



**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

October 15, 2018 at 4:30 PM

AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION BY FRANK STEVENSON**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
 - A. City Council - Regular Meeting - Oct 1, 2018 4:30 PM
- 6. APPROVAL OF BILLS AND PAYROLL**
 - A. Bills & Payroll
- 7. DEPARTMENT REPORTS**
 - A. Fire Department Report
 - B. Police Department Report
 - C. Public Works Department Report - Pot Holes & Paving
 - D. Pot Hole Report
 - E. Zoning Department Report
- 8. COUNCIL COMMITTEE REPORTS**
- 9. OLD BUSINESS**
- 10. NEW BUSINESS**
 - A. Resolutions**
 - A. Resolution to accept bid for 4WD regular cab pickup truck for Electric Department
 - B. Resolution to accept bid and sell the vacant lots at 559 & 565 West Broadway
 - C. Accept Bid for SUV (ABC Vehicle)
 - D. 1495 : Accept bid for Mahr Park Dog Park Fencing & Water Fountain
 - B. Item for Discussion**
 1. Permission to Bid Backyard Machine for Electric Department
- 11. AWARDS AND RECOGNITIONS**

Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.

Our Core Values: Integrity, Professionalism, Excellence, Service, Commitment, and People

A. Longevity Pins

B. Proclamation - Hopkins County Business & Professional Women's Club

12. ADJOURNMENT

Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.

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**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

October 1, 2018 at 4:30 PM

MINUTES

1. **CALL TO ORDER BY MAYOR DAVID W. JACKSON**
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION BY PASTOR ROY ELLIS**
4. **ROLL CALL**

Attendee Name	Title	Status	Arrived
David W. Jackson	Mayor	Present	
Mark Lee	Ward 1	Present	
Barry McGaw	Ward 4	Present	
Frank Stevenson	Ward 5	Present	
Adam Townsend	Ward 3	Present	
Bobby Johnson	Ward 6	Present	
Tony Space	Ward 2	Present	

5. **APPROVAL OF MINUTES**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Frank Stevenson, Ward 5
SECONDER: Tony Space, Ward 2
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

A. City Council - Regular Meeting - Sep 17, 2018 4:30 PM

6. **APPROVAL OF BILLS AND PAYROLL**

A. Bills & Payroll

RESULT: APPROVED [UNANIMOUS]
MOVER: Adam Townsend, Ward 3
SECONDER: Frank Stevenson, Ward 5
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

7. **DEPARTMENT REPORTS**

A. Detailed Progress Report on Paving & Pothole Repairs

8. **COUNCIL COMMITTEE REPORTS**

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Minutes Acceptance: Minutes of Oct 1, 2018 4:30 PM (Approval of Minutes)

9. NEW BUSINESS

A. Resolutions

A. 1485 : Accept bid for T-Hanger

Motion to approve with the contingency of the Kentucky Department of Aviation paying the sum of \$142,709.38 and the City of Madisonville paying \$300,000.00.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Mark Lee, Ward 1
SECONDER:	Frank Stevenson, Ward 5
AYES:	Lee, McGaw, Stevenson, Townsend, Johnson, Space

B. Permission to accept bid for Mahr Park Playground

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Tony Space, Ward 2
SECONDER:	Mark Lee, Ward 1
AYES:	Lee, McGaw, Stevenson, Townsend, Johnson, Space

B. Items of Discussion

1. Permission to close street for Zion Temple A.M.E. Zion Church Fall Festival

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Tony Space, Ward 2
SECONDER:	Mark Lee, Ward 1
AYES:	Lee, McGaw, Stevenson, Townsend, Johnson, Space

2. Permission to Bid SUV for ABC Administrator

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Adam Townsend, Ward 3
SECONDER:	Bobby Johnson, Ward 6
AYES:	Lee, McGaw, Stevenson, Townsend, Johnson, Space

3. Permission to close street for Halloween Bash Block party

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Adam Townsend, Ward 3
SECONDER:	Bobby Johnson, Ward 6
AYES:	Lee, McGaw, Stevenson, Townsend, Johnson, Space

4. Permission to surplus and advertise for sealed bids to sell 2 lots on West Broadway

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Minutes Acceptance: Minutes of Oct 1, 2018 4:30 PM (Approval of Minutes)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Frank Stevenson, Ward 5
SECONDER:	Bobby Johnson, Ward 6
AYES:	Lee, McGaw, Stevenson, Townsend, Johnson, Space

5. Motion to approve Water Connection for 422 Liberty Church Loop

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Adam Townsend, Ward 3
SECONDER:	Mark Lee, Ward 1
AYES:	Lee, McGaw, Stevenson, Townsend, Johnson, Space

C. Municipal Orders

1. IN RE: APPOINTMENT OF DEAN SHEETS TO THE HISTORIC DISTRICT COMMISSION

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Tony Space, Ward 2
SECONDER:	Frank Stevenson, Ward 5
AYES:	Lee, McGaw, Stevenson, Townsend, Johnson, Space

10. ANNOUNCEMENTS

1. The City of Madisonville has set its official Trick or Treat hours in the city limits of Madisonville for Wednesday, October 31, 2018 from 4 p.m. to 7 p.m.
2. Proclamation - Domestic Violence Awareness Month

11. ADJOURNMENT

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Adam Townsend, Ward 3
SECONDER:	Mark Lee, Ward 1
AYES:	Lee, McGaw, Stevenson, Townsend, Johnson, Space

Minutes Acceptance: Minutes of Oct 1, 2018 4:30 PM (Approval of Minutes)

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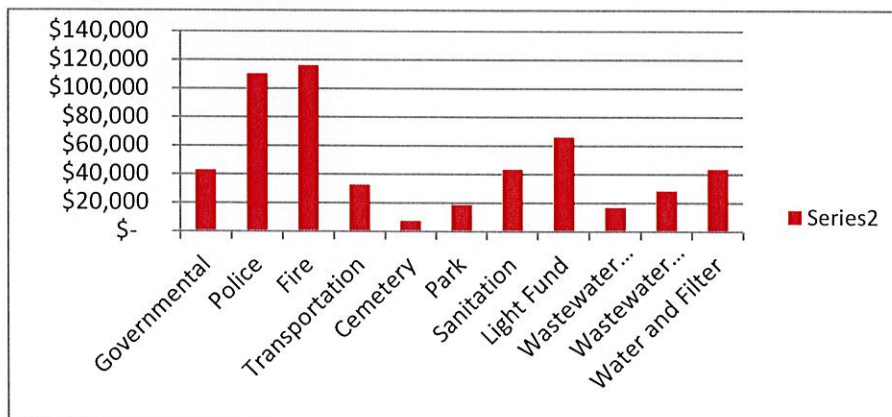
Copy of Bills and Payroll October 15, 2018

6.A

Co#	Bank#	Fund Name	
100	1	General Fund	\$ 64,966.64
		Total General Fund	\$ 64,966.64
190	9	Sanitation	\$ 7,702.82
			\$ 11,456.59
		Total Sanitation	\$ 19,159.41
200	9	Electric/Utility Office	\$ 42,681.55
			\$ 8,295.64
		Total Electric/Utility Office	\$ 50,977.19
210	8	Water and Filter	\$ 102,732.86
			\$ 33,952.03
		Total Water Filter	\$ 136,684.89
	9	Waste Water Collection and Treatment	\$ 28,223.77
			\$ 13,792.58
		Total Wastewater Collection and Treatment	\$ 42,016.35

Estimated Payroll

Co#	Dept #	Department Name	Amount
100	Various	Governmental	\$ 42,568
100	2100	Police	\$ 109,702
100	2300	Fire	\$ 115,531
100	3300	Transportation	\$ 32,204
100	5000	Cemetery	\$ 7,064
100	7000	Park	\$ 18,187
190	3100	Sanitation	\$ 42,994
200	1000/4500	Light Fund	\$ 65,472
200	2000	Wastewater Treatment	\$ 16,416
200	2001	Wastewater Collection	\$ 28,081
200	4700/4600	Water and Filter	\$ 43,126
		Total Payroll	\$ 521,344



October 15, 2018

Communication: Bills & Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	4,356.56	.00	.00	4,356.5
100	1200	ADMINISTRATION	14,898.32	458.45	.00	15,356.7
100	1400	FINANCE	12,208.48	80.57	.00	12,289.0
100	1500	CITY CLERK	5,602.04	.00	.00	5,602.0
100	1700	ZONING	3,676.95	.00	.00	3,676.9
100	1900	CITY ENGINEER	.00	.00	.00	.0
100	2200	ALCOHOLIC BEVERAGE	1,286.62	.00	.00	1,286.6
		Total Government	42,028.97	539.02	.00	42,567.9
100	2100	POLICE DEPT-MADISO	87,885.10	16,656.44	.00	104,541.5
100	2150	POLICE FICA	4,632.67	528.04	.00	5,160.7
		Total Police	92,517.77	17,184.48	.00	109,702.2
100	2300	FIRE DEPT-MADISONV	71,919.19	35,671.43	7,044.07	114,634.6
100	2350	FIRE FICA/NON HAZA	896.07	.00	.00	896.0
		Total Fire	72,815.26	35,671.43	7,044.07	115,530.7
100	3300	TRANSPORTATION DEP	31,643.97	560.04	.00	32,204.0
		Total Transportati	31,643.97	560.04	.00	32,204.0
100	5000	CEMETERY DEPARTMEN	6,759.68	303.86	.00	7,063.5
		Total Cemetery	6,759.68	303.86	.00	7,063.5
100	7000	PARK DEPARTMENT	16,468.80	1,718.68	.00	18,187.4
100	7100	POOL EMPLOYEES	.00	.00	.00	.0
		Total Park	16,468.80	1,718.68	.00	18,187.4
190	3100	SANITATION DEPARTM	42,528.24	465.87	.00	42,994.1
		Total Sanitation	42,528.24	465.87	.00	42,994.1
200	1000	UTILITY OFFICE	16,763.02	1,049.97	.00	17,812.9
200	1001	METER READING	.00	.00	.00	.0
200	4500	LIGHT DISTRIBUTION	45,662.00	1,997.13	.00	47,659.1
		Total Utility Offi	62,425.02	3,047.10	.00	65,472.1
210	2000	WASTEWATER TREATME	16,287.21	128.50	.00	16,415.7
210	2001	WASTEWATER COLLECT	26,430.14	1,650.70	.00	28,080.8
		Total Wastewater T	42,717.35	1,779.20	.00	44,496.5
211	4600	FILTER DEPARTMENT	17,004.55	1,170.61	.00	18,175.1
211	4700	WATER DEPARTMENT	22,566.74	2,383.67	.00	24,950.4
		Total Water	39,571.29	3,554.28	.00	43,125.5
		Grand Totals	449,476.35	64,823.96	7,044.07	521,344.3

Communication: Bills & Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTA
100	1100	ELECTED OFFICIALS	.00	.00	.00	.0
100	1200	ADMINISTRATION	215.50	15.25	.00	230.7
100	1400	FINANCE	237.50	2.75	.00	240.2
100	1500	CITY CLERK	149.50	.00	.00	149.5
100	1700	ZONING	77.00	.00	.00	77.0
100	1900	CITY ENGINEER	.00	.00	.00	.0
100	2200	ALCOHOLIC BEVERAGE	.00	.00	.00	.0
		Total Government	679.50	18.00	.00	697.5
100	2100	POLICE DEPT-MADISO	3,650.25	456.75	.00	4,107.0
100	2150	POLICE FICA	282.50	20.00	.00	302.5
		Total Police	3,932.75	476.75	.00	4,409.5
100	2300	FIRE DEPT-MADISONV	4,622.75	1,734.75	297.75	6,655.2
100	2350	FIRE FICA/NON HAZA	70.00	.00	.00	70.0
		Total Fire	4,692.75	1,734.75	297.75	6,725.2
100	3300	TRANSPORTATION DEP	2,126.25	23.75	.00	2,150.0
		Total Transportati	2,126.25	23.75	.00	2,150.0
100	5000	CEMETERY DEPARTMEN	543.50	18.75	.00	562.2
		Total Cemetery	543.50	18.75	.00	562.2
100	7000	PARK DEPARTMENT	853.25	88.25	.00	941.5
100	7100	POOL EMPLOYEES	.00	.00	.00	.0
		Total Park	853.25	88.25	.00	941.5
190	3100	SANITATION DEPARTM	2,292.75	18.75	.00	2,311.5
		Total Sanitation	2,292.75	18.75	.00	2,311.5
200	1000	UTILITY OFFICE	806.50	51.75	.00	858.2
200	1001	METER READING	.00	.00	.00	.0
200	4500	LIGHT DISTRIBUTION	1,608.75	43.50	.00	1,652.2
		Total Utility Offi	2,415.25	95.25	.00	2,510.5
210	2000	WASTEWATER TREATME	683.75	4.25	.00	688.0
210	2001	WASTEWATER COLLECT	1,309.25	67.50	.00	1,376.7
		Total Wastewater T	1,993.00	71.75	.00	2,064.7
211	4600	FILTER DEPARTMENT	808.00	46.25	.00	854.2
211	4700	WATER DEPARTMENT	1,172.75	91.50	.00	1,264.2
		Total Water	1,980.75	137.75	.00	2,118.5
		Grand Totals	21,509.75	2,683.75	297.75	24,491.2

Communication: Bills & Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	DATE	TOTAL	FULL	PART
100	1100	ELECTED OFFICIALS	10/05/18	7	1	6
100	1200	ADMINISTRATION	10/05/18	8	6	2
100	1400	FINANCE	10/05/18	6	6	
100	1500	CITY CLERK	10/05/18	4	4	
100	1600	AIRPORT	10/05/18	3	2	1
100	1700	ZONING	10/05/18	2	2	
100	2100	POLICE DEPT-MADISONVILLE	10/05/18	48	46	2
100	2150	POLICE FICA	10/05/18	6	2	4
100	2151	DISPATCH	10/05/18	14	12	2
100	2200	ALCOHOLIC BEVERAGE CONTROL	10/05/18	1		1
100	2300	FIRE DEPT-MADISONVILLE	10/05/18	60	60	
100	2350	FIRE FICA/NON HAZARDOUS	10/05/18	1	1	
100	2400	RESTAURANT TAX	10/05/18	1	1	
100	3300	TRANSPORTATION DEPT	10/05/18	27	26	1
100	5000	CEMETERY DEPARTMENT	10/05/18	7	5	2
100	7000	PARK DEPARTMENT	10/05/18	17	12	5
190	3100	SANITATION DEPARTMENT	10/05/18	30	30	
200	1000	UTILITY OFFICE	10/05/18	12	12	
200	4500	LIGHT DISTRIBUTION DEPT	10/05/18	21	21	
210	2000	WASTEWATER TREATMENT	10/05/18	9	9	
210	2001	WASTEWATER COLLECTION	10/05/18	18	18	
211	4600	FILTER DEPARTMENT	10/05/18	12	12	
211	4700	WATER DEPARTMENT	10/05/18	15	15	
		Totals		329	303	26

Communication: Bills & Payroll (Approval of Bills and Payroll)

Madisonville Fire Dept.

Madisonville, KY

This report was generated on 10/8/2018 10:23:03 AM



7.A

Incident Statistics for September 2018

INCIDENT COUNT		
INCIDENT TYPE		# INCIDENTS
EMS		109
FIRE		30
TOTAL		139
SEPTEMBER LOSSES		YTD LOSSES
\$80,629.00		\$623,704.00
CO CHECKS		
736 - CO detector activation due to malfunction		1
TOTAL		1
MUTUAL AID		
Aid Type		Total
Aid Given		3
OVERLAPPING CALLS		
# OVERLAPPING		% OVERLAPPING
18		12.95
LIGHTS AND SIREN - AVERAGE RESPONSE TIME (Dispatch to Arrival)		
Station	EMS	FIRE
Station #1	0:04:36	0:04:30
Station #2	0:04:02	0:04:10
Station #3	0:04:34	0:04:30
Station #4	0:06:10	0:04:00
AVERAGE FOR ALL CALLS		0:04:30
LIGHTS AND SIREN - AVERAGE TURNOUT TIME (Dispatch to Enroute)		
Station	EMS	FIRE
Station #1	0:01:11	0:01:20
Station #2	0:01:20	0:01:20
Station #3	0:01:00	0:00:57
Station #4	0:01:20	0:01:00
AVERAGE FOR ALL CALLS		0:01:09
AGENCY		AVERAGE TIME ON SCENE (MM:SS)
Madisonville Fire Dept.		21:38

Communication: Fire Department Report (Department Reports)

Madisonville Fire Dept.

Madisonville, KY

This report was generated on 10/8/2018 11:37:28 AM



7.A

Training Hours for September 2018

Total Training Hours By Code		
Total Hours for Training Code: Administration & Organization A0000		111:00
Total Hours for Training Code: Advanced Cardiac Life Support (ACLS) P0015		4:00
Total Hours for Training Code: Aerial Operations Training HH0000		209:00
Total Hours for Training Code: Aircraft Crash Fire Training W0000		24:00
Total Hours for Training Code: Building Construction Training V0000		102:00
Total Hours for Training Code: Communications C0000		32:00
Total Hours for Training Code: CPR/AED Training P0001		16:00
Total Hours for Training Code: Drivers Training(General) CC0000		177:00
Total Hours for Training Code: Emergency Disaster Training X0000		121:30
Total Hours for Training Code: Emergency Medical Training (General) P0000		12:00
Total Hours for Training Code: Extinguishers E0000		4:00
Total Hours for Training Code: Fire Behavior D0000		12:00
Total Hours for Training Code: Fire Control M0000		30:00
Total Hours for Training Code: Fire Officers Training (General) AA0000		44:00
Total Hours for Training Code: Fire Prevention Training U0000		132:00
Total Hours for Training Code: Fire Protection Systems S0000		9:00
Total Hours for Training Code: Firefighter Rescue Course FC20000		18:00
Total Hours for Training Code: Firefighter Survival Course FC10000		18:00
Total Hours for Training Code: Forcible Entry G0000		13:30
Total Hours for Training Code: Hazardous Materials Technician Level Course T0003		435:00
Total Hours for Training Code: Hazardous Materials Training (General) T0000		61:00
Total Hours for Training Code: Health and Wellness Training KK0000		35:30
Total Hours for Training Code: Hose, Nozzles, Appliances K0000		7:30
Total Hours for Training Code: Kentucky Flashover Recognition and Survival FC40000		48:00
Total Hours for Training Code: Ladders J0000		10:30
Total Hours for Training Code: Methodology Bridge / Refresher Training BB0003		8:00
Total Hours for Training Code: Patient Assessment P0009		6:00
Total Hours for Training Code: Personal Protective Equipment F0000		7:30
Total Hours for Training Code: Pre-Planning & Inspections Training DD0003		12:00
Total Hours for Training Code: Pump Operations Training Z0000		71:30
Total Hours for Training Code: Recruit Training - ZZ0000		213:30
Total Hours for Training Code: Ropes I0000		9:00
Total Hours for Training Code: S-215 - Fire Operations in the Wildland / Urban Interface Course LL0004		14:00
Total Hours for Training Code: Safety Training B0000		130:30
Total Hours for Training Code: Vehicle Extrication Q0001		25:30
Total Hours for Training Code: Ventilation H0000		4:00
Total Hours for Training Code: Victim Search & Rescue O0000		6:00
Total Hours for Training Code: Water Rescue Q0005		8:00
Total Hours for Training Code: Water Supply R0000		16:00
Total Hours for Training Code: Wildland Firefighting Awareness Course FC30000		9:00
Totals for all selected Training Codes 9/1/2018 - 9/30/2018		59 personnel 2227:00

Communication: Fire Department Report (Department Reports)

Madisonville Fire Dept.

Madisonville, KY

This report was generated on 10/8/2018 12:09:45 PM



7.A

Inspection Result for September 2018

OCCUPANCY	DATE	INSPECTOR	INSP. RESULTS	NOTES
Inspection Type: Annual				
Hampton Inn	09/06/2018	Phillips, Michael	Passed	
Bluegrass Pharmacy / Home Medical	09/07/2018	Phillips, Michael	Passed with Comments	All corrections made on site.
Spero Health	09/26/2018	Phillips, Michael	Passed	
Omni Vision	09/26/2018	Phillips, Michael	Passed	
Total # Inspections for: Annual: 4				
Inspection Type: Reinspection				
Browning Springs Middle School	09/13/2018	Phillips, Michael	Passed	
Total # Inspections for: Reinspection: 1				
TOTAL # INSPECTIONS: 5				

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Madisonville Fire Dept.

Madisonville, KY



Burn Permits Issued for September 2018

Issue Date	Address	Permit Type	Date Expires
9/17/2018 11:19:57 AM	105 Country Club LN Madisonville , KY 42431	Burn Permit	10/17/2018 11:11:11 AM
9/28/2018 2:41:38 PM	1130 Brown Rd Madisonville, KY 42431	Burn Permit	9/15/2018 11:11:11 AM
9/15/2018 11:11:11 AM	1201 W Center Madisonville, KY 42431	Burn Permit	9/25/2018 11:11:11 AM

Total Permits Issued 3

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Communication: Fire Department Report (Department Reports)

emergencyreporting.com

Doc Id: 1612

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All permits for date range and permit type included. Report date range based on issue date.

Madisonville Fire Dept.

Madisonville, KY



7.A

Pre Fire Plans for September 2018

NAME	ADDRESS	ACTION DATE	DESCRIPTION
A&B Signs	480 Industrial CT	09/05/2018	Pre plan updated by Lt. R. Faulk, C-Shift.
Applebees	1475 Chelsa DR	09/10/2018	Preplan update. A-shift. Eng. A. Calvert
Barber Boys Barber Shop	1300 Main ST	09/05/2018	Performed preplan update and updated the necessary information in Emergency Reporting. Lt. J. Mayfield C-Shift
Barnett Strother Funeral Home	2285 N Main ST	09/04/2018	Preplan update B shift, Lt. B. Boyd
Big Lots	180 Madison Square DR	09/05/2018	Preplan Update, C-Shift, Capt. B. Myers
Big Springs INN	1750 E Center ST	09/04/2018	Preplan Update, B Shift Lt. B. Boyd
Burke's	401 Madison Square DR	09/05/2018	Preplan Update, C-Shift, Capt. B. Myers
Cash Express	68 N Franklin ST	09/03/2018	New preplan A-Shift Capt. Darin Stanley
Christ The King Catholic Church	1600 Kingsway DR	09/10/2018	Preplan Update. A-Shift. Lt. A. Buskov
City Nails	455 Madison Square DR	09/10/2018	Pre-plan completed by A-Shift Lt. S. Rigney
Claire's	455 Madison Square DR	09/04/2018	New preplan H.Strader B Shift
Cloud House Vapor	109 Madison Square DR	09/05/2018	Preplan, C-Shift, Capt. B. Myers
Cole Lumber	380 S Park AVE	09/09/2018	Pre=plan update. C-shift W.Simons
Diligent Insurance	190 Madison Square #Suite C	09/05/2018	Preplan Update, C-Shift, Capt. B. Myers
Gamestop	455 Madison Square DR	09/04/2018	Preplan update H.Strader B Shift
Hometown Pharmacy (Moved location to 1913 S Main)	1913 S Main ST	09/10/2018	Updated to new location on 9/10/2018 A-shift Lt. S.Stanley
Hopkins Co. Career & Technology Center	1775 Patriot DR	09/03/2018	New preplan A-Shift Capt. Darin Stanley
James Madison Inn	320 E Center ST	09/05/2018	Performed preplan update and updated necessary information in Emergency Reporting. Lt. J. Mayfield C-Shift
Ken Dean Attorney	3 E Center ST	09/03/2018	New preplan A-Shift Capt. Darin Stanley
Kroger Fuel Center	545 Island Ford RD	09/09/2018	Pre plan update by Lt. R. Faulk, C-Shift.
KT's Smoke Shop	1450 Chelsa DR	09/10/2018	Preplan Update. A-Shift. Lt. A. Buskov
Lakeshore Country Club	1000 Shamrock DR	09/05/2018	Initial Preplan, C-Shift, Lt. Dever
Lendmark	80 Madison Square DR	09/10/2018	Updated on 9/10/18 by Lt.S.Stanley A-shift
Life Christian Center	723 Princeton RD	09/06/2018	Update by B-Shift Lt. Scott
Lighthouse Consulting	145 E Center	09/10/2018	New Preplan. A-shift. Eng. A. Calvert
Lions Club	505 Hospital DR	09/05/2018	Pre-plan Update, C-Shift, Lt. Dever
Living Water Church	95 Dulin ST	09/06/2018	Preplan update. B-Shift. LT. T. Scott
Madisonville Beauty College (Lucky Dogs Previous Occupant)	270 Madison Square	09/05/2018	Pre-plan update, Lt. Dever, C-Shift
Madisonville Fire Dept, Station #4	5000 Hanson Rd RD	09/04/2018	Preplanned B Shift, Lt. B. Boyd
Madisonville Paving	2820 N Main ST	09/04/2018	Preplan update B Shift, Lt. B. Boyd
Mahr Park Maintenance Barn	642 Nebo	09/10/2018	Preplan update. A-shift Eng. A. Calvert
Mandarin House	1305 N Main ST	09/10/2018	Preplan update. A-shift Eng. A. Calvert
Maurice's	455 Madison Square DR	09/10/2018	Pre-plan completed by A-Shift Lt. S. Rigney
McDonalds	1400 N Main ST	09/05/2018	Pre plan update by Lt. R. Faulk, C-Shift
Metcalfe Landscaping	410 Princeton RD	09/10/2018	Updated pre plan A-shift by Lt.S.Stanley
Midwest Battery & Supply	1107 S Main ST	09/09/2018	Updated pre-plan. C- shift W.Simons
Morocco Apartments	26 N Kentucky AVE	09/03/2018	New preplan A-Shift Capt. Darin Stanley
Mountain Comp Care Center	240 Ayr PKY	09/10/2018	Preplan. A-Shift. Lt. A> Buskov
Nail Spa	102 Madison Square	09/10/2018	Updated preplan A-shift by Lt.S.Stanley
Northside Tanning	1074 Thornberry Drive CMN	09/10/2018	Preplan update. A-Shift. Lt. A. Buskov
O'Downey's Rent To Own	90 Madison Square DR	09/04/2018	Lt. K. Sublett B-Shift New Preplan
Omni Visions	1079 Thornberry DR #B	09/04/2018	Lt. K. Sublett B-Shift Preplan Update
One Main Financial	755 E Center ST	09/06/2018	Updated by B-Shift Lt. Scott
Owensboro Health Madisonville	510 Ruby LN	09/04/2018	New Preplan. B-Shift. Capt. A. Smith
Papa John's	92 Madison Square	09/06/2018	New Preplan by B-Shift Lt. Scott
Parkway Plaza Mall	401 Madison Square DR	09/04/2018	Preplan update H.Strader B Shift
Personal Finance Company	120 Madison Square	09/04/2018	Preplan update M.Miller B Shift

Communication: Fire Department Report (Department Reports)

Rally's	790 E Center ST	09/04/2018	Preplan update. B-Shift. Capt. A. Smith
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Pre Fire Plans for September 2018 continued

Rhoads & Rhoads Attorney	9 E Center ST	09/04/2018	New Preplan. B-Shift. Capt. A. Smith
Roger's Jewelers	455 Madison Square	09/10/2018	Pre-plan completed by A-Shift Lt. S. Rigney
Sally Beauty Supply	108 Madison Square	09/04/2018	Tyler Winstead B Shift PrePlan Update
Sears	110 Madison Square DR	09/05/2018	Performed preplan of this business and entered information into Emergency Reporting. Lt. J. Mayfield (C-Shift)
Spirit Shoppe	1390 Briarwood DR	09/05/2018	Pre plan update completed by Lt. R. Faulk, C-Shift.
Sports Country	455 Madison Square DR	09/10/2018	Pre-plan completed by A-Shift Lt. S. Rigney
Sprint Print 2	31 Dulin ST	09/09/2018	Pre-plan update. C-shift W. Simons
Sprint Print Office Supply	26 Dulin ST	09/09/2018	Pre-plan update. C-shift W. Simons
State Farm Insurance Agency (Mike walker)	1600 N Main Street	09/05/2018	Preplan Update, Lt. Dever, C-shift
Stop N Go	422 E Center ST	09/05/2018	Performed preplan of the business and entered information into Emergency Reporting. Lt. J. Mayfield C-Shift
Tommy D's	455 Madison Square	09/04/2018	Preplan update H.Strader B Shift
Victory Church	615 Brown RD	09/04/2018	Preplan update. B-Shift. Capt. A. Smith

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Communication: Fire Department Report (Department Reports)

Madisonville Fire Dept.



Events for September 2018

DATE	EVENT NAME	CATEGORY	LOCATION
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Public Relations/ Education - PR Presence (Honor Guard, Parade, Fundraiser, PR Presence, ...) Total 8

09/07/2018	Pride Avenue School Heroes Walk	Public Relations/ Education	861 Pride Avenue
09/07/2018	Hero's walk	Public Relations/ Education	Grapevine School
09/11/2018	Cash Express	Public Relations/ Education	MFD was presented a cake in memory of 9/11
09/11/2018	Independence Bank First Responder Lunch	Public Relations/ Education	MFD parking lot; Independence Bank catered lunch
09/12/2018	Funeral Grapevine FD Member	Public Relations/ Education	Barnett Strother
09/20/2018	Superhero Day	Public Relations/ Education	Grapevine Elementary 1150 Hayes Ave.
09/29/2018	CME Church Fall Festival	Public Relations/ Education	CME Church
09/29/2018	Coats for Kids and Hopkins Co. Car and Bike Show	Public Relations/ Education	Brother's BBQ 1055 N. Main St.

Public Relations/ Education - Fire Prevention Programs (Trailer, Education, Presentation, ...) Total 14

09/07/2018	Hero's walk	Public Relations/ Education	Browning Springs School
09/12/2018	Extinguisher Training at MPD	Public Relations/ Education	MPD & MFD
09/15/2018	Ahlstrom Family Day	Public Relations/ Education	215 Nebo Rd.
09/19/2018	Fire brigade training at GE 7:00am	Public Relations/ Education	GE Aircraft Engines
09/19/2018	First United Methodist Church	Public Relations/ Education	Pre-School Fire Prevention Presentation
09/20/2018	Unload and Setup Concert Equipment	Public Relations/ Education	City Park
09/20/2018	First United Methodist Church	Public Relations/ Education	Pre-School Fire Prevention Presentation
09/20/2018	West Hopkins Fire Prevention/Hero Day	Public Relations/ Education	West Hopkins Elementary School

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Only LOCKED events included.

emergencyreporting.com
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Communication: Fire Department Report (Department Reports)

Public Relations/Education - Fire Prevention Programs continued

09/21/2018	Heritage Christian Fire Prevention	Public Relations/ Education	Grapevine Baptist Church
09/21/2018	MPD Fire Extinguisher Training	Public Relations/ Education	MFD
09/26/2018	National Women's Health & Fitness Day Health Fair	Public Relations/ Education	Hopkins County-Madisonville Public Library
09/28/2018	Tour for MOPS	Public Relations/ Education	Station 1 MFD
09/29/2018	FCC Fall Festival	Public Relations/ Education	First Christian Church
10/01/2018	Grace Baptist Fire Prevention	Public Relations/ Education	Grace Baptist School

Public Relations/ Education - Safety Standby (Any event needing FD or EMT for safety)
Total 1

09/08/2018	Patrick Rudd Project 9/11 Heroes Run	Public Relations/ Education	Downtown
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Car Seat Inspections - Car Seat Inspection
Total 2

09/28/2018	Car Seat Inspection	Car Seat Inspections	
09/29/2018	Car Seat	Car Seat Inspections	St 1

Page 8 of 8

Only LOCKED events included.

emergencyreporting.com
Doc Id: 753
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Communication: Fire Department Report (Department Reports)

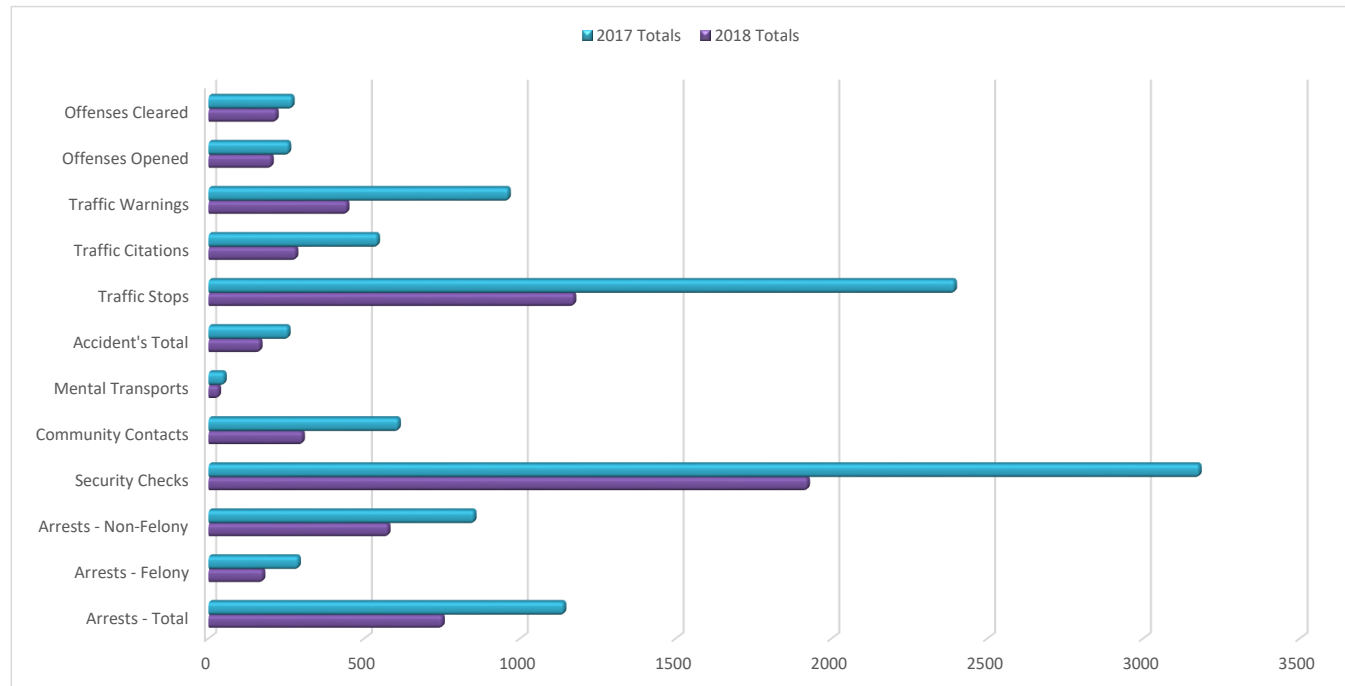


Madisonville Police Department Council Report October 15th, 2018



7.B

Type	Jul-18	Aug-18	Sep-18	2018 Totals	2017 Totals	Man Hours	Jul-18	Aug-18	Sep-18	Totals
Calls - Total Responses	4399	4466	4352	13217	16918	Regular Hours	6842	6943.3	6157.25	19942.5
Arrests - Total	239	261	250	750	1140	Over Time Hours	735.5	842.75	787	2365.25
Arrests - Felony	63	57	54	174	288	Vacation Hours	378	232	234	844
Arrests - Non-Felony	176	204	196	576	852	Sick Hours	146	110.25	193.5	449.75
Security Checks	447	623	852	1922	3179	Training Hours	276	756.25	3332	4364.25
Community Contacts	115	98	88	301	609	Community VT Programs	40	3		43
Mental Transports	16	9	7	32	50	Volunteer Hours	266	49		315
Accident's Total	44	69	52	165	255	Crime Stopper Tips	28	26	26	80
Traffic Stops	446	334	392	1172	2394	Crime Stopper Arrests	3	13	10	26
Traffic Citations	109	101	70	280	542	Special Events: 9/11 Hero's Run, Friday Night Live, Baja 5K Run, Night of Unity, Door of Hope Walk, First Christian Church Fall Festival Volunteer events: 9/11 Hero's Run, Baja 5K Run * The high amount of training hours includes 3 Patrol Officers Graduating from the Academy				
Traffic Warnings	164	124	156	444	962					
Offenses Opened	72	71	58	201	257					
Offenses Cleared	92	66	59	217	268					
Stolen/Lost Property Value	\$ 15,067.00	\$ 19,699.98	\$ 44,655.09	\$79,422.07	\$ 42,064.86					



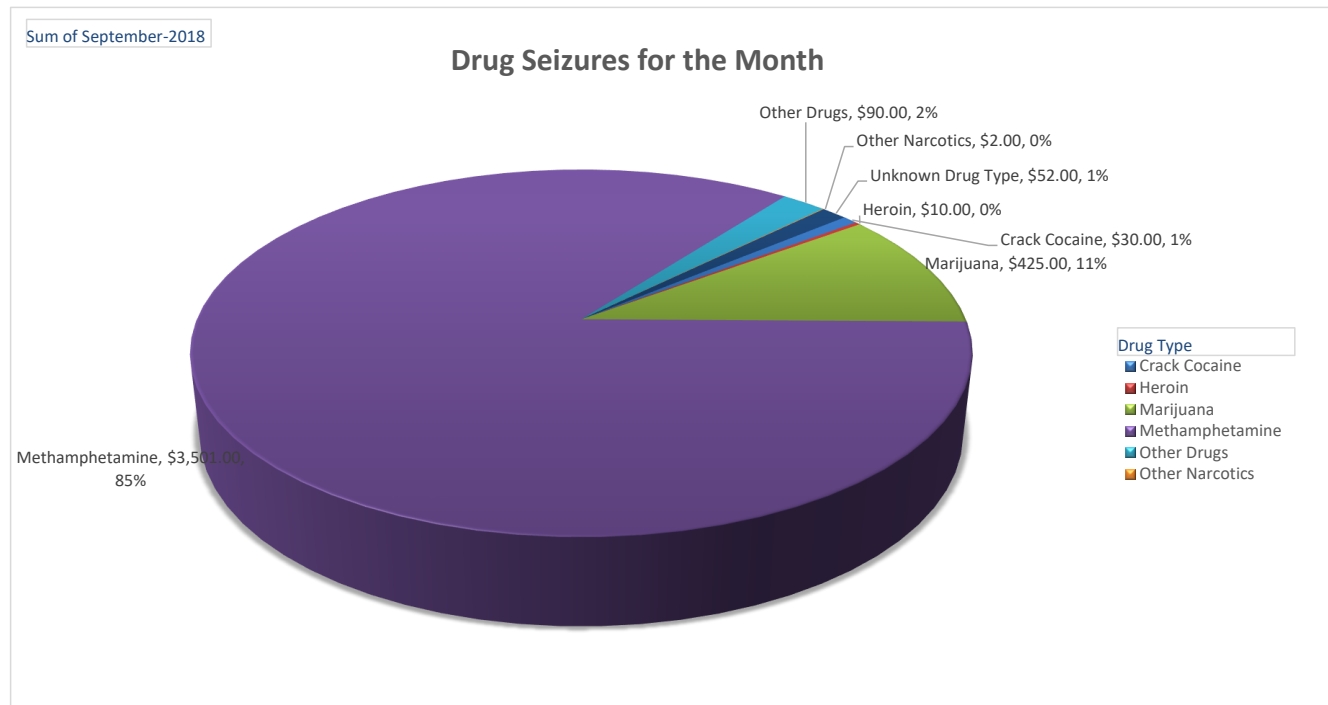
Communication: Police Department Report (Department Reports)



Madisonville Police Department Council Report October 15th, 2018



7.B



Total Seizures September - 2018: \$ 4,110.00

Communication: Police Department Report (Department Reports)

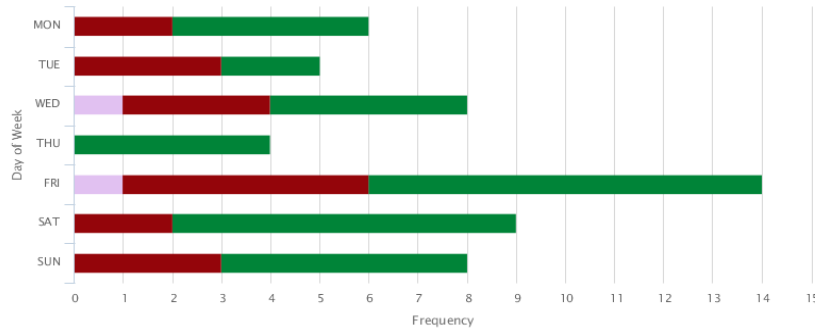


Madisonville Police Department Council Report October 15th, 2018

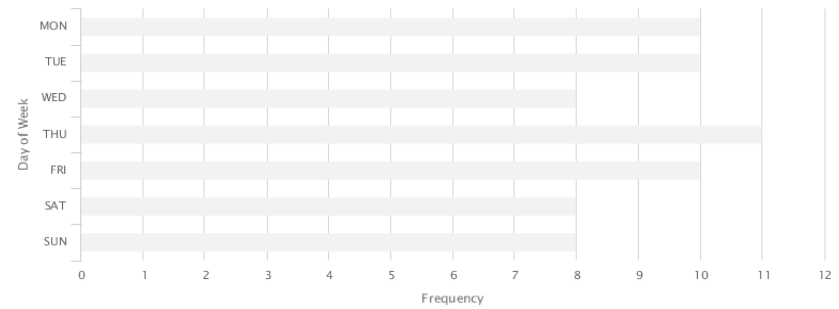


7.B

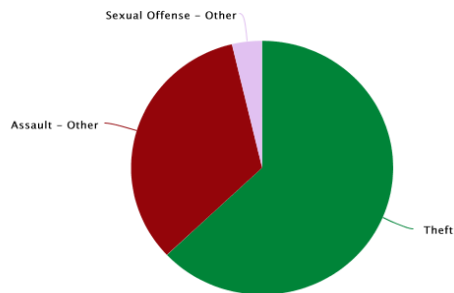
Part 1 Crimes by Day of Week



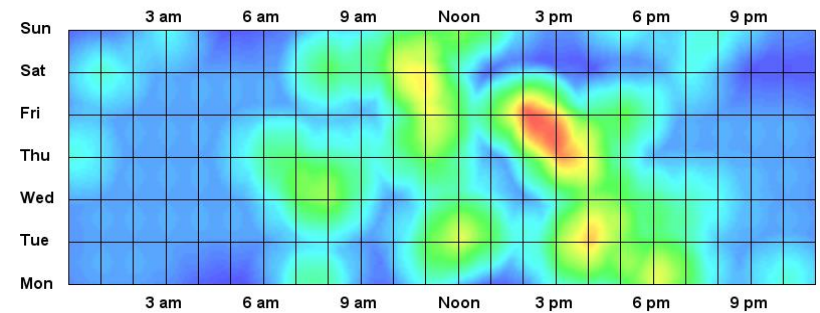
Traffic Accidents by Day of Week



Part 1 Crimes



Traffic Accident Highest Times



Communication: Police Department Report (Department Reports)

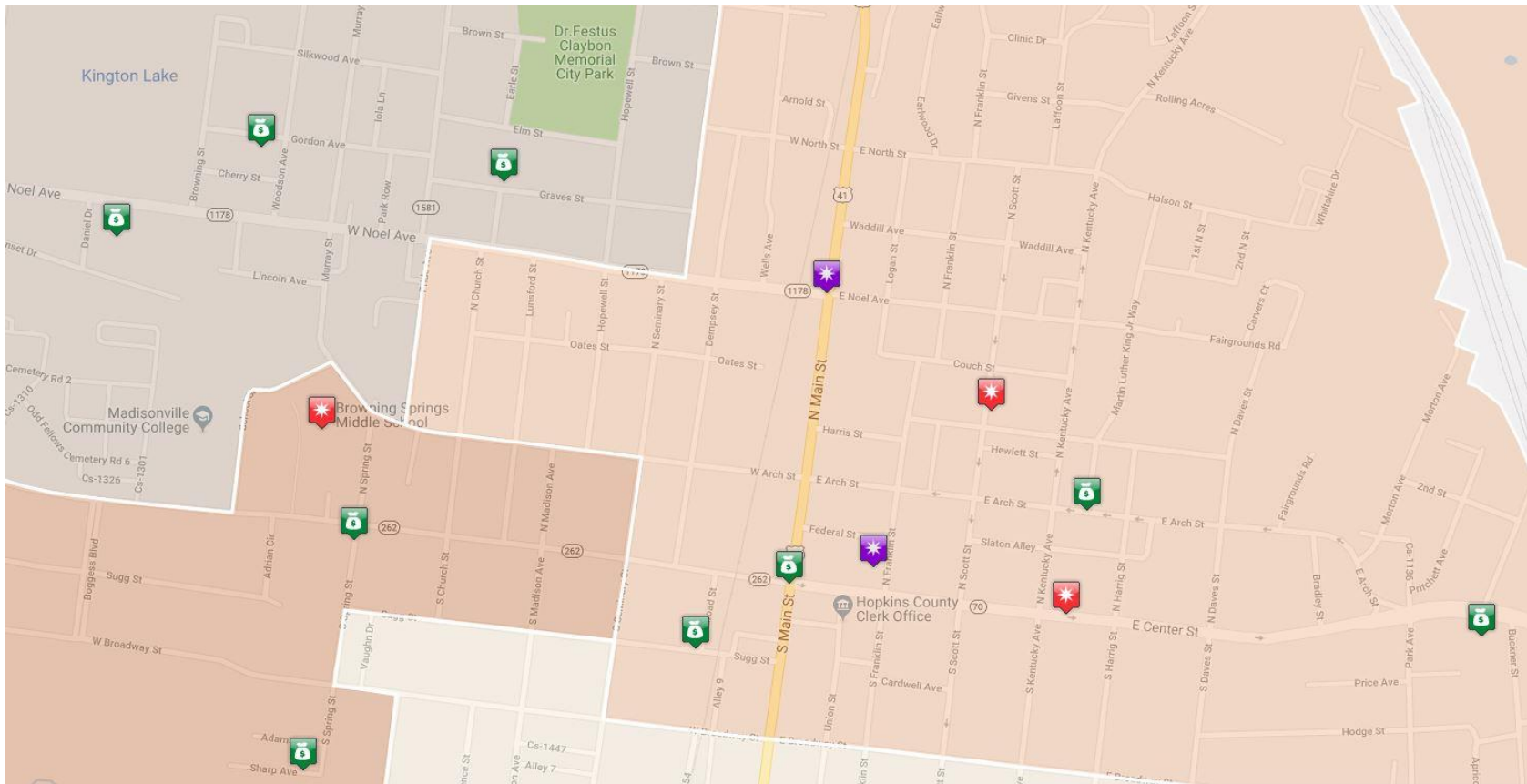


Madisonville Police Department Council Report October 15th, 2018



7.B

Part 1 Crimes Highest Density



Communication: Police Department Report (Department Reports)

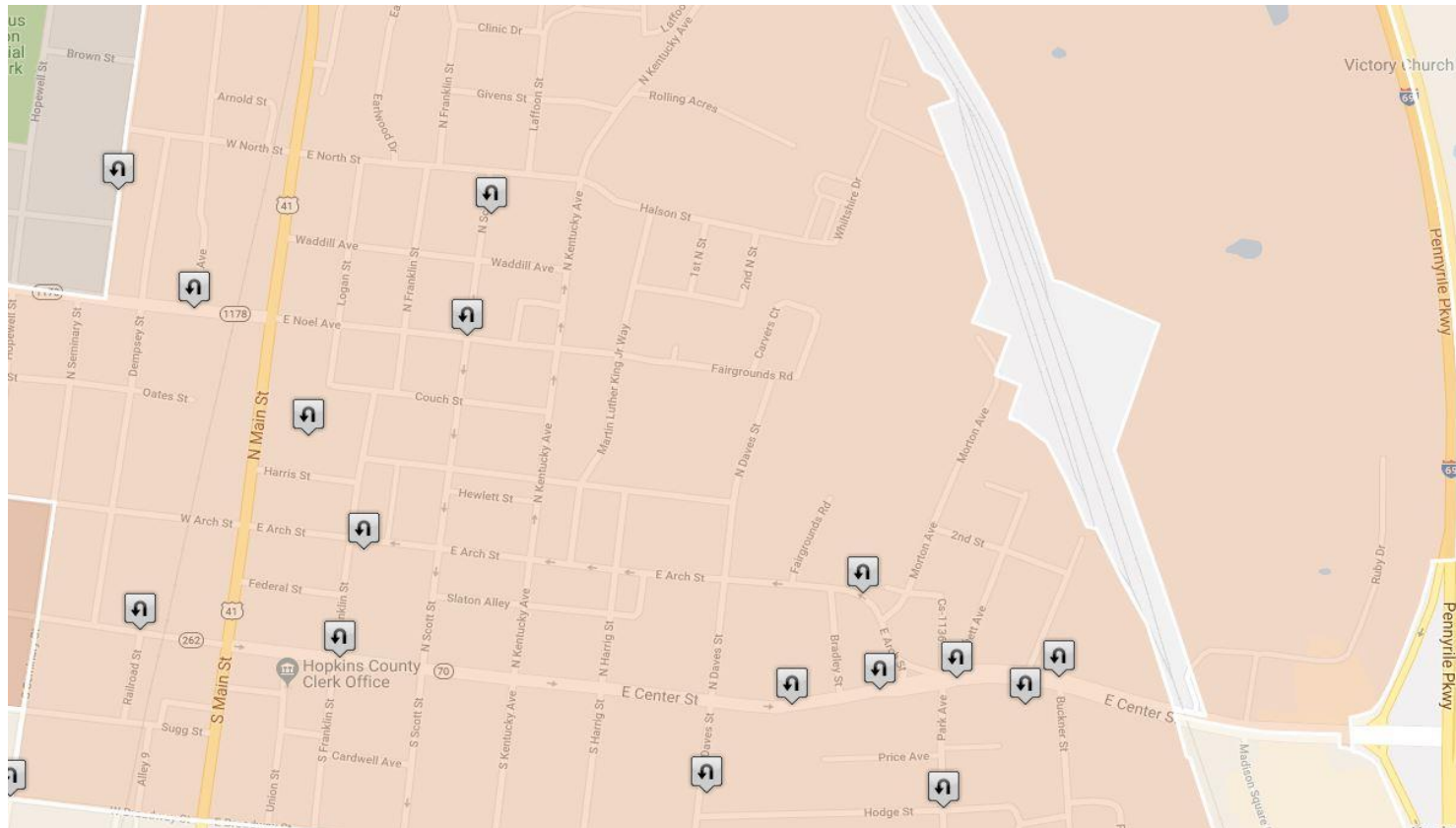


Madisonville Police Department Council Report October 15th, 2018



7.B

Traffic Accidents Highest Density



Communication: Police Department Report (Department Reports)



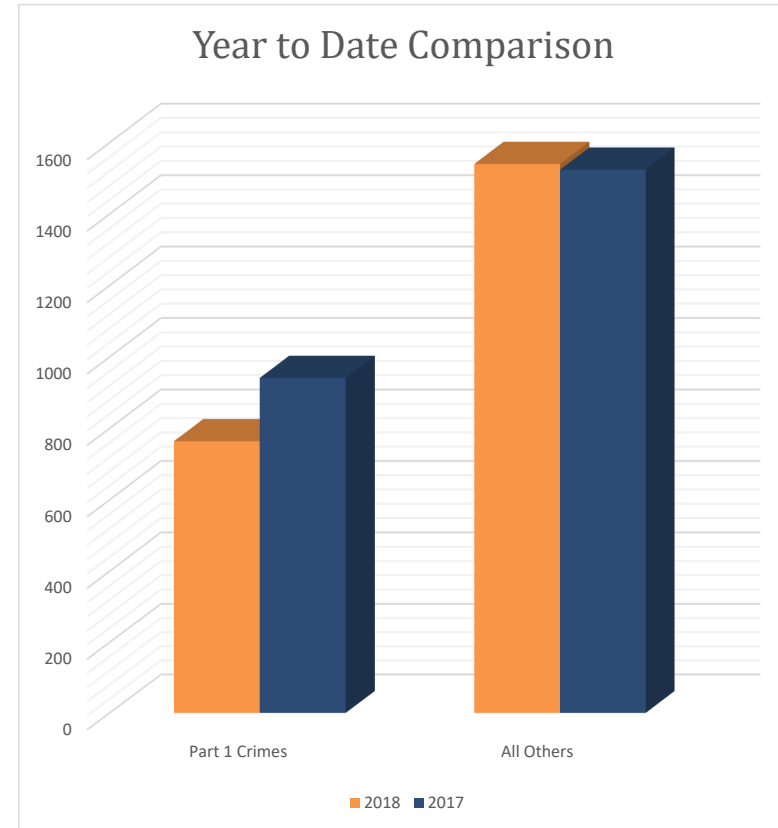
Madisonville Police Department Council Report October 15th, 2018



7.B

Crime Statistics Comparison

	Sep-18	Aug-18	Difference	Sep-17	Difference	Calender Year to Date		
Part 1 Crimes	72	80	-10%	123	-41%	2018	2017	Difference
All Others	93	97	-4%	181	-49%	764	941	-19%
						1540	1524	1%



BLACKTOPPING JOBS COMPLETED 9/21-28/2018

DATE LOCATION DESCRIPTION

POTHOLE REPAIR

* BOLD PRINT INDICATES CUSTOMER CALL-IN.

9/26	703 Sunset Dr.	Overlay large area of small potholes 20'x20'	3.0	174.00
9/26	900 Carrollton St.	Repair pothole	1.0	58.00
9/26	Chelsea Dr. @ McDonalds	Repair pothole in driveway thru exit.	0.5	29.00
9/28	300-400 Country Club Ln.	Repair long row of small potholes	1.0	58.00
9/28	420 W. Lake St.	Pothole repair	1.0	58.00
9/28	642 Price Ave	Pothole repair	1.0	58.00

ROAD REPAIR

1 customer call-in for 5 locations on Arrowhead.

8.0 \$464.00

9/21	862 Arrowhead Dr.	Repair 2 large dip in roadway. Called in 9/20	1.0	58.00
9/21	Dundee Dr & Ayr Dr.	Overlay transition joint	0.5	29.00
9/21	915 Arrowhead Dr.	Repair old road transition in intersection. Called in 9/20	1.0	58.00
9/21	889 Arrowhead Dr.	Overlay dip in roadway Called in 9/20	1.0	58.00
9/26	900 Carrollton St.	Repair pothole	1.0	58.00
9/26	Chelsea Dr. @ McDonalds	Repair pothole in driveway thru exit.	0.5	29.00
9/28	300-400 Country Club Ln.	Repair long row of small potholes	1.0	58.00
9/28	420 W. Lake St.	Pothole repair	1.0	58.00
9/28	642 Price Ave	Pothole repair	1.0	58.00

UTILITY CUTS

21.50 \$1,247.00

9/21	4081 Vern Dr.	Overlay old utility cuts.	0.5	29.00
9/21	801 University Circle	Overlay old utility cuts.	0.5	29.00
9/21	825 University Circle	Overlay old utility cuts.	0.5	29.00
9/21	1820 Dundee Dr.	Overlay old utility cuts.	0.5	29.00
9/21	1713 Highland Dr.	Overlay old utility cuts.	0.5	29.00
9/21	65 Hickory Dr.	Overlay old utility cuts.	1.0	58.00

GRAND TOTALS

7.C

37.00

\$2,146.00

Blacktop
Tonnage

Blacktop
Cost

7.5

\$435.00

Communication: Public Works Department Report - Pot Holes & Paving (Department Reports)

UTILITY CUTS Continued

9/21	739 Thornhill Dr.	Overlay old utility cuts.	1.0	58.00
9/21	966 Arrowhead Dr.	Repair old utility cut. Called in 9/20	1.0	58.00
9/21	879 Arrowhead Dr.	Overlay old utility cuts. Called in 9/20	1.0	58.00
9/26	334 Lawrence St.	Overlay old utility cuts. 15X4	0.5	29.00
9/26	335 Lawrence St.	Overlay old utility cuts.	0.5	29.00
9/26	330 Lawrence St	Overlay old utility cuts. 15X3	0.5	29.00
9/26	308 Lawrence St.	Overlay old utility cuts. 6X3	0.5	29.00
9/26	240 Lawrence St.	Overlay old utility cuts. 8X5	0.5	29.00
9/28	352 W. Lake St	Overlay old utility cuts. 10X10	1.0	58.00
9/28	332 McLeod Ave	Overlay of utility cuts. 8X5	1.0	58.00
9/28	350 McLeod Ave	Overlay of old utility cut 11X10	1.0	58.00
9/28	2646 Country Club	Overlay of old utility cut/ dip	1.0	58.00
9/28	420 W. Lake St.	Overlay of old utility cut	0.5	29.00
9/28	Park Rd. (City Park)	Overlay of old utility cut	1.0	58.00
9/28	783 Hodge St.	Overlay of old utility cut	1.0	58.00
9/28	641 E. Broadway St.	Overlay of old utility cut	1.0	58.00
9/28	429 Hall St.	Overlay old utility cuts.	1.0	58.00
9/28	206 S. Scott St.	Overlay old utility cuts.	1.0	58.00
9/28	336 S. Scott St.	Overlay old utility cuts.	0.5	29.00
9/28	326 S. Scott St.	Overlay old utility cut.	1.0	58.00
9/28	Hall & S. Scott St.	Utility cut overlay	1.0	58.00
9/28	211 S. Scott St.	Overlay old utility cut.	0.5	29.00

SUMMARY OF WORK
MADISONVILLE MUNICIPAL STREET AID-FY 2018-2019

The Following Streets has been completed as of October 1, 2018

#	Location	Limits	Width	Length	Miles	Tons	Surface	Milling	Complete
1	Madison Sq Dr.	Entrance / Mall Entrance	33	2380	0.45	959.93	\$56,232.89		
2	Bishop St.	Pride / Woodson	18	813	0.15	205.22	\$12,021.79		Yes
3	Gordon	Pride / Browning	37	1255	0.24	629.76	\$36,891.34	\$14,000.21	Yes
4	Silkwood	Pride / Browning		1235	0.23	310.25	\$18,174.45	\$9,935.21	Yes
5	Hipple	Hall / Dead End	26	700	0.13	222.44	\$13,030.80	\$8,852.59	Yes
	Spence Ave	Grapevine / Dead End	18	456	0.09	125.32	\$7,341.25		Yes
6	Bernard	Scott Dr. / Berry Dr.	18	800	0.15	182.00	\$10,661.56		Yes
7	Barnett Blvd	Dead End / Brown Badgett Loop	24	2300	0.44	682.95	\$40,007.21		Yes
8	Heather Hill Dr.	41 / Green Meadows	19	680	0.13	157.91	\$9,250.43	\$5,213.02	Yes
9	Daves	East Center / East Broadway	28	895	0.17	235.21	\$13,778.60	\$7,468.92	Yes
10	Brown	Hopewell / South Seminary	20	455	0.09	90.00	\$5,272.20	\$2,859.00	Yes
11	Green Meadows	Heather Hill Dr.	19	480	0.09	122.32	\$7,165.51		Yes
12	Shamrock	Patch	20	150	0.03	40.15	\$2,351.99		Yes
13	Arch / Dempsey	Intersection	24	80	0.02	23.47	\$1,374.68	\$745.07	Yes
14	Cherry St.	Woodson / Browning	11	420	0.08	56.47	\$3,307.82		Yes
							Sub Total	\$253,845.50	\$49,074.02
							Total	\$302,919.52	

Communication: Pot Hole Report (Department Reports)

STREETS ON THE PAVING LIST THAT WE'RE UNABLE TO COMPLETE DUE TO LACK OF FUNDING

Location	Limits	Width	Length	Miles	Tons	Surface	Milling
South Franklin	McLaughlin Ave/Grapevine	20	870	0.16	159.50	\$9,343.51	
Summer	Carrolton St./ Dead End	10	365	0.07	44.61	\$2,613.32	
Springlake	Ebenezer/West Lake	13	540	0.10	85.80	\$5,026.16	
Jones	McLaughlin/Jagoe	23	688	0.13	145.05	\$8,497.22	\$3,988.97
Outer Sugg	Bogges Blvd/ Dead End	17	1927	0.36	400.39	\$23,454.72	
Hibbs Court	Seminary	10	210	0.04	25.67	\$1,503.55	
Total				0.86	861.02	\$50,438.48	\$3,988.97

ZONING & PERMIT OFFICE

MONTHLY ACTIVITY REPORT

SEPTEMBER 2018

BUILDING PERMITS	CONSTRUCTION COST	# PERMITS ISSUED	FEES COLLECTED
Type of Construction			
New Residential/SFD	\$350,000	6	\$1,139*
Duplex	\$0	0	\$0
Multi-Family	\$0	0	\$0
Residential Addition	\$1,500	1	\$58
Residential Accessory	\$35,400	3	\$131
Residential Alteration	\$0	0	\$0
New Commercial	\$0	0	\$0
Commercial Addition	\$0	0	\$0
Commercial Accessory	\$137,000	2	\$63**
Commercial Alteration	\$2,916,100	2	\$300
New Industrial	\$0	0	\$0
Industrial Addition	\$0	0	\$0
Industrial Accessory	\$0	0	\$0
Industrial Alteration	\$0	0	\$0
Other	\$0	0	\$0
TOTAL BUILDING PERMITS	\$3,440,000	14	\$1,691

SIGN PERMITS (Total)		1	\$200
<i>Name</i>	<i>Location</i>		
Owensboro Health/Fravert Services	444 South Main St		

DEMOLITION PERMITS (Total)		1	\$0***
<i>Name</i>	<i>Location</i>		
Percy Hunter III/Steve Pleasant Excav.	440 West Broadway St		

GRADING & PAVING PERMITS (Total)		1	\$25
<i>Name</i>	<i>Location</i>		
Ahlstrom-Munksjo Filtration, LLC	215 Nebo Rd		

HVAC PERMITS (Total)		4	\$520
<i>Name</i>	<i>Location</i>		
Bruce Vaughn/Vaughn Heating & Air	700 Gainesway Dr		
Kieth Harper	1498 - 1518 Ken Mel Dr		
Joe Sellers/Your Heating & AC	201 Lunsford St		
Brad Giffin	461 & 463 Wyatt Ave		

CHANGE OF USE PERMITS (Total)		0	\$0
<i>Name</i>	<i>Location</i>		

ZONING MAP/TEXT AMENDMENTS (Total)		1	\$250
<i>Name</i>	<i>Location</i>		
Joe L. Leasure & Sons	336 W Arch St,		
	23 & 25 Lunsford St, 38 & 42 Church St & M-21-35-5 & 7		

Communication: Zoning Department Report (Department Reports)

		# PERMITS ISSUED	FEES COLLECTED
ZONING COMPLIANCE REQUESTS (Total)		1	\$25
<i>Name</i>	<i>Location</i>		
NHC Healthcare	419 North Seminary St		
DIMENSIONAL VARIANCE PERMITS (Total)		0	\$0
<i>Name</i>	<i>Location</i>		
CONDITIONAL USE PERMITS (Total)		0	\$0
<i>Name</i>	<i>Location</i>		
UTILITY REQUESTS (Total)		1	\$25
<i>Name</i>	<i>Location</i>		
Bethany Crick & Chris Cadle	422 Liberty Church Loop		
MISCELLANEOUS/ADDITIONAL FEES (Total)		1	\$25
<i>Name</i>	<i>Location</i>		
BB Adcock/add 6' privacy fence	609 Bailey Dr		
COA's (Historic District Commission) (Total)		3	N/A
<i>Name</i>	<i>Location</i>		
Tungco Offices/Michael L. Downey-sign	145 East Center St		
Madisonville Tire&Retread/sign	48 Federal St		
Owensboro Health/Brant-Fravert/sign	444 South Main St		
SPECIAL USE PERMITS (Outside Sales) (Total)		0	N/A
<i>Name</i>	<i>Location</i>		
CITIZENS ASSISTED (Site Visits, Walk-ins, Phone Calls, etc.)		245	N/A
ACTIVITY TOTAL FOR THE MONTH		273	\$2,761

*Fee Waived for BP # 6519_307 E Noel Ave_Habitat for Humanity of Hopkins Co, --per City of Madisonville.

**Fee Waived for BP# 6523_5000 Hanson Rd_Cit-Mad_ Fire Training Facility--per City of Madisonville.

***Fee Waived for DEM # 549_440 W Broadway St_Steve Pleasant Excav. LLC--Per City of Madisonville.

Prepared by: Bonnie Smith, Zoning Admin Assistant

Communication: Zoning Department Report (Department Reports)

**CITY OF MADISONVILLE
BUILDING PERMIT MONTHLY REPORT**

September 2018

Permit #	Issued	Construction Address	Owner	Contractor	Construction Type	Proposed Use	Permit Fee	Construction Cost	Square Feet
6516	9/4/18	613 Hall Street	Mario & Samantha Vargas	Mario & Samantha Vargas	New Residential	Single Family Dwelling	\$317	\$70,000	2400
6517	9/6/18	2000 College Drive (John Grav Building)	Commonwealth of Kentucky	Lanham Bros. General Contractors.	Commercial Alteration	College	\$50	\$2,416,100	15493
6518	9/6/18	1630 South Main Street	Life Apostolic Church	Life Apostolic Church	Commercial Accessory	Classroom/Storage	\$63	\$3,000	160
6519	9/14/18	307 East Noel Avenue	Habitat for Humanity of Hopkins Co.	Habitat for Humanity of Hopkins Co.	New Residential	Single Family Dwelling	\$0	\$70,000	1120
6520	9/14/18	169 Celeste Lane	Roy & Donna Gibson	Roy Gibson	Residential Addition	Deck	\$58	\$1,500	96
6521	9/18/18	123 Waddill Avenue	Miller MX3 Holdings LLC	Miller MX3 Holdings, LLC	Commercial Alteration	Office Space	\$250	\$500,000	22000
6522	9/19/18	330 Sycamore Lane	Lee & Becky Lingo	Oasis Pool & Spa's /Jack	Residential Accessory	In-Ground Pool & fence	\$56	\$27,000	392
6523	9/21/18	5000 Hanson Road	City of Madisonville	American Fire Training Systems	Commercial Accessory	Training Facility	\$0	\$134,000	960
6524	9/21/18	107 South Harrig Street	Shirley Fallin	Jason Wiley	Residential Accessory	Privacy Fence	\$25	\$1,900	0
6525	9/24/18	325 South Kentucky Avenue	JSC Rental Inc.	Cavanaugh House Building	New Residential	Single Family Dwelling	\$231	\$60,000	1320
6526	9/24/18	159 Hopewell Street	JSC Rental Inc.	Cavanaugh Home Building	New Residential	Single Family Dwelling	\$197	\$50,000	900
6527	9/24/18	149 Hopewell Street	JSC Rental Inc.	Cavanaugh House Building	New Residential	Single Family Dwelling	\$197	\$50,000	900
6528	9/24/18	139 Hopewell Street	JSC Rental Inc.	Cavanaugh House Building	New Residential	Single Family Dwelling	\$197	\$50,000	900
6529	9/25/18	64 Comer Drive	Tom Baxter	Lowe's/Heartland	Residential Accessory	Storage Building	\$50	\$6,500	256
Totals						14	\$1,691	\$3,440,00	

Communication: Zoning Department Report (Department Reports)

ZONING & PERMIT OFFICE

YTD ACTIVITY REPORT
JULY - SEPTEMBER 2018

BUILDING PERMITS	CONSTRUCTION COST	# PERMITS ISSUED	FEES
Type of Construction			
New Residential/SFD	\$783,000	9	\$1,707
Duplex	\$160,000	2	\$480
Multi-Family	\$0	0	\$0
Residential Addition	\$35,200	4	\$370
Residential Accessory	\$223,565	13	\$920
Residential Alteration	\$40,000	2	\$212
New Commercial	\$2,907,000	2	\$1,570
Commercial Addition	\$12,000	1	\$0
Commercial Accessory	\$141,500	4	\$159
Commercial Alteration	\$3,589,100	9	\$1,512
New Industrial	\$0	0	\$0
Industrial Addition	\$0	0	\$0
Industrial Accessory	\$0	0	\$0
Industrial Alteration	\$0	0	\$0
Other	\$0	0	\$0
TOTAL BUILDING PERMITS	\$7,891,365	46	\$6,930
SIGN PERMITS		9	\$901
DEMOLITION PERMITS		6	\$65
GRADING & PAVING PERMITS		3	\$75
HVAC PERMITS		12	\$2,625
CHANGE OF USE PERMITS		0	\$0
ZONING MAP /TEXT AMENDMENTS		1	\$250
ZONING COMPLIANCE REQUESTS		3	\$75
DIMENSIONAL VARIANCE PERMITS		0	\$0
CONDITIONAL USE PERMITS		0	\$0
UTILITY REQUESTS		1	\$25
MISCELLANEOUS/ADDITIONAL FEES		5	\$2,593
COA's (Historic District Commision)		5	N/A
SPECIAL USE PERMITS (Outside Sales)		2	N/A
CITIZENS ASSISTED (Site Visits, Walk-ins, Phone Calls, etc)		679	N/A
YEAR TO DATE TOTAL		772	\$13,539

Prepared by: Bonnie Smith, Zoning Admin Assistant

Communication: Zoning Department Report (Department Reports)

**CITY OF MADISONVILLE
RESOLUTION**

**RESOLUTION TO ACCEPT BID FOR 4WD REGULAR CAB PICKUP TRUCK FOR
ELECTRIC DEPARTMENT**

WHEREAS, the City of Madisonville opened bids for a WD regular cab pickup truck for Electric Department on October 8, 2018 at 10:00 a.m.; and

WHEREAS, the City of Madisonville received only one bid as follows:

Name	Bid Amount
Watermark Ford Nissan	\$28,425.00 less trade in \$1,000.00 = \$27,425.00

WHEREAS, Watermark Ford Nissan submitted the only bid in the amount of \$27,425.00 and this bid met all the specifications requested in said bid.

NOW THEREFORE, BE IT RESOLVED that the City Council accepts and awards the bid of \$27,425.00 to Watermark Ford Nissan.

ADOPTED on this 15th day of October, 2018.

ATTEST:

City of Madisonville, KY

Bid Opening / 4wd regular cab pickup truck – Electric Department

Date of Bid Opening: 10/08/18

Time of Bid Opening: 10:00 am local time

Location of Bid Opening: 67 N Main St, Madisonville, KY 42431

Name	Bid Amount
Watermark	\$28,425.00 less trade in of \$1,000.00 = \$27,425.00

Attachment: Electric Department Truck (1498 : Accept Bid for pickup truck for Electric Department)

CNGP530

VEHICLE ORDER CONFIRMATION

09/25/18 13:08:27

==>

Dealer: F470

2019 F-150

Page: 1 of

Order No: M19E Priority: L4 Ord FIN: QB618 Order Type: 5B Price Level: 9

Ord PEP: 101A Cust/Flt Name: MADELECTRIC PO Number:

RETAIL DLR INV

RETAIL DLR INV

F1E F150 4X4 R/C \$32800 \$31160.00

LT CAPABILITY

122" WHEELBASE

6120# GVWR

YZ OXFORD WHITE

18B

BLK PLAT BDS

250

231.00

A VINYL 40/20/40

NC

NC

413

SKID PLATES

160

148.00

G MED EARTH GRAY

PRO TRAILER AST

101A EQUIP GRP

2055

1891.00

53A

TRAILER TOW PKG

995

916.00

.XL SERIES

595

FOG LAMPS

140

128.00

.POWER EQUIP GRP

.SYNC

TOTAL BASE AND OPTIONS 39400 34865.36

.CRUISE CONTROL

XL MID DISCOUNT

(750)

(691.00)

.17"SILVER STEEL

TOTAL

38650

34174.36

99B 3.3L V6 PFDI

THIS IS NOT AN INVOICE

446 ELEC 6-SPD AUTO

T7C LT245/70R17E

295

272.00

* MORE ORDER INFO NEXT PAGE *

XL6 3.73 ELEC LOCK

570

525.00

F8=Next

F1=Help

F2=Return to Order

F3/F12=Veh Ord Menu

F4=Submit

F5=Add to Library

S006 - MORE DATA IS AVAILABLE.

QC09513

\$28,425

Attachment: Electric Department Truck (1498 : Accept Bid for pickup truck for Electric Department)

Minimum Specifications

New 2019 4WD Regular Cab Pickup as specified

	COMPLY	
	YES	NO
F150XL Regular Cab	✓	
122" Wheelbase	✓	
6050 6,120 # GVWR, single rear wheels	✓	
3.3L 3.3L EFI V6 Engine with oil cooler		
6-speed automatic transmission, w/ tow mode & select shift	✓	
External transmission cooler	✓	
Four wheel drive "shift on the fly" 2 speed	✓	
157 amp high output alternator	✓	
2 front heavy duty tow hooks	✓	
2 ton Mechanical jack and wheel wrench	✓	
Full size spare tire and wheel, carrier mounted Under frame at rear, wrench type	✓	
Power steering	✓	
4-wheel anti-lock disc brakes	✓	
Battery, maintenance free, 650 cold cranking amps	✓	
Daytime running lights	✓	
Power door locks/ windows	✓	
4.1 3.73 E14 axle axle ratio (state actual)		✓
5 ea. 17 in all terrain LT 265/70R17 tires 4 245/70R17 E		✓

Attachment: Electric Department Truck (1498 : Accept Bid for pickup truck for Electric Department)

		<u>COMPLY</u>	
		YES	NO
Electric Locking Differential XL9 ^{3.73}		☒	☐
Factory Spray in bed liner		☒	☐
Air bags, driver and passenger		☒	☐
Air conditioning		☒	☐
Vinyl 40/20/40 front seat		☒	☐
Dual cargo lamp		☐	☐
Intermittent wipers		☒	☐
Rubber floor covering		☒	☐
AM/FM radio w/ media package with Sync		☒	☐
Cruise control		☒	☐
Power outlets, covered, 2 dash mounted, 12 volts		☒	☐
Gauges:		☒	☐
Speedometer		☒	☐
Odometer		☒	☐
Fuel level		☒	☐
Engine temperature		☒	☐
Oil pressure		☒	☐
Volt Meter		☒	☐
Paint (white solid color)		☒	☐
Interior, Gray		☒	☐
Glass, Solar-ray light tented, all windows		☒	☐
High capacity air cleaner		☒	☐
Fog lamps		☒	☐
36 gallon gas tank ^{23 gallon, 36 NA}		☒	☒
Tow package		☒	☐

Off road package with skid plates <u>only</u>	<u>✓</u>	<u> </u>
Front window rain shields	<u> </u>	<u>X</u>
Back up Camera	<u>✓</u>	<u> </u>
Running Boards	<u>✓</u>	<u> </u>

Make and model of proposed vehicle _____

Automatic Engine Shut off Disabled (if applicable)
and in accordance with all Federal and State Regulations

NA - Standard on ALL

WARRANTIES

36,000 mile bumper to bumper truck warranty	<u>✓</u>	<u> </u>
5 year or 60,000 mile power train warranty	<u>✓</u>	<u> </u>

SPECIFICATION REQUIREMENTS

Bidders are required to state exactly what they intend to furnish, otherwise it is fully understood that they shall furnish all items stated. Please place a (/) check mark by each item number, if your bid fully complies, and place an (X) by the item number if your bid does not.

DESIGN AND SPECIFICATION CONFLICT

Should these specifications be contradictory to good engineering practices or impede a safety or proper operational design, the bidder shall bring any such issue to the attention of the city representative prior to bidding. Should such conflict arise during construction and assembly, the successful bidder shall immediately notify the city before proceeding.

BROCHURES AND LITERATURE:

Your proposal must be accompanied by descriptive literature (marked), indicating the exact items to be furnished. The term "as specified" will not be acceptable. Purchaser reserves the right to accept and/or reject any all products proposed to be furnished.

Attachment: Electric Department Truck (1498 : Accept Bid for pickup truck for Electric Department)

DELIVERY:

Delivery of complete unit is vital and must be completed and delivered on time. Pre-painting inspection shall be permitted prior to delivery. Bidder must state delivery in calendar days only, after receipt of order;

Days: _____; Liquidated damages of \$30.00 per day will be imposed on order; each and every day unit is overdue.

*Expected Build Date
will be at some point in
December 2018, Delivery will be
expected in
January 20*

ACKNOWLEDGEMENT

I have read these conditions and specifications in full, and agree to return a signed copy with my bid.

WATERMARK FORD NISSAN
OF MADISONVILLE

Company _____

Date 8-28-18

Address 1801 Cantaff Blvd

By Darren Ramey

State KY Zip 42431

Title Inventory Manager

Proposed Trade

Year-2000
Make-Chevrolet Regular Cab
Model-2500
Engine-5.7 V8
Mileage-124,xxx
Vin-1GCGK24R8YR164861

PRICE OF VEHICLE

\$28,425

TRADE IN VALUE (if accepted by City)

-\$1,000

**COST OF VEHICLE MINUS TRADE
(IF ACCEPTED)**

\$27,425

Attachment: Electric Department Truck (1498 : Accept Bid for pickup truck for Electric Department)

**CITY OF MADISONVILLE
RESOLUTION**

RESOLUTION TO ACCEPT BID AND SELL THE VACANT LOTS AT 559 & 565 WEST BROADWAY

WHEREAS, the City of Madisonville opened bids for a lot at 559 & 565 West Broadway, Madisonville, Kentucky on Friday, October 12, 2018 at 10:30 a.m.; and

WHEREAS, the City of Madisonville received only one bid as follows:

Name	Bid Amount
Terry Springfield	\$1,500.00 each lot

WHEREAS, Terry Springfield submitted the only bid in the amount of \$1,500.00 for each lot.

NOW THEREFORE, BE IT RESOLVED that the City Council accepts and awards the bid to sell the property located at 559 & 565 West Broadway, Madisonville, Kentucky for the price of \$3,000.00 to Terry Springfield.

ADOPTED on this 15th day of October, 2018.

ATTEST:

Terry Springfield

\$1500.00 each lot.

BOOK 762 PAGE 465COMMISSIONER'S DEED

THIS DEED OF CONVEYANCE made and entered into by and between City of Madisonville, Kentucky; James C. Davis; Sylvia M. Davis; Hopkins County, Kentucky; Hancock Bank and Trust Company; Atlas Acquisitions, LLC; Midland Funding, LLC; Tax Ease Lien Investments 1, LLC; Trover Clinic; Perkins Lumber, LLC; Hopkins County Teachers Federal Credit Union; First United Bank and Trust Company; INA Group, LLC; National Loan Investors, LP; Mid South Capital Partners LP; Jamos Fund I, LP; Bank of Cadiz and Trust Company; Old National Bank; Lightstorm Properties, LLC, parties of the first part, by L. Rush Hunt, Master Commissioner of the Hopkins Circuit Court, 123 East Center Street, Madisonville, Kentucky, herein referred to as Grantor; and City of Madisonville, Kentucky, party of the second part, P.O. Box 705, Madisonville, Kentucky 42431, herein referred to as Grantee. The in-care-of address to which the property tax bill may be sent is: City of Madisonville, Kentucky, P.O. Box 705, Madisonville, Kentucky 42431.

WITNESSETH:

WHEREAS, in the action of City of Madisonville, Kentucky, Plaintiff, vs. James C. Davis, et al., Defendants, Civil Action No. 17-CI-00537 pending in the Hopkins Circuit Court, an Order was entered by the Hopkins Circuit Court directing the Master Commissioner of said Court to sell at public auction to the highest bidder, the property hereinafter described; and

WHEREAS, the property described in this action and hereinbelow was sold in accordance with said Order on December 18, 2017, when City of Madisonville, Kentucky became the purchaser thereof for the purchase price of ONE THOUSAND ONE DOLLARS (\$1,001.00); and

WHEREAS, the report of said sale was subsequently confirmed by the Hopkins Circuit Court and an Order was entered directing L. Rush Hunt, Master Commissioner, to execute a Deed of

Attachment: Lots on West Broadway (1496 : Accept bid for 559 & 565 West Broadway)

4666

Conveyance to purchaser, all of which appears in and may be referred to for greater certainty in the record and proceedings in said case.

NOW THEREFORE, the parties of the first part, by L. Rush Hunt, Master Commissioner of the Hopkins Circuit Court, for and in consideration of the sum of ONE THOUSAND ONE DOLLARS (\$1,001.00) and by virtue of the power of law vested in him, hereby conveys unto the party of the second part, City of Madisonville, Kentucky, its successors and assigns, with such covenant of Warranty as he is authorized by the Judgment, Orders and proceedings in said case to make, and no further, all right, title and interest, legal and equitable of said parties to this action, in and to the following described real estate located in Hopkins County, Kentucky, and more particularly bounded and described as follows:

565 West Broadway

Beginning at a stone and iron pin, corner to the lot now owned by Rev. Joe Washington and running thence with the north edge of the sidewalk and with West Broadway N. 86 degrees 35' W. 40.0 feet to an iron pin; thence N. 3 degrees 48' E. 179.23 feet to a 14" wide Cherry and a ditch; thence with said ditch S. 8 degrees 14' E. 55.8 feet to a post, Rev. Joe Washington's corner; thence S. 82 degrees 55' W. 175.8 feet to the beginning, containing 0.2 acres, more or less, as per survey by Charles R. Starr, Registered Land Surveyor No. 1205.

Being the same real estate conveyed by Superior Construction Company, Inc. to James C. Davis by deed dated September 15, 2001 and of record in Deed Book 602, page 554, Hopkins County Court Clerk's Office.

We, L. Rush Hunt, Master Commissioner of the Hopkins Circuit Court, Grantor, and City of Madisonville, Kentucky, Grantee, do hereby certify, pursuant to KRS Chapter 382, that the above-stated consideration in the amount of \$1,001.00 is the true, correct and full consideration paid for the property herein conveyed. We further certify our understanding that falsifications of the stated

Attachment: Lots on West Broadway (1496 : Accept bid for 559 & 565 West Broadway)

467

consideration or sales price of the property is a Class D felony, subject to one to five years imprisonment and fines up to \$10,000.00.

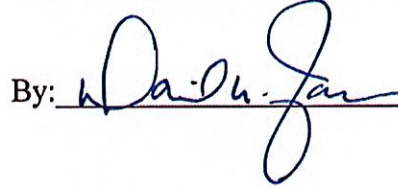
IN TESTIMONY WHEREOF, the parties hereto have set their names, this the 11th day of January, 2018.

GRANTOR:


L. Rush Hunt
Master Commissioner
Hopkins Circuit Court

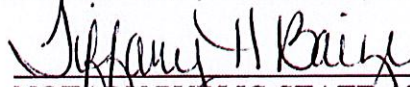
GRANTEE:

City of Madisonville, Kentucky

By: 

STATE OF KENTUCKY)
)
COUNTY OF HOPKINS)

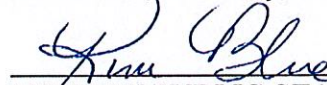
The foregoing Deed of Conveyance was executed, acknowledged and sworn to before me by L. Rush Hunt, Master Commissioner of the Hopkins Circuit Court, GRANTOR, on this the 11th day of January, 2018.



NOTARY PUBLIC-STATE AT LARGE
My Commission Expires: 2/3/18
Notary ID: 413148

STATE OF KENTUCKY)
)
COUNTY OF HOPKINS)

The foregoing Deed of Conveyance was executed, acknowledged and sworn to before me by David W. Jackson on behalf of City of Madisonville, Kentucky, GRANTEE, on this the 5 day of February, 2018.



NOTARY PUBLIC-STATE AT LARGE
My Commission Expires: 5/23/2020
Notary ID: 4161023

468

Acknowledged by the Master Commissioner, examined, found correct and approved in open Court, and ordered to be certified for record, this the 11 day of January, 2018.

James C. Brantley
James C. Brantley, Judge
Hopkins Circuit Court

STATE OF KENTUCKY
HOPKINS CIRCUIT COURT

I, Karen L. McKnight, Clerk of the Hopkins Circuit Court, do hereby certify that this Deed from James C. Davis, et al., by L. Rush Hunt, Master Commissioner of said Court to City of Madisonville, Kentucky, was on the 11th day of January, 2018, presented in open Court by L. Rush Hunt, Master Commissioner, and was by him duly acknowledged to be his act and deed, the said Deed having been examined by the Court, was approved and confirmed and so endorsed by the Judge, and ordered to be transmitted, duly certified, to the Clerk of the Hopkins County Court for record, which is now done accordingly.

Given under my hand this the 11th day of January, 2018.

ATTEST:

KAREN L. MCKNIGHT, CLERK

BY: Karen L. McKnight, Clerk

STATE OF KENTUCKY
COUNTY OF HOPKINS

I, Keenan Cloern, Clerk of the Hopkins Court, do hereby certify that the foregoing Deed of Conveyance from James C. Davis, et al., by L. Rush Hunt, Master Commissioner of the Hopkins Circuit Court, to City of Madisonville, Kentucky, was produced in my office on the 16th day of February, 2018, certified as above for record, whereupon the same and the foregoing, and this certificate has been duly recorded in my office.

Given under my hand this the 16th day of February, 2018.

ATTEST:

KEENAN CLOERN, CLERK

BY: Nicole Cozzman, D.C.

469

PREPARED BY:



L. Rush Hunt
Master Commissioner
Hopkins Circuit Court

Attachment: Lots on West Broadway (1496 : Accept bid for 559 & 565 West Broadway)



2018001191

HOPKINS CO, KY FEE \$23.00

PRESENTED / LODGED: 02-06-2018 12:26:56 PM

RECORDED: 02-06-2018

KEENAN CLOERN
CLERKBY: NICOLE COFFMAN
DEPUTY CLERK

BK: DEED 762

PG: 465-469

COMMISSIONER'S DEEDBOOK 762 PAGE 470

THIS DEED OF CONVEYANCE made and entered into by and between City of Madisonville, Kentucky; James C. Davis; Sylvia M. Davis; Hopkins County, Kentucky; Hancock Bank and Trust Company; Atlas Acquisitions, LLC; Midland Funding, LLC; Tax Ease Lien Investments 1, LLC; Trover Clinic; Perkins Lumber, LLC; Hopkins County Teachers Federal Credit Union; First United Bank and Trust Company; INA Group, LLC; National Loan Investors, LP; Mid South Capital Partners LP; Jamos Fund I, LP; Bank of Cadiz and Trust Company; Old National Bank; Lightstorm Properties, LLC, parties of the first part, by L. Rush Hunt, Master Commissioner of the Hopkins Circuit Court, 123 East Center Street, Madisonville, Kentucky, herein referred to as Grantor; and City of Madisonville, Kentucky, party of the second part, P.O. Box 705, Madisonville, Kentucky 42431, herein referred to as Grantee. The in-care-of address to which the property tax bill may be sent is: City of Madisonville, Kentucky, P.O. Box 705, Madisonville, Kentucky 42431.

WITNESSETH:

WHEREAS, in the action of City of Madisonville, Kentucky, Plaintiff, vs. James C. Davis, et al., Defendants, Civil Action No. 17-CI-00537 pending in the Hopkins Circuit Court, an Order was entered by the Hopkins Circuit Court directing the Master Commissioner of said Court to sell at public auction to the highest bidder, the property hereinafter described; and

WHEREAS, the property described in this action and hereinbelow was sold in accordance with said Order on December 18, 2017, when City of Madisonville, Kentucky became the purchaser thereof for the purchase price of ONE THOUSAND ONE DOLLARS (\$1,001.00); and

WHEREAS, the report of said sale was subsequently confirmed by the Hopkins Circuit Court and an Order was entered directing L. Rush Hunt, Master Commissioner, to execute a Deed of

Attachment: Lots on West Broadway (1496 : Accept bid for 559 & 565 West Broadway)

471

Conveyance to purchaser, all of which appears in and may be referred to for greater certainty in the record and proceedings in said case.

NOW THEREFORE, the parties of the first part, by L. Rush Hunt, Master Commissioner of the Hopkins Circuit Court, for and in consideration of the sum of ONE THOUSAND ONE DOLLARS (\$1,001.00) and by virtue of the power of law vested in him, hereby conveys unto the party of the second part, City of Madisonville, Kentucky, its successors and assigns, with such covenant of Warranty as he is authorized by the Judgment, Orders and proceedings in said case to make, and no further, all right, title and interest, legal and equitable of said parties to this action, in and to the following described real estate located in Hopkins County, Kentucky, and more particularly bounded and described as follows:

559 West Broadway

A certain lot or parcel of ground in the Western part of Madisonville, Hopkins County, Kentucky, on the North side of Broadway Street, bounded and described as follows:

Beginning on the North side of Broadway Street, and running thence North with Cora Bishop's line 181 feet; thence East a straight line 45 feet; thence South on a straight line 181 feet to the North side of Broadway Street; thence West with Broadway Street 45 feet to the beginning.

Being the same real estate conveyed by Joe Washington to James C. Davis and his wife, Sylvia Davis, by deed dated April 7, 1989 and of Record in Deed Book 481, page 528, Hopkins County Court Clerk's Office.

We, L. Rush Hunt, Master Commissioner of the Hopkins Circuit Court, Grantor, and City of Madisonville, Kentucky, Grantee, do hereby certify, pursuant to KRS Chapter 382, that the above-stated consideration in the amount of \$1,001.00 is the true, correct and full consideration paid for the property herein conveyed. We further certify our understanding that falsifications of the stated

472

consideration or sales price of the property is a Class D felony, subject to one to five years imprisonment and fines up to \$10,000.00.

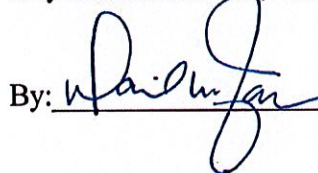
IN TESTIMONY WHEREOF, the parties hereto have set their names, this the 11th day of January, 2018.

GRANTOR:


L. Rush Hunt
Master Commissioner
Hopkins Circuit Court

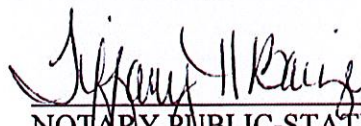
GRANTEE:

City of Madisonville, Kentucky

By: 

STATE OF KENTUCKY)
)
COUNTY OF HOPKINS)

The foregoing Deed of Conveyance was executed, acknowledged and sworn to before me by L. Rush Hunt, Master Commissioner of the Hopkins Circuit Court, GRANTOR, on this the 11th day of January, 2018.



NOTARY PUBLIC-STATE AT LARGE
My Commission Expires: 2/3/18
Notary ID: 413148

STATE OF KENTUCKY)
)
COUNTY OF HOPKINS)

The foregoing Deed of Conveyance was executed, acknowledged and sworn to before me by David W. Jackson on behalf of City of Madisonville, Kentucky, GRANTEE, on this the 5 day of February, 2018.



NOTARY PUBLIC-STATE AT LARGE
My Commission Expires: 5/23/2020
Notary ID: 461023

473

Acknowledged by the Master Commissioner, examined, found correct and approved in open Court, and ordered to be certified for record, this the 11 day of January, 2018.

James C. Brantley
James C. Brantley, Judge
Hopkins Circuit Court

STATE OF KENTUCKY
HOPKINS CIRCUIT COURT

I, Karen L. McKnight, Clerk of the Hopkins Circuit Court, do hereby certify that this Deed from James C. Davis, et al., by L. Rush Hunt, Master Commissioner of said Court to City of Madisonville, Kentucky, was on the 11th day of January, 2018, presented in open Court by L. Rush Hunt, Master Commissioner, and was by him duly acknowledged to be his act and deed, the said Deed having been examined by the Court, was approved and confirmed and so endorsed by the Judge, and ordered to be transmitted, duly certified, to the Clerk of the Hopkins County Court for record, which is now done accordingly.

Given under my hand this the 11th day of January, 2018.

ATTEST:

KAREN L. MCKNIGHT, CLERK

BY: Karen L. McKnight, Clerk

STATE OF KENTUCKY
COUNTY OF HOPKINS

I, Keenan Cloern, Clerk of the Hopkins Court, do hereby certify that the foregoing Deed of Conveyance from James C. Davis, et al., by L. Rush Hunt, Master Commissioner of the Hopkins Circuit Court, to City of Madisonville, Kentucky, was produced in my office on the 15th day of February, 2018, certified as above for record, whereupon the same and the foregoing, and this certificate has been duly recorded in my office.

Given under my hand this the 15th day of February, 2018.

ATTEST:

KEENAN CLOERN, CLERK

BY: Nicole Cozzman, D.C.

474

PREPARED BY:



L. Rush Hunt
Master Commissioner
Hopkins Circuit Court

Attachment: Lots on West Broadway (1496 : Accept bid for 559 & 565 West Broadway)



2018001192

HOPKINS CO, KY FEE \$23.00

PRESENTED / LODGED: 02-06-2018 12 26 56 PM

RECORDED: 02-06-2018

KEENAN CLOERN
CLERK

BY: NICOLE COFFMAN
DEPUTY CLERK

BK: DEED 762

PG: 470-474

**CITY OF MADISONVILLE
RESOLUTION**

ACCEPT BID FOR SUV (ABC VEHICLE)

WHEREAS, the City of Madisonville opened bids for a 2019 4WD SUV Vehicle on Friday, October 12, 2018 at 10:00 a.m.; and

WHEREAS, the City of Madisonville received only one bid as follows:

Name	Bid Amount
Watermark Ford Nissan	\$28,877.00

WHEREAS, Watermark submitted the only bid in the amount of \$28,877.00.

NOW THEREFORE, BE IT RESOLVED that the City Council accepts and awards the bid to for the 2019 4wd SUV Vehicle for the price of \$28,877.00 to Watermark Ford Nissan.

ADOPTED on this 15th day of October, 2018.

ATTEST:

City of Madisonville, KY

Bid Opening / 2019 4WD SUV (ABC Vehicle)

Date of Bid Opening: 10/12/18

Time of Bid Opening: 10:00 am local time

Location of Bid Opening: 67 N Main St, Madisonville, KY 42431

Name	Bid Amount
Watermark	\$28, 877.00

Attachment: SUV Vehicle (1497 : Accept Bid for SUV (ABC Vehicle))

CNGP530

VEHICLE ORDER CONFIRMATION

09/20/18 14:15:~

==>

Dealer: F470

2019 EXPLORER 4-DOOR

Page: 1 of

Order No: A19C Priority: M1 Ord FIN: QB618 Order Type: 5B Price Level: 9

Ord Code: 100A Cust/Flt Name: MAD ABC

PO Number:

	RETAIL	DLR INV		RETAIL	DLR INV
K8B 4DR 4WD BASE	\$34515	\$33306.00	B4A NET INV FLT OPT	NC	\$7.00
.112.6" WB			DEST AND DELIV	995	995.00
UX INGOT SLVR MET			TOTAL BASE AND OPTIONS	35785	32226.68
7 CLOTH BUCKET			TOTAL	35785	32226.68
L MED LT STONE			*THIS IS NOT AN INVOICE*		
100A EQUIP GRP					
.18" PNTD ALUM					
998 .3.5L V6 TIVCT	NC	NC			
44J .6-SPD AUTO TRAN	NC	NC			
.P245/60R18 A/S					
76R REVERSE SENSING	275	261.00			
FLEX-FUEL					
SP DLR ACCT ADJ		(1391.00)			
SP FLT ACCT CR		(957.00)			
FUEL CHARGE		5.68			

F1=Help

F2=Return to Order

F3/F12=Veh Ord Menu

F4=Submit

F5=Add to Library

S099 - PRESS F4 TO SUBMIT

QC09513

\$28,877

Attachment: SUV Vehicle (1497 : Accept Bid for SUV (ABC Vehicle))

Minimum Specifications

2019 4WD, Sports Utility Vehicle

4 Door

✓

4WD

✓

Color: Silver

✓

Cloth bucket seats

✓

18" aluminum wheels

✓

3.5L V6 TIVCT Engine

✓

6-SPD Auto Transmission

✓

P245/60R18 A/S Tires

✓

Color keyed carpet
floor mats, front and rear

✓

*Expected build date
if submitted now would
be December with
Delivery after the 1st
of the year*

Attachment: SUV Vehicle (1497 : Accept Bid for SUV (ABC Vehicle))

**CITY OF MADISONVILLE
RESOLUTION**

ACCEPT BID FOR DOG PARK FENCING & WATER FOUNTAIN

WHEREAS, the City of Madisonville opened bids for Mahr Park Dog Park Fencing & Watre Fountain on October 10, 2018 at 10:00 a.m.; and

WHEREAS, the City of Madisonville received two bids as follows:

Name	Bid Amount
Mr. Fence	\$31,667.51
Garrigan	\$52,443.85

WHEREAS, Mr. Fence submitted the lowest bid in the amount of \$31,667.51 and this bid met all the specifications requested in said bid.

NOW THEREFORE, BE IT RESOLVED that the City Council accepts and awards the bid of \$31,667.51 to Mr. Fence.

ADOPTED on this 15th day of October, 2018.

ATTEST:

City of Madisonville, KY

Bid Opening / Mahr Park Dog Park Fencing & Water Fountain

Date of Bid Opening: 10/10/18

Time of Bid Opening: 10:00 am local time

Location of Bid Opening: 67 N Main St, Madisonville, KY 42431

Name	Bid Amount
Mr. Fence	\$31,667.51
Garrigan	\$52,443.85

Attachment: Mahr Park Fencing Bid Tab (1495 : Accept bid for Dog Park Fencing & Water Fountain)



City of Madisonville Mahr Dog Park Unit Bid Sheet 9/13/2018				
Task	Quantity	Units	Unit \$	Total \$
1 Elkay Brown Outdoor Fountain Bi-Level Pedestal with Pet Station or Equal	1.00	EA	\$ 18,381.48	\$ 18,381.48
2 Black Vinyl Coated Heavy Duty Chain Link Fence 5' High (9 Gauge)	1080	LF	\$ 28.18	\$ 30,432.48
3 Chain Link Fence 4' wide (single swing)	4	EA	\$ 470.50	\$ 1,882.01
4 Chain Link Fence 8' wide (double swing)	2	EA	\$ 873.94	\$ 1,747.88
Total				52,443.85
Signature				
Company				
Date				

SEE ATTACHED SPECS

Attachment: Dog Fencing (1495 : Accept bid for Dog Park Fencing & Water Fountain)

Garrigan

Building & Construction

Restore - Build - Renovate

Specification Sheet

Mahr Dog fountain and Fence
Nebo road, Madisonville, KY 42431

20 Exterior	\$52,443.85
1.1 Bi Level Drinking Fountain	\$18,381.48
Elkay brown outdoor fountain	
-Bi level	
-Include pet station	
-Include hydrant	
-Model number LK4420DB	
-non-filtered	
-non refrigerated	
2.1 Black vinyl coated fence	\$30,432.48
Black Vinyl coated chain link fence	
-9 gauge exterior of vinyl coating	
-heavy duty residential wire	
-commercial heavy duty framing	
-all post set in concrete	
-5' high	
3.1 Chain Link Gate 4'	\$1,882.01
Chain Link Gate	
-4' wide	
-single swing	
-same material as fence specs	
4.1 Chain link gate 8' wide	\$1,747.88
Chain Link Gate	
-8' wide	
-double swing	
-same material as fence specs	

Attachment: Dog Fencing (1495 : Accept bid for Dog Park Fencing & Water Fountain)

Total Price	\$52,443.85
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Client Signature

Date

Client Signature

Date

Contractor Signature

Date

Attachment: Dog Fencing (1495 : Accept bid for Dog Park Fencing & Water Fountain)



City of Madisonville Mahr Dog Park Unit Bid Sheet 9/13/2018				
Task	Quantity	Units	Unit \$	Total \$
1 Elkay Brown Outdoor Fountain Bi-Level Pedestal with Pet Station or Equal	1.00	EA	\$ 9220.66-	\$ 9220.66
2 Black Vinyl Coated Heavy Duty Chain Link Fence 5' High (9 Gauge)	1080	LF	\$ 12.958 -	\$ 13994.67
3 Chain Link Fence 4' wide (single swing)	4	EA	\$ 217.46 -	\$ 869.84 -
4 Chain Link Fence 8' wide (double swing)	2	EA	\$ 434.92	\$ 869.84 -
			Labor	6712.50.
Total				\$ 31667.51
Signature <i>John R. Glavin</i>				
Company <i>Mr Fence</i>				
Date <i>10/9/18</i>				

Attachment: Mr. Fence (1495 : Accept bid for Dog Park Fencing & Water Fountain)



City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

ITEM FOR DISCUSSION (ID # 1494)

Meeting: 10/15/18 04:30 PM
Department: City Clerk Department
Category: Bid
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1494

10.B.1

Permission to Bid Backyard Machine for Electric Department

Longevity Pins

5 years: Filter Department – Terry McGregor

15 years: Electric Department – Carolyn Cessna



PROCLAMATION

WHEREAS, workingwomen constitute 71 million of the nation's work force and strive to serve their communities, their states, and their nation in professional, civic, and cultural capacities; and

WHEREAS, women-owned businesses account for 30 percent of all U.S. business, generating \$1.9 trillion in sales and employing 9.2 million people; and

WHEREAS, workingwomen should be applauded for their contributions to the workplace and the financial stability of their families especially during the economic downturn when more women have become their family's breadwinner; and

WHEREAS, the major goals of Hopkins County Business and Professional Women's Club are to promote equality for all women and to help create better conditions for workingwomen through the study and advocacy of social, educational, and economic issues impacting women in the workplace; and

WHEREAS, since 1954, Hopkins County Business and Professional Women have honored the contributions of workingwomen and employers who support workingwomen and their families; and

NOW THEREFORE, BE IT RESOLVED, that I, David W. Jackson, Mayor of the City of Madisonville, Kentucky, by the authority vested in me, do hereby proclaim October 14th through October 20th, 2018 as:

“Kentucky Professional Women's Week”

and urge all citizens in Madisonville, KY, all civic and fraternal groups, all educational associations, all news media, and other community organizations to join this salute to workingwomen, and encourage and promote the celebration of the achievements of all business and professional women as they contribute daily to our economic, civic, and cultural purposes.

SO PRESENTED on this 15th day of October, 2018, in Madisonville, Kentucky.

David W. Jackson
Mayor