b></u> | <u><b>UNIT</b></u> | <u><b>UNIT \$</b></u> | <u><b>TOTAL \$</b></u> |
|----|---------------------------------------------|-------------------|--------------------|-----------------------|------------------------|
| 1  | Mob./Dem. Max 2% of bid                     | 2%                | Percent            | 75,000.00             | 75,000.00              |
| 2  | General OH, Bonds, Insur., etc              | 1                 | LS                 | 75,000.00             | 75,000.00              |
| 3  | Open Cut 54 in. steel casing @ Wiman        | 40                | LF                 | 1,500.00              | 60,000.00              |
| 4  | Jack & Bore 42 in. steel casing @ CSX       | 87                | LF                 | 4,500.00              | 391,500.00             |
| 5  | Jack & Bore 42 in. steel casing @ Pride Av. | 80                | LF                 | 3,000.00              | 240,000.00             |
| 6  | Jack & Bore 42 in. steel casing @ RR Spur   | 40                | LF                 | 3,000.00              | 120,000.00             |
| 7  | PS 115 HW 36 in. (Install Only)             | 3574              | LF                 | 355.00                | 1,268,770.00           |
| 8  | PS 115 HW 30 in. (Install Only)             | 2537              | LF                 | 355.00                | 900,635.00             |
| 9  | Manhole 5 ft dia. (4-6 ft)                  | 1                 | EA                 | 10,500.00             | 10,500.00              |
| 10 | Manhole 5 ft dia. (6-8 ft)                  | 8                 | EA                 | 10,500.00             | 84,000.00              |
| 11 | Manhole 5 ft dia. (8-10 ft)                 | 14                | EA                 | 12,500.00             | 175,000.00             |
| 12 | Manhole 5 ft dia. (10-12 ft)                | 4                 | EA                 | 13,500.00             | 54,000.00              |
| 13 | Manhole 5 ft dia. (12-14 ft)                | 3                 | EA                 | 15,000.00             | 45,000.00              |
| 14 | Manhole 5 ft dia. (14-16 ft)                | 2                 | EA                 | 25,000.00             | 50,000.00              |
| 15 | Asphalt Replacement                         | 50                | TN                 | 350.00                | 17,500.00              |
| 16 | #9 Stone Backfill                           | 2,250             | TN                 | 50.00                 | 112,500.00             |
| 17 | Core 8 in. Manhole                          | 1                 | EA                 | 2,500.00              | 2,500.00               |
| 18 | SDR 35 8 in. PVC                            | 257               | LF                 | 90.00                 | 23,130.00              |
| 19 | Demo Thompson Ave & Southern States LS      | 2                 | EA                 | 50,000.00             | 100,000.00             |
| 20 | Connect to existing sewer                   | 3                 | EA                 | 15,000.00             | 45,000.00              |
| 21 | Bypass Pumping                              | 1                 | LS                 | 75,000.00             | 75,000.00              |
| 22 | Grading & Clearing                          | 3                 | AC                 | 10,000.00             | 10,000.00              |
| 23 | Final Grading & Seeding                     | 5                 | AC                 | 10,000.00             | 50,000.00              |
| 24 | Erosion Control                             | 1                 | LS                 | 15,000.00             | 15,000.00              |
| 25 | Traffic Control Plan                        | 1                 | LS                 | 10,000.00             | 10,000.00              |

|                                                                                   |                           |                              |  |  |                     |
|-----------------------------------------------------------------------------------|---------------------------|------------------------------|--|--|---------------------|
|                                                                                   | <b>Total Construction</b> |                              |  |  | <b>4,030,035.00</b> |
|  |                           |                              |  |  |                     |
| Name <b>Brett Morphey, Managing Member</b>                                        |                           | Date <b>November 3, 2022</b> |  |  |                     |
| <b>Bobby Luttrell and Sons, LLC</b><br>Company                                    |                           |                              |  |  |                     |



## PROCLAMATION



**WHEREAS**, the government of Madisonville and Hopkins County celebrates our local small businesses and the contributions they make to our local economy and community; and

**WHEREAS**, according to the United States Small Business Administration, there are 32.5 million small businesses in the United States, they represent 99.7% of firms with paid employees, are responsible for 62% of net new jobs created since 1995, and small businesses employ 46.8% of the employees in the private sector in the United States; and

**WHEREAS**, 79% of consumers understand the importance of supporting the small businesses in their community on Small Business Saturday, 70% report the day makes them want to encourage others to shop small at independently-owned retailers, and 66% report that the day makes them want to Shop Small all year long; and

**WHEREAS**, 58% of shoppers reported they shopped online with a small business and 54% reported they dined or ordered takeout from a small restaurant, bar, or café on Small Business Saturday in 2021; and

**WHEREAS**, Madisonville and Hopkins County support our local businesses that create jobs, boost our local economy, and preserve our communities; and

**WHEREAS**, advocacy groups, as well as public and private organization across the country, have endorsed the Saturday after Thanksgiving as Small Business Saturday.

**NOW THEREFORE, BE IT RESOLVED** that we, Kevin Cotton, Mayor of the City of Madisonville, and Jack Whitfield, Hopkins County Judge Executive, do hereby proclaim November 26, 2022, as

### **“SMALL BUSINESS SATURDAY”**

and urge the residents of our community to support small businesses and merchants on Small Business Saturday and throughout the year.

**SO PRESENTED** on this the 7<sup>th</sup> and 15<sup>th</sup> days of November, 2022.

---

**Kevin Cotton**  
Mayor of Madisonville

---

**Jack Whitfield**  
Hopkins County Judge Executive