



**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL  
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

**April 15, 2019 at 4:30 PM**

**AGENDA**

- 1. CALL TO ORDER BY MAYOR KEVIN COTTON**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
  - A. City Council - Regular Meeting - Mar 18, 2019 4:30 PM
  - B. City Council - Special Called Meeting - Mar 25, 2019 8:00 AM
- 6. APPROVAL OF BILLS AND PAYROLL**
  - A. Bills & Payroll
- 7. DEPARTMENT REPORTS**
  - A. Engineer's Report
  - B. Fire Department Report
  - C. Police Department Report
  - D. Zoning Department Report
  - E. Building Permit Monthly Report
- 8. COUNCIL COMMITTEE REPORTS**
- 9. NEW BUSINESS**
  - A. Resolutions**
    - A. Resolution to apply for 2019 Recreational Trails Program Grant
    - B. Resolution to apply for a Land and Water Conservation Grant
    - C. Accept Bid for Two Reel Wire Trailer
    - D. Declaring a list of lots and 4 flower pot towers as surplus
  - B. Items for Discussion**
    1. Permission to apply for 2019-2020 Pride Fund Recycling Grant
    2. Permission to apply for Grant for Madisonville Police Department
    3. Permission to apply for Grant through PADD for Noel Avenue Interceptor Project

*Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.*

*Our Core Values: Integrity, Professionalism, Excellence, Service, Commitment, and People*

4. Permission to apply for 2019 KY 911 Services Board Grant
5. Permission to Bid playground equipment for Festus Claybon Park
6. Review and Consider a Utility Connection at 416 Crowley Lane (water only)
7. Review and Consider a Utility Connection at 665 Pennyrile Drive (water only)
8. Review and Consider a Utility Connection at 3672 Anton Road (water only)

**10. PRESENTATION BY DENISE BEACH OF HOPKINS COUNTY HEALTH DEPARTMENT**

1. Harm Reduction Syringe Exchange Program Presentation

**11. PROCLAMATIONS**

1. Sexual Assault Awareness & Prevention Month
2. National Public Safety Telecommunicators Week
3. Medical Fitness Week
4. Vietnam Veterans Proclamation
5. Child Prevention Month

**12. ADJOURNMENT**

*Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.*

*Our Core Values: Integrity, Professionalism, Excellence, Service, Commitment, and People*



**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL  
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

**March 18, 2019 at 4:30 PM**

**MINUTES**

1. **CALL TO ORDER BY FRANK STEVENSON**
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION**
4. **ROLL CALL**

| Attendee Name    | Title  | Status  | Arrived |
|------------------|--------|---------|---------|
| Kevin Cotton     | Mayor  | Absent  |         |
| Misty Cavanaugh  | Ward 1 | Present |         |
| Tony Space       | Ward 2 | Present |         |
| Adam Townsend    | Ward 3 | Present |         |
| Larry Noffsinger | Ward 4 | Present |         |
| Frank Stevenson  | Ward 5 | Present |         |
| Bobby Johnson    | Ward 6 | Absent  |         |

5. **APPROVAL OF MINUTES**

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Tony Space, Ward 2  
**SECONDER:** Larry Noffsinger, Ward 4  
**AYES:** Cavanaugh, Space, Townsend, Noffsinger, Stevenson  
**ABSENT:** Johnson

A. City Council - Regular Meeting - Mar 4, 2019 4:30 PM

6. **APPROVAL OF BILLS AND PAYROLL**

A. Bills & Payroll

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Adam Townsend, Ward 3  
**SECONDER:** Misty Cavanaugh, Ward 1  
**AYES:** Cavanaugh, Space, Townsend, Noffsinger, Stevenson  
**ABSENT:** Johnson

7. **DEPARTMENT REPORTS**

A. Fire Department Public Relations

*Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.*

*Our Core Values: Integrity, Professionalism, Excellence, Service, Commitment, and People*

Minutes Acceptance: Minutes of Mar 18, 2019 4:30 PM (Approval of Minutes)

- B. Fire Department Report
- C. Police Department Report
- D. Zoning Report
- E. Building Permits

## 8. OLD BUSINESS

### A. *Second Reading Ordinances*

#### A. Ordinances

1. AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF A PUBLIC STREET, ALLEY OR WAY AND AUTHORIZING THE CLOSING OF SAME

|                |                                                   |
|----------------|---------------------------------------------------|
| <b>RESULT:</b> | <b>ADOPTED [UNANIMOUS]</b>                        |
| <b>MOVER:</b>  | Adam Townsend, Ward 3                             |
| <b>AYES:</b>   | Cavanaugh, Space, Townsend, Noffsinger, Stevenson |
| <b>ABSENT:</b> | Johnson                                           |

## 9. NEW BUSINESS

### A. *Resolutions*

- A. Resolution for playground equipment to be utilized at Cherry Park

|                  |                                                   |
|------------------|---------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                        |
| <b>MOVER:</b>    | Tony Space, Ward 2                                |
| <b>SECONDER:</b> | Adam Townsend, Ward 3                             |
| <b>AYES:</b>     | Cavanaugh, Space, Townsend, Noffsinger, Stevenson |
| <b>ABSENT:</b>   | Johnson                                           |

- B. Resolution to approve Housing Incentive Policy

|                  |                                                   |
|------------------|---------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                        |
| <b>MOVER:</b>    | Tony Space, Ward 2                                |
| <b>SECONDER:</b> | Misty Cavanaugh, Ward 1                           |
| <b>AYES:</b>     | Cavanaugh, Space, Townsend, Noffsinger, Stevenson |
| <b>ABSENT:</b>   | Johnson                                           |

### B. *Municipal Orders*

1. RE-APPOINTMENT OF KENT MILLS TO THE HISTORIC DISTRICT COMMISSION

*Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.*

*Our Core Values: Integrity, Professionalism, Excellence, Service, Commitment, and People*

Minutes Acceptance: Minutes of Mar 18, 2019 4:30 PM (Approval of Minutes)



**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Larry Noffsinger, Ward 4  
**SECONDER:** Adam Townsend, Ward 3  
**AYES:** Cavanaugh, Space, Townsend, Noffsinger, Stevenson  
**ABSENT:** Johnson

## 2. APPOINTMENT OF Lee Riddle TO THE HISTORIC DISTRICT COMMISSION

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Larry Noffsinger, Ward 4  
**SECONDER:** Tony Space, Ward 2  
**AYES:** Cavanaugh, Space, Townsend, Noffsinger, Stevenson  
**ABSENT:** Johnson

### C. Items for Discussion

#### 1. Permission to bid Asphalt Contracting

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Larry Noffsinger, Ward 4  
**SECONDER:** Tony Space, Ward 2  
**AYES:** Cavanaugh, Space, Townsend, Noffsinger, Stevenson  
**ABSENT:** Johnson

#### 2. REVIEW AND CONSIDER A REQUEST TO ADVERTISE FOR MOWING CONTRACT FOR FISCAL YEARS 2019-2021

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Adam Townsend, Ward 3  
**SECONDER:** Larry Noffsinger, Ward 4  
**AYES:** Cavanaugh, Space, Townsend, Noffsinger, Stevenson  
**ABSENT:** Johnson

#### 3. Permission to bid two reel wire trailer for Electric Department

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Tony Space, Ward 2  
**SECONDER:** Larry Noffsinger, Ward 4  
**AYES:** Cavanaugh, Space, Townsend, Noffsinger, Stevenson  
**ABSENT:** Johnson

## 10. ADJOURNMENT

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Adam Townsend, Ward 3  
**SECONDER:** Larry Noffsinger, Ward 4  
**AYES:** Cavanaugh, Space, Townsend, Noffsinger, Stevenson  
**ABSENT:** Johnson

*Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.*

*Our Core Values: Integrity, Professionalism, Excellence, Service, Commitment, and People*

Minutes Acceptance: Minutes of Mar 18, 2019 4:30 PM (Approval of Minutes)



**SPECIAL CALLED MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL  
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

**March 25, 2019 at 8:00 AM**

**MINUTES**

**I. CALL TO ORDER BY MAYOR KEVIN COTTON**

| Attendee Name    | Title  | Status  | Arrived |
|------------------|--------|---------|---------|
| Kevin Cotton     | Mayor  | Present |         |
| Misty Cavanaugh  | Ward 1 | Present |         |
| Tony Space       | Ward 2 | Present |         |
| Adam Townsend    | Ward 3 | Present |         |
| Larry Noffsinger | Ward 4 | Present |         |
| Frank Stevenson  | Ward 5 | Present |         |
| Bobby Johnson    | Ward 6 | Absent  |         |

**II. PUBLIC PORTION**

III. Motion pursuant to KRS 61.810(1)(b) to go into closed session to deliberate about the possible future acquisition of real property for public use

|                  |                                                   |
|------------------|---------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                        |
| <b>MOVER:</b>    | Tony Space, Ward 2                                |
| <b>SECONDER:</b> | Larry Noffsinger, Ward 4                          |
| <b>AYES:</b>     | Cavanaugh, Space, Townsend, Noffsinger, Stevenson |

IV. Motion to return to open session.

|                  |                                                   |
|------------------|---------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                        |
| <b>MOVER:</b>    | Frank Stevenson, Ward 5                           |
| <b>SECONDER:</b> | Larry Noffsinger, Ward 4                          |
| <b>AYES:</b>     | Cavanaugh, Space, Townsend, Noffsinger, Stevenson |

V. Motion to authorize a representative of the City to negotiate for the possible purchase of certain property located in Madisonville, Kentucky

*Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.*

*Our Core Values: Integrity, Professionalism, Excellence, Service, Commitment, and People*

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Adam Townsend, Ward 3  
**SECONDER:** Larry Noffsinger, Ward 4  
**AYES:** Cavanaugh, Space, Townsend, Noffsinger, Stevenson

VI. Request from Staff Sergeant Robert True of US Army and Workout Anytime to close Court Street on Saturday, April 20 2019 for a bodyweight/endurance competition.

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Tony Space, Ward 2  
**SECONDER:** Frank Stevenson, Ward 5  
**AYES:** Cavanaugh, Space, Townsend, Noffsinger, Stevenson

## VII. ADJOURNMENT

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Adam Townsend, Ward 3  
**SECONDER:** Larry Noffsinger, Ward 4  
**AYES:** Cavanaugh, Space, Townsend, Noffsinger, Stevenson

Minutes Acceptance: Minutes of Mar 25, 2019 8:00 AM (Approval of Minutes)

*Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.*

*Our Core Values: Integrity, Professionalism, Excellence, Service, Commitment, and People*

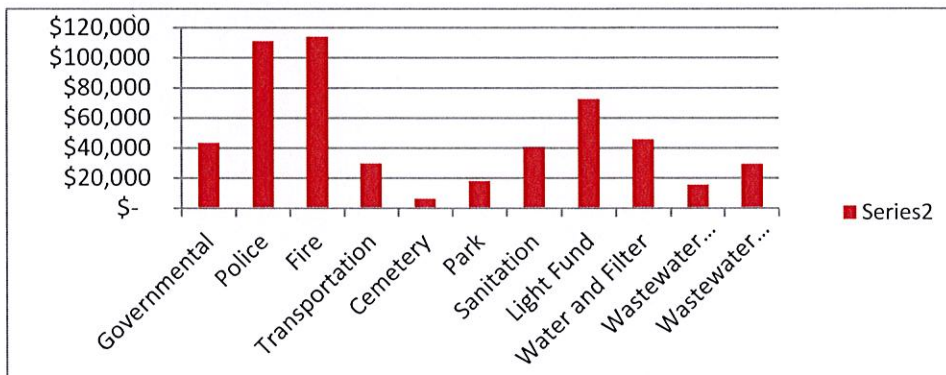
**Bills and Payroll for Council Meeting 04/15/19**

**6.A**

| Co# | Bank# | Fund Name                                        |                      |
|-----|-------|--------------------------------------------------|----------------------|
| 100 | 1     | General Fund                                     | \$ 82,952.83         |
|     |       |                                                  | \$ 41,923.69         |
|     |       |                                                  | \$ 52,153.76         |
|     |       |                                                  | \$ 56,803.70         |
|     |       | <b>Total General Fund</b>                        | <b>\$ 233,833.98</b> |
| 190 | 9     | Sanitation                                       | \$ 4,414.51          |
|     |       |                                                  | \$ 32,002.59         |
|     |       |                                                  | \$ 9,250.07          |
|     |       |                                                  | \$ 11,914.37         |
|     |       | <b>Total Sanitation</b>                          | <b>\$ 71,288.89</b>  |
| 200 | 9     | Electric/Utility Office                          | \$ 24,672.84         |
|     |       |                                                  | \$ 38,945.61         |
| 2   |       |                                                  | \$ 2,886.21          |
|     |       |                                                  | \$ 36,457.28         |
|     |       | <b>Total Electric/Utility Office</b>             | <b>\$ 102,961.94</b> |
| 210 | 8     | Water and Filter                                 | \$ 32,201.15         |
|     |       |                                                  | \$ 39,853.09         |
|     |       |                                                  | \$ 22,496.17         |
|     |       |                                                  | \$ 73,755.31         |
|     |       | <b>Total Water Filter</b>                        | <b>\$ 168,305.72</b> |
|     | 9     | Waste Water Collection and Treatment             | \$ 143,998.29        |
|     |       |                                                  | \$ 16,070.60         |
|     |       |                                                  | \$ 27,228.07         |
|     |       | <b>Total Wastewater Collection and Treatment</b> | <b>\$ 187,296.96</b> |

**Estimated Payroll**

| Co# | Dept #    | Department Name       | Amount            |
|-----|-----------|-----------------------|-------------------|
| 100 | Various   | Governmental          | \$ 42,941         |
| 100 | 2100      | Police                | \$ 110,376        |
| 100 | 2300      | Fire                  | \$ 113,514        |
| 100 | 3300      | Transportation        | \$ 29,452         |
| 100 | 5000      | Cemetery              | \$ 6,120          |
| 100 | 7000      | Park                  | \$ 17,764         |
| 190 | 3100      | Sanitation            | \$ 40,222         |
| 200 | 1000/4500 | Light Fund            | \$ 72,052         |
| 200 | 4700/4600 | Water and Filter      | \$ 45,374         |
| 200 | 2000      | Wastewater Treatment  | \$ 15,167         |
| 200 | 2001      | Wastewater Collection | \$ 28,972         |
|     |           | <b>Total Payroll</b>  | <b>\$ 521,953</b> |



Number of Employees paid April 5, 2019

See next page

Communication: Bills & Payroll (Approval of Bills and Payroll)

| CMP | DEPT | NAME                       | DATE    | TOTAL | FULL | PART |
|-----|------|----------------------------|---------|-------|------|------|
| 100 | 1100 | ELECTED OFFICIALS          | 4/05/19 | 7     | 1    | 6    |
| 100 | 1200 | ADMINISTRATION             | 4/05/19 | 7     | 6    | 1    |
| 100 | 1400 | FINANCE                    | 4/05/19 | 5     | 5    |      |
| 100 | 1500 | CITY CLERK                 | 4/05/19 | 4     | 4    |      |
| 100 | 1600 | AIRPORT                    | 4/05/19 | 3     | 3    |      |
| 100 | 1700 | ZONING                     | 4/05/19 | 2     | 2    |      |
| 100 | 2100 | POLICE DEPT-MADISONVILLE   | 4/05/19 | 47    | 43   | 4    |
| 100 | 2150 | POLICE FICA                | 4/05/19 | 6     | 2    | 4    |
| 100 | 2151 | DISPATCH                   | 4/05/19 | 15    | 12   | 3    |
| 100 | 2200 | ALCOHOLIC BEVERAGE CONTROL | 4/05/19 | 1     |      | 1    |
| 100 | 2300 | FIRE DEPT-MADISONVILLE     | 4/05/19 | 59    | 59   |      |
| 100 | 2350 | FIRE FICA/NON HAZARDOUS    | 4/05/19 | 1     | 1    |      |
| 100 | 3300 | TRANSPORTATION DEPT        | 4/05/19 | 23    | 23   |      |
| 100 | 5000 | CEMETERY DEPARTMENT        | 4/05/19 | 5     | 5    |      |
| 100 | 7000 | PARK DEPARTMENT            | 4/05/19 | 16    | 13   | 3    |
| 190 | 3100 | SANITATION DEPARTMENT      | 4/05/19 | 27    | 27   |      |
| 200 | 1000 | UTILITY OFFICE             | 4/05/19 | 12    | 12   |      |
| 200 | 4500 | LIGHT DISTRIBUTION DEPT    | 4/05/19 | 20    | 20   |      |
| 210 | 2000 | WASTEWATER TREATMENT       | 4/05/19 | 8     | 8    |      |
| 210 | 2001 | WASTEWATER COLLECTION      | 4/05/19 | 19    | 19   |      |
| 211 | 4600 | FILTER DEPARTMENT          | 4/05/19 | 12    | 12   |      |
| 211 | 4700 | WATER DEPARTMENT           | 4/05/19 | 17    | 17   |      |
|     |      | Totals                     |         | 316   | 294  | 22   |

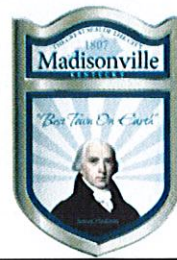
Communication: Bills &amp; Payroll (Approval of Bills and Payroll)



| CMP | DEPT | NAME               | REGULAR   | OVERTIME | SPC-OVT | TOTAL    |
|-----|------|--------------------|-----------|----------|---------|----------|
| 100 | 1100 | ELECTED OFFICIALS  | .00       | .00      | .00     | .0       |
| 100 | 1200 | ADMINISTRATION     | 52.50     | .00      | .00     | 52.5     |
| 100 | 1400 | FINANCE            | 191.00    | 3.25     | .00     | 194.2    |
| 100 | 1500 | CITY CLERK         | 150.25    | 3.00     | .00     | 153.2    |
| 100 | 1700 | ZONING             | 76.25     | .00      | .00     | 76.2     |
| 100 | 1900 | CITY ENGINEER      | .00       | .00      | .00     | .0       |
| 100 | 2200 | ALCOHOLIC BEVERAGE | .00       | .00      | .00     | .0       |
|     |      | Total Government   | 470.00    | 6.25     | .00     | 476.2    |
| 100 | 2100 | POLICE DEPT-MADISO | 3,680.75  | 373.50   | .00     | 4,054.2  |
| 100 | 2150 | POLICE FICA        | 281.00    | 13.75    | .00     | 294.7    |
|     |      | Total Police       | 3,961.75  | 387.25   | .00     | 4,349.0  |
| 100 | 2300 | FIRE DEPT-MADISONV | 4,583.00  | 1,715.00 | 272.50  | 6,570.5  |
| 100 | 2350 | FIRE FICA/NON HAZA | 69.75     | .00      | .00     | 69.7     |
|     |      | Total Fire         | 4,652.75  | 1,715.00 | 272.50  | 6,640.2  |
| 100 | 3300 | TRANSPORTATION DEP | 1,884.00  | 5.75     | .00     | 1,889.7  |
|     |      | Total Transportati | 1,884.00  | 5.75     | .00     | 1,889.7  |
| 100 | 5000 | CEMETERY DEPARTMEN | 399.75    | 30.00    | .00     | 429.7    |
|     |      | Total Cemetery     | 399.75    | 30.00    | .00     | 429.7    |
| 100 | 7000 | PARK DEPARTMENT    | 873.50    | 39.00    | .00     | 912.5    |
| 100 | 7100 | POOL EMPLOYEES     | .00       | .00      | .00     | .0       |
|     |      | Total Park         | 873.50    | 39.00    | .00     | 912.5    |
| 190 | 3100 | SANITATION DEPARTM | 2,086.75  | 19.25    | .00     | 2,106.0  |
|     |      | Total Sanitation   | 2,086.75  | 19.25    | .00     | 2,106.0  |
| 200 | 1000 | UTILITY OFFICE     | 812.50    | 27.00    | .00     | 839.5    |
| 200 | 1001 | METER READING      | .00       | .00      | .00     | .0       |
| 200 | 4500 | LIGHT DISTRIBUTION | 1,537.50  | 25.00    | .00     | 1,562.5  |
|     |      | Total Utility Offi | 2,350.00  | 52.00    | .00     | 2,402.0  |
| 210 | 2000 | WASTEWATER TREATME | 609.00    | 4.50     | .00     | 613.5    |
| 210 | 2001 | WASTEWATER COLLECT | 1,391.25  | 29.75    | .00     | 1,421.0  |
|     |      | Total Wastewater T | 2,000.25  | 34.25    | .00     | 2,034.5  |
| 211 | 4600 | FILTER DEPARTMENT  | 802.00    | 42.75    | .00     | 844.7    |
| 211 | 4700 | WATER DEPARTMENT   | 1,311.25  | 137.25   | .00     | 1,448.5  |
|     |      | Total Water        | 2,113.25  | 180.00   | .00     | 2,293.2  |
|     |      | Grand Totals       | 20,792.00 | 2,468.75 | 272.50  | 23,533.2 |

Communication: Bills &amp; Payroll (Approval of Bills and Payroll)

# MADISONVILLE ENGINEERING DEPARTMENT



**TO:** Mayor Cotton & Council  
**FROM:** Eric Hickman, PE., City Engineer  
**DATE:** April 15, 2019 – Council Meeting Report  
**SUBJECT:** Municipal Separate Storm Sewer System (MS4) Program Support

## BACKGROUND INFORMATION:

- The City owns and operates a Municipal Separate Storm Sewer System (MS4) which is permitted and regulated by the Kentucky Division of Water (KDOW).
- Permit authorizes municipalities to discharge stormwater to receiving waters of the Commonwealth.
- The City is required to reduce the discharge of pollutants into Madisonville's MS4 through 6 minimum control measures.
- The Engineering Department is responsible for the implementation of the program and ensuring compliance is met while submitting annual reports each year that summarizes our stormwater quality management program developments and progress.
- Goal is to reduce the impact storm water has on our local receiving streams including Clear, Elk, Flat, and Greasy Creeks.

## PROBLEM:

| KDOW Inspection Date | Notice of Violation Received | Out of Compliance | Impending Violation |
|----------------------|------------------------------|-------------------|---------------------|
| August 5-6, 2008     | Yes                          | 8                 |                     |
| March 28, 2012       | Yes                          | 5                 |                     |
| April 5, 2017        | Yes                          | 12                | 14                  |
| September 11, 2018   | Yes                          | 12                | 5                   |

Violations of the statutes and/or regulations are subject to a civil penalty per day per violation. Violations carry civil penalties of up to \$25,000 per day per violation depending on the statutes/regulations violated. In addition, violations may be concurrently enjoined.

---

## MADISONVILLE ENGINEERING DEPARTMENT

---



### SOLUTION:

- Consulted with Strand and Associates to perform a mock audit, review & update of our program documents to assist with our permit compliance efforts.
- Efforts need to be made to show the KDOW our willingness to work towards compliance.
- Strand and Associates is a highly recognized firm who specialize in stormwater permit compliance having an excellent track record with the KDOW.
- Work will be completed 8 weeks from notice to proceed (annual report due 5/15/19).
- Lump sum, not to exceed **\$25,000**.
- Remaining budget in 2018-2019 for MS4 program is **\$41,250**
- The agreement made between the City and Strand and Associates for Professional Services is attached.





Strand Associates, Inc.<sup>®</sup>  
 615 Elsinore Place, Suite 320  
 Cincinnati, OH 45202  
 (P) 513-861-5600  
 (F) 513-861-5601

March 28, 2019

Mr. Eric Hickman, P.E., City Engineer  
 City of Madisonville  
 67 North Main Street  
 Madisonville, KY 42431

Re: Engineering Services  
 Municipal Separate Storm Sewer System Program Support

Dear Mr. Hickman:

This Proposal presents Strand Associates, Inc.<sup>®</sup>'s (Strand) anticipated **Scope of Services** and associated **Compensation** for providing engineering services to the City of Madisonville, Kentucky (City) for the Municipal Separate Storm Sewer System (MS4) Program Support.

### Scope of Services

Proposed services can be described as follows.

1. MS4 Review
  - a. Review the City's MS4 compliance activities for each of the Minimum Control Measures in the National Pollutant Discharge Elimination System (NPDES) General Permit. Review available and relevant MS4 documentation including the Stormwater Quality Management Plan and past annual reports. Identify potential deficiencies and adjustments to the permit compliance-related tasks.
  - b. Conduct one eight-hour meeting with various City staff to review each MS4 program element.
  - c. Prepare technical memorandum summarizing Strand's review of the City's MS4 program. The technical memorandum will include findings of the MS4 program's current compliance status and considerations to augment compliance with the NPDES General Permit.
  - d. Participate in one teleconference with the City to discuss the technical memorandum.
2. Review and Update Storm Water Program Documents
  - a. Review City-provided available and relevant stormwater program information including available geographical information systems data and program documentation.
  - b. Develop the MS4 Annual Report for the City's 2018 activities for submittal to the City by May 7, 2019. The final version of the report will be submitted to the Kentucky Division of Water (KDOW) by May 15, 2019.
  - c. Develop one draft and one final Operation and Maintenance Plan for compliance with KDOW MS4 permit requirements.

Communication: Engineer's Report (Department Reports)

Mr. Eric Hickman, P.E., City Engineer  
 City of Madisonville  
 Page 2  
 March 28, 2019

- d. Develop Illicit Discharge Detection and Elimination Plan for compliance with KDOW MS4 permit requirements. Effort anticipates a planning level procedures document.
- e. Develop Best Management Practice Maintenance Agreement.
- f. Review existing stormwater ordinances and provide considerations for potential improvements for conformance with MS4 permit requirements. This effort does not include developing new ordinances.
- g. Perform a site visit to two existing municipal facilities and develop a draft and final Storm Water Pollution Prevention Plans (SWP3s) for each location.

#### Service Elements Not Included

The following services are not included in this Proposal. If such services are required, they shall be provided as noted.

- 1. Additional Site Visits and/or Meetings: Additional City-required site visits or meetings will be provided through an amendment to this Proposal or through a separate proposal with City.
- 2. Drawings and Specifications: Final design services including drawings and specifications, if provided by Strand, will be performed under a subsequent proposal with City.
- 3. Flood Studies: Any services involved in performing flood and floodway studies, if required, will be provided through a separate proposal with City.
- 4. Preparation for and/or Appearance in Litigation on Behalf of City: This type of Service by Strand will be provided through a separate proposal with City.

#### Compensation

City shall compensate Strand for Services on an hourly rate basis plus expenses an estimated fee of \$25,000. Expenses incurred such as those for travel, meals, printing, postage, copies, computer, electronic communication, and long distance telephone calls will be billed at actual cost plus ten percent.

Only sales taxes or other taxes on Services that are in effect at the time this Proposal is submitted are included in the Compensation. If the tax laws are subsequently changed by legislation during the life of this Proposal, this Proposal will be adjusted to reflect the net change.

The estimated fee for the Services is based on wage scale/hourly billing rates, adjusted annually on July 1, that anticipates the Services will be completed as indicated. Should the completion time be extended, it may be cause for an adjustment in the estimated fee that reflects any wage scale adjustments made.

The estimated fee will not be exceeded without prior notice to and agreement by City but may be adjusted for time delays, time extensions, amendments, or changes in the **Scope of Services**. Any adjustments will be negotiated based on Strand's increase or decrease in costs caused by delays, extensions, amendments, or changes.

#### Schedule

Services will begin upon receipt of a purchase order, which is expected the week of April 1, 2019. Services are scheduled for completion on May 31, 2019.



Mr. Eric Hickman, P.E., City Engineer  
 City of Madisonville  
 Page 3  
 March 28, 2019

### Standard of Care

The Standard of Care for all Services performed or furnished by Strand under this Proposal will be the care and skill ordinarily used by members of Strand's profession practicing under similar circumstances at the same time and in the same locality. Strand makes no warranties, express or implied, under this Proposal or otherwise, in connection with Strand's Services.

### City's Responsibilities

1. Assist Strand by placing at Strand's disposal all available information pertinent to this project including previous reports, previous drawings and specifications, copies of existing documentation including current SWP3s and relevant paperwork and tracking documentation, and any other data relative to the scope of this project.
2. Furnish to Strand, as required by Strand for performance of Services as part of this Proposal, data prepared by or services of others obtained or prepared by City relative to the scope of this project, such as soil borings, probings and subsurface explorations, and laboratory tests and inspections of samples, all of which Strand may rely upon in performing Services under this Proposal.
3. Provide access to the site(s) as required for Strand to perform Services under this Proposal.
4. Guarantee access to and make all provisions for Strand to enter upon public and private lands as required for Strand to perform Services under this Proposal.
5. Examine all reports, sketches, estimates, special provisions, drawings, and other documents presented by Strand and render, in writing, decisions pertaining thereto within a reasonable time so as not to delay Strand's performance.
6. Provide all legal services as may be required for the development of this project.
7. Pay all permit and plan review fees payable to regulatory agencies.

### Opinion of Probable Cost

Any opinions of probable cost prepared by Strand are supplied for City's general guidance only. Strand has no control over competitive bidding or market conditions and cannot guarantee the accuracy of such opinions as compared to contract bids or actual costs to City.

### Changes

1. City may make changes within the general scope of this Proposal in the Services to be performed. If such changes cause an increase or decrease in Strand's cost or time required for performance of any Services under this Proposal, an equitable adjustment will be made and this Proposal will be modified in writing accordingly.
2. No services for which additional compensation will be charged by Strand will be furnished without the written authorization of City. The fee established herein will not be exceeded without agreement by City but may be adjusted for time delays, time extensions, amendments, or changes in the **Scope of Services**.

Mr. Eric Hickman, P.E., City Engineer  
 City of Madisonville  
 Page 4  
 March 28, 2019

3. If there is a modification of KDOW requirements relating to the Services to be performed under this Proposal subsequent to the date of execution of this Proposal, the increased or decreased cost of performance of the Services provided for in this Proposal will be reflected in an appropriate modification of this Proposal.

### **Extension of Services**

This Proposal may be extended for additional Services upon City's authorization. Extension of Services will be provided for a lump sum or an hourly rate plus expenses.

### **Payment**

City shall make monthly payments to Strand for Services performed in the preceding month based upon monthly invoices. Nonpayment 30 days after the date of receipt of invoice may, at Strand's option, result in assessment of a 1 percent per month carrying charge on the unpaid balance.

Nonpayment 45 days after the date of receipt of invoice may, at Strand's option, result in suspension of Services upon five calendar days' notice to City. Strand will have no liability to City, and City agrees to make no claim for any delay or damage as a result of such suspension caused by any breach of this Proposal by City. Upon receipt of payment in full of all outstanding sums due from City, or curing of such other breach which caused Strand to suspend Services, Strand will resume Services and there will be an equitable adjustment to the remaining project schedule and compensation as a result of the suspension.

### **Data Provided by Others**

Strand is not responsible for the quality or accuracy of data nor for the methods used in acquisition or development of any such data where such data is provided by or through City, contractor, or others to Strand and where Strand's Services are to be based upon such data. Such data includes, but is not limited to, soil borings, groundwater data, chemical analyses, geotechnical testing, reports, calculations, designs, drawings, specifications, record drawings, contractor's marked-up drawings, and topographical surveys.

### **Termination**

This Proposal may be terminated with cause in whole or in part in writing by either party subject to a two-week notice and the right of the party being terminated to meet and discuss the termination before the termination takes place. Strand will be paid for all completed or obligated Services up to the date of termination.

### **Third-Party Beneficiaries**

Nothing contained in this Proposal creates a contractual relationship with or a cause of action in favor of a third party against either City or Strand. Strand's services under this Proposal are being performed solely for City's benefit, and no other party or entity shall have any claim against Strand because of this Proposal or the performance or nonperformance of services hereunder. City and Strand agree to require a similar provision in all contracts with contractors, subcontractors, subconsultants, vendors, and other entities involved in this project to carry out the intent of this provision.

### **Dispute Resolution**

Except as may be otherwise provided in this Proposal, all claims, counterclaims, disputes, and other matters in question between City and Strand arising out of or relating to this Proposal or the breach thereof will be decided first by mediation, if the parties mutually agree, or with a bench trial in a court of competent jurisdiction within the Commonwealth of Kentucky.



Mr. Eric Hickman, P.E., City Engineer  
City of Madisonville  
Page 5  
March 28, 2019

### Terms and Conditions

The terms and conditions of this Proposal will apply to the Services defined in the **Scope of Services**. City-supplied purchase order is for processing payment only; terms and conditions on the purchase order shall not apply to these Services.

We thank you for the opportunity to provide our services for this project. If you have any comments or questions, please call me at your convenience at 513-861-5600 extension 5211.

Sincerely,

STRAND ASSOCIATES, INC.®



Stephanie M. Glossner, P.E.

Communication: Engineer's Report (Department Reports)



# Madisonville Fire Dept.

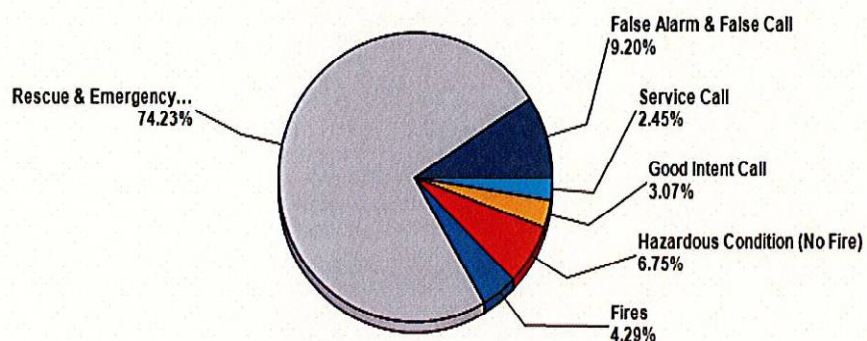
Madisonville, KY March 2019



| INCIDENT COUNT                       |         |                               |
|--------------------------------------|---------|-------------------------------|
| EMS                                  |         | 121                           |
| FIRE                                 |         | 42                            |
| <b>TOTAL</b>                         |         | <b>163</b>                    |
| <b># OVERLAPPING</b>                 |         | <b>% OVERLAPPING</b>          |
| 26                                   |         | 15.95                         |
| Dispatch to Responding ( AVG: 01:12) |         |                               |
| Station                              | EMS     | FIRE                          |
| Station #1                           | 0:01:18 | 0:01:24                       |
| Station #2                           | 0:01:14 | 0:01:04                       |
| Station #3                           | 0:01:00 | 0:01:24                       |
| Station #4                           | 0:00:52 | 0:01:00                       |
| Dispatch to Arrival AVG: (04:22)     |         |                               |
| Station                              | EMS     | FIRE                          |
| Station #1                           | 0:04:49 | 0:03:49                       |
| Station #2                           | 0:04:05 | 0:03:04                       |
| Station #3                           | 0:03:57 | 0:05:00                       |
| Station #4                           | 0:05:11 | 0:06:00                       |
| AGENCY                               |         | AVERAGE TIME ON SCENE (MM:SS) |
| Madisonville Fire Dept.              |         | 18:36                         |
| Fire Losses                          |         |                               |
| Pre-Incident Value: \$188,300.00     |         | Fire Loss \$34,950.00         |
| Training                             |         |                               |
| Monthly Training Hours               |         | 496                           |
| Inspections                          |         |                               |
| Pre-Incident Plans                   |         | 44                            |
| Fire Prevention Inspections          |         | 42                            |
| Code Enforcement Cases               |         | 70                            |
| Burn Permits                         |         |                               |
| Burn Permits Issued                  |         | 2                             |
| Community Outreach                   |         |                               |
| Community Programs                   |         | 6                             |
| Car Seat Installs                    |         | 4                             |
| Smoke Alarms Issued                  |         | 3                             |
| Adult Contacts                       |         | 88                            |
| Children Contacts                    |         | 147                           |

# Madisonville Fire Dept.

Madisonville, KY March 2019



| MAJOR INCIDENT TYPE                | # INCIDENTS | % of TOTAL     |
|------------------------------------|-------------|----------------|
| Fires                              | 7           | 4.29%          |
| Rescue & Emergency Medical Service | 121         | 74.23%         |
| Hazardous Condition (No Fire)      | 11          | 6.75%          |
| Service Call                       | 4           | 2.45%          |
| Good Intent Call                   | 5           | 3.07%          |
| False Alarm & False Call           | 15          | 9.20%          |
| <b>TOTAL</b>                       | <b>163</b>  | <b>100.00%</b> |



## MADISONVILLE FIRE DEPARTMENT Pre-Incident Plans/Community Outreach March 2019

| NAME                                          | ADDRESS                 | ACTION DATE | PERSONNEL        |
|-----------------------------------------------|-------------------------|-------------|------------------|
| 315 S. Main                                   | 315 S Main ST           | 03/07/2019  | Fields, Jason    |
| Abundant Grace Fellowship                     | 360 Main, Street        | 03/07/2019  | Fields, Jason    |
| Advance Auto Parts                            | 1040 N Main ST          | 03/04/2019  | Eli, Cade        |
| Alliance Coal                                 | 455 Island Park DR      | 03/01/2019  | Boyd, Blake      |
| American Printing                             | 249 N Main ST           | 03/01/2019  | Scott, Treg      |
| Ameriprise Financial                          | 17 S Main ST            | 03/05/2019  | Smith, Alex      |
| Berry & Kington C.P.A.                        | 2822 N Main ST          | 03/01/2019  | Boyd, Blake      |
| Burger King                                   | 1490 Chelsa DR          | 03/04/2019  | Dever, Jacob     |
| Car Mart of Madisonville                      | 342 S Main ST           | 03/07/2019  | Fields, Jason    |
| Center Street Bar & Grill                     | 11 & 15 W Center        | 03/04/2019  | Dever, Jacob     |
| Clements Jewelers                             | 36 S Main ST            | 03/04/2019  | Eli, Cade        |
| Corbin & Thomas Attorney Office               | 33 E Broadway ST        | 03/07/2019  | Chilcutt, Chris  |
| Country Cupboard Restauraunt                  | 581 McCoy AVE           | 03/07/2019  | Buskov, Andrew   |
| Dinky Diner                                   | 20 Court ST             | 03/07/2019  | Stanley, Scotty  |
| Doug Ramey Law Office                         | 36 Union ST             | 03/04/2019  | Mayfield, Jeff   |
| Economy Rentals                               | 649 S Main ST           | 03/01/2019  | Scott, Treg      |
| El Bracero                                    | 50 Chelsa DR            | 03/04/2019  | Dever, Jacob     |
| Father And Sons Liqour West                   | 825 Lake Pee Wee RD     | 03/01/2019  | Miller, Michael  |
| Fortner Gas                                   | 2955 Nebo RD            | 03/07/2019  | Rigney, Shane    |
| Frymire, Peyton, Evans, & Teague              | 1 S Main ST #3rd floor  | 03/04/2019  | Mayfield, Jeff   |
| Gov. Ruby Laffon Birthplace                   | 107 Union ST            | 03/07/2019  | Chilcutt, Chris  |
| H & R Block                                   | 1070 Thornberry DR      | 03/01/2019  | Miller, Michael  |
| Happy's Equipment                             | 56 S Main ST            | 03/07/2019  | Stanley, Scotty  |
| Happy's of Madisonville                       | 62 S Main ST            | 03/07/2019  | Stanley, Scotty  |
| Hart Equipment                                | 1005 Nebo RD            | 03/07/2019  | Rigney, Shane    |
| Hobo Mickey's Pizza                           | 1065 National Mine DR   | 03/01/2019  | Boyd, Blake      |
| Hopkins County Clerks Office                  | 24 Union ST             | 03/07/2019  | Myers, Brian     |
| Hopkins County Clerks Office                  | 24 Union ST             | 03/07/2019  | Chilcutt, Chris  |
| Housing Authority (Main Office)               | 211 Pride AVE           | 03/01/2019  | Miller, Michael  |
| Ideal Market #6                               | 800 E Center ST         | 03/07/2019  | Buskov, Andrew   |
| Law Office of Mark Little                     | 44 Union ST             | 03/01/2019  | Fincham, Michael |
| Madisonville Beauty College (formerly) No new | Union ST                | 03/04/2019  | Simons, Wade     |
| Madisonville Country Club                     | 105 Country Club LN     | 03/04/2019  | Simons, Wade     |
| Madisonville Donuts                           | 724 East Center St      | 03/01/2019  | Fincham, Michael |
| Madisonville Economic Development             | 755 Industrial RD       | 03/07/2019  | Rigney, Shane    |
| Mariner Finance                               | 456 Hudson Park DR      | 03/01/2019  | Fincham, Michael |
| Mark Of Distinction                           | 21 S Main ST            | 03/04/2019  | Mayfield, Jeff   |
| Modern Supply Company, Inc.                   | 2905 Nebo Road          | 03/04/2019  | Faulk, Ron       |
| Riddle Insurance                              | 245 S Main, Street      | 03/07/2019  | Buskov, Andrew   |
| Second Baptist Church                         | 633 Bishop ST           | 03/06/2019  | Faulk, Ron       |
| Subway                                        | 456 Hudson Park DR      | 03/01/2019  | Fincham, Michael |
| United Auto Glass                             | 469 S Kentucky AVE      | 03/01/2019  | Scott, Treg      |
| Watermark                                     | 1055 Crossing PL        | 03/04/2019  | Faulk, Ron       |
| Watermark Ford Nissan                         | 1801 Lantaff Blvd BLVD  | 03/08/2019  | Faulk, Ron       |
| DATE                                          | EVENT NAME              |             |                  |
| 03/06/2019                                    | MNHHS PARADE            |             |                  |
| 03/09/2019                                    | Uniform to uniform      |             |                  |
| 03/14/2019                                    | MAPS                    |             |                  |
| 03/18/2019                                    | Literacy Book Giveaway  |             |                  |
| 03/21/2019                                    | Community Event - March |             |                  |
| 03/28/2019                                    | Mayumana                |             |                  |

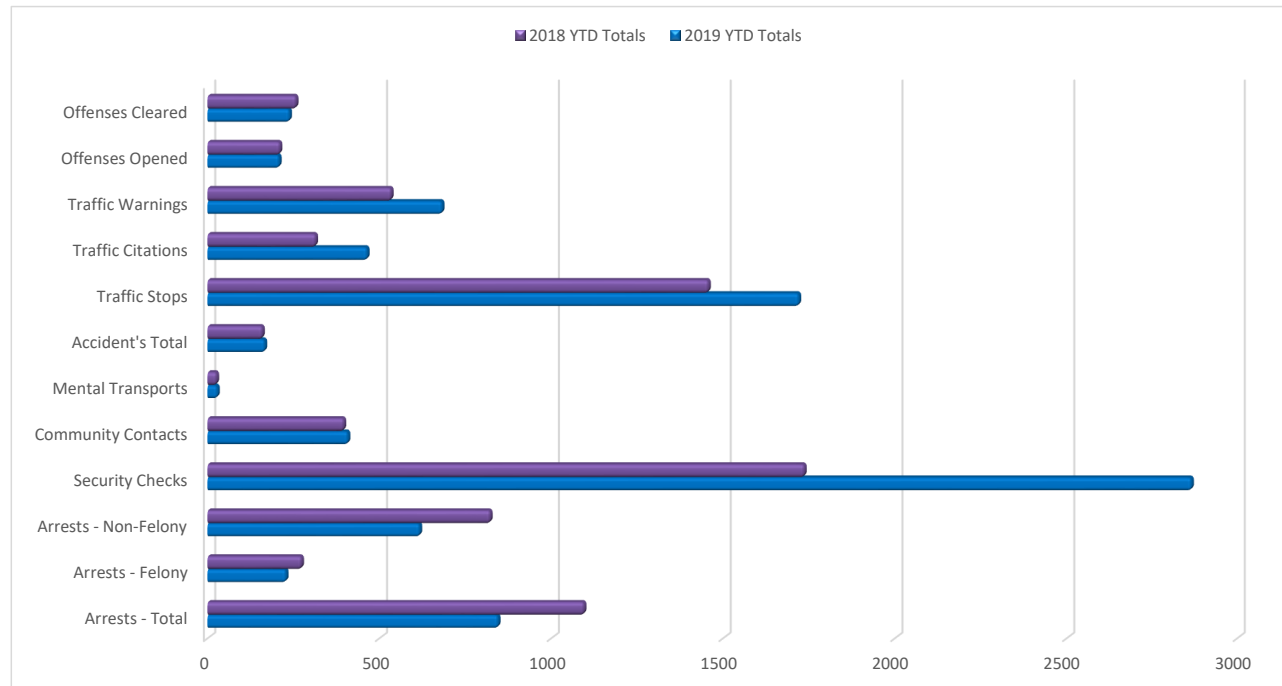


# Madisonville Police Department Council Report April 15th, 2019



7.C

| Type                       | Mar-19      | Mar-18       | 2019 YTD Totals | 2018 YTD Totals | Man Hours                                                                                                                                                                                                      | Jan-19 | Feb-19 | Mar-19  | Totals   |
|----------------------------|-------------|--------------|-----------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|---------|----------|
| Calls - Total Responses    | 4557        | 4719         | 14341           | 13988           | Regular Hours                                                                                                                                                                                                  | 6957   | 6128.6 | 6452.49 | 19538.12 |
| Arrests - Total            | 301         | 350          | 845             | 1095            | Over Time Hours                                                                                                                                                                                                | 694    | 843.75 | 890.5   | 2428.25  |
| Arrests - Felony           | 68          | 80           | 228             | 273             | Vacation Hours                                                                                                                                                                                                 | 52     | 80     | 108     | 240      |
| Arrests - Non-Felony       | 233         | 270          | 617             | 822             | Sick Hours                                                                                                                                                                                                     | 63     | 183.75 | 149.5   | 396.25   |
| Security Checks            | 832         | 577          | 2865            | 1736            | Training Hours                                                                                                                                                                                                 | 488.5  | 436    | 397.5   | 1322     |
| Community Contacts         | 139         | 118          | 408             | 396             | Community VT Programs                                                                                                                                                                                          | 40     | 6      | 147     | 193      |
| Mental Transports          | 7           | 6            | 28              | 26              | Volunteer Hours                                                                                                                                                                                                | 58     | 22     | 30      | 110      |
| Accident's Total           | 47          | 54           | 166             | 159             | Crime Stopper Tips                                                                                                                                                                                             | 53     | 19     | 29      | 101      |
| Traffic Stops              | 525         | 505          | 1720            | 1457            | Crime Stopper Arrests                                                                                                                                                                                          | 12     | 5      | 15      | 32       |
| Traffic Citations          | 99          | 129          | 464             | 314             | <b>Special Events:</b><br>Neighborhood Watch Meetings, Funeral Detail for Mr. Gant, Book Giveaway, Career Fairs @ MCC and KWC,<br><b>Volunteer events:</b><br>Book It 5K, Fingerprinting at Peebles (Child ID) |        |        |         |          |
| Traffic Warnings           | 229         | 170          | 682             | 534             |                                                                                                                                                                                                                |        |        |         |          |
| Offenses Opened            | 66          | 70           | 208             | 210             |                                                                                                                                                                                                                |        |        |         |          |
| Offenses Cleared           | 80          | 108          | 238             | 257             |                                                                                                                                                                                                                |        |        |         |          |
| Stolen/Lost Property Value | \$ 7,958.90 | \$ 14,114.00 | \$99,546.23     | \$60,686.27     |                                                                                                                                                                                                                |        |        |         |          |



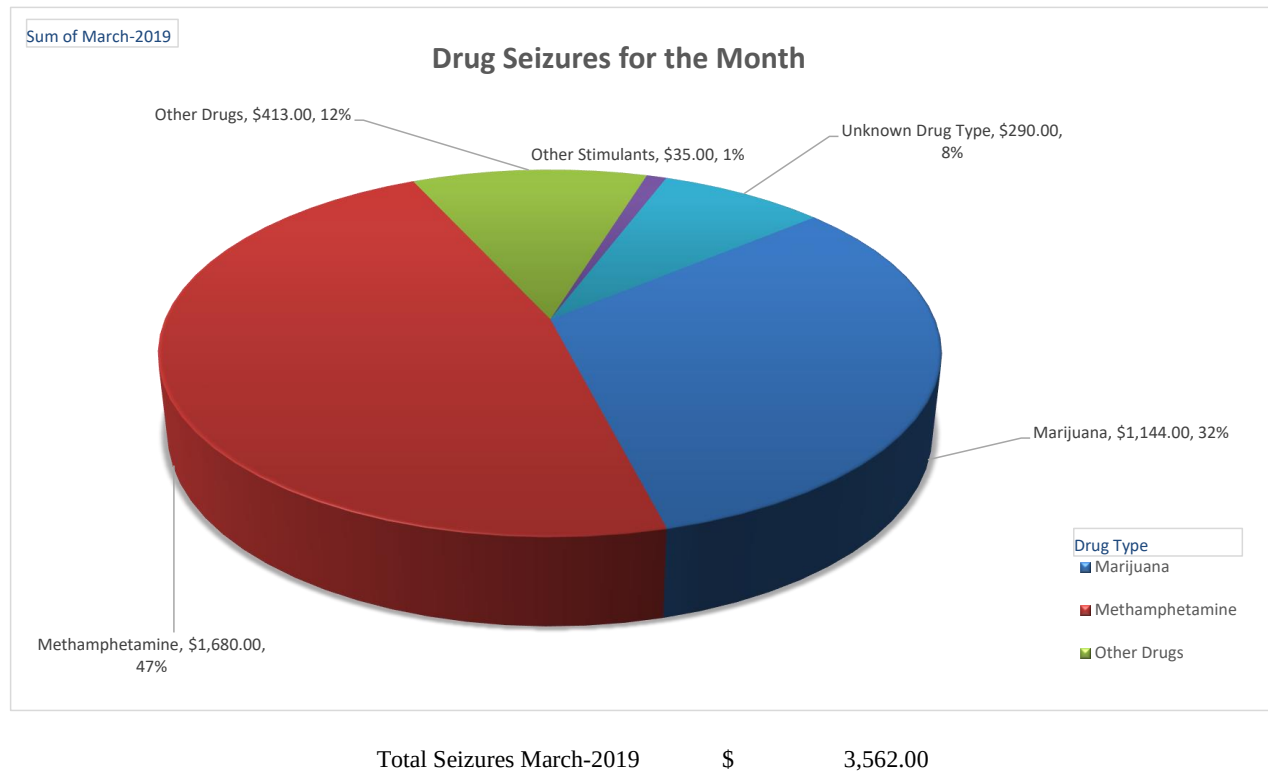




# Madisonville Police Department Council Report April 15th, 2019



7.C



Communication: Police Department Report (Department Reports)

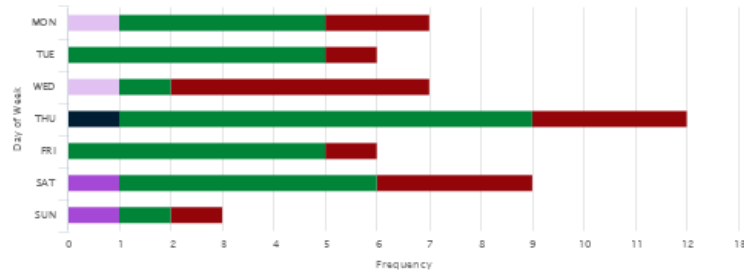


# Madisonville Police Department Council Report April 15th, 2019

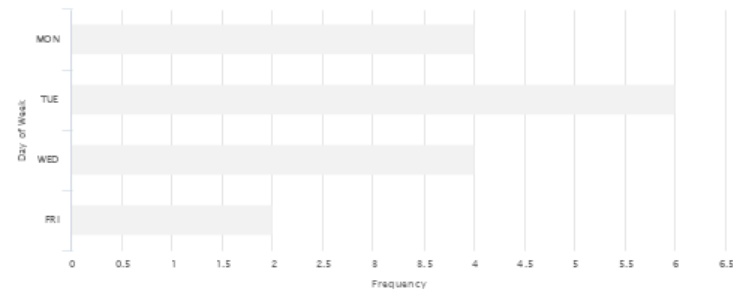


7.C

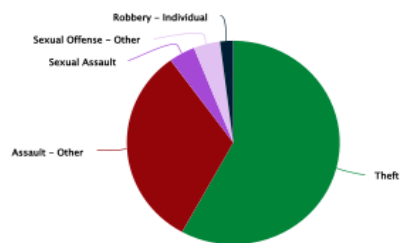
Part 1 Crimes by Day of



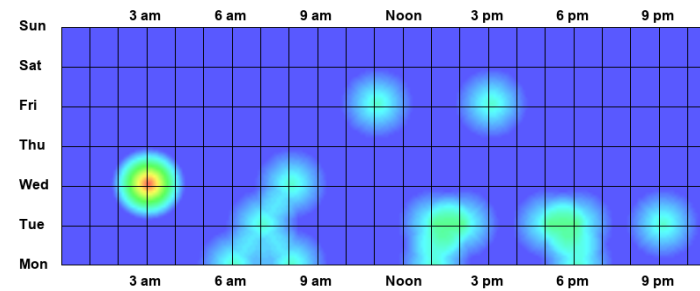
Traffic Accidents by Day of Week



Part 1 Crimes



Traffic Accident Highest Times



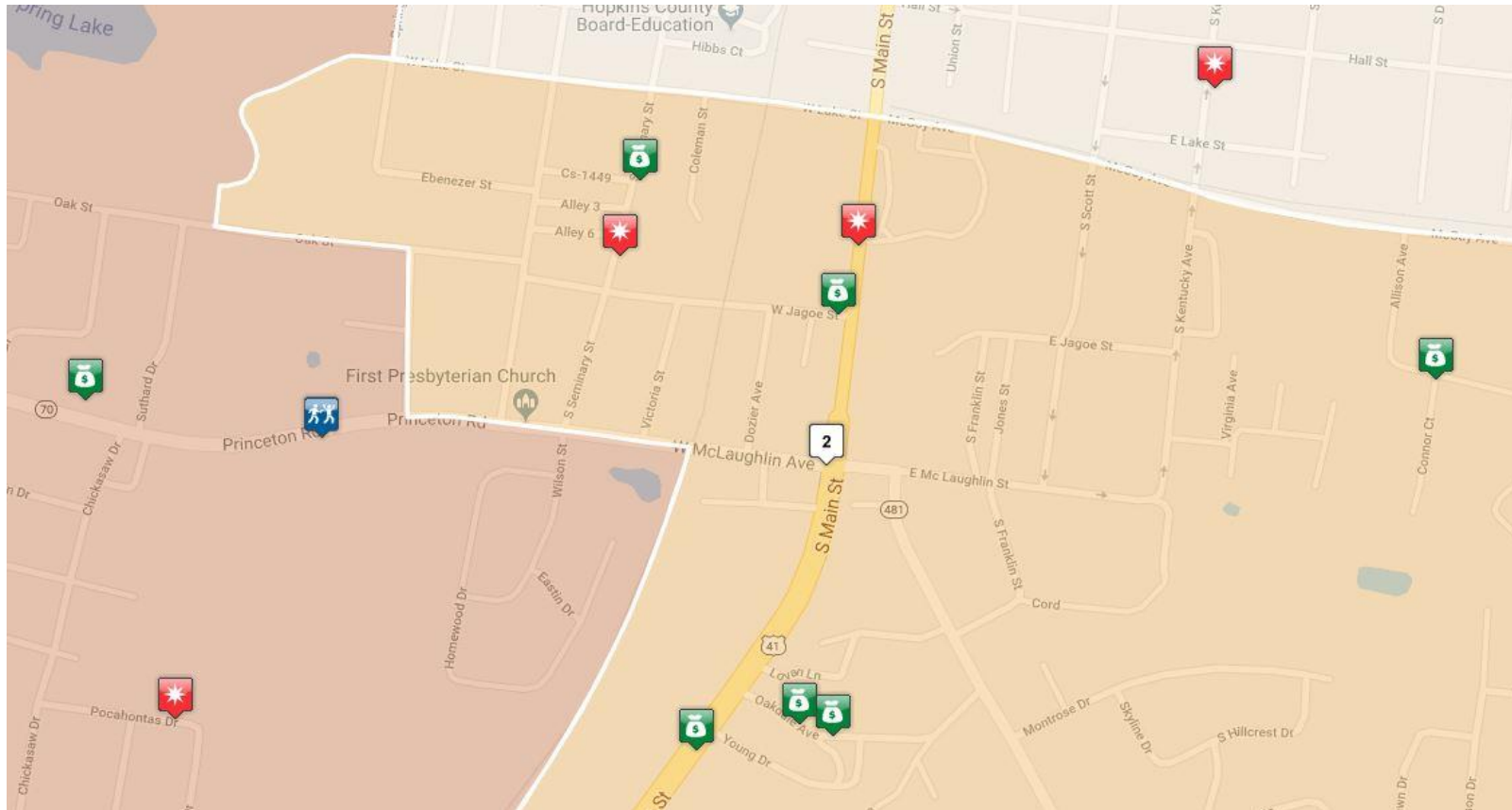


# Madisonville Police Department Council Report April 15th, 2019



7.C

## Part 1 Crimes Highest Density



Communication: Police Department Report (Department Reports)



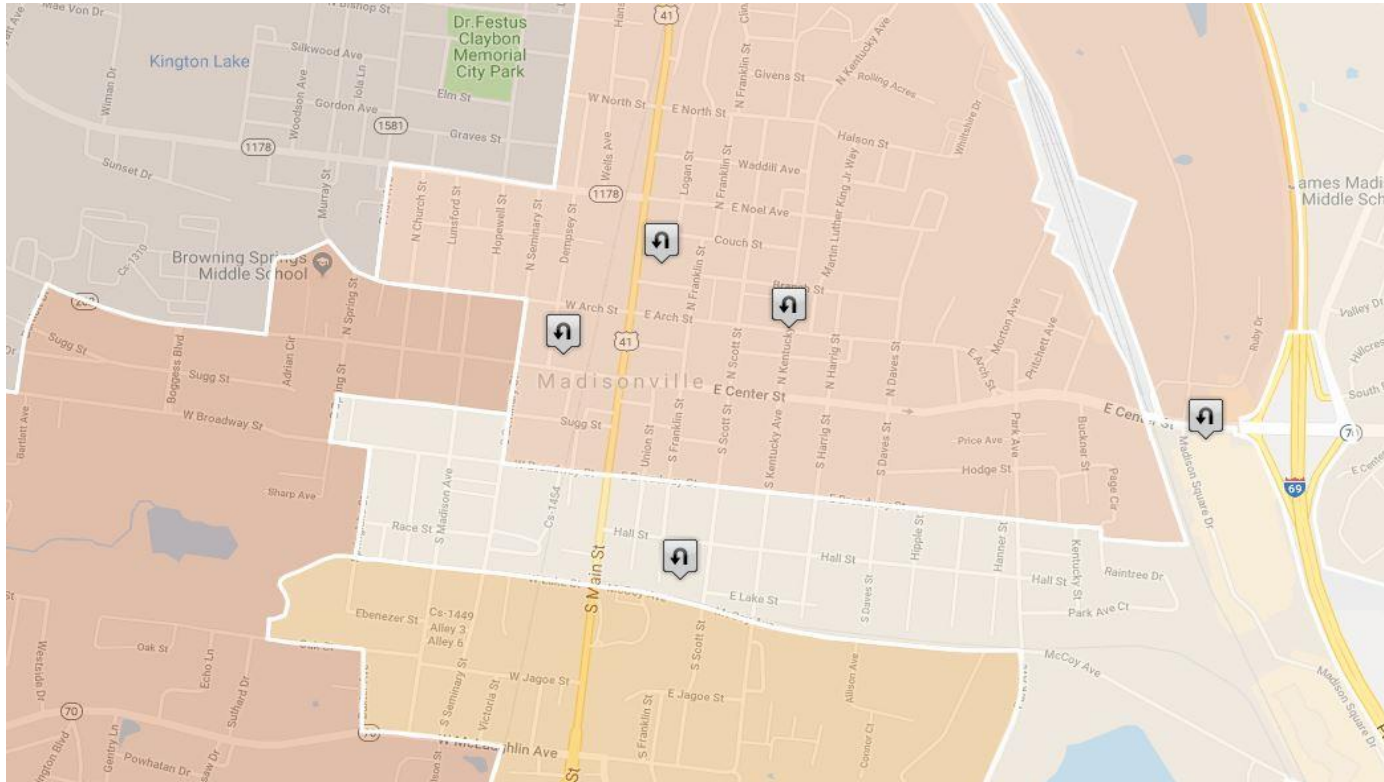


# Madisonville Police Department Council Report April 15th, 2019



7.C

## Traffic Accidents Highest Density



Communication: Police Department Report (Department Reports)



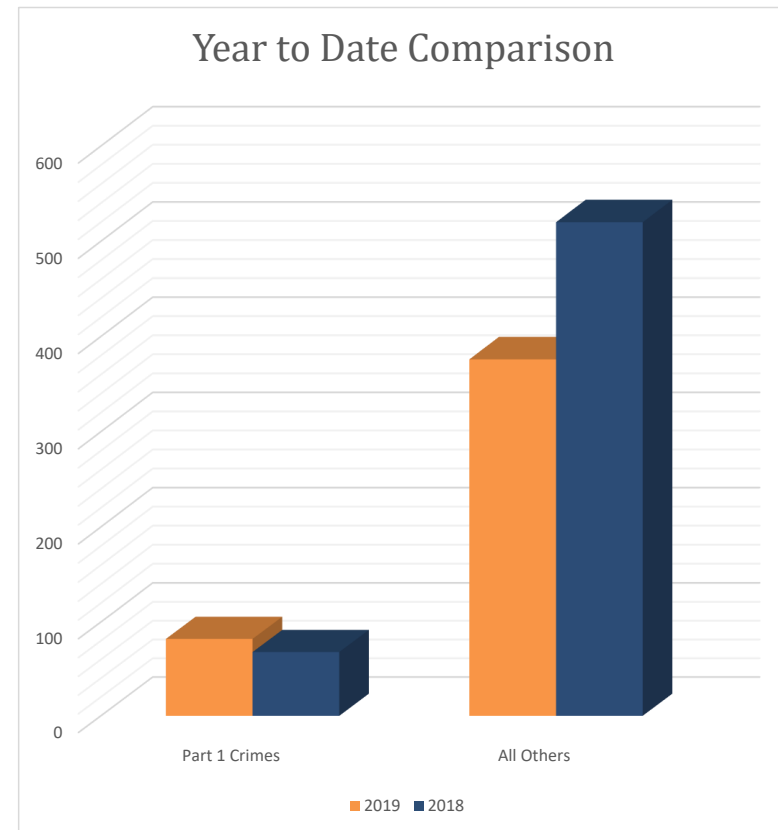
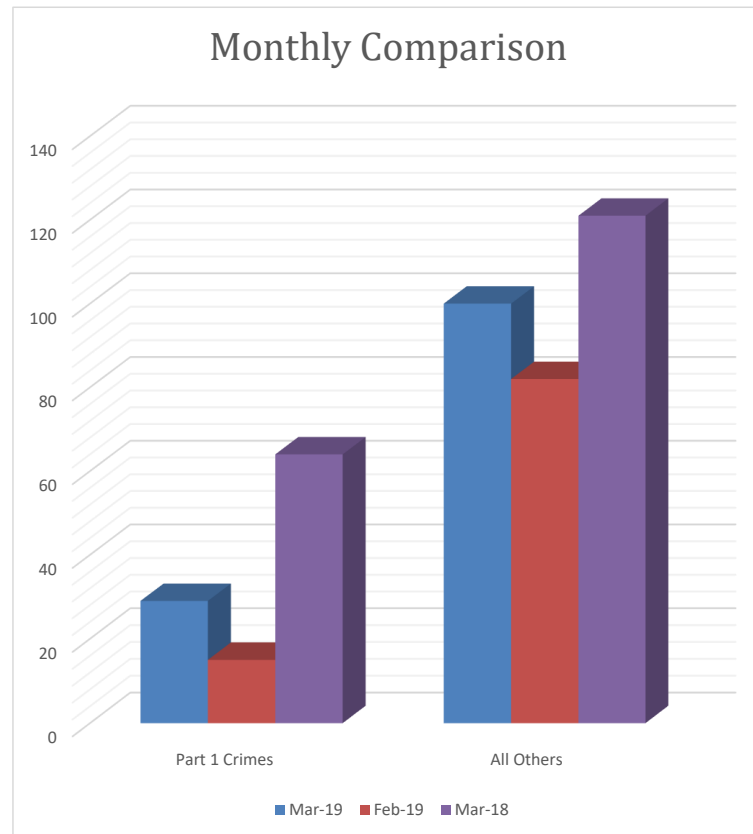
# Madisonville Police Department Council Report April 15th, 2019



7.C

## Crime Statistics Comparison

|               | Mar-19 | Feb-19 | Difference | Mar-18 | Difference | Calender Year to Date |      |            |
|---------------|--------|--------|------------|--------|------------|-----------------------|------|------------|
| Part 1 Crimes | 29     | 15     | 93%        | 64     | -55%       | 2019                  | 2018 | Difference |
| All Others    | 100    | 82     | 22%        | 121    | -17%       | 376                   | 520  | -28%       |



# ZONING & PERMIT OFFICE

## MONTHLY ACTIVITY REPORT

MARCH 2019

| <b>BUILDING PERMITS</b>       | <b>CONSTRUCTION COST</b> | <b># PERMITS ISSUED</b> | <b>FEES COLLECTED</b> |
|-------------------------------|--------------------------|-------------------------|-----------------------|
| Type of Construction          |                          |                         |                       |
| New Residential/SFD           | \$170,000                | 2                       | *\$0                  |
| Duplex                        | \$0                      | 0                       | \$0                   |
| Multi-Family                  | \$0                      | 0                       | \$0                   |
| Residential Addition          | \$34,845                 | 3                       | \$186                 |
| Residential Accessory         | \$7,000                  | 4                       | \$146                 |
| Residential Alteration        | \$0                      | 0                       | \$0                   |
| New Commercial                | \$0                      | 0                       | \$0                   |
| Commercial Addition           | \$0                      | 0                       | \$0                   |
| Commercial Accessory          | \$0                      | 0                       | \$0                   |
| Commercial Alteration         | \$315,000                | 3                       | **\$303               |
| New Industrial                | \$0                      | 0                       | \$0                   |
| Industrial Addition           | \$0                      | 0                       | \$0                   |
| Industrial Accessory          | \$0                      | 0                       | \$0                   |
| Industrial Alteration         | \$0                      | 0                       | \$0                   |
| Other                         | \$0                      | 0                       | \$0                   |
| <b>TOTAL BUILDING PERMITS</b> | <b>\$526,845</b>         | <b>12</b>               | <b>\$635</b>          |

|                                        |                  |          |              |
|----------------------------------------|------------------|----------|--------------|
| <b>SIGN PERMITS (Total)</b>            |                  | <b>2</b> | <b>\$100</b> |
| <b>Name</b>                            | <b>Location</b>  |          |              |
| Prow Brothers, Inc. and R & D Electric | 4780 Hanson Rd   |          |              |
| MadCity Scrubs                         | 200 East Arch St |          |              |

|                                   |                 |          |            |
|-----------------------------------|-----------------|----------|------------|
| <b>DEMOLITION PERMITS (Total)</b> |                 | <b>0</b> | <b>\$0</b> |
| <b>Name</b>                       | <b>Location</b> |          |            |
|                                   |                 |          |            |

|                                             |                 |          |            |
|---------------------------------------------|-----------------|----------|------------|
| <b>GRADING &amp; PAVING PERMITS (Total)</b> |                 | <b>0</b> | <b>\$0</b> |
| <b>Name</b>                                 | <b>Location</b> |          |            |
|                                             |                 |          |            |

|                                       |                      |          |              |
|---------------------------------------|----------------------|----------|--------------|
| <b>HVAC PERMITS (Total)</b>           |                      | <b>2</b> | <b>\$435</b> |
| <b>Name</b>                           | <b>Location</b>      |          |              |
| Your Heating & A/C-Joe Sellers        | 725 West Noel Av     |          |              |
| Indoor Comfort/Ty for Darrell Hawkins | 749 Wexford Way      |          |              |
| Advanced Heating & Air                | 1105 West Center St. |          |              |

|                                      |                 |          |            |
|--------------------------------------|-----------------|----------|------------|
| <b>CHANGE OF USE PERMITS (Total)</b> |                 | <b>0</b> | <b>\$0</b> |
| <b>Name</b>                          | <b>Location</b> |          |            |
|                                      |                 |          |            |

Communication: Zoning Department Report (Department Reports)



|                                                                     |                           | # PERMITS ISSUED | FEES COLLECTED |
|---------------------------------------------------------------------|---------------------------|------------------|----------------|
| <b>ZONING MAP/TEXT AMENDMENTS (Total)</b>                           |                           | 1                | \$250          |
| <b>Name</b>                                                         | <b>Location</b>           |                  |                |
| Blue Dot Cab Company                                                | 450 Brown St              |                  |                |
| <b>ZONING COMPLIANCE REQUESTS (Total)</b>                           |                           | 0                | \$0            |
| <b>Name</b>                                                         | <b>Location</b>           |                  |                |
|                                                                     |                           |                  |                |
| <b>DIMENSIONAL VARIANCE PERMITS (Total)</b>                         |                           | 0                | \$0            |
| <b>Name</b>                                                         | <b>Location</b>           |                  |                |
|                                                                     |                           |                  |                |
| <b>CONDITIONAL USE PERMITS (Total)</b>                              |                           | 1                | \$100          |
| <b>Name</b>                                                         | <b>Location</b>           |                  |                |
| Maria Tomaro-Zaragoza/Sewing Business                               | 835 Homewood Dr           |                  |                |
| <b>UTILITY REQUESTS (Total)</b>                                     |                           | 1                | \$25           |
| <b>Name</b>                                                         | <b>Location</b>           |                  |                |
| Steven Curtright & Alice Smith                                      | 615 Crowley Lane          |                  |                |
| <b>MISCELLANEOUS/ADDITIONAL FEES (Total)</b>                        |                           | 0                | \$0            |
| <b>Name</b>                                                         | <b>Location</b>           |                  |                |
|                                                                     |                           |                  |                |
| <b>COA's (Historic District Commission) (Total)</b>                 |                           | 2                | N/A            |
| <b>Name</b>                                                         | <b>Location</b>           |                  |                |
| Ferrell's Restaurant/Tim Blanchard-Windows                          | 27 North Main St          |                  |                |
| Hopkins County Fiscal Court/Windows                                 | 56 North Main St          |                  |                |
|                                                                     |                           |                  |                |
| <b>SPECIAL USE PERMITS (Outside Sales) (Total)</b>                  |                           | 1                | N/A            |
| <b>Name</b>                                                         | <b>Location</b>           |                  |                |
| Ying Chun Yang                                                      | 7 Chelsa Dr               |                  |                |
| <b>MOBILE FOOD VENDOR PERMITS</b>                                   |                           | 1                | N/A            |
| <b>Name</b>                                                         | <b>Location</b>           |                  |                |
| A Blonde + A Brewnette/Olivia Byers                                 | Events & Private Business |                  |                |
| <b>CITIZENS ASSISTED (Site Visits, Walk-ins, Phone Calls, etc.)</b> |                           | 213              | N/A            |
| <b>ACTIVITY TOTAL FOR THE MONTH</b>                                 |                           | 236              | \$1,545        |

\*Fee Waived for Building Permit # 6584\_409 Park Row\_Habitat for Humanity --per City of Madisonville.

\*\*Fee Waived for Building Permit # 6585\_408 Murray St\_Habitat for Humanity--per City of Madisonville.



# ZONING & PERMIT OFFICE

## YTD ACTIVITY REPORT

JULY 2018 - MARCH 2019

| <b>BUILDING PERMITS</b>                                            | <b>CONSTRUCTION COST</b> | <b># PERMITS ISSUED</b> | <b>FEES</b>     |
|--------------------------------------------------------------------|--------------------------|-------------------------|-----------------|
| <b>Type of Construction</b>                                        |                          |                         |                 |
| New Residential/SFD                                                | \$953,000                | 11                      | \$1,707         |
| Duplex                                                             | \$360,000                | 4                       | \$1,090         |
| Multi-Family                                                       | \$0                      | 0                       | \$0             |
| Residential Addition                                               | \$303,672                | 23                      | \$1,824         |
| Residential Accessory                                              | \$258,490                | 25                      | \$1,351         |
| Residential Alteration                                             | \$197,700                | 7                       | \$794           |
| New Commercial                                                     | \$4,574,912              | 8                       | \$4,013         |
| Commercial Addition                                                | \$32,000                 | 2                       | \$200           |
| Commercial Accessory                                               | \$157,200                | 7                       | \$332           |
| Commercial Alteration                                              | \$4,444,700              | 20                      | \$3,397         |
| New Industrial                                                     | \$0                      | 0                       | \$0             |
| Industrial Addition                                                | \$0                      | 0                       | \$0             |
| Industrial Accessory                                               | \$0                      | 0                       | \$0             |
| Industrial Alteration                                              | \$0                      | 0                       | \$0             |
| Other                                                              | \$0                      | 0                       | \$0             |
| <b>TOTAL BUILDING PERMITS</b>                                      | <b>\$11,281,674</b>      | <b>107</b>              | <b>\$14,708</b> |
| <b>SIGN PERMITS</b>                                                |                          | <b>31</b>               | <b>\$2,076</b>  |
| <b>DEMOLITION PERMITS</b>                                          |                          | <b>13</b>               | <b>\$120</b>    |
| <b>GRADING &amp; PAVING PERMITS</b>                                |                          | <b>4</b>                | <b>\$75</b>     |
| <b>HVAC PERMITS</b>                                                |                          | <b>33</b>               | <b>\$10,755</b> |
| <b>CHANGE OF USE PERMITS</b>                                       |                          | <b>0</b>                | <b>\$0</b>      |
| <b>ZONING MAP /TEXT AMENDMENTS</b>                                 |                          | <b>2</b>                | <b>\$650</b>    |
| <b>ZONING COMPLIANCE REQUESTS</b>                                  |                          | <b>6</b>                | <b>\$150</b>    |
| <b>DIMENSIONAL VARIANCE PERMITS</b>                                |                          | <b>0</b>                | <b>\$0</b>      |
| <b>CONDITIONAL USE PERMITS</b>                                     |                          | <b>3</b>                | <b>\$300</b>    |
| <b>UTILITY REQUESTS</b>                                            |                          | <b>2</b>                | <b>\$50</b>     |
| <b>MISCELLANEOUS/ADDITIONAL FEES</b>                               |                          | <b>7</b>                | <b>\$4,374</b>  |
| <b>COA'S (Historic District Commission)</b>                        |                          | <b>14</b>               | <b>N/A</b>      |
| <b>SPECIAL USE PERMITS (Outside Sales)</b>                         |                          | <b>5</b>                | <b>N/A</b>      |
| <b>MOBILE FOOD VENDOR PERMIT</b>                                   |                          | <b>2</b>                | <b>N/A</b>      |
| <b>CITIZENS ASSISTED (Site Visits, Walk-ins, Phone Calls, etc)</b> |                          | <b>1,617</b>            | <b>N/A</b>      |
| <b>YEAR TO DATE TOTAL</b>                                          |                          | <b>1,846</b>            | <b>\$33,258</b> |

Prepared by: Bonnie Smith, Zoning Administrative Secretary

Communication: Zoning Department Report (Department Reports)



**CITY OF MADISONVILLE  
BUILDING PERMIT MONTHLY REPORT**

7.E

March 2019

| Permit # | Issued  | Construcion Address    | Owner                               | Contractor                              | Construction Type     | Proposed Use               | Permit Fee | Construction Cost | Square Feet |
|----------|---------|------------------------|-------------------------------------|-----------------------------------------|-----------------------|----------------------------|------------|-------------------|-------------|
| 6581     | 3/5/19  | 112 North Main Street  | Phillip Ferrell                     | Blanchard Construction                  | Commercial Alteration | Restaurant                 | \$156      | \$200,000         | 1320        |
| 6582     | 3/5/19  | 2521 South Main Street | Truth Apostolic Church              | Truth Apostolic Church                  | Commercial Alteration | Church                     | \$0        | \$80,000          | 7000        |
| 6583     | 3/7/19  | 2400 Ridgewood Drive   | Kevin Cotton                        | Kevin Cotton                            | Residential Accessory | Pool House                 | \$71       | \$2,500           | 575         |
| 6584     | 3/8/19  | 409 Park Row           | Habitat for Humanity of Hopkins Co. | Habitat for Humanity of Hopkins Co.     | New Residential       | Single Family Dwelling     | \$0        | \$85,000          | 1250        |
| 6585     | 3/8/19  | 408 Murray Street      | Habitat for Humanity of Hopkins Co. | Habitat for Humanity of Hopkins Co.     | New Residential       | Single Family Dwelling     | \$0        | \$85,000          | 1150        |
| 6586     | 3/18/19 | 727 Gainesway Drive    | Mary E. Cole                        | Caudill Construction /Tonv Caudill      | Residential Addition  | Sunroom                    | \$60       | \$11,845          | 130         |
| 6587     | 3/19/19 | 10 Green Meadow Drive  | Rose Jones /Tom Logan (brother)     | Tom Logan                               | Residential Addition  | Living Space               | \$61       | \$1,000           | 144         |
| 6588     | 3/20/19 | 830 University Circle  | Trent & Crystal Clark               | Caudill Construction /Phillip A Caudill | Residential Addition  | Sun Room                   | \$65       | \$22,000          | 189         |
| 6589     | 3/21/19 | 426 Logan Street       | Robert Foe                          | Young's Deck and Fence/Anthonv Young    | Residential Accessory | Privacy Fence              | \$25       | \$2,000           | 0           |
| 6590     | 3/28/19 | 615 South Main Street  | Bobby Skeen                         | Bobby Skeen                             | Residential Accessory | Picket Fence /Wrought Iron | \$25       | \$1,500           | 0           |
| 6591     | 3/28/19 | 623 South Main Street  | Bobby Skeen                         | Bobby Skeen                             | Residential Accessory | Picket Fence-White         | \$25       | \$1,000           | 0           |
| 6592     | 3/29/19 | 200 Clinic Drive       | Baptist Health Sys Inc.             | Baptist Health                          | Commercial Alteration | Office Space               | \$147      | \$35,000          | 1210        |
|          |         |                        |                                     |                                         | Totals                | 12                         | \$635      | \$526,545         |             |

Communication: Building Permit Monthly Report (Department Reports)

**CITY OF MADISONVILLE  
RESOLUTION**

**RESOLUTION TO APPLY FOR 2019 RECREATIONAL TRAILS PROGRAM GRANT**

**WHEREAS**, it is the responsibility of the City Council to take measures that preserve and enhance the quality of life in their community; and

**WHEREAS**, the City Council is committed to maintaining its current recreational facilities for the community to safely enjoy; and

**WHEREAS**, the Park Department staff, in consultation with members of the public and City Administration, have determined that a need exists for recreational trails, restroom/pavilion and water fountain to be located at Cherry Park is in order to provide a safe and enjoyable recreational experience; and

**WHEREAS**, the Recreational Trails Program is limited to funding of a project up to \$250,000.00

**NOW THEREFORE, BE IT RESOLVED** that the City of Madisonville hold in reserve proposed project costs for the purpose of matching the Recreational Trails Program Assistance, and

**BE IT FURTHER RESOLVED**, that the Madisonville City Council authorizes the Mayor, or his designee, to submit a grant application and to sign any and all necessary documents as may be required, to accept an award if selected for funding to the Department of Local Government and to comply with all applicable Federal and State laws, rules and regulations especially Title VI of the Civil Rights Act and Section 504 of the 1973 Rehabilitation act for **recreational trails, restroom/pavilion and water fountain at Cherry Park.**

**ADOPTED on this 15th day of April, 2019.**

ATTEST:



**CITY OF MADISONVILLE  
RESOLUTION**

**A RESOLUTION OF THE CITY COUNCIL OF MADISONVILLE, KENTUCKY DECLARING THE INTENT OF THE LEGISLATIVE BODY TO MAKE APPLICATION TO THE DEPARTMENT OF LOCAL GOVERNMENT FOR ASSISTANCE UNDER THE LAND AND WATER CONSERVATION FUND ACT OF 1965, AND TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO SIGN ANY AND ALL DOCUMENTS AS MAY BE REQUIRED TO ACCEPT AN AWARD IF SELECTED FOR FUNDING**

**WHEREAS**, it is the responsibility of the City Council to take measures that preserve and enhance the quality of life in their community; and

**WHEREAS**, the City Council is committed to maintaining its current recreational facilities for the community to safely enjoy; and

**WHEREAS**, the Park Department staff, in consultation with members of the public and City Administration, have determined that a need exists for playground equipment to be located at Madisonville City Park and Mahr Park in order to provide a safe and enjoyable recreational experience; and

**WHEREAS**, the Land and Water Conservation Fund is limited to funding of a project up to \$250,000.00

**NOW THEREFORE, BE IT RESOLVED** that the City of Madisonville hold in reserve fifty (50%) percent of the proposed project costs for the purpose of matching the Land and Water Conservation Fund Assistance, and

**BE IT FURTHER RESOLVED**, that the Madisonville City Council authorizes the Mayor, or his designee, to submit a grant application and to sign any and all necessary documents as may be required, to accept an award if selected for funding to the Department of Local Government for assistance under the Land and Water Conservation Fund Act of 1965 and to comply with all applicable Federal and State laws, rules and regulations especially Title VI of the Civil Rights Act and Section 504 of the 1973 Rehabilitation act for **playground equipment at Madisonville City Park and Mahr Park** .

**ADOPTED on this 15th day of April, 2019.**

ATTEST:

**CITY OF MADISONVILLE  
RESOLUTION**

**ACCEPT BID FOR TWO REEL WIRE TRAILER**

**WHEREAS**, the City of Madisonville advertised bids for Two Reel Wire Trailer for the Electric Department to be opened on April 11, 2019 at 1:00 p.m.; and

**WHEREAS**, the City of Madisonville received two bids as follows:

| Name        | Bid Amount  |
|-------------|-------------|
| Nesco       | \$61,350.00 |
| Saver Sales | \$54,604.00 |

**WHEREAS**, Saver Sales was the lowest bid received and met all specifications that were required by the City of Madisonville's Electric Department.

**NOW THEREFORE, BE IT RESOLVED** that the City Council accepts and awards the bid to Saver Sales for a Two Reel Wire Trailer in the amount of \$54, 604.00.

**ADOPTED on this 15th day of April, 2019.**

ATTEST:

**City of Madisonville, KY**

Bid Opening Two Reel Wire Trailer

Date of Bid Opening: 4/11/2019

Time of Bid Opening: 1:00 pm local time

Location of Bid Opening: 67 N Main St, Madisonville, KY 42431

| Name        | Bid Amount  |
|-------------|-------------|
| Nesco       | \$61,350.00 |
| Saver Sales | \$54,604.00 |
|             |             |
|             |             |
|             |             |
|             |             |
|             |             |
|             |             |
|             |             |
|             |             |

Attachment: Bid for 2 Reel Wire Trailer (1589 : Accept Bid for Two Reel Wire Trailer)





[www.nescospecialty.com](http://www.nescospecialty.com)

9.A.C.a

## Rental Headquarters

3112 E State Road 124 | Bluffton, IN 46714

p: 800.252.0043

f: 260.824.6350

e: [rentals@nescorentals.com](mailto:rentals@nescorentals.com)

### QUOTATION

April 1, 2019

|                          |                     |
|--------------------------|---------------------|
| City of Madisonville, KY | PHONE: 270-824-2130 |
| ATTN: Kim Blue           | FAX:                |
| EMAIL:                   | TOTAL PAGES: 8      |

In response to your request, NESCO is pleased to offer the following quotation for your consideration with specifications/literature attached.

| NESCO Item # | Description                   | Purchase    |
|--------------|-------------------------------|-------------|
| TBD          | 2019 2RT 142-7KE Reel Trailer | \$61,350.00 |

#### Delivery Freight:

FOB 609 McCoy Avenue, Madisonville, KY 42431

Lead Time: 135 - 145 Calendar Days

Our proposal is inclusive of all freight and does not include sales tax. Applicable tax will be charged at the time of invoicing unless a tax exemption certificate is on file.

The specifications will remain as described in the solicitation documents, as marked.

Should you have any questions or require any additional information please feel free to contact me.

Regards,

Jenna Maller

Director of Government Sales

Nesco, LLC

Office: (260) 824-71450

Fax: (260) 353-1709

Email: [jenna.maller@nescorentals.com](mailto:jenna.maller@nescorentals.com)

Attach: es

Attachment: Bid for 2 Reel Wire Trailer (1589 : Accept Bid for Two Reel Wire Trailer)



2577 Regency Road  
 Lexington, KY 40503  
 Phone (859) 260-1944 Fax (859) 260-1844  
 Email: sales@saversales.com

## Quotation

| Date    | Quotation |
|---------|-----------|
| 3/14/19 | 732032    |

| Name / Address                                                 |
|----------------------------------------------------------------|
| City of Madisonville<br>Madisonville, KY<br>ATTN: Mitch Cotton |

|     |          |                                                                                                                                                          | Manufacturer    |           |
|-----|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------|
|     |          |                                                                                                                                                          | Brooks Brothers |           |
| Qty | Part No. | Description                                                                                                                                              | Your Price Each | Total     |
|     |          | Freight to Madisonville, KY<br>2RT 142-7KE                                                                                                               |                 | \$600.    |
|     |          |                                                                                                                                                          | \$31,786.00     | \$31,786. |
|     |          | For: City of Madisonville                                                                                                                                |                 |           |
|     |          | CAPACITY:<br>16,450# GVWR – Calculated at 15% Weight<br>Transfer to Tow Vehicles<br>12,000# Load Capacity                                                |                 |           |
|     |          | DIMENSIONS:<br>Overall Length: 19'<br>A-Frame: 5'<br>Cargo Bed: 14' x 72" W x 15"H<br>Overall Width: 101"<br>Reel Size: (2) 84"D x 60"W x 3" center hole |                 |           |
|     |          | AXLES:<br>7K Electric Tandem Dexter Torflex Axles<br>12" x 2" Electric Brakes on All Wheels                                                              |                 |           |

Attachment: Bid for 2 Reel Wire Trailer (1589 : Accept Bid for Two Reel Wire Trailer)

- (4) Four – ST235/80R16 LR-E Tires, Capacity 3,520# each, Single Wheel Application
- (4) Four – 16" x 6" Single Wheels (8 Holes on 6 1/2" Bolt Circle)
- (1) Pair Mud Flaps

#### REEL RACKS:

- (2) Two – Fixed with Heavy Duty Bronze Bearings, Retainer Cap, Pull Pin & Spring Cap
- (2) Two – 2 7/8" Reel Bars with Crossarm and
- (1) One Locking Collar

#### (2) Tensioning Brake Assembly:

16" x 3/4" C-46400 Annealed Naval Brass Brake Disc. Hub, Shaft, and Disc Machined as One Unit

M100 Series Hayes Brake Caliper, 10,000 lbs. of Clamping Force

Easy Replacement Non Asbestos Brake Pads

Available 4,100 ft. lbs. Torque

Heavy Duty Bearings

#### Self-Contained Hydraulic Power Unit:

Kohler 14HP Gas Engine with Electric Start and Recoil Back Up

20 Gallon Reservoir

10 Micron Spin on Filter

2,250 psi Continuous

2,900 psi Intermittent

8 GPM

#### (2) Hydraulic Take Up/Pay Out Assembly:

Direct Drive to Reel Bar, Eliminates Problems Associated with Rim Drive Systems

2,100 lbs. of Line Pull on a 24" Drum @ 1,800 psi

2,100 psi Continuous

2,950 Intermittent

Double Cross Over Relief Valve to Cushion Motor on Sudden Stops and to Prevent Overload

#### TONGUE, HITCH, & JACK:

5" x 3" Tubular Steel A-Frame

6-Position Adjustable Hitch Plate (14" through 27")

2 1/2" Lunette Eye, 35K Capacity



3/8" x 36"L Galvanized Safety Chains with  
Safety Hooks and Anchor Shackles  
Fixed Binkley, Model 48000 Dropleg Jack, 12K  
Static Load Capacity

**MAIN FRAME:**

5" x 3" Tubular Steel Main Frame  
5" x 3" Tubular Steel Crossmembers at Front of  
Cargo Bed  
6" x 3" Tubular Steel Crossmembers at Rear of  
Cargo Bed

**CARGO BED:**

12 Gauge Smooth Steel Floor  
3" C-Channel & 3" Angle Crossmembers on  
24" Centers  
\*Single gathering window form proper entrance  
of wire into the V-Groove  
\*Provisions to stow V-Groove when not in use

**CATWALK:**

1/8" Steel Diamond Tread, Mounted on 4" x 2"  
Tubular Perimeter Frame  
Full Length of Cargo Bed, Fore and Aft of  
Fenders

**FENDERS:**

Fabricated 1/8" Steel Diamond Tread Plate  
Fenders  
Integrated Contruction with Catwalks

**TOOLBOX:**

Toolbox Dimensions: 14"H x 13" D x 7/8"  
Contoured to A Frame  
Fabricated 1/8" Smooth Steel Integrated  
Construction  
Lift-Up Lid with Security Hasp for Padlock

**12 VOLT WIRING SYSTEM:**

ICC & DOT Approved LED Lights  
Sealed Beam Rubber Mounted Stop, Turn,  
Tail, & Marker Lights  
S.O. Cable Wiring Loom, Clamped on 16"  
Centers with Rubber Lined Clamps  
Wiring Loom Terminated in Junction Boxes  
Connections Soldered & Sealed with Heat  
Shrink Tubing

32" Pigtail w/ electrical plug terminated at Junction Box  
Breakaway Kit with Sealed Lead Acid Battery & Trickle Charger

Trailer is Completely Sandblasted  
Seams are Sealed with Paintable Caulk  
Rust Prohibitive Two-Part Epoxy Polyamide Primer

Two-Part Acrylic Polyurethane Topcoats – White

All Attachments Painted before Assembly and Installed with Serviceable Fasteners

Removable V-Groove Tensioner Unit:

-Unit to be equipped with mounting provisions to install V-Groove on a receiver tube on rear center of trailer

-Brakes are Hydraulically Actuated

-Dual 20" Diameter Single V-Groove Wheels lined with 95A Urethane Liner

-Capable of at least 1,000 lbs. of tension at 3 mph

\$20,960.00

\$20,960.00

\*\*\*Finalized designs submitted for approval prior to production\*\*\*

Wire manufacturers have expressed concern about using a v-groove Tensioner on larger cable.

Standard BBT warranty terms extended for 36 months. Warranty does not cover consumable items such as tires, brake pads, etc. Trailer maintenance must be performed as needed and shown in the BBT operations manual.

\$1,258.00

\$1,258.00

Sales Tax Item

TOTAL

\$54,604.00

Attachment: Bid for 2 Reel Wire Trailer (1589 : Accept Bid for Two Reel Wire Trailer)

**CITY OF MADISONVILLE  
RESOLUTION**

**A RESOLUTION DECLARING A LIST OF LOTS OWNED BY THE CITY OF  
MADISONVILLE AND FLOWER POT TOWERS AS SURPLUS PROPERTY AND  
AUTHORIZING THE DISPOSITION OF SAME**

**WHEREAS**, the City of Madisonville has prepared a list of lots attached hereto as Exhibit A, owned by the City of Madisonville to be declared surplus and four Flower Pot Towers to be declared surplus; and

**WHEREAS**, the City of Madisonville requests to dispose of the lots and the four flower pot towers by means appropriate according to KRS 82.083.

**NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:**

1. The lots shown on Exhibit A and the four flower pot towers are now declared as surplus property.
2. The City is authorized to dispose of the lots and flower pot towers by means according to KRS 82.083.

**ADOPTED on this 15th day of April, 2019.**

ATTEST:



Lots owned by City of Madisonville  
Ready to sell

| A                   | B                     | C          | D   | E                                            |
|---------------------|-----------------------|------------|-----|----------------------------------------------|
| 517 W. Noel Ave     | Davis, James & Sylvia | 7/16/2014  | Own | City of Madisonville's name DB 730, page 505 |
| 821 Hopewell Street | W.H. Dugger           | 7/16/2014  | Own | City of Madisonville's name DB 445, page 563 |
| 506 W Center        | Brewer, Gloria        | 12/22/2009 | Own | City of Madisonville's name DB 687, 737      |
| 386 Hanner          | Rodgers, Joseph       | 6/14/2017  | Own | City of Madisonville's name DB 756, page 553 |
| 331 Park Row        | Beard, Janice         | 6/14/2017  | Own | City of Madisonville's name DB 756, page 551 |
| 542 Hodge Street    | Rice, Patricia        | 2/23/2018  | Own | City of Madisonville's name DB 762, page 758 |
| 353 Park Avenue     | Spence, Shirley       | 5/29/2018  | Own | City of Madisonville's name DB 765, page 518 |
| 665 Victoria Street | Owens, Jacob          | 11/30/2018 | own | City of Madisonville's name DB 770, page 344 |
| 624 Victoria Street | Winstead, Donna       | 10/22/2018 | Own | City of Madisonville's name DB 769, page 453 |
| 542 Hodge Street    | Rice, Patricia        | 2/23/2018  | Own | City of Madisonville's name DB 762, page 758 |
| 365 Hanner Street   | Dalton, Troy          | 9/7/2017   | Own | City of Madisonville's name DB 758, page 638 |



**City Council**  
77 N. Main St.  
Madisonville, KY 42431

**SCHEDULED**

**ITEM FOR DISCUSSION (ID # 1581)**

**9.B.1**

Meeting: 04/15/19 04:30 PM  
Department: City Clerk Department  
Category: Bid  
Prepared By: Kim Blue  
Initiator: Kim Blue  
Sponsors:  
DOC ID: 1581

## **Permission to apply for 2019-2020 Pride Fund Recycling Grant**

Kentucky Department for Environmental Protection  
Division of Waste Management  
Recycling and Local Assistance Branch  
300 Sower Boulevard, Second Floor – Frankfort KY 40601  
(502) 564-6716

FOR OFFICIAL USE ONLY  
DO NOT WRITE IN THIS SPACE

### 2019-2020 Kentucky Pride Fund Recycling Grant Application

|                                            |                                            |                                               |                                                      |                                                                                                           |
|--------------------------------------------|--------------------------------------------|-----------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>1. Federal ID Number</b>                | 61-60018645                                |                                               |                                                      |                                                                                                           |
| <b>2. Applicant</b>                        | Name: City of Madisonville                 |                                               | Title/Position: Mayor                                |                                                                                                           |
|                                            | Signature:                                 |                                               | Date Submitted: / /                                  |                                                                                                           |
|                                            | Mailing Address: P.O.Box 705               |                                               | City: Madisonville                                   |                                                                                                           |
|                                            | State: KY                                  | Zip Code: 42431                               | Email Address: mayor@madisonvillegov.com             |                                                                                                           |
|                                            | Phone Number: (270)824-2100                |                                               | Fax Number: (270)821-6161                            |                                                                                                           |
| <b>3. Official Signatory for Applicant</b> | Name: Kevin Cotton                         |                                               |                                                      |                                                                                                           |
|                                            | <input type="checkbox"/> Judge/Executive   | <input type="checkbox"/> School Administrator | <input checked="" type="checkbox"/> Mayor            | <input type="checkbox"/> 109 Board Chair <input checked="" type="checkbox"/> Other                        |
|                                            | Mailing Address: P.O. Box 705              |                                               | City: Madisonville                                   |                                                                                                           |
|                                            | State: KY                                  |                                               | Zip Code: 42431                                      |                                                                                                           |
|                                            | Phone Number: (270)824-2100                |                                               | Fax Number: (270)821-6161                            |                                                                                                           |
|                                            | Email address: mayor@madisonvillegov.com   |                                               |                                                      |                                                                                                           |
| <b>4. Project Coordinator</b>              | Name: Stephanie Gipson                     |                                               | Title/Position: Public Works Superintendent          |                                                                                                           |
|                                            | Mailing Address: PO Box 705                |                                               | City: Madisonville                                   |                                                                                                           |
|                                            | State: KY                                  |                                               | Zip Code: 42431                                      |                                                                                                           |
|                                            | Phone Number: (270)824-2117                |                                               | Fax Number: (270)824-2174                            |                                                                                                           |
|                                            | Email address: sgipson@madisonvillegov.com |                                               |                                                      |                                                                                                           |
| <b>5. Applicant Status</b>                 | <input checked="" type="checkbox"/> City   | <input type="checkbox"/> County               | <input type="checkbox"/> College/University          | <input type="checkbox"/> Joint (partnership between two political subdivisions within one county)         |
|                                            | <input type="checkbox"/> Regional          | <input type="checkbox"/> School District      | <input type="checkbox"/> Solid Waste Management Area | <input type="checkbox"/> Solid Waste Management District <input type="checkbox"/> Urban County Government |
|                                            | <input type="checkbox"/> Other             |                                               |                                                      |                                                                                                           |

### 6. PROJECT SUMMARY

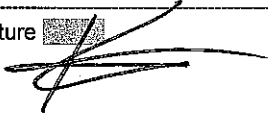
Provide a brief explanation of the proposed activity:

The City of Madisonville proposes to purchase equipment to aid in its recycling efforts. The equipment requested will produce a more efficient recycling program throughout the community.

### 7. AUTHORIZED SIGNATURE

I hereby certify that the submission of this application has been duly authorized by the governing body of the entity, and that I am legally authorized to sign the application. For regional and joint recycling projects, signature by the governing body of each participating entity shall be required.

Printed Name Kevin Cotton

Signature 

Date 3-26-19



**8. RECYCLING PROJECT DETAILS**

Answer the following questions on a separate sheet of paper. Use additional pages as necessary. Number each response to correspond to the question. Applications will be evaluated based upon responses.

**8(a). Project Description**

- 1) Describe the proposed project - is it a new program or the expansion of an existing program?
- 2) List the service area by physical boundaries - include cities, counties, etc. that will be active participants.

**8(a). Project Description (continued)**

- 3) Why is the project needed?
- 4) Is the proposed project otherwise unavailable for the service area?
- 5) List materials to be collected and the expected increase in tons for the grant period.
- 6) How will materials be collected, processed and marketed?
- 7) Describe how and why the requested equipment is needed to implement the proposed project.
- 8) Provide a 12 month timeline for implementation of the proposed project.
- 9) Provide a list of potential buyers available for the materials to be collected. Include name and address of potential buyers.

**8(b). Project Advertising and Education**

- 1) What media type (specify radio, TV, newspaper, etc.) will you use to advertise your program? Describe the proposed advertising and education plan for this proposed project. Include the target audience and media to be used.
- 2) Identify any advertising/education partners and how/what each will contribute.

**8(c). Project Sustainability**

- 1) Describe how the proposed project will remain financially viable after grant funds have been expended.
- 2) Identify sources of revenue such as line item in budget, revenue generated from sale of collected materials, tax revenue, tipping fees, etc. Will the anticipated project generate revenue?
- 3) If the project is regional or joint, explain various partners' roles and contributions.
- 4) Describe the criteria and methods to be used for measuring success of the proposed project.

**9. RECYCLING PROJECT EXPENDITURES**

Complete the budget tables in 9(a) through 9(d). The cost should be an estimate based on a vendor quote.

**9(a). Equipment Requests**

List in order of priority - #1 would be the first choice. List the estimated amount.

|                         |                | Estimate     |
|-------------------------|----------------|--------------|
| 1st                     | Vertical Baler | \$14,806.00  |
| 2nd                     | Shredder       | \$20,850.00  |
| 3rd                     |                | \$           |
| 4th                     |                | \$           |
| 5th                     |                | \$           |
| 6th                     |                | \$           |
| 7th                     |                | \$           |
| 8th                     |                | \$           |
| 9th                     |                | \$           |
| Equipment Request Total |                | \$ 35,656.00 |

**9(b). Program Advertising and Education**

|                                     |             |
|-------------------------------------|-------------|
| Radio Advertising/Promotional Items | \$ 2,500.00 |
|-------------------------------------|-------------|

|                                                                                                           |                                         |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------|
|                                                                                                           | \$                                      |
|                                                                                                           | \$                                      |
|                                                                                                           | \$                                      |
|                                                                                                           | \$                                      |
|                                                                                                           | \$                                      |
| <b>Program Advertising And Education Request Total</b>                                                    | <b>\$ 2,500.00</b>                      |
| <b>9(c). Other - Specify</b>                                                                              |                                         |
|                                                                                                           | \$                                      |
|                                                                                                           | \$                                      |
| <b>Other Request Total</b>                                                                                | <b>\$ 0.00</b>                          |
| <b>9(d). Requested Total</b>                                                                              |                                         |
| <b>Equipment + Program Advertising and Education + Other</b>                                              | <b>TOTAL GRANT REQUEST \$ 38,156.00</b> |
| <b>10. RECYCLING PROJECT MATCH EXPENDITURES</b>                                                           |                                         |
| Complete the budget table in 10(a) and 10(b). Each grantee shall provide a 25% match to the grant amount. |                                         |
| <b>10(a). Cash and In Kind Personnel</b>                                                                  |                                         |
| List all personnel titles, hourly rate, and number of hours projected for life of grant.                  |                                         |
| <b>Cash</b>                                                                                               | <b>\$ 0.00</b>                          |
| <b>In Kind Personnel</b>                                                                                  | <b>\$</b>                               |
|                                                                                                           | <b>\$</b>                               |
| <b>Cash and Personnel In-Kind Match Total</b>                                                             | <b>\$0.00</b>                           |
| <b>10(b). In Kind Other</b>                                                                               |                                         |
| List them.                                                                                                |                                         |
| <b>Crew Worker 1600 hours @\$16.85/hr</b>                                                                 | <b>\$ 26,960.00</b>                     |
| <b>Crew Worker 1200 hours @ \$15.31/hr</b>                                                                | <b>\$ 18,375.00</b>                     |
| <b>Crew Worker 1200 hours @ \$13.00/hr</b>                                                                | <b>\$ 15,600.00</b>                     |
| <b>Crew Worker 1600 hours @ \$10.18/hr</b>                                                                | <b>\$ 16,288.00</b>                     |
|                                                                                                           | <b>\$</b>                               |
| <b>Other In Kind Total</b>                                                                                | <b>\$ 77,223.00</b>                     |
| <b>11. PROJECT TOTAL</b>                                                                                  |                                         |
| <b>Cash + In-Kind Personnel + In-Kind Other</b>                                                           | <b>MATCH \$77,223.00</b>                |
| <b>Grant Request</b>                                                                                      | <b>GRANT REQUEST \$38,156.00</b>        |
| <b>Grant Request + Match</b>                                                                              | <b>PROJECT TOTAL \$115,379.00</b>       |

Attachment: KY Pride Recycling Grant (1581 : Permission to apply for 2019-2020 Pride Fund Recycling Grant)

**GENERAL INSTRUCTIONS**  
**Kentucky Pride Fund Recycling Grant Application**

For any questions regarding any category, please call the Division of Waste Management's Recycling and Local Assistance Branch at (502) 564-6716. This form must be completed either by typing or printing legibly.

**DEADLINE:** Received by April 1st.

**Submit DEP 7126 form to:**

**Kentucky Department for Environmental Protection  
Division of Waste Management  
Recycling and Local Assistance Branch  
300 Sower Boulevard, Second Floor  
Frankfort, KY 40601  
(502) 564-6716**

**Attachment: KY Pride Recycling Grant (1581 : Permission to apply for 2019-2020 Pride Fund Recycling Grant)**

*All information submitted on this form will be subject to public disclosure to the extent provided by Kentucky law. Persons filing this form may make claims of confidentiality in accordance with 400 KAR 1:060.*



## SECTION 4 – Recycling Project Details

### PART B

#### A) Project Description

##### 1) Describe the proposed project

The City of Madisonville proposes to purchase a heavy-duty vertical baler with bale done light (1<sup>st</sup> priority), and an industrial paper shredder (2<sup>nd</sup> priority). The City is also requesting \$2,500 in funds to cover radio advertising and iRecycle promotional item expenses (3<sup>rd</sup> priority). Such purchases will be an expansion of the existing program within the City of Madisonville. Through the purchase of these items, the City can increase efficiency in operations and provide additional services to the public.

##### 2) List the service area by physical boundaries – include cities, counties, etc. that will be active participants.

The service area primarily includes the incorporated City of Madisonville, however, nearby cities within Hopkins County and Muhlenberg County utilize this center as well. Mixed recyclables from the City of Dawson Springs and local businesses from the City of Hanson are processed at the Madisonville Recycling Center. Likewise, Muhlenberg County's mixed recyclables are now delivered to this Center along with the plastics from Hopkins County Public Works. The Recycling Center is willing to assist surrounding cities and counties with information concerning developing their own recycling program and also with the collection and disposal of their recyclables.

##### 3) Why is this project needed?

The vertical baler will increase efficiency tremendously for the Madisonville Recycling Center. The facility has recently established an in house transfer station. Instead of trucks hauling solid waste to the landfill in White Plains individually, each truck now hauls their solid waste to the transfer station. The solid waste is then transferred to a semi-truck and hauled in one large load. This increases efficiency in time and fuel expense. The next step in efficiency is to purchase a heavy-duty vertical baler. As the solid waste is brought into the transfer station, it can easily be sorted on site while being transferred to the semi-truck. Large quantities of recyclables (namely cardboard boxes, etc.) are often disposed of and brought in to the transfer station. With the vertical baler in place at the transfer station, the recyclables can easily be pulled and baled and transferred to the recycling facility on site as opposed to taken to the landfill. This increases recycling efforts and lessens our carbon footprint at the landfill. It is an extra way to increase recycling efforts by those who have made no effort to recycle. A baler at the transfer station is a vital piece of equipment for this plan to succeed.

The industrial shredder will allow the Center to provide an extra service to the community. There is not another shredder available for public use in the City of Madisonville. With the rise in awareness in protecting personal information, a need for shredders has increased. In fact, the Madisonville Recycling Center fields many calls each month asking if they can shred documents. The

City of Madisonville currently contracts out shredding documents with a company twice a year. Citizens are allowed to bring any documents to be shred free of charge up to 100 pounds for that day. Unfortunately, this semi-annual event, while well utilized, is not sufficient to properly meet this need. Ultimately, the community will be better served with this service available at the Recycling Center.

Likewise, advertising to keep the public aware of the advantages and importance of recycling is an ongoing requirement. This again lessens our carbon footprint at the landfill and shows the community that we're good stewards of the environment.

**4) Is this proposed project otherwise unavailable for the service area?**

The vertical baler and advertisement are an enhancement to an existing program. The shredder meets a need that is unavailable for the service area. As mentioned, a shredder is only available to the public twice a year. A commercial shredder for public use on a daily basis will be a new service for the community.

**5) List materials to be collected and the expected increase in tons for the grant period.**

The Madisonville Recycling Center collects plastics, cardboard, scrap ferrous and non-ferrous metals, steel cans, aluminum cans, mixed and white paper, newspaper, and e-scrap. The requested items will allow the program to continue to increase the volume of materials collected and keep the production under quality control. The Recycling Center saw a 19% increase in tonnage in 2017 and an 11% increase last year and anticipates an increase of tonnage in years to come.

**6) How will materials be collected and the expected increase in tons for the grant period?**

Current recycling efforts include single stream curbside recycling and drop-off locations for the public. The center itself is also open to the public. Processing of materials will occur through bailing and Gaylord boxes. Bailed materials will be marketed as mill direct.

**7) Describe how and why the requested equipment is needed to implement the proposed project.**

There is already a very viable program operational through the Madisonville Recycling Center. Funding this project will enhance the existing operation while improving the service provided through the City to enrich the recycling climate in the service area.

**8) Provide a 12 month timeline for implementation of the proposed project.**

**Month #1** – Award notification received, request permission to bid from City Council, and competitive bid process started.

**Month #2** – Bid awarded; equipment ordered, and begin advertising/education component

**Month #3** – Receipt of equipment and placed into use and continuation of advertising/education component

**Month #4 through #12** – Equipment in use and advertising/education component continues

**9) Provide a list of potential buyers available for the materials to be collected. Include name and address of potential buyers.**

Cates Scrap Metal – Earlington, KY  
 Green Earth Recycling – Hopkinsville, KY  
 QRS, Inc. – Louisville, KY  
 Recycling Center, LLC – Pembroke, KY

**B) Project Advertising and Education**

**1. What media type (specify radio, TV, newspaper, etc.) will you use to advertise your program? Describe the proposed advertising and education plan for the proposed project. Include the target audience and media to be used.**

The Madisonville Recycling Center will continue to use local radio, newspaper, and electronic media (i.e. website, social media, etc.) to promote recycling efforts. The Recycling Manager and local officials feel it is very important to promote recycling in the community. Most feel it is necessary to start with school age children. The Recycling Center has and will continue to partner with all school districts located throughout the County. The schools are always enthusiastic about distributing recycle promotion material.

**2. Identify any advertising/education partners and how/what each will contribute.**

The Center collaborates with local media outlets to promote recycling efforts through on-air interviews and featured articles.

**C) Project Sustainability**

**1) Describe how the proposed project will remain financially viable after grants funds have been expended.**

With existing in-house labor and access to work release labor, labor cost will not be a deterrent to keeping the recycling efforts viable at the end of the funding cycle. This project focuses on equipment purchases to increase efficiency, thereby cost of operation reductions are expected.

**2. Identify sources of revenue such as line item in budget, revenue generated from sale of collected materials, tax revenues, tipping fees, etc. Will the anticipated project generate revenue?**

This proposal does not provide for direct increase of revenues. However, through increased program efficiency the cost of operation should decrease, thereby, increasing the bottom line overall.

**3. If this project is regional or joint, explain various partners' roles and contributions.**

This project consists of equipment for the Madisonville Recycling Center which primarily covers the City of Madisonville, however, the Center continues to see an increase in tonnage each year. A large portion of the increase came from other areas in the region. Carhartt delivers 3-5 semi-trucks of cardboard to the Center on a weekly basis. The City of Dawson Springs are now processing their



recyclables at the Madisonville Recycling Center. Likewise, Muhlenberg County's mixed recyclables are now delivered to this Center along with the plastics from Hopkins County Public Works. The single stream curbside recycling participation has also increased. Such changes over the past year have shown the Madisonville Recycling Center to have a more regional impact than in past years.

**4. Describe the criteria and methods to be used for measuring success of the proposed project.**

The project's success will be measured through increased efficiency of program operations, therefore, providing standard quantifiable numbers to measure success will not be available. However, advocates gauge success of the program on the available opportunities to recycle and the percentage of the population involved in the effort. Award of the requested grant will provide for both measures of success.



**City Council**  
77 N. Main St.  
Madisonville, KY 42431

**SCHEDULED**

**ITEM FOR DISCUSSION (ID # 1584)**

**9.B.2**

Meeting: 04/15/19 04:30 PM  
Department: City Clerk Department  
Category: Grant  
Prepared By: Kim Blue  
Initiator: Kim Blue  
Sponsors:  
DOC ID: 1584

## **Permission to apply for Grant for Madisonville Police Department**



**City Council**  
77 N. Main St.  
Madisonville, KY 42431

**SCHEDULED**

**ITEM FOR DISCUSSION (ID # 1585)**

Meeting: 04/15/19 04:30 PM  
Department: City Clerk Department  
Category: Grant  
Prepared By: Kim Blue  
Initiator: Kim Blue  
Sponsors:  
DOC ID: 1585

**9.B.3**

## **Permission to apply for Grant through PADD for Noel Avenue Interceptor Project**



**City Council**  
77 N. Main St.  
Madisonville, KY 42431

**SCHEDULED**

**ITEM FOR DISCUSSION (ID # 1590)**

Meeting: 04/15/19 04:30 PM  
Department: City Clerk Department  
Category: Bond  
Prepared By: Kim Blue  
Initiator: Kim Blue  
Sponsors:  
DOC ID: 1590

**9.B.4**

## **Permission to apply for 2019 KY 911 Services Board Grant**





**City Council**  
77 N. Main St.  
Madisonville, KY 42431

**SCHEDULED**

**ITEM FOR DISCUSSION (ID # 1591)**

Meeting: 04/15/19 04:30 PM  
Department: City Clerk Department  
Category: Bid  
Prepared By: Kim Blue  
Initiator: Kim Blue  
Sponsors:  
DOC ID: 1591

**9.B.5**

## **Permission to Bid playground equipment for Festus Claybon Park**



**City Council**  
77 N. Main St.  
Madisonville, KY 42431

**SCHEDULED**

**ITEM FOR DISCUSSION (ID # 1586)**

Meeting: 04/15/19 04:30 PM  
Department: City Clerk Department  
Category: Utility Connection  
Prepared By: Kim Blue  
Initiator: Kim Blue  
Sponsors:  
DOC ID: 1586

**9.B.6**

## **Review and Consider a Utility Connection at 416 Crowley Lane (water only)**



## APPLICATION FOR UTILITY CONNECTION

## CITY OF MADISONVILLE

67 North Main Street, Madisonville, KY 42431

Phone: 270-824-2108 Fax: 270-824-2168

dtodd@madisonvillegov.com

Date 3/20/2019Owner's Name Steven Earl Curtright Phone 731-333-2257Owner's Address 210 Crowley LaneAddress of Proposed Utility 416 Crowley Lane

I, Steven Earl Curtright hereby apply for (water) ☒ (sewer) or service to property shown above subject to approval by the Madisonville City Council. If this application is approved, I agree I will not oppose annexation of this property to the City of Madisonville.

Steven Earl Curtright  
Owner's Signature

Alie Smith  
Owner's Signature

(Applicant must provide a copy of their deed and an application fee of \$25.00 made payable to the City of Madisonville)

*Below is for Official Use Only*

## Statement of Utility Superintendent

I recommend approval of the utility connection.

Dan was Hone 3/25/19  
Utility Superintendent Date  
Dublin Todd 3/25/19  
Zoning Administrator Date

Utility Superintendent Date

Approved by the City Council on \_\_\_\_\_  
Date

Attest: City Clerk \_\_\_\_\_  
Date

Notes, if any

Attachment: 416 Crowley Lane (1586 : Review and consider a utility connection at 416 Crowley Lane)

THIS CONTRACT AND AGREEMENT made and entered into in Madisonville, Hopkins County, Kentucky, by and between the City of Madisonville, organized under the laws of the Commonwealth of Kentucky, with its principal place of business at the 67 North Main Street, Madisonville, Kentucky, hereinafter Madisonville, and Steven Earl Curtright, Alice Smith, whose address is 210 Crowley, 830 Clearview Dr. hereinafter purchaser whether one or more.

WHEREAS, the City of Madisonville maintains and operates a (~~water~~) (sewer) service for residents of the City of Madisonville, and

WHEREAS, the City of Madisonville, in an effort to encourage growth of areas around the corporate limits of the City of Madisonville, desires to make available (~~water~~) (~~sewer~~) service to persons outside the City limits of Madisonville, and

WHEREAS, said purchaser is desirous of purchasing (~~water~~) (sewer) service from Madisonville,

NOW THEREFORE, in consideration of Madisonville selling (~~water~~) (sewer) service to the purchaser the parties hereto agree as follows:

1. The rate for said utility service paid by purchaser, its successors or assigns, shall be as set from time to time by Madisonville by ordinance;
2. All fees for hook up and installation of said utility service paid by purchaser shall be as set by Madisonville from time to time by ordinance;
3. The purchaser, its successors or assigns, shall never resist annexation into the City of Madisonville of the property to which said utility service is supplied and if the purchaser, its successors or assigns, shall resist annexation, this contract shall be terminated by Madisonville with 30 days notice to purchaser or its successors or assigns at their address by certified mail;
4. If the property, or any part thereof, to which (~~water~~) (sewer) service is provided by Madisonville, is ever conveyed or leased by the said purchaser, then the purchaser shall in their deed of conveyance or lease make provision that the grantee or lessee shall never oppose annexation of the said real property into the City of Madisonville, and said covenant not to oppose annexation shall be included in any deed purporting to convey said real property and if it is not, this agreement shall be terminated and there shall be no damages due purchaser, its successors or assigns, because of said termination from Madisonville.
5. In addition, the purchaser shall execute herewith a covenant running with the land to be recorded in the Hopkins County Court Clerk's Office herewith. Said covenant will be provided by Madisonville and a copy of same is attached hereto.

*For Official Use Only*

IN WITNESS WHEREOF on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the parties hereto set their respective hands.

BY: \_\_\_\_\_  
Mayor

~~X~~ Steven Earl Curtright  
Owner

ATTEST: \_\_\_\_\_  
City Clerk

~~X~~ Alice Smith  
Owner

Attachment: 416 Crowley Lane (1586 : Review and consider a utility connection at 416 Crowley Lane)



THIS AGREEMENT made and entered into on this the 21 day of March, 2019, by and between Steven Earl Curtright & Alice Smith (mom), whose address is 210 Crowley Lane, 830 Clearview Dr., hereinafter called the First Party, and the City of Madisonville, Kentucky, a municipal corporation, hereinafter called the Second Party;

WITNESSETH: That whereas the First Party is the owner of a certain tract of land more particularly described in Deed Book 520 Page 595, Hopkins County Court Clerk's Office, reference to which is hereby made for a more detailed description, and:

WHEREAS, the First Party has made application to the Second Party for water beyond the city limit, at the following address 416 Crowley Lane, Madisonville KY 42431.

NOW THEREFORE, in consideration of the agreement by the Second Party to furnish \_\_\_\_\_ to the property of the First Party, which is located beyond the city limits, the First Party covenants and agrees (he) (she) (they) will not oppose any future attempt to annex the property herein mentioned to the city limits of the Second Party.

This agreement shall be covenant to run with the land herein above described.

Steven Earl Curtright  
Owner  
Alice Smith  
Owner

*For Official Use Only*

STATE OF KENTUCKY  
COUNTY OF HOPKINS A SCT.

This agreement was acknowledged before me by Steven Earl Curtright, Alice Smith on this the 21 day of March, 2019.

Bonnie Smith  
Notary Public  
My Commission Expires: 12 Feb 2021  
Notary ID: 615097

Notes \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Prepared by Debbie Todd, Zoning Administrator, City of Madisonville



New Water Meter  
for 416 Crowley Lane  
(Currently sharing meter  
with 410 Crowley)

**Attachment: 416 Crowley Lane (1586 : Review and consider a utility connection at 416 Crowley Lane)**





**City Council**  
77 N. Main St.  
Madisonville, KY 42431

**SCHEDULED**

**ITEM FOR DISCUSSION (ID # 1587)**

Meeting: 04/15/19 04:30 PM  
Department: City Clerk Department  
Category: Utility Connection  
Prepared By: Kim Blue  
Initiator: Kim Blue  
Sponsors:  
DOC ID: 1587

**9.B.7**

## **Review and Consider a Utility Connection at 665 Pennyriple Drive (water only)**



# APPLICATION FOR UTILITY CONNECTION CITY OF MADISONVILLE

67 North Main Street, Madisonville, KY 42431  
Phone: 270-824-2108 Fax: 270-824-2168  
dtodd@madisonvillegov.com

Date 3/28/19

Owner's Name Micah & Jennifer Hanson Phone 270 619 6112

Owner's Address 110 Pennyrite Drive, Madisonville Ky 42431

Address of Proposed Utility 665 Pennyrite Drive, Madisonville Ky 42431

I, Micah & Jennifer Hanson hereby apply for (~~water~~) (sewer) or service to property shown above subject to approval by the Madisonville City Council. If this application is approved, I agree I will not oppose annexation of this property to the City of Madisonville.

Micah Hanson  
Owner's Signature

J. Hanson  
Owner's Signature

(Applicant must provide a copy of their deed and an application fee of \$25.00 made payable to the City of Madisonville)

*Below is for Official Use Only*

## Statement of Utility Superintendent

I recommend approval of the utility connection.

Donna J. Todd 4/10/19  
Utility Superintendent Date  
D. Todd 4/10/19  
Zoning Administrator Date

\_\_\_\_\_  
Utility Superintendent Date

Approved by the City Council on \_\_\_\_\_  
Date

Attest: City Clerk \_\_\_\_\_  
Date

Notes, if any

---

---

---

---

---

Attachment: 665 Pennyrite Drive (1587 : Review and Consider a Utility Connection at 665 Pennyrite Drive)



THIS CONTRACT AND AGREEMENT made and entered into in Madisonville, Hopkins County, Kentucky, by and between the City of Madisonville, organized under the laws of the Commonwealth of Kentucky, with its principal place of business at the 67 North Main Street, Madisonville, Kentucky, hereinafter Madisonville, and Micah & Jennifer Hanson, whose address is 110 Pennyryle Drive, Madisonville Ky hereinafter purchaser whether one or more.

WHEREAS, the City of Madisonville maintains and operates a ~~(water)~~ (sewer) service for residents of the City of Madisonville, and

WHEREAS, the City of Madisonville, in an effort to encourage growth of areas around the corporate limits of the City of Madisonville, desires to make available ~~(water)~~ (sewer) service to persons outside the City limits of Madisonville, and

WHEREAS, said purchaser is desirous of purchasing ~~(water)~~ (sewer) service from Madisonville,

NOW THEREFORE, in consideration of Madisonville selling ~~(water)~~ (sewer) service to the purchaser the parties hereto agree as follows:

1. The rate for said utility service paid by purchaser, its successors or assigns, shall be as set from time to time by Madisonville by ordinance;
2. All fees for hook up and installation of said utility service paid by purchaser shall be as set by Madisonville from time to time by ordinance;
3. The purchaser, its successors or assigns, shall never resist annexation into the City of Madisonville of the property to which said utility service is supplied and if the purchaser, its successors or assigns, shall resist annexation, this contract shall be terminated by Madisonville with 30 days notice to purchaser or its successors or assigns at their address by certified mail;
4. If the property, or any part thereof, to which (water) (sewer) service is provided by Madisonville, is ever conveyed or leased by the said purchaser, then the purchaser shall in their deed of conveyance or lease make provision that the grantee or lessee shall never oppose annexation of the said real property into the City of Madisonville, and said covenant not to oppose annexation shall be included in any deed purporting to convey said real property and if it is not, this agreement shall be terminated and there shall be no damages due purchaser, its successors or assigns, because of said termination from Madisonville.
5. In addition, the purchaser shall execute herewith a covenant running with the land to be recorded in the Hopkins County Court Clerk's Office herewith. Said covenant will be provided by Madisonville and a copy of same is attached hereto.

*For Official Use Only*

IN WITNESS WHEREOF on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the parties hereto set their respective hands.

BY: \_\_\_\_\_  
Mayor

Micah Hanson  
Owner

ATTEST: \_\_\_\_\_  
City Clerk

Jennifer Hanson  
Owner

Attachment: 665 Pennyryle Drive (1587 : Review and Consider a Utility Connection at 665 Pennyryle Drive)

THIS AGREEMENT made and entered into on this the 9 day of April, 2019, by and between Micah + Jennifer Hansan, whose address is 110 Pennyrite Drive madisonville, ky 42431, hereinafter called the First Party, and the City of Madisonville, Kentucky, a municipal corporation, hereinafter called the Second Party;

WITNESSETH: That whereas the First Party is the owner of a certain tract of land more particularly described in Deed Book \_\_\_\_\_ Page \_\_\_\_\_, Hopkins County Court Clerk's Office, reference to which is hereby made for a more detailed description, and:

WHEREAS, the First Party has made application to the Second Party for water beyond the city limit, at the following address 665 Pennyrite drive.

NOW THEREFORE, in consideration of the agreement by the Second Party to furnish water to the property of the First Party, which is located beyond the city limits, the First Party covenants and agrees (he) (she) (they) will not oppose any future attempt to annex the property herein mentioned to the city limits of the Second Party.

This agreement shall be covenant to run with the land herein above described.

Micah Hansan  
Owner

Madison  
Owner

*For Official Use Only*

STATE OF KENTUCKY  
COUNTY OF HOPKINS A SCT.

This agreement was acknowledged before me by Micah + Jennifer Hansan on this the 9 day of April, 2019.

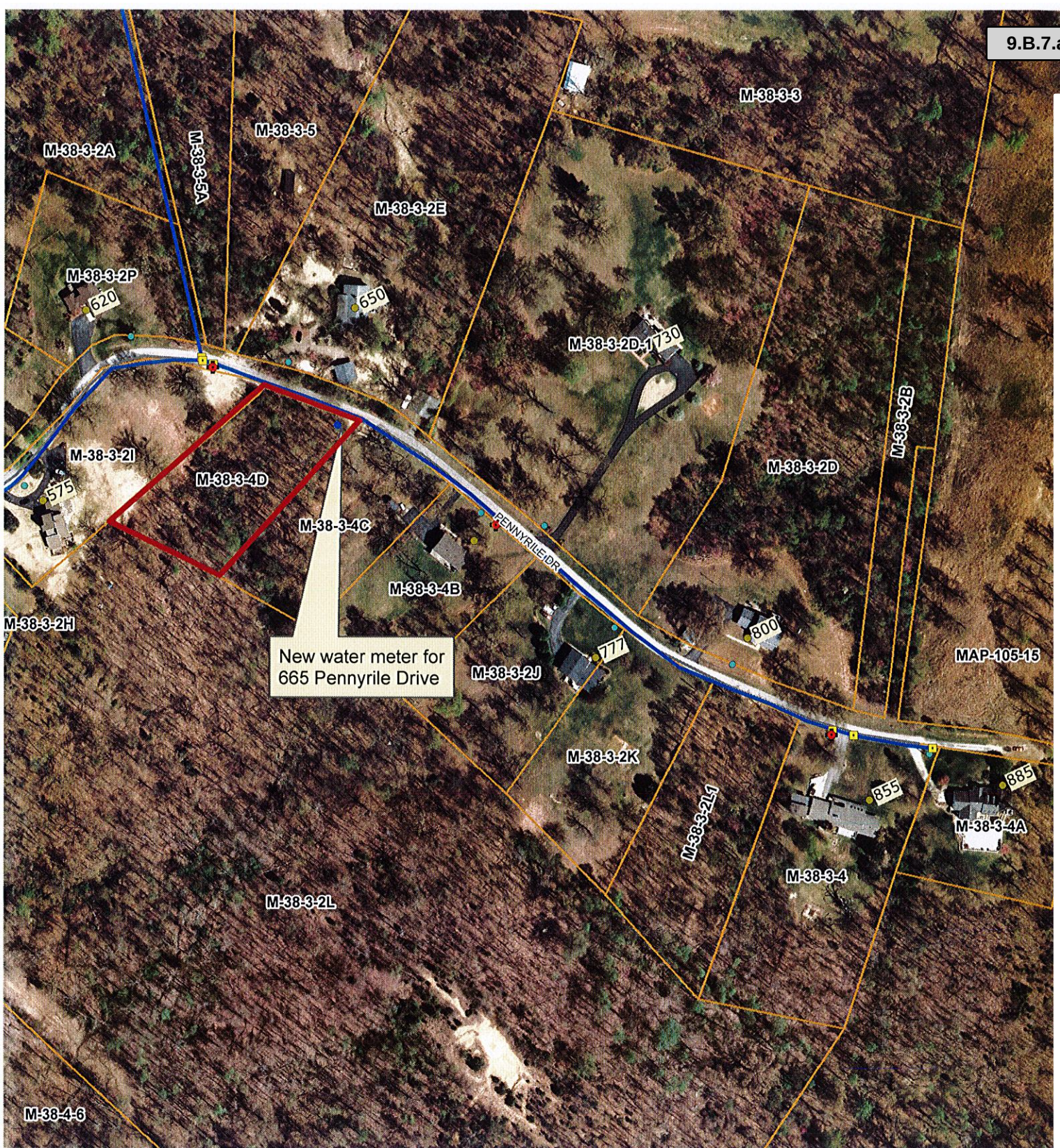
Debbie G. Todd  
Notary Public  
My Commission Expires: 11-10-21  
Notary ID: 589738

Notes \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Prepared by \_\_\_\_\_  
Debbie Todd, Zoning Administrator, City of Madisonville

Attachment: 665 Pennyrite Drive (1587 : Review and Consider a Utility Connection at 665 Pennyrite Drive)





Attachment: 665 Pennyrile Drive (1587 : Review and Consider a Utility Connection at 665 Pennyrile Drive)





**City Council**  
77 N. Main St.  
Madisonville, KY 42431

**SCHEDULED**

**ITEM FOR DISCUSSION (ID # 1592)**

Meeting: 04/15/19 04:30 PM  
Department: City Clerk Department  
Category: Utility Connection  
Prepared By: Kim Blue  
Initiator: Kim Blue  
Sponsors:  
DOC ID: 1592

**9.B.8**

## **Review and Consider a Utility Connection at 3672 Anton Road (water only)**

## APPLICATION FOR UTILITY CONNECTION

## CITY OF MADISONVILLE

67 North Main Street, Madisonville, KY 42431

Phone: 270-824-2108

Fax: 270-824-2168

9.B.8.a

Date 10 April 2019Owner's Name Phillip Cary Franklin Phone 270-871-2249Owner's Address 3570 Anton RoadAddress of Proposed Utility 3672 Anton Road

I, Phillip Cary Franklin hereby apply for (water) (sewer) or service to property shown above subject to approval by the Madisonville City Council. If this application is approved, I agree I will not oppose annexation of this property to the City of Madisonville.

Phillip Cary Franklin  
Owner's Signature

Owner's Signature

(Applicant must provide a copy of their deed and an application fee of \$25.00 made payable to the City of Madisonville)

For Official Use Only

Statement of Utility Superintendent

I recommend approval of the utility connection.

Dennis Hore 4/11/19  
Utility Superintendent Date  
Julius Todd 4/15/19  
Zoning Administrator Date

Utility Superintendent

Date

Approved by the City Council on \_\_\_\_\_  
Date

Attest: City Clerk \_\_\_\_\_  
Date

Notes, if any

THIS CONTRACT AND AGREEMENT made and entered into in Madisonville, Hopkins County, Kentucky, by and between the City of Madisonville, organized under the laws of the Commonwealth of Kentucky, with its principal place of business at the 67 North Main Street, Madisonville, Kentucky, hereinafter Madisonville, and Phillip Cary Franklin, whose address is 3570 Anton Road hereinafter purchaser whether one or more.

WHEREAS, the City of Madisonville maintains and operates a ~~(water)~~ (sewer) service for residents of the City of Madisonville, and

WHEREAS, the City of Madisonville, in an effort to encourage growth of areas around the corporate limits of the City of Madisonville, desires to make available ~~(water)~~ (sewer) service to persons outside the City limits of Madisonville, and

WHEREAS, said purchaser is desirous of purchasing ~~(water)~~ (sewer) service from Madisonville,

NOW THEREFORE, in consideration of Madisonville selling ~~(water)~~ (sewer) service to the purchaser the parties hereto agree as follows:

1. The rate for said utility service paid by purchaser, its successors or assigns, shall be as set from time to time by Madisonville by ordinance;
2. All fees for hook up and installation of said utility service paid by purchaser shall be as set by Madisonville from time to time by ordinance;
3. The purchaser, its successors or assigns, shall never resist annexation into the City of Madisonville of the property to which said utility service is supplied and if the purchaser, its successors or assigns, shall resist annexation, this contract shall be terminated by Madisonville with 30 days notice to purchaser or its successors or assigns at their address by certified mail;
4. If the property, or any part thereof, to which ~~(water)~~ (sewer) service is provided by Madisonville, is ever conveyed or leased by the said purchaser, then the purchaser shall in their deed of conveyance or lease make provision that the grantee or lessee shall never oppose annexation of the said real property into the City of Madisonville, and said covenant not to oppose annexation shall be included in any deed purporting to convey said real property and if it is not, this agreement shall be terminated and there shall be no damages due purchaser, its successors or assigns, because of said termination from Madisonville.
5. In addition, the purchaser shall execute herewith a covenant running with the land to be recorded in the Hopkins County Court Clerk's Office herewith. Said covenant will be provided by Madisonville and a copy of same is attached hereto.

*For Official Use Only*

IN WITNESS WHEREOF on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the parties hereto set their respective hands.

BY: \_\_\_\_\_  
Mayor

Owner

ATTEST: \_\_\_\_\_  
City Clerk

Owner

Attachment: utility connection 3672 anton road (1592 : Review and Consider a Utility Connection at 3672 Anton Road)



THIS AGREEMENT made and entered into on this the 10<sup>th</sup> day of April, 2019, by and between Phillip Cary Franklin, whose address is 3570 Anton Road, hereinafter called the First Party, and the City of Madisonville, Kentucky, a municipal corporation, hereinafter called the Second Party;

WITNESSETH: That whereas the First Party is the owner of a certain tract of land more particularly described in Deed Book 742 Page 121, Hopkins County Court Clerk's Office, reference to which is hereby made for a more detailed description, and:

WHEREAS, the First Party has made application to the Second Party for water beyond the city limit, at the following address 3672 Anton Road.

NOW THEREFORE, in consideration of the agreement by the Second Party to furnish water to the property of the First Party, which is located beyond the city limits, the First Party covenants and agrees (he) (she) (they) will not oppose any future attempt to annex the property herein mentioned to the city limits of the Second Party.

This agreement shall be covenant to run with the land herein above described.

X Phillip Cary Franklin  
Owner

Owner

*For Official Use Only*

STATE OF KENTUCKY COUNTY  
OF HOPKINS A SCT.

This agreement was acknowledged before me by Mona Bloodworth on this the 3<sup>rd</sup> day of April, 2019.

Mona R. Bloodworth  
Notary Public  
My Commission Expires: 2/22/20  
Notary ID: 551194

Notes \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Prepared by \_\_\_\_\_  
Debbie Todd, Zoning Administrator, City of Madisonville

# HARM REDUCTION

Syringe Exchange Program  
Denise Beach, RN, BSN, MS

” Why have a syringe exchange program?

- ” More than ½ of Kentucky’s Counties are considered at risk for an HIV outbreak based on a study by the CDC.
- ” Kentucky has some of the highest rates of Hepatitis C in the nation.
- ” Syringe exchanges have been proven to reduce these rates.



Austin IN- a town of 4,200 people close to Louisville had more than 180 new HIV cases in 2105 as a result of needle sharing.



## „ Facts:

SEPs do not encourage the initiation of drug use, nor do they increase the frequency of drug use amongst users

They reduce the spread of HIV and Hepatitis C

They do not increase community crime

SEPs increase community safety by taking used syringes off the streets and out of the parks

They reduce contaminated sticks to law enforcement and EMS.



- „ This bill enacted during the 2015 regular legislative session enabled the Kentucky Department of Public Health to publish guidelines for Local Health Departments to implement harm reduction and syringe exchange programs.
- „ We are in the lower risk area of Kentucky, but unfortunately the injectable drug problem is moving this way.
- „ A Health Department has to have a Community Needs Assessment, Board of Health approval, Fiscal Court approval and City Council approval to initiate a syringe exchange program.
- „ Hopkins County Health Department wants to move toward a Harm Reduction Program.

## SENATE BILL192

„ Our recently completed Community Health Assessment showed:

- „ Drug abuse is the number 1 community issue
- „ It is the number 6 most important personal issue
- „ 47% of Hopkins County residents were for an SEP, 10% were against an SEP, and 42% needed more information

## COMMUNITY HEALTH ASSESSMENT

This was completed in September 2018 in collaboration with Baptist Health and other community partners.



## Programs in Kentucky

- „ There are 52 syringe exchange programs in Kentucky
- „ This number is increasing continuously

“THE PRIMARY GOAL OF A SYRINGE EXCHANGE PROGRAM IS TO STOP THE SPREAD OF DISEASES SUCH AS HIV AND HEPATITIS C, WHILE LINKING USERS TO TREATMENT, MEDICAL CARE, AND OTHER VITAL SOCIAL SERVICES ...” SARAH MOYER, MD

## Louisville Facts

- „ Served more than 17,000 patients
- „ Kept 2 million plus syringes out of parks, playgrounds and streets
- „ Referred 684 people for drug treatment
- „ Tested 1,500 plus for HIV and Hep C
- „ Referred 27 for HIV treatment
- „ Referred 611 for Hepatitis treatment

# What Can Medical Providers Do to Help?

- „ Utilize your expertise to explain harm reduction programs
- „ Ask patients about drug use and encourage testing for HIV and Hep C.

## Supplies Needed

- „ Syringes and needles
- „ Sharps containers
- „ Puncture proof gloves
- „ Condoms and lubricants
- „ Paper bags
- „ Disinfectant
- „ Education materials on safe injecting techniques, HIV, Hep B and Hep C testing





## Cost

- „ Syringe and needles are about 0.96 cents

## Cost of Disease

- „ It costs about \$368,000 for one case of HIV
- „ The cost of one case of Hepatitis C is \$100,000.

# COST COMPARISON

- „ One on one supplies may encourage used syringes to be brought back
- „ However need based is considered to be more useful at preventing disease
- „ A good compromise is that need based is used at the beginning and works toward a one to one goal

## ONE ON ONE VS NEED BASED

## WHAT DOES AN SEP VISIT PROVIDE?

Counseling

HIV and Hepatitis C testing

Referrals for substance abuse counseling/rehabs

Linkage into the Healthcare system



# HOPKINS COUNTY

- „ The Health Departments providing syringe exchange programs are not having any problems from them.
- „ The Hopkins County Board of Health and the Hopkins County Fiscal Court both passed the Syringe Exchange Program unanimously.
- „ Help us to make Hopkins County safer and healthier!





## PROCLAMATION

**WHEREAS**, sexual Assault Awareness Month is intended to draw attention to the fact that sexual violence is widespread and impacts every community member of the Pennyriple Area Development District which includes the City of Madisonville; and

**WHEREAS**, rape, sexual assault, and sexual harassment impact our community as seen by statistics indicating that 47% women and 19.6% of men in Kentucky are sexually victimized at some point in their lives; and

**WHEREAS**, these crimes can have lifelong effects; and

**WHEREAS**, we must work together to educate our community about sexual violence prevention, supporting survivors, and speaking out against harmful attitudes and actions; and

**WHEREAS**, with leadership, dedication, and encouragement, there is evidence that we can be successful in preventing sexual violence in Madisonville through increased education, awareness, and community involvement; and

**WHEREAS**, the City of Madisonville strongly supports the efforts of local, state, and national partners and urges every citizen to actively engage in public and private efforts, start conversations, take appropriate action, and support one another to prevent sexual violence and create a safer environment for all.

**NOW THEREFORE, BE IT RESOLVED**, that I, Kevin Cotton, Mayor of the City of Madisonville, Kentucky do hereby proclaim the month of April 2019, as

### “SEXUAL ASSAULT AWARENESS MONTH”

in the City of Madisonville and join advocates and communities across the country in playing an active role to prevent sexual violence and help create change for the future.

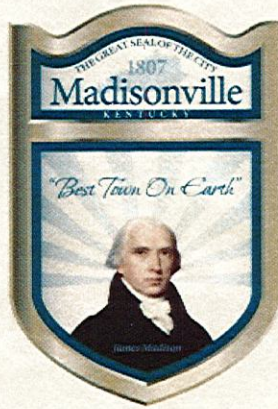
**PRESENTED** this the 15th day of April, 2019, in Madisonville, Kentucky.




---

**Kevin Cotton**  
Mayor





## PROCLAMATION

**WHEREAS**, emergencies can occur at any time that require police, fire, or emergency medical services; and

**WHEREAS**, when an emergency occurs the prompt response of police officers, firefighters, and paramedics is critical to the protection of life and preservation of property; and

**WHEREAS**, the safety of our police officers and firefighters is dependent upon the quality and accuracy of information obtained from citizens who telephone the Madisonville emergency communications center; and

**WHEREAS**, Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and

**WHEREAS**, Public Safety Telecommunicators are the single vital link for our police officers and firefighters by monitoring their activities by radio, providing them information and insuring their safety; and

**WHEREAS**, the Public Safety Telecommunicators of the City of Madisonville have contributed substantially to the apprehension of criminals, suppression of fires, and treatment of patients; and

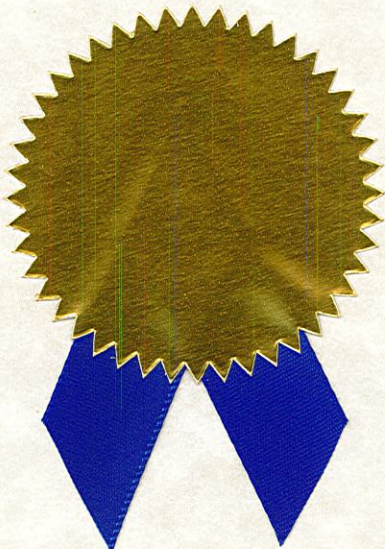
**WHEREAS**, each dispatcher has exhibited compassion, understanding, and professionalism during the performance of their job in the past year.

**NOW THEREFORE, BE IT RESOLVED**, that I, Kevin Cotton, Mayor of the City of Madisonville, Kentucky do hereby proclaim the week of April 8 through April 14, 2019, to be

## “NATIONAL PUBLIC SAFETY TELECOMMUNICATIONS WEEK”

in the City of Madisonville in honor of the men and women whose diligence and professionalism keep our city and citizens safe.

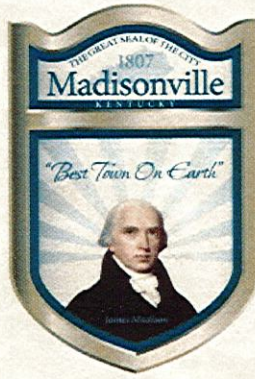
**PRESENTED** this the 15th day of April, 2019, in Madisonville, Kentucky.




---

**Kevin Cotton**  
Mayor





## PROCLAMATION

**WHEREAS**, May 6 - 12, 2019, has been proclaimed by the Medical Fitness Association as Medical Fitness Week; and

**WHEREAS**, the theme is "National Medical Fitness Week WALK 10k, 70,000 steps in 7 days; and

**WHEREAS**, communities all across the United States will be celebrating Medical Fitness Week by hosting various events that promote the significance of exercise; and

**WHEREAS**, people of all ages are welcome to participate in Medical Fitness Week if they wish to increase their physical activity levels; and

**WHEREAS**, health professionals in Madisonville and across the country continue to develop initiatives conducive to maintaining good physical health; and

**WHEREAS**, we express our gratitude for their hard work and for their dedication to our communities; and

**NOW THEREFORE, BE IT RESOLVED**, that I, Kevin Cotton, Mayor of the City of Madisonville, Kentucky, do hereby proclaim the week of May 6 – 12, 2019 as:

### **"MEDICAL FITNESS WEEK"**

in the city of Madisonville and encourage residents to participate in the National Medical Fitness Week WALK 10K Challenge, 70,000 steps in 7 Days to raise awareness by leading healthier lifestyles.

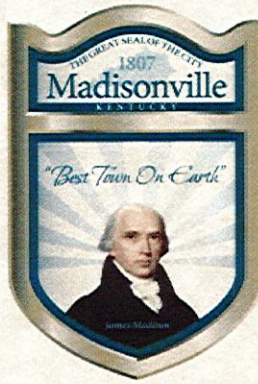
**SO PRESENTED** on this 15th day of April, 2019, in Madisonville, Kentucky.

---

Kevin Cotton  
Mayor







## PROCLAMATION

**WHEREAS**, March 29, 2019 marked the second anniversary of President Donald J. Trump signing The Vietnam War Veterans Recognition Act of 2017 into a law designating every March 29 as National Vietnam War Veterans Day; and

**WHEREAS**, men and women from Madisonville, KY, served with distinction throughout various military branches in the Vietnam War, and helped to secure us all with a continued future of freedom; and

**WHEREAS**, members of our community nominated local citizens who served in this war on National Vietnam War Veterans Day, and there were over 70 nominations of deserving nominees; and

**WHEREAS**, we appreciate the courage exemplified by these citizens fighting in a war to protect our great nation and all those who reside within it, where 2.5 million American G. I's served from 1956 to 1975, where 58,220 U.S. soldiers gave their lives in combat and with 1,056 of the fallen soldiers from the state of Kentucky, and we want to show our continued gratitude for their great commitment to our nation and its peoples.

**NOW THEREFORE, BE IT RESOLVED**, that I, Kevin Cotton, by the authority vested in me as the Mayor of the City of Madisonville, Kentucky, do hereby encourage all citizens to remember and commemorate America's entry into the Vietnam War and the great sacrifices made by those that served in it, and do hereby proclaim April 17, 2019 as

### **“MADISONVILLE VIETNAM VETERAN'S DAY”**

in the City of Madisonville and hereby call upon its citizens to observe this day and to remember those who valiantly and selflessly served, and who continue to serve, in defense of our great country — the United States of America.

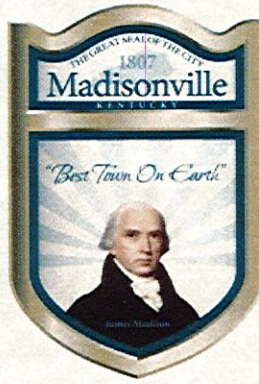
**SO PRESENTED** on this 17<sup>th</sup> day of April, 2019, in Madisonville, KY.




---

**Kevin Cotton**  
Mayor





## PROCLAMATION

**WHEREAS**, National Child Abuse Prevention Month will be recognized throughout the United States, as well as in the Commonwealth of Kentucky during the month of April, 2019; and

**WHEREAS**, preventing child abuse and neglect is a community problem that depends on involvement among people throughout the community to help strengthen families and nurture our children;

**WHEREAS**, child abuse and neglect can be reduced by making sure each family has the support they need to raise their children in a healthy environment; and

**WHEREAS**, child abuse is one of our nation's most serious public health problems with scientific studies documenting the link between the abuse and neglect of children and a wide range of medical, emotional, psychological and behavioral disorders; and

**WHEREAS**, effective child abuse prevention programs succeed because of partnerships created among state and local government agencies, schools, faith communities, civic organizations, law enforcement agencies, and the business community; and

**NOW THEREFORE, BE IT RESOLVED**, that I, Kevin Cotton, by the authority vested in me as the Mayor of the City of Madisonville, Kentucky, do hereby proclaim April 2019, as

### “CHILD ABUSE PREVENTION MONTH”

and urge all citizens to increase their participation in our efforts to prevent child abuse and strengthen our communities.



**Kevin Cotton**  
**Mayor**