



**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

September 4, 2018 at 4:30 PM

AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION BY PASTOR DAN HUTCHINS**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
 - A. City Council - Regular Meeting - Aug 20, 2018 4:30 PM
- 6. COUNCIL COMMITTEE REPORTS**
- 7. APPROVAL OF BILLS AND PAYROLL**
 - A. Bills & Payroll
- 8. GUESTS SPEAKER: CAMERON EDWARDS - BAPTIST HEALTH**
- 9. OLD BUSINESS**
- 10. NEW BUSINESS**
 - A. *First Reading Ordinances***
 - A. AN ORDINANCE AMENDING CHAPTER 96 OF THE CODE OF ORDINANCES OF THE CITY OF MADISONVILLE (RELATING TO PROPERTY TAX)
 - B. *Resolutions***
 - A. Resolution to declare miscellaneous equipment and disposal items from the Electric Department as Surplus
 - B. Accept bid for Pump Shop
 - C. *Items for Discussion***
 1. Approval to apply for Arboretum funds for Mahr Park
 2. Permission to seek qualifications for Engineering Services for Noel Avenue Interceptor and 201C
 3. Permission to Bid Truck for Electric Department
 4. Permission from Wesley Chapel CME Church to close road

Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.

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5. Permission to advertise for sealed bids to sell a lot on 419 Booker T. Washington
6. Motion to approve Water Connections for two properties on Liberty Church Loop Map-106-25-1 and Map 106-25-2

11. PROCLAMATIONS

1. 9/11 Heroes Run Day Proclamation
2. United Way Proclamation
3. Constitution Week Proclamation

12. ADJOURNMENT

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**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

August 20, 2018 at 4:30 PM

MINUTES

1. **CALL TO ORDER BY MAYOR DAVID W. JACKSON**
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION BY PASTOR ROBERT WHITE**
4. **ROLL CALL**

Attendee Name	Title	Status	Arrived
David W. Jackson	Mayor	Present	
Mark Lee	Ward 1	Present	
Barry McGaw	Ward 4	Present	
Frank Stevenson	Ward 5	Present	
Adam Townsend	Ward 3	Present	
Bobby Johnson	Ward 6	Present	
Tony Space	Ward 2	Present	

5. **APPROVAL OF MINUTES**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Frank Stevenson, Ward 5
SECONDER: Tony Space, Ward 2
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

A. City Council - Regular Meeting - Aug 6, 2018 4:30 PM

6. **APPROVAL OF BILLS AND PAYROLL**

A. Bills & Payroll

RESULT: APPROVED [UNANIMOUS]
MOVER: Adam Townsend, Ward 3
SECONDER: Frank Stevenson, Ward 5
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

7. **DEPARTMENT REPORTS**

- A. Fire Department Report
- B. Police Department Report

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Minutes Acceptance: Minutes of Aug 20, 2018 4:30 PM (Approval of Minutes)

C. Zoning Report

8. COUNCIL COMMITTEE REPORTS

9. OLD BUSINESS

A. *Second Reading Ordinances*

A. Ordinances

B. AN ORDINANCE ESTABLISHING CHAPTER 124 OF THE CITY OF MADISONVILLE CODE OF ORDINANCES RELATING TO MOBILE FOOD VENDORS

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Adam Townsend, Ward 3
SECONDER:	Mark Lee, Ward 1
AYES:	Lee, McGaw, Stevenson, Townsend, Johnson, Space

B. *New Business*

i. Item for Discussion

1. Permission to close East Lake Street for block party

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Bobby Johnson, Ward 6
SECONDER:	Mark Lee, Ward 1
AYES:	Lee, McGaw, Stevenson, Townsend, Johnson, Space

2. REVIEW AND CONSIDER A REQUEST TO AUTHORIZE A PROJECTED SIGN FOR HOPKINS COUNTY TOURIST & CONVENTION COMMISSION AT 28 SUGG STREET, MADISONVILLE, KENTUCKY

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Mark Lee, Ward 1
SECONDER:	Adam Townsend, Ward 3
AYES:	Lee, McGaw, Stevenson, Townsend, Johnson, Space

ii. Resolutions

A. Accept Bid for the paving & striping of Mahr Park Dog Park and Playground

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Mark Lee, Ward 1
SECONDER:	Frank Stevenson, Ward 5
AYES:	Lee, McGaw, Stevenson, Townsend, Johnson, Space

B. Accept Bid for Mahr Park Playground Equipment

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RESULT: TABLED [UNANIMOUS]
MOVER: Mark Lee, Ward 1
SECONDER: Tony Space, Ward 2
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

C. Accept Bid for Air Compressor

RESULT: ADOPTED [UNANIMOUS]
MOVER: Adam Townsend, Ward 3
SECONDER: Bobby Johnson, Ward 6
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

D. RESOLUTION OF THE MADISONVILLE CITY COUNCIL REQUESTING THE HOPKINS COUNTY JOINT PLANNING COMMISSION TO AMEND ARTICLE VII—DESIGN STANDARDS, SECTION 3.12 RELATING TO “UTILITIES” SET FORTH IN THE CITY OF MADISONVILLE SUBDIVISION REGULATIONS ADOPTED ON MAY 22, 2003

RESULT: ADOPTED [UNANIMOUS]
MOVER: Frank Stevenson, Ward 5
SECONDER: Mark Lee, Ward 1
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

E. RESOLUTION OF THE MADISONVILLE CITY COUNCIL REQUESTING THE HOPKINS COUNTY JOINT PLANNING COMMISSION TO AMEND ARTICLE VII—DESIGN STANDARDS, SECTION 3.2 RELATING TO “CURBS” AND “GUTTERS” SET FORTH IN THE CITY OF MADISONVILLE SUBDIVISION REGULATIONS ADOPTED ON MAY 22, 2003

RESULT: ADOPTED [4 TO 2]
MOVER: Tony Space, Ward 2
SECONDER: Frank Stevenson, Ward 5
AYES: McGaw, Stevenson, Johnson, Space
NAYS: Lee, Townsend

F. RESOLUTION OF THE MADISONVILLE CITY COUNCIL REQUESTING THE HOPKINS COUNTY JOINT PLANNING COMMISSION TO AMEND ARTICLE VII—DESIGN STANDARDS, SECTION 3.11 RELATING TO “SIDEWALKS” SET FORTH IN THE CITY OF MADISONVILLE SUBDIVISION REGULATIONS ADOPTED ON MAY 22, 2003

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RESULT: ADOPTED [5 TO 1]
MOVER: Tony Space, Ward 2
SECONDER: Frank Stevenson, Ward 5
AYES: McGaw, Stevenson, Townsend, Johnson, Space
NAYS: Lee

G. RESOLUTION OF THE MADISONVILLE CITY COUNCIL REQUESTING THE HOPKINS COUNTY JOINT PLANNING COMMISSION TO AMEND THE DEFINITIONS OF “MAJOR SUBDIVISION PLAT” AND “MINOR SUBDIVISION PLAT” SET FORTH IN ARTICLE II, SECTION I, OF THE CITY OF MADISONVILLE SUBDIVISIONS REGULATIONS ADOPTED ON MAY 22, 2003

RESULT: ADOPTED [UNANIMOUS]
MOVER: Adam Townsend, Ward 3
SECONDER: Frank Stevenson, Ward 5
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

10. AWARDS AND RECOGNITIONS

A. Longevity Pins

11. ADJOURNMENT

RESULT: ADOPTED [UNANIMOUS]
MOVER: Adam Townsend, Ward 3
SECONDER: Tony Space, Ward 2
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

Minutes Acceptance: Minutes of Aug 20, 2018 4:30 PM (Approval of Minutes)

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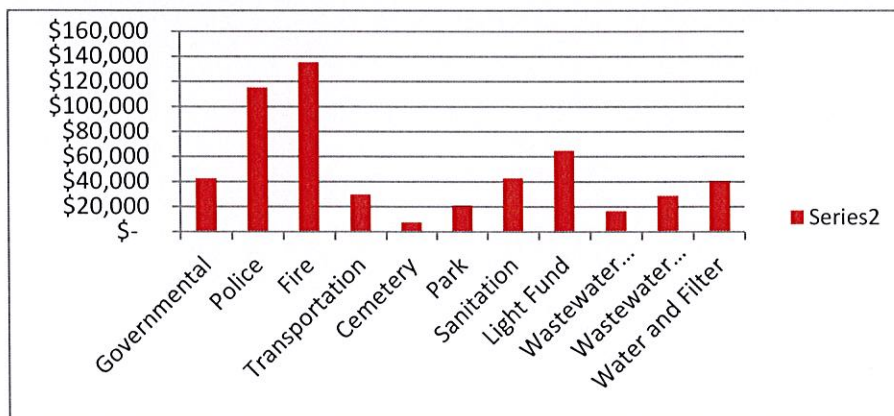
Copy of Bills and Payroll September 4, 2018

7.A

Co#	Bank#	Fund Name	
100	1	General Fund	\$ 116,863.76
			\$ 62,277.18
		Total General Fund	\$ 179,140.94
190	9	Sanitation	\$ 23,507.22
			\$ 17,037.76
		Total Sanitation	\$ 40,544.98
200	9	Electric/Utility Office	\$ 20,837.20
			\$ 16,477.88
		Total Electric/Utility Office	\$ 37,315.08
210	8	Water and Filter	\$ 56,534.06
			\$ 2,753.04
		Total Water Filter	\$ 59,287.10
	9	Waste Water Collection and Treatment	\$ 41,575.21
			\$ 15,092.59
		Total Wastewater Collection and Treatment	\$ 56,667.80

Estimated Payroll

Co#	Dept #	Department Name	Amount
100	Various	Governmental	\$ 42,189
100	2100	Police	\$ 114,630
100	2300	Fire	\$ 134,956
100	3300	Transportation	\$ 29,572
100	5000	Cemetery	\$ 7,220
100	7000	Park	\$ 20,539
190	3100	Sanitation	\$ 42,357
200	1000/4500	Light Fund	\$ 64,484
200	2000	Wastewater Treatment	\$ 16,241
200	2001	Wastewater Collection	\$ 28,569
200	4700/4600	Water and Filter	\$ 40,020
		Total Payroll	\$ 540,776



September 4, 2018

Communication: Bills & Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	4,316.56	.00	.00	4,316.5
100	1200	ADMINISTRATION	14,743.32	562.18	.00	15,305.5
100	1400	FINANCE	12,094.76	130.57	.00	12,225.3
100	1500	CITY CLERK	5,441.79	.00	.00	5,441.7
100	1700	ZONING	3,652.84	.00	.00	3,652.8
100	1900	CITY ENGINEER	.00	.00	.00	.0
100	2200	ALCOHOLIC BEVERAGE	1,246.62	.00	.00	1,246.6
		Total Government	41,495.89	692.75	.00	42,188.6
100	2100	POLICE DEPT-MADISO	97,923.16	11,707.77	.00	109,630.9
100	2150	POLICE FICA	4,467.13	531.70	.00	4,998.8
		Total Police	102,390.29	12,239.47	.00	114,629.7
100	2300	FIRE DEPT-MADISONV	87,269.97	35,799.48	10,990.61	134,060.0
100	2350	FIRE FICA/NON HAZA	896.07	.00	.00	896.0
		Total Fire	88,166.04	35,799.48	10,990.61	134,956.1
100	3300	TRANSPORTATION DEP	28,539.05	1,032.92	.00	29,571.9
		Total Transportati	28,539.05	1,032.92	.00	29,571.9
100	5000	CEMETERY DEPARTMEN	6,655.53	564.01	.00	7,219.5
		Total Cemetery	6,655.53	564.01	.00	7,219.5
100	7000	PARK DEPARTMENT	16,990.91	2,166.83	.00	19,157.7
100	7100	POOL EMPLOYEES	1,127.58	253.25	.00	1,380.8
		Total Park	18,118.49	2,420.08	.00	20,538.5
190	3100	SANITATION DEPARTM	40,747.35	1,609.16	.00	42,356.5
		Total Sanitation	40,747.35	1,609.16	.00	42,356.5
200	1000	UTILITY OFFICE	16,746.91	1,382.44	.00	18,129.3
200	1001	METER READING	.00	.00	.00	.0
200	4500	LIGHT DISTRIBUTION	45,263.95	1,091.10	.00	46,355.0
		Total Utility Offi	62,010.86	2,473.54	.00	64,484.4
210	2000	WASTEWATER TREATME	15,943.24	297.43	.00	16,240.6
210	2001	WASTEWATER COLLECT	28,020.26	549.01	.00	28,569.2
		Total Wastewater T	43,963.50	846.44	.00	44,809.9
211	4600	FILTER DEPARTMENT	16,136.76	1,716.19	.00	17,852.9
211	4700	WATER DEPARTMENT	21,333.42	833.68	.00	22,167.1
		Total Water	37,470.18	2,549.87	.00	40,020.0
		Grand Totals	469,557.18	60,227.72	10,990.61	540,775.5

Communication: Bills & Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	DATE	TOTAL	FULL	PART
100	1100	ELECTED OFFICIALS	8/24/18	7	1	6
100	1200	ADMINISTRATION	8/24/18	8	6	2
100	1400	FINANCE	8/24/18	6	6	
100	1500	CITY CLERK	8/24/18	4	4	
100	1600	AIRPORT	8/24/18	3	2	1
100	1700	ZONING	8/24/18	2	2	
100	2100	POLICE DEPT-MADISONVILLE	8/24/18	46	46	
100	2150	POLICE FICA	8/24/18	6	2	4
100	2151	DISPATCH	8/24/18	14	12	2
100	2200	ALCOHOLIC BEVERAGE CONTROL	8/24/18	1		1
100	2300	FIRE DEPT-MADISONVILLE	8/24/18	60	60	
100	2350	FIRE FICA/NON HAZARDOUS	8/24/18	1	1	
100	2400	RESTAURANT TAX	8/24/18	1	1	
100	3300	TRANSPORTATION DEPT	8/24/18	25	23	2
100	5000	CEMETERY DEPARTMENT	8/24/18	7	5	2
100	7000	PARK DEPARTMENT	8/24/18	19	11	8
100	7100	POOL EMPLOYEES	8/24/18	6		6
190	3100	SANITATION DEPARTMENT	8/24/18	29	29	
200	1000	UTILITY OFFICE	8/24/18	13	12	1
200	4500	LIGHT DISTRIBUTION DEPT	8/24/18	21	21	
210	2000	WASTEWATER TREATMENT	8/24/18	9	9	
210	2001	WASTEWATER COLLECTION	8/24/18	19	19	
211	4600	FILTER DEPARTMENT	8/24/18	12	12	
211	4700	WATER DEPARTMENT	8/24/18	15	15	
		Totals		334	299	35

Communication: Bills & Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	.00	.00	.00	.00
100	1200	ADMINISTRATION	208.50	18.00	.00	226.50
100	1400	FINANCE	251.75	4.50	.00	256.25
100	1500	CITY CLERK	147.25	.00	.00	147.25
100	1700	ZONING	76.00	.00	.00	76.00
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	.00	.00	.00	.00
		Total Government	683.50	22.50	.00	706.00
100	2100	POLICE DEPT-MADISO	3,617.75	317.00	.00	3,934.75
100	2150	POLICE FICA	271.00	20.00	.00	291.00
		Total Police	3,888.75	337.00	.00	4,225.75
100	2300	FIRE DEPT-MADISONV	4,657.00	1,761.25	458.25	6,876.50
100	2350	FIRE FICA/NON HAZA	70.00	.00	.00	70.00
		Total Fire	4,727.00	1,761.25	458.25	6,946.50
100	3300	TRANSPORTATION DEP	1,858.25	42.50	.00	1,900.75
		Total Transportati	1,858.25	42.50	.00	1,900.75
100	5000	CEMETERY DEPARTMEN	536.25	28.75	.00	565.00
		Total Cemetery	536.25	28.75	.00	565.00
100	7000	PARK DEPARTMENT	906.75	120.50	.00	1,027.25
100	7100	POOL EMPLOYEES	120.00	17.25	.00	137.25
		Total Park	1,026.75	137.75	.00	1,164.50
190	3100	SANITATION DEPARTM	2,217.75	64.50	.00	2,282.25
		Total Sanitation	2,217.75	64.50	.00	2,282.25
200	1000	UTILITY OFFICE	826.50	70.50	.00	897.00
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	1,617.75	26.50	.00	1,644.25
		Total Utility Offi	2,444.25	97.00	.00	2,541.25
210	2000	WASTEWATER TREATME	678.00	10.25	.00	688.25
210	2001	WASTEWATER COLLECT	1,450.75	26.00	.00	1,476.75
		Total Wastewater T	2,128.75	36.25	.00	2,165.00
211	4600	FILTER DEPARTMENT	761.25	67.25	.00	828.50
211	4700	WATER DEPARTMENT	1,100.53	32.00	.00	1,132.53
		Total Water	1,861.78	99.25	.00	1,961.03
		Grand Totals	21,373.03	2,626.75	458.25	24,458.03

Communication: Bills & Payroll (Approval of Bills and Payroll)

**CITY OF MADISONVILLE, KY
ORDINANCE**

**AN ORDINANCE AMENDING CHAPTER 96 OF THE CODE OF ORDINANCES OF THE
CITY OF MADISONVILLE (RELATING TO PROPERTY TAX)**

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:

§96.01 PROPERTY TO BE ASSESSED AND TAX LEVIED ANNUALLY.

All real and personal property within the corporate limits of the City subject to tax for the City purposes shall be assessed each year as provided by law and ad valorem taxes shall be levied thereon for city purposes.

§96.02 EFFECT ON EXISTING ORDINANCES.

Nothing in this ordinance shall be deemed to effect the validity of any annual tax levy ordinance or any ordinance levying a specific tax and all such ordinances shall remain in full force and effect under their respective terms and conditions.

§96.03 ADOPTING HOPKINS COUNTY ASSESSMENT.

The City does hereby adopt, approve, and elect to use the annual assessment of property prepared for Hopkins County for property situated within the corporate limits of the City as the basis of the ad valorem tax levied herein. The City Clerk shall notify the Commonwealth of Kentucky, Department of Revenue, and the Property Valuation Administrator of Hopkins County, Kentucky, immediately upon election of the City to adopt said assessment. Each year the City shall appropriate and pay to the office of the Hopkins County Property Valuation Administrator a sum for the use of said assessment as prescribed by law.

§96.04 ASSESSMENT DATE.

Pursuant to KRS 132.285, the assessment date for the City shall conform to the assessment date of Hopkins County, the time for levying the city tax rate, fiscal year, and any other dates that will enable the effective adoption of the county assessment, notwithstanding any statutory provisions to the contrary, are hereby designated to conform with the appropriate dates prescribed for the County by statute.

§96.05 DUE AND DELINQUENCY DATES.

(A) All taxes hereunder shall be due and payable on or before November 30, 2018 ~~2017~~. A discount of two percent (2%) shall be allowed on each tax bill for general purposes, if paid on or before October 31, 2018 ~~2017~~. Those tax bills remaining unpaid after November 30, 2018 ~~2017~~ shall be declared "Delinquent" and shall bear interest at a rate of twelve percent (12%) per annum, until paid.

(B) In addition thereto, a penalty of ten percent (10%) of the amount of tax for general assessment shall be added to said bill and collected, being the penalty for nonpayment when due.

§96.06 TAX STATEMENT.

Each year the Finance Director of the City shall prepare and mail a tax statement to each taxpayer

at his last known address.

§96.07 FINANCE DIRECTOR TO COLLECT TAXES.

(A) Except as provided herein, all ad valorem taxes levied by the City shall be collected by the Finance Director of the City in the manner and upon the terms prescribed by law.

(B) When the bill has been declared delinquent, the Finance Director shall then proceed with the Collection of the delinquent tax bills, penalty and interest as provided herein, and to enforce the payment of same by distraint or levy and sale of property as provided by law. The Finance Director will also report to the Council monthly the progress made in collecting delinquent taxes during the previous month.

(C) All ad valorem taxes levied against motor vehicles and/or watercraft may be collected by the Clerk of the Hopkins County Court. If such taxes are so collected, the City shall pay to the Clerk such sum as provided by law.

§96.08 AD VALOREM TAX RATES FOR 2018 ~~2017~~.

The ad valorem rates for 2018 ~~2017~~ shall be as follows:

(A) The tax rate for real estate shall be \$.122 for each one hundred dollars (\$100.00) of assessed valuation;

(B) The tax rate for motor vehicles and/or watercraft shall be \$.15 for each one hundred dollars (\$100.00) of assessed valuation.

(C) The tax rate for all other tangible personal property shall be \$.2152 for each one hundred dollars (\$100.00) of assessed valuation; and

§96.09 USE OF REVENUE

All monies derived herein shall be deposited in the General Fund of the City and shall be used and expended in defraying current, general, and incidental expenses of the City.

The foregoing Ordinance is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the 4th day of September, 2018 and the second reading on the 17th day of September, 2018. Motion was made by , seconded by , that the Ordinance be adopted as the law of the City of Madisonville, Kentucky, to be effective upon publication, as required by law.

Upon vote being taken thereon, the votes were cast as follows:

It appearing that the Councilmembers voted the Mayor announced that the Motion was and that the above Ordinance would be published as required by law and would be effective as a new Ordinance of the City of Madisonville, Kentucky, immediately upon publication thereof, unless otherwise stated.

Dated 17th day of September, 2018

City of Madisonville, KY

ATTEST:

City of Madisonville, KY

**CITY OF MADISONVILLE
RESOLUTION**

**RESOLUTION TO DECLARE MISCELLANEOUS EQUIPMENT AND DISPOSAL ITEMS
FROM THE ELECTRIC DEPARTMENT AS SURPLUS**

WHEREAS, the Electric Department has prepared a list of miscellaneous equipment and disposal items attached hereto as Exhibit A, owned by the City of Madisonville to be declared surplus; and

WHEREAS, the Electric Department requests to dispose of the miscellaneous equipment by means appropriate according to KRS 82.083.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The list of miscellaneous equipment, Exhibit A, is now declared as surplus property.
2. The City is authorized to dispose of the miscellaneous property by means according to KRS 82.083.

ADOPTED on this 4th day of September, 2018.

ATTEST:

Co. Id. #	Mfg	Serial #	KVA	High Voltage	Low Voltage	Imp	Oil	Wt.	Tot	TTM
1524721224	GE	K923629Y73AA	15	2400X7200	120/240	2.05		320	+	<1
OIL SWITCH	KYLE	384840	200 AMP	7200	115		1	30		<
2524721224	ERM	C9907107326	25	2400X7200	120/240	1.9	19	425	+	<
1572001224	WEST	5533615	15	7200/12470Y	120/240	2.5	8	320	+	<
1072001224	JER	G527832-66Y	10	7200/12470Y	120/240	1.5	8	280	+	<
2524721224	JIM	89B1057	25	2400X7200	120/240	2.1	12	400	+	2.
2524721224	AC	5744483	25	2400X7200	120/240	1.8	18.6	430	+	1.
5024721224	SOL	A3209	50	2400X7200	120/240	2.33		550	+	<
1072001224		76A150828	10	7200/12470Y	120/240		5	280	+	<
1524721224	JIM	89B1044	15	2400X7200	120/240	2.2	8	320	+	5.
OIL SWITCH	LMI	53137	15	7200	120/240		1	30	+	<
5024721224	TR	070171	50	2400X7200	120/240	1.9	28	600	+	<
5072001224	KU	KU4060100494	50	7200/12470Y	120/240	2.2	29.2	590	+	<
2572001224	DS	M53061	25	7200/12470Y	120/240	2.2		342	+	<
1072001224	UUS	US17885369	10	7200/12470Y	120/240	2.9	8	211	+	<
5072001224	AC	7311-6020539	50	7200/12470Y	120/240	1.8	20	600	+	17
2524721224	RTE	6139830	25	2400X7200	120/240	1.8	20	455	+	2
2524721224	RTE	5102119	25	2400X7200	120/240	1.7	20	400	+	15
500720012208PM		20110813079	500					4226		
1677200277480	MGE	80NB092-001	167	7200/12470Y	277/480	1.9	0	1441		<
2524721224	GE	M98G13008	25	2400X7200	120/240	2.61	18.05	377.92		<
2524721224	SOL	D3321	25	2400X7200	120/240	2.41	12	400		<
2572001224	AC	5001887	25	7200/12470Y	120/240	1.5	14.4	430		6.
572001224	WAG	5764312	5	7200/12470Y	120/240	2.0	7	250	+	11
2572001224	JER	102084-2	25	7200/12470Y	120/240	1.8	12	400	+	34
2524721224	GE	M98G13009	25	2400X7200	120/240		18	377	+	<1
2524721224	TR	026461	25	2400X7200	120/240		12			
1072001224	GE	F561997-66P	10	7200/12470Y	120/240		5			

**CITY OF MADISONVILLE
RESOLUTION**

ACCEPT BID FOR PUMP SHOP

WHEREAS, the City of Madisonville advertised bids for a new pump shop to be located at 604 McCoy Avenue, Madisonville, Kentucky to be opened on August 24, 2018 at 10:30 a.m.; and

WHEREAS, the City of Madisonville received three bids as follows:

Name	Bid Amount
Legacy Metals	\$57,890.00
Lanham Brothers	\$124,841.00
Allied Contracting	\$69,800.00

WHEREAS, Allied Contracting, was the only bid received that met all the specifications in the amount of \$69,800.00;

NOW THEREFORE, BE IT RESOLVED that the City Council award the bid to Allied Contracting in the amount of \$69,800.00 for the pump shop at 604 McCoy Avenue.

ADOPTED on this 4th day of September, 2018.

ATTEST:

City of Madisonville, KY

Bid Opening / Pump Shop

Date of Bid Opening: 8/24/18

Time of Bid Opening: 10:30 am local time

Location of Bid Opening: 67 N Main St, Madisonville, KY 42431

Name	Bid Amount
Legacy Metals	\$57,890. ⁰⁰
Lanham Brothers	\$124,841. ⁰⁰
Allied Contracting	\$69,800. ⁰⁰

Attachment: Bids for Pump Shop (1468 : Accept bid for Pump Shop)

Legacy Metals
 3735 Prosperity LN
 Hopkinsville, KY 42240
 United States

Voice: 270-887-0488
 Fax: 270-887-5870

QUOTATION

10.B.B.a

Quote Number: 2038
 Quote Date: Aug 16, 2018
 Page: 1

Quoted To:

CITY OF MADISONVILLE
 900 MCCOY AVE
 1-270-824-2117
 MADISONVILLE, KY
 United States

Customer ID	Good Thru	Payment Terms	Sales Rep
MADISONVILLECITY	9/15/18	C.O.D.	Glen Coblenz

Description	Amount
30'X70'14' ENCLOSED INSULATED BUILDING. WOOD POST & STEEL TRUSS'S ON 10' OC , 4/12 PITCH , NO O.H NO WAINSCOATING. 2 STEEL FRAME/ STEEL DOORS AND 3 12'X12' COMMERCIAL STEEL BACKED INSULATED DOORS W/ OPENERS. 6" CONCRETE FLOOR WITH REBAR ON 6' OC 12" WALL AROUND ENTIRE BUILDING WITH WET SET POST BASES FOR POST MOUNTING, 6" GUTTERS W/ 2 DWN SPOUTS	
FRAMING	
6X6X14 PT	656.80
6X6X18 PT	227.48
4X6X12 PT	99.92
30' STEEL GABLE TRUSS W/ KNEEBRACE 4/12 PITCH ON 10' CENTERS	2,332.00
20' BAR JOIST FOR 30' TRUSS	1,196.00
2X6X10 SYP	825.60
2X6X20 #2 SYP	1,516.80
2X6X10 PT	205.04
2X12X16 SYP	73.50
METAL AND TRIM	
#1 PAINTED 29 GAUGE 40 YR 48 PIECES 16'2" ROOF	1,623.93
#1 PAINTED 40 YEAR 48 PIECES 14'9" SIDES	1,479.72
#1 PAINTED 40 YEAR 4 PIECES EACH 16'/17'/18'/19'/20' GABLE MEAL	752.40
10'6" RIDGE CAP	132.00
16' OUTSIDE LARGE CORNERS	87.44
18' OUTSIDE LARGE CORNERS	99.00
10' RESIDENTIAL EVE TRIM	173.25
10'3" RAT GUARD	154.88
12' 3" OVERHEAD DOOR TRIM	70.95
14' 3" OVERHEAD DOOR TRIM	161.70
Subtotal	Continued
Sales Tax	Continued
TOTAL	Continued

Attachment: Bids for Pump Shop (1468 : Accept bid for Pump Shop)

Legacy Metals
 3735 Prosperity LN
 Hopkinsville, KY 42240
 United States

Voice: 270-887-0488
 Fax: 270-887-5870

QUOTATION

10.B.B.a

Quote Number: 2038
 Quote Date: Aug 16, 2018
 Page: 2

Quoted To:

CITY OF MADISONVILLE
 900 MCCOY AVE
 1-270-824-2117
 MADISONVILLE, KY
 United States

Customer ID	Good Thru	Payment Terms	Sales Rep
MADISONVILLECITY	9/15/18	C.O.D.	Glen Coblentz

Description	Amount
10' 3" J-CHANNEL	42.24
MISC.	
6X6 POST BASE L BRACKETS	205.00
WET SET 6X6 POST BASE	1,132.00
1/2" X 6" SPAX SCREWS	115.00
1/2" X 5" WEDGE ANCHOR	32.50
5000 CT3/8" ARROW STAPLES A11	7.50
12D 30 DEG HDGRS PAPER	96.00
BAGS 250 CT 1.5" SCREWS FOR PERLINS	90.00
250 CT 1.5" ZINC PLATE SCREWS	535.50
ROLLS 2"X6'X50' FIBERGLASS IN R-8	2,639.52
ROLLS 3"X50YD PATCH TAPE	288.00
OUTSIDE SOLID CLOSURES	42.50
6" GUTTERS W/ 2 DWN SPOUTS ON EACH SIDE	1,215.66
12'X12' GARAGE DOOR STEEL BACKED INSULATED COMMERCIAL TRACK TO FOLLOW CEILING WITH TRUSS	4,826.82
GARAGE DOOR OPENER 12X12 SIDE MOUNT OPENER	1,905.00
PLYCO H.D. STEEL DOOR 3/0 DOUBLE BORE	590.00
DOUBLE BORE LOCK SET	65.90
MILES TO DESTINATION	180.00
FREIGHT	399.00
MANAGEMENT FEE PER INDEPENDANT CONTRACTOR	578.00
ENGINEERED STAMPED DRAWINGS	1,179.00
CONCRETE 6" CONCRETE FLOOR W/ REBAR ON 6' CENTERS 12" WALL WITH WET SET POST BASES IN \$17,875.00 (NO ROCK PROVIDED)	
LABOR TO BUILD \$11,678	
Subtotal	Continued
Sales Tax	Continued
TOTAL	Continued

Attachment: Bids for Pump Shop (1468 : Accept bid for Pump Shop)

3735 Prosperity LN
Hopkinsville, KY 42240
United States

Voice: 270-887-0488
Fax: 270-887-5870

QUOTATION

10.B.B.a

Quote Number: 2038

Quote Date: Aug 16, 2018

Page: 3

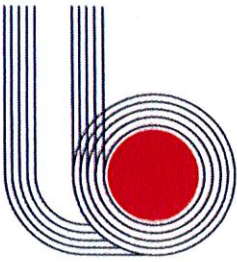
Quoted To:

CITY OF MADISONVILLE
900 MCCOY AVE
1-270-824-2117
MADISONVILLE, KY
United States

Customer ID	Good Thru	Payment Terms	Sales Rep
MADISONVILLECITY	9/15/18	C.O.D.	Glen Coblentz

[illegible]

Attachment: Bids for Pump Shop (1468 : Accept bid for Pump Shop)



Proposal

LANHAM BROS. GENERAL CONTRACTORS, INC.
 P.O. Box 944 • 2119 W. Third St. • Owensboro, KY 42302-0944
 (270) 683-4591 • Fax (270) 683-8270 • E-Mail andylanham@lanhambros.com

Proposal Submitted To: Raymond Sanders City of Madisonville	Date: August 23, 2018
Street 604 McCoy Ave	Job Name: New Pump Shop
City, State and Zip Code Madisonville, KY 42431	Job Location:

We Propose hereby to furnish material and labor - complete in accordance with specifications below, for the sum of:
One Hundred Twenty-Four Thousand, Eight Hundred Forty-One Dollars (\$124,841.00)

All materials guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from specifications below involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents or delays beyond our control. Owner shall carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

Authorized Signature: _____

Note: This proposal may be withdrawn by us if not accepted within 30 days.

We hereby submit an estimate for:

new pump shop

located at 604 McCoy Avenue, Madisonville KY 42431. The building is to have a concrete foundation with a structural wall protruding a minimum of six-inches above the floor grade for the building to be anchored (no post in ground).

1. The Building Bid is to be accompanied by Engineered Stamped Plans and approved by the Building Inspector for the City of Madisonville.
2. A Bid Bond and a Performance Bond are required for the project.
3. The building is to be constructed square and plumb and must be inspected and approved by the City Building Inspector at each stage of construction.
4. The building is to sit on a concrete foundation at a minimum of six-inches above the floor level and attached by means of rebar and/or bolts as approved before construction. The Building Inspector must approve the forming before concrete is placed.
5. The floor is to be poured at least six-inches thick with 4000 psi concrete and plastic vapor barrier. It is to have a slick finish and rebar placed in center of concrete on minimum of six-foot centers. The floor is to be level (plus or minus 1/8 inch). If matting is preferred then it must be pre-approved before construction. Relief cut are to be made at least 1/4 the thickness of the concrete and the pattern approved before construction. At the opening for each overhead door the concrete will slope away from the building to allow rain to run away from building.

Attachment: Bids for Pump Shop (1468 : Accept bid for Pump Shop)

6. The building is to be 30'x70' with fourteen-foot walls and a minimum of 4/12 pitch. Wood post's must be anchored to foundation wall on ten foot centers in a pre-approved manner. The wall construction connecting the post must be in the approved plans.
7. The building insulation is to be 2"x6' fiberglass with and insulation value of R-8 or better. All seams are to be sealed.
8. Engineered Wood Gable Trusses will be used with "kicker supports" extending down the post for additional support. Above the overhead doors must have and engineered truss to handle the weight of the roof and roof load.
9. Colors of all metal are to be pre-approved to match existing buildings.
10. The roof shall be at a minimum #1 painted 29 gauge, 40 year roofing screwed with sealed washers into place in an approved fashion.
11. The outside walls shall be # 1 painted 29 gauge, 40 year roofing screwed with sealed washers into place in an approved fashion. Screws are to be installed straight and level and regular intervals.
12. All purlins, side bands, side band gables, bottom band and bottom band gables are to be 2x6 and appropriate lengths.
13. The building is to have all metal trim, "rat guards, large outside corners, ridge caps and guttering.
14. There are to be three (3) 12x12 insulated overhead doors with electric closers that follow the roof profile for additional head room.
15. There are to be two (2) 36" walk-in commercial doors with Heavy Duty Keyed locksets.

The Wastewater Collection Department will prepare area and provide rock for the project.

- No Electrical Included in Quote
- No Mechanical Included in Quote (HVAC, Plumbing, Sprinkler)
- No Sitework Included in Quote

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: _____

Signature: _____



1355 South Main Street
 Madisonville, KY. 42431
 Kent Withrow, President
 Phone: (270) 245-5150
 Fax: (270) 245-5151
 Cell: 270-841-1068
 Email: Kent@ACGbuild.com

Date: 8/23/18

City of Madisonville

RE: Pump Shop - 604 McCoy Avenue, Madisonville, KY 42431

We appreciate your confidence and consideration with our company to hopefully work with you for a successfully completed project.

Upon our review of the provided scope of work provided by the Waste Water Superintendent and the City of Madisonville, we have comprised what we feel is a great price to meet your construction needs.

We have included the following itemized components for the building and all related specifications;

General Conditions that covers the following.

- Workers Comp. General Liability.
- Bond
- 30'x70'x14' Building
- 4/12 Pitch
- 10' O/C Posts 6"x6"
- 3 - 12'x12' Openings
- Engineered Stamped Drawings.
- #1 - 29 Gage Metal and all associated trim to complete the project.
- Foundation
- 6" Concrete floor
- Steel Gable Trusses
- Rebar
- R-8 Insulation

Exclusions:

- Wainscot
- Overhangs
- Interior Liner Panels
- Bollard Pipes
- Site Utilities
- Plumbing, HVAC or Electrical
- Limestone Removal
- Site Grading
- Building Permit

Attachment: Bids for Pump Shop (1468 : Accept bid for Pump Shop)

Proposed General Construction Price: \$ 69,800.00

This proposal is good for **30 days** please understand that all items of steel are subject to cost increases after 9/23/18

Thank you for your time and consideration in our company. If you need any additional information please feel free to call and/or email. I look forward to working with you in the future to meet any of your construction needs.

Thank you,

Kent Withrow
Allied Contracting Group LLC

1355 South Main Street
Madisonville, KY 42431

Attachment: Bids for Pump Shop (1468 : Accept bid for Pump Shop)

AIA® Document A310™ – 2010

Bid Bond

CONTRACTOR:
(Name, legal status and address)
Allied Contracting Group, LLC

1355 South Main Street
Madisonville, KY 42431

OWNER:
(Name, legal status and address)

City of Madisonville
67 North Main Street
Madisonville, KY 42431
BOND AMOUNT: 5% of Amount Bid

SURETY:
(Name, legal status and principal place
of business)

Granite Re, Inc.
14001 Quailbrook Dr
Oklahoma City, OK 73134

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

PROJECT:
(Name, location or address, and Project number, if any)

30'X70'X14' Post Frame Building With Steel Engineered Trusses; 6" Concrete Floor - Fiberglass Insulation - Overhead Doors-29 gage painted metal roofing & walls - 36" walk doors

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this **24th** day of **August** **2018**

Allied Contracting Group, LLC

(Principal)

(Seal)

(Witness)

(Title)

Granite Re, Inc.

(Surety)

(Seal)

(Witness)

(Title) **Melissa Napier, Attorney-in-Fact**

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.

Init.

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061110

Attachment: Bids for Pump Shop (1468 : Accept bid for Pump Shop)



City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

ITEM FOR DISCUSSION (ID # 1467)

Meeting: 09/04/18 04:30 PM
Department: City Clerk Department
Category: Grant
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1467

10.C.1

Approval to apply for Arboretum funds for Mahr Park

Approval to apply for Arboretum funds for Mahr Park



City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

ITEM FOR DISCUSSION (ID # 1470)

Meeting: 09/04/18 04:30 PM
Department: City Clerk Department
Category: Bid
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1470

10.C.2

Permission to seek qualifications for Engineering Services for Noel Avenue Interceptor and 201C



City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

ITEM FOR DISCUSSION (ID # 1465)

Meeting: 09/04/18 04:30 PM
Department: City Clerk Department
Category: Bid
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1465

10.C.3

Permission to Bid Truck for Electric Department

Permission to Bid Truck for Electric Department



City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

ITEM FOR DISCUSSION (ID # 1469)

Meeting: 09/04/18 04:30 PM
Department: City Clerk Department
Category: Street Closure
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1469

10.C.4

Permission from Wesley Chapel CME Church to close road

Wesley Chapel is having its 2nd annual fall festival next month. Attached is a flyer about the Fall Festival. Requesting to block off the road of corner of Kentucky and Branch to the end of the grass before entering the Rosewald Apartments.

WESLEY CHAPEL CME CHURCH

171 N KENTUCKY AVE
MADISONVILLE, KY 42431

SEPTEMBER 22, 2018

4:00 pm – 8:00 pm

(EVERYONE IS WELCOME)

(COME OUT AND HAVE SOME FUN)

(GAMES, BOUNCER, CAKE WALK, CONNECT 4 GAME & MORE)

(FOOD & DRINKS & FREEZE POPS)

(PUT GOD FIRST AND EVERYTHING WILL FALL IN PLACE)

(COORDINATOR: KIM MORROW – 270/836-3196)





City Council
77 N. Main St.
Madisonville, KY 42431

SCHEDULED

ITEM FOR DISCUSSION (ID # 1471)

Meeting: 09/04/18 04:30 PM
Department: City Clerk Department
Category: Bid
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1471

10.C.5

Permission to advertise for sealed bids to sell a lot on 419 Booker T. Washington

BOOK 735 PAGE 12**COMMISSIONER'S DEED**

THIS DEED OF CONVEYANCE made and entered into by and between Randall H. Drake; Carolyn F. Drake, And Her Unknown Spouse, And The Unknown Heirs, Devisees, Legatees, And Successors-In-Interest of Carolyn F. Drake and their Respective Unknown Spouses; American General Financial Services of America, Inc.; Tax Ease Lien Investments 1, LLC; Jamos Fund I, LP; Hopkins County, Kentucky; and City of Madisonville, Kentucky, parties of the first part, by L. Rush Hunt, Master Commissioner of the Hopkins Circuit Court, 123 East Center Street, Madisonville, Kentucky, herein referred to as Grantor; and City of Madisonville, Kentucky, party of the second part, 77 North Main Street, Madisonville, Kentucky 42431, herein referred to as Grantee. The in-care-of address to which the property tax bill may be sent is: City of Madisonville, Kentucky, 77 North Main Street, Madisonville, Kentucky 42431.

WITNESSETH:

WHEREAS, in the action of City of Madisonville, Kentucky, Plaintiff, vs. Randall H. Drake, et al., Defendants, Civil Action No. 14-CI-00407 pending in the Hopkins Circuit Court, an Order was entered by the Hopkins Circuit Court directing the Master Commissioner of said Court to sell at public auction to the highest bidder, the property hereinafter described; and

WHEREAS, the property described in this action and hereinbelow was sold in accordance with said Order on November 17, 2014, when City of Madisonville, Kentucky became the purchaser thereof for the purchase price of ONE THOUSAND EIGHT HUNDRED SEVENTY-FIVE DOLLARS (\$1,875.00); and

WHEREAS, the report of said sale was subsequently confirmed by the Hopkins Circuit Court and an Order was entered directing L. Rush Hunt, Master Commissioner, to execute a Deed of

Attachment: Madisonville, City of and Drake, Randall H. and Carolyn 419 Booker T. Washington (1471 : Permission to advertise for sealed bids

13

Conveyance to purchaser, all of which appears in and may be referred to for greater certainty in the record and proceedings in said case.

NOW THEREFORE, the parties of the first part, by L. Rush Hunt, Master Commissioner of the Hopkins Circuit Court, for and in consideration of the sum of ONE THOUSAND EIGHT HUNDRED SEVENTY-FIVE DOLLARS (\$1,875.00) and by virtue of the power of law vested in him, hereby conveys unto the party of the second part, City of Madisonville, Kentucky, its successors and assigns, with such covenant of Warranty as he is authorized by the Judgment, Orders and proceedings in said case to make, and no further, all right, title and interest, legal and equitable of said parties to this action, in and to the following described real estate located in Hopkins County, Kentucky, and more particularly bounded and described as follows:

Beginning at a point on Booker T. Washington Avenue, 60 feet West of First Street and running thence Northwardly 50 feet to a marker to be planted; thence Westwardly 60 feet to a stone corner; thence Southwardly 50 feet to Booker T. Washington Avenue; thence Eastwardly with Booker T. Washington Avenue 60 feet to point of beginning, and being the West half of lots numbers 14 and 15 in Block "B" of the new East Addition to the City of Madisonville. A plat of said addition is a matter of record indeed Book 102, page 273, Hopkins County Court Clerk's Office.

Being the same real estate conveyed by Firden Pollard to Randall Drake and his wife, Carolyn F. Drake, by deed dated April 12, 1971, and of record in Deed Book 354, page 75, Hopkins County Court Clerk's Office.

We, L. Rush Hunt, Master Commissioner of the Hopkins Circuit Court, Grantor, and City of Madisonville, Kentucky, Grantee, do hereby certify, pursuant to KRS Chapter 382, that the above-stated consideration in the amount of \$1,875.00 is the true, correct and full consideration paid for the property herein conveyed. We further certify our understanding that falsifications of the stated consideration or sales price of the property is a Class D felony, subject to one to five years imprisonment and fines up to \$10,000.00.

14

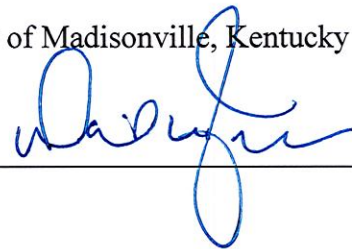
IN TESTIMONY WHEREOF, the parties hereto have set their names, this the 4th day of
December, 2014.

GRANTOR:


L. Rush Hunt
Master Commissioner
Hopkins Circuit Court

GRANTEE:

City of Madisonville, Kentucky

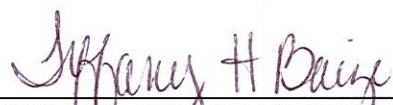
By: 

STATE OF KENTUCKY)

)

COUNTY OF HOPKINS)

The foregoing Deed of Conveyance was executed, acknowledged and sworn to before me
by L. Rush Hunt, Master Commissioner of the Hopkins Circuit Court, GRANTOR, on this the 4th
day of December, 2014.

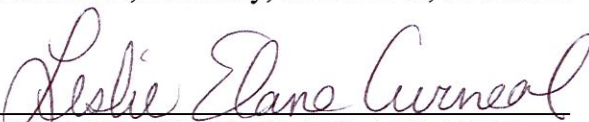

NOTARY PUBLIC-STATE AT LARGE
My Commission Expires: 2/3/18
Notary ID: 413148

STATE OF KENTUCKY)

)

COUNTY OF HOPKINS)

The foregoing Deed of Conveyance was executed, acknowledged and sworn to before me
by David W. Jackson on behalf of City of Madisonville, Kentucky, GRANTEE, on this the
15th day of January, 2015


NOTARY PUBLIC-STATE AT LARGE
My Commission Expires: June 25, 2017
Notary ID: 491021

15

Acknowledged by the Master Commissioner, examined, found correct and approved in open Court, and ordered to be certified for record, this the 4 day of December, 2014.

James C. Brantley
James C. Brantley, Judge
Hopkins Circuit Court

STATE OF KENTUCKY
HOPKINS CIRCUIT COURT

I, Karen L. McKnight, Clerk of the Hopkins Circuit Court, do hereby certify that this Deed from Randall H. Drake, et al., by L. Rush Hunt, Master Commissioner of said Court to City of Madisonville, Kentucky, was on the 4th day of December, 2014, presented in open Court by L. Rush Hunt, Master Commissioner, and was by him duly acknowledged to be his act and deed, the said Deed having been examined by the Court, was approved and confirmed and so endorsed by the Judge, and ordered to be transmitted, duly certified, to the Clerk of the Hopkins County Court for record, which is now done accordingly.

Given under my hand this the 4th day of December, 2014.

ATTEST:

KAREN L. MCKNIGHT, CLERK

BY: DT, D.C.

STATE OF KENTUCKY
COUNTY OF HOPKINS

I, Devra Steckler, Clerk of the Hopkins Court, do hereby certify that the foregoing Deed of Conveyance from Randall H. Drake, et al., by L. Rush Hunt, Master Commissioner of the Hopkins Circuit Court, to City of Madisonville, Kentucky, was produced in my office on the 29 day of January, 2014, certified as above for record, whereupon the same and the foregoing, and this certificate has been duly recorded in my office.

Given under my hand this the 29th day of January 2014.

ATTEST:

DEVRA STECKLER, CLERK

BY: Nicole Cazzner, D.C.

16

PREPARED BY:



L. Rush Hunt
Master Commissioner
Hopkins Circuit Court



2015000960

HOPKINS CO, KY FEE \$23.00

PRESENTED / LODGED: 01-29-2015 10:16:34 AM

RECORDED: 01-29-2015

KEENAN CLOERN
CLERKBY: NICOLE COFFMAN
DEEDS INDEXING

BK: DEED 735

PG: 12-16



City Council
77 N. Main St.
Madisonville, KY 42431

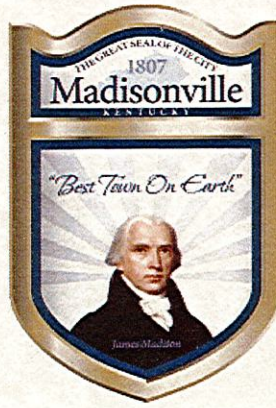
SCHEDULED

ITEM FOR DISCUSSION (ID # 1472)

Meeting: 09/04/18 04:30 PM
Department: City Clerk Department
Category: Utility Connection
Prepared By: Kim Blue
Initiator: Kim Blue
Sponsors:
DOC ID: 1472

10.C.6

Motion to approve Water Connections for two properties on Liberty Church Loop Map-106-25-1 and Map 106-25-2



PROCLAMATION

WHEREAS, every year Americans gather together to remember the fateful day of September 11, 2001; and

WHEREAS, this day in American history was filled with tremendous loss and inexpressible grief, it was also a day filled with incredible acts of heroism and solidarity; and

WHEREAS, thousands of lives were tragically cut short, thousands more were saved as firefighters, police officers, other first responders, and courageous civilians answered the call; and

WHEREAS, every year we pay tribute to those whose lives were lost not only on that day, but also in the efforts to combat terrorism that followed; and

WHEREAS, every year special events take place across the U.S. that celebrate the valor of our 9/11 heroes, as well as our local veterans and first responders; and

WHEREAS, one such event is the Travis Manion Foundation's 9/11 Heroes Run here in Madisonville, KY; and

WHEREAS, the 9/11 Heroes Run welcomes runners, ruckers, and walkers of all levels and ages; and

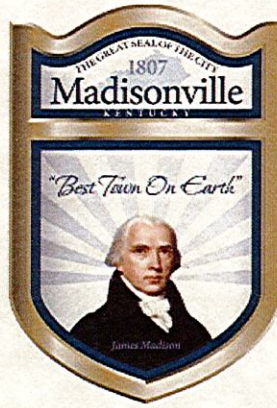
NOW THEREFORE, BE IT RESOLVED, that I, David W. Jackson, Mayor of the City of Madisonville, Kentucky, do hereby proclaim September 8, 2018 as:

"9/11 Heroes Run Day"

in the city of Madisonville and encourage its citizens to participate in either the run or fun run/walk on September 8, and to take a moment to say thank you to the heroes that surround us – those brave men and women that selflessly serve us every day, keeping us safe and protecting our freedom.

SO PRESENTED on this 4th day of September, 2018, in Madisonville, Kentucky.

David W. Jackson
Mayor



PROCLAMATION

WHEREAS, United Way of the Coalfield is a local, non-profit organization made up of volunteers who work to support health and human services in Hopkins and Muhlenberg Counties of Kentucky; and

WHEREAS, it is governed by a local volunteer Board of Directors and supported by a small, professional staff; and

WHEREAS, since 1972, the organization continues its mission: "To unite volunteer efforts to plan and monitor effective human service programs that are responsive to community needs and promote the quality of life in Hopkins and Muhlenberg Counties."; and

WHEREAS, United Way's goal is to create long-lasting changes by uniting everyone in the community; and

WHEREAS, it fights for the education, financial stability, and health of every resident in Hopkins County,

WHEREAS, September 2018 represents an important month for United Way of the Coalfield, in which special recognition is given to United Way staff members, volunteers, and donors; and

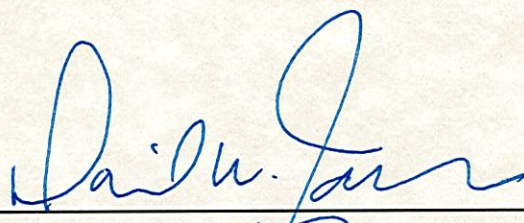
WHEREAS, September marks the kickoff of the United Way of the Coalfield 2018-19 Campaign; and

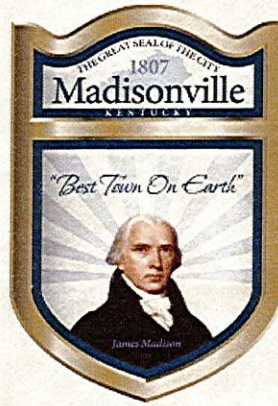
NOW THEREFORE, BE IT RESOLVED, that I, David W. Jackson, Mayor of the City of Madisonville, Kentucky, do hereby proclaim September 2018 as:

"United Way of the Coalfield Month"

in the City of Madisonville and invite residents to participate in the United Way 2018-19 campaign kickoff event that will take place on Friday, September 14, from 7:30AM-9:30AM at the Old Hopkins County Courthouse.

SO PRESENTED on this 14th day of September, 2018, in Madisonville, Kentucky.


David W. Jackson
 Mayor



PROCLAMATION

WHEREAS, September 17, 2018, marks the two hundred and thirty-first anniversary of the drafting of the Constitution of the United States of America by the Constitutional Convention; and

WHEREAS, It is fitting and proper to accord official recognition to this magnificent document and its memorable anniversary, and to the patriotic celebrations which will commemorate the occasion; and

WHEREAS, Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America, designating September 17 through 23 as Constitution Week; and

NOW THEREFORE, BE IT RESOLVED, that I, David W. Jackson, by virtue of the authority vested in me as Mayor of the City of Madisonville, Kentucky, do hereby proclaim September 17 through 23 as:

“Constitution Week”

in the city of Madisonville and ask our citizens to reaffirm the ideals had by the Framers of the Constitution in 1787 by vigilantly protecting the freedoms guaranteed to us through this guardian of our liberties, remembering that lost rights may never be regained.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Madisonville to be affixed this fourth day of September in the year of our Lord 2018.

David W. Jackson

Mayor