



**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

January 2, 2018 at 4:30 PM

AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION BY BILL SMITH**
- 4. ROLL CALL**
- 5. CHARLIE KINGTON TO PRESENT AUDIT REPORT**
- 6. APPROVAL OF MINUTES**
 - A. City Council - Regular Meeting - Dec 18, 2017 4:30 PM
- 7. APPROVAL OF BILLS AND PAYROLL**
 - A. Bills & Payroll
- 8. COUNCIL COMMITTEE REPORTS**
- 9. OLD BUSINESS**
- 10. NEW BUSINESS**
 - A. First Reading Ordinances**
 - A. AN ORDINANCE AMENDING THE GENERAL ZONING ORDINANCE KNOWN AS CHAPTER 156 OF THE CODE OF ORDINANCES CITY OF MADISONVILLE, KENTUCKY, ORIGINALLY PASSED ON DECEMBER 28, 1970, BY REPLACING CHAPTER 156.075 RELATING TO DEVELOPMENT PLAN REVIEW CRITERIA
 - B. AN ORDINANCE AMENDING THE GENERAL ZONING ORDINANCE KNOWN AS CHAPTER 156 TO THE CODE OF ORDINANCES CITY OF MADISONVILLE, KENTUCKY, ORIGINALLY PASSED ON DECEMBER 28, 1970, BY CHANGING THE ZONING CLASSIFICATION OF A TRACT OF LAND LOCATED AT 2285 NORTH MAIN STREET, FROM LOW DENSITY RESIDENTIAL TO NEIGHBORHOOD COMMERCIAL
- 11. PROCLAMATION**
 1. Dr. Martin Luther King, Jr. Day
- 12. GUESTS: SCOTT RODGERS TO ADDRESS CITY COUNCIL**
- 13. ADJOURNMENT**

Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.

Our Core Values: Integrity, Professionalism, Excellence, Service, Commitment, and People



**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

December 18, 2017 at 4:30 PM

MINUTES

1. **CALL TO ORDER BY MAYOR DAVID W. JACKSON**
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION BY SHELIA CARTER**
4. **ROLL CALL**

Attendee Name	Title	Status	Arrived
David W. Jackson	Mayor	Present	
Mark Lee	Ward 1	Present	
Barry McGaw	Ward 4	Present	
Frank Stevenson	Ward 5	Present	
Adam Townsend	Ward 3	Present	
Bobby Johnson	Ward 6	Present	
Tony Space	Ward 2	Present	

5. **APPROVAL OF MINUTES**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Frank Stevenson, Ward 5
SECONDER: Bobby Johnson, Ward 6
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

A. City Council - Regular Meeting - Dec 4, 2017 4:30 PM

6. **APPROVAL OF BILLS AND PAYROLL**

A. Bills & Payroll

RESULT: APPROVED [UNANIMOUS]
MOVER: Adam Townsend, Ward 3
SECONDER: Tony Space, Ward 2
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

7. **GUEST SPEAKER: RANDY TEAGUE FROM HISTORICAL SOCIETY**

8. **DEPARTMENT REPORTS**

A. Fire Department Report+

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Minutes Acceptance: Minutes of Dec 18, 2017 4:30 PM (Approval of Minutes)

- B. Police Department Report
- C. Property Tax Report
- D. Zoning Report

9. COUNCIL COMMITTEE REPORTS

A. *Approval of Rate Stabilization Agreement*

1. Rate Stabilization Agreement

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Bobby Johnson, Ward 6
SECONDER:	Tony Space, Ward 2
AYES:	Lee, McGaw, Stevenson, Townsend, Johnson, Space

10. OLD BUSINESS

A. *Second Reading Ordinances*

A. Ordinances

1. AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF A PUBLIC STREET, ALLEY OR WAY AND AUTHORIZING THE CLOSING OF SAME

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Frank Stevenson, Ward 5
SECONDER:	Mark Lee, Ward 1
AYES:	Lee, McGaw, Stevenson, Townsend, Johnson, Space

11. NEW BUSINESS

A. *Resolutions*

A. Accept Bid for Police Vehicle

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Adam Townsend, Ward 3
SECONDER:	Bobby Johnson, Ward 6
AYES:	Lee, McGaw, Stevenson, Townsend, Johnson, Space

- B. Motion to surplus Mayor's current vehicle to Madisonville-Hopkins County Economic Development Corporation

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Minutes Acceptance: Minutes of Dec 18, 2017 4:30 PM (Approval of Minutes)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Mark Lee, Ward 1
SECONDER:	Barry McGaw, Ward 4
AYES:	Lee, McGaw, Stevenson, Townsend, Johnson, Space

B. Item of Discussion

1. Surplus Equipment - Airport Board

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Barry McGaw, Ward 4
SECONDER:	Frank Stevenson, Ward 5
AYES:	Lee, McGaw, Stevenson, Townsend, Johnson, Space

12. EXECUTIVE ORDERS

A. EXECUTIVE ORDER RELATING TO THE APPOINTMENT OF LOWELL SHARKEY TO THE AIRPORT BOARD

13. AWARDS: LONGEVITY PIN TO WILLIAM ROUNDTREE FOR 5 YEARS AT POLICE DEPARTMENT

14. ADJOURNMENT

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Adam Townsend, Ward 3
SECONDER:	Mark Lee, Ward 1
AYES:	Lee, McGaw, Stevenson, Townsend, Johnson, Space

Minutes Acceptance: Minutes of Dec 18, 2017 4:30 PM (Approval of Minutes)

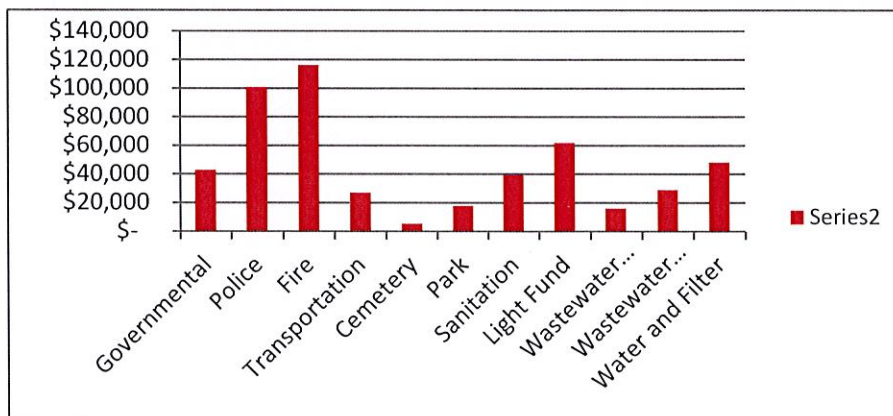
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Co#	Bank#	Fund Name	
100	1	General Fund	\$ 52,847.13
		Total General Fund	\$ 52,847.13
190	9	Sanitation	\$ 85,464.61
			\$ 27,350.64
		Total Sanitation	\$ 112,815.25
200	9	Electric/Utility Office	\$ 25,126.65
			\$ 72,885.46
		Total Electric/Utility Office	\$ 98,012.11
210	8	Water and Filter	\$ 25,955.49
			\$ 1,620.90
		Total Water Filter	\$ 27,576.39
	9	Waste Water Collection and Treatment	\$ 6,376.18
			\$ 74,699.55
		Total Wastewater Collection and Treatment	\$ 81,075.73

Estimated Payroll

Co#	Dept #	Department Name	Amount
100	Various	Governmental	\$ 42,686
100	2100	Police	\$ 100,668
100	2300	Fire	\$ 116,070
100	3300	Transportation	\$ 26,887
100	5000	Cemetery	\$ 5,312
100	7000	Park	\$ 17,753
190	3100	Sanitation	\$ 39,320
200	1000/4500	Light Fund	\$ 61,644
200	2000	Wastewater Treatment	\$ 16,055
200	2001	Wastewater Collection	\$ 29,000
200	4700/4600	Water and Filter	\$ 48,139
		Total Payroll	\$ 503,536



December 18, 2017
Number of Employees Paid
See next page

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	4,273.84	.00	.00	4,273.84
100	1200	ADMINISTRATION	16,103.59	184.50	.00	16,288.09
100	1400	FINANCE	12,063.45	15.90	.00	12,079.35
100	1500	CITY CLERK	5,250.88	.00	.00	5,250.88
100	1700	ZONING	3,560.00	.00	.00	3,560.00
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	1,234.28	.00	.00	1,234.28
		Total Government	42,486.04	200.40	.00	42,686.44
100	2100	POLICE DEPT-MADISO	86,982.32	9,042.40	.00	96,024.72
100	2150	POLICE FICA	4,381.80	261.41	.00	4,643.21
		Total Police	91,364.12	9,303.81	.00	100,667.93
100	2300	FIRE DEPT-MADISONV	72,175.60	35,876.52	7,124.56	115,176.68
100	2350	FIRE FICA/NON HAZA	893.51	.00	.00	893.51
		Total Fire	73,069.11	35,876.52	7,124.56	116,070.19
100	3300	TRANSPORTATION DEP	26,696.28	190.80	.00	26,887.08
		Total Transportati	26,696.28	190.80	.00	26,887.08
100	5000	CEMETERY DEPARTMEN	5,283.10	29.24	.00	5,312.34
		Total Cemetery	5,283.10	29.24	.00	5,312.34
100	7000	PARK DEPARTMENT	17,268.12	48.97	.00	17,317.09
100	7100	POOL EMPLOYEES	435.75	.00	.00	435.75
		Total Park	17,703.87	48.97	.00	17,752.84
190	3100	SANITATION DEPARTM	38,786.33	534.09	.00	39,320.42
		Total Sanitation	38,786.33	534.09	.00	39,320.42
200	1000	UTILITY OFFICE	14,849.94	181.48	.00	15,031.42
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	46,217.33	395.34	.00	46,612.67
		Total Utility Offi	61,067.27	576.82	.00	61,644.09
210	2000	WASTEWATER TREATME	15,893.80	161.48	.00	16,055.28
210	2001	WASTEWATER COLLECT	28,363.30	636.58	.00	28,999.88
		Total Wastewater T	44,257.10	798.06	.00	45,055.16
211	4600	FILTER DEPARTMENT	20,325.08	1,668.23	.00	21,993.31
211	4700	WATER DEPARTMENT	21,844.57	4,301.52	.00	26,146.09
		Total Water	42,169.65	5,969.75	.00	48,139.40
		Grand Totals	442,882.87	53,528.46	7,124.56	503,535.89

Communication: Bills & Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	.00	.00	.00	.00
100	1200	ADMINISTRATION	300.50	6.00	.00	306.50
100	1400	FINANCE	365.50	.50	.00	366.00
100	1500	CITY CLERK	167.00	.00	.00	167.00
100	1700	ZONING	87.25	.00	.00	87.25
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	.00	.00	.00	.00
		Total Government	920.25	6.50	.00	926.75
100	2100	POLICE DEPT-MADISO	3,693.75	245.25	.00	3,939.00
100	2150	POLICE FICA	271.50	10.00	.00	281.50
		Total Police	3,965.25	255.25	.00	4,220.50
100	2300	FIRE DEPT-MADISONV	5,121.75	1,810.00	303.25	7,235.00
100	2350	FIRE FICA/NON HAZA	70.50	.00	.00	70.50
		Total Fire	5,192.25	1,810.00	303.25	7,305.50
100	3300	TRANSPORTATION DEP	1,601.75	7.25	.00	1,609.00
		Total Transportati	1,601.75	7.25	.00	1,609.00
100	5000	CEMETERY DEPARTMEN	398.75	1.75	.00	400.50
		Total Cemetery	398.75	1.75	.00	400.50
100	7000	PARK DEPARTMENT	1,012.25	2.50	.00	1,014.75
100	7100	POOL EMPLOYEES	41.50	.00	.00	41.50
		Total Park	1,053.75	2.50	.00	1,056.25
190	3100	SANITATION DEPARTM	2,188.00	21.25	.00	2,209.25
		Total Sanitation	2,188.00	21.25	.00	2,209.25
200	1000	UTILITY OFFICE	728.50	9.50	.00	738.00
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	1,742.75	9.75	.00	1,752.50
		Total Utility Offi	2,471.25	19.25	.00	2,490.50
210	2000	WASTEWATER TREATME	687.75	6.50	.00	694.25
210	2001	WASTEWATER COLLECT	1,575.75	29.00	.00	1,604.75
		Total Wastewater T	2,263.50	35.50	.00	2,299.00
211	4600	FILTER DEPARTMENT	1,118.00	75.00	.00	1,193.00
211	4700	WATER DEPARTMENT	1,201.25	172.25	.00	1,373.50
		Total Water	2,319.25	247.25	.00	2,566.50
		Grand Totals	22,374.00	2,406.50	303.25	25,083.75

Communication: Bills & Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	DATE	TOTAL	FULL	PART
100	1100	ELECTED OFFICIALS	12/29/17	7	1	6
100	1200	ADMINISTRATION	12/29/17	8	7	1
100	1400	FINANCE	12/29/17	6	6	
100	1500	CITY CLERK	12/29/17	4	4	
100	1600	AIRPORT	12/29/17	4	3	1
100	1700	ZONING	12/29/17	2	2	
100	2100	POLICE DEPT-MADISONVILLE	12/29/17	45	45	
100	2150	POLICE FICA	12/29/17	8	2	6
100	2151	DISPATCH	12/29/17	14	12	2
100	2200	ALCOHOLIC BEVERAGE CONTROL	12/29/17	1		1
100	2300	FIRE DEPT-MADISONVILLE	12/29/17	60	60	
100	2350	FIRE FICA/NON HAZARDOUS	12/29/17	1	1	
100	3300	TRANSPORTATION DEPT	12/29/17	20	19	1
100	5000	CEMETERY DEPARTMENT	12/29/17	5	4	1
100	7000	PARK DEPARTMENT	12/29/17	17	13	4
100	7100	POOL EMPLOYEES	12/29/17	1		1
190	3100	SANITATION DEPARTMENT	12/29/17	28	28	
200	1000	UTILITY OFFICE	12/29/17	11	11	
200	4500	LIGHT DISTRIBUTION DEPT	12/29/17	22	22	
210	2000	WASTEWATER TREATMENT	12/29/17	9	9	
210	2001	WASTEWATER COLLECTION	12/29/17	21	20	1
211	4600	FILTER DEPARTMENT	12/29/17	15	15	
211	4700	WATER DEPARTMENT	12/29/17	15	15	
		Totals		324	299	25

Communication: Bills & Payroll (Approval of Bills and Payroll)

**CITY OF MADISONVILLE, KY
ORDINANCE**

**AN ORDINANCE AMENDING THE GENERAL ZONING ORDINANCE KNOWN AS
CHAPTER 156 OF THE CODE OF ORDINANCES CITY OF MADISONVILLE, KENTUCKY,
ORIGINALLY PASSED ON DECEMBER 28, 1970, BY REPLACING CHAPTER 156.075
RELATING TO DEVELOPMENT PLAN REVIEW CRITERIA**

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE, KENTUCKY
THIS SECTION REPLACES CHAPTER 156.075 IN ITS ENTIRETY AS FOLLOWS:

Section 156.075 of the City of Madisonville Code of Ordinances is hereby amended to read as follows:

Chapter 156.075 DEVELOPMENT PLAN REVIEW CRITERIA

- (A) The Administrative Official is hereby authorized to review and approve or disapprove all minor development plans for structures and/or land uses within the City in accordance with standards set forth in this chapter. Minor development plan is defined as any proposed structure or combination of structures having 5,000 square feet or less, disturbing less than 1 acre and not involving street or utility extensions.
- (B) Major development plans are to be reviewed and approved or disapproved within the City in accordance with standards set forth in this Chapter, by the Administrative Official and the Administrative Official of the Planning Commission. Major development plan is defined as any proposed structure or combination of structures greater than 5,000 square feet, and/or on sites disturbing 1 acre or more and/or requiring street or utility extensions. Major development plans having a structure or combined structures greater than 20,000 square feet and/or are part of a larger development or redevelopment plan greater than 20,000 square feet require approval from the Hopkins County Joint Planning Commission.
- (C) Single family structures are exempt from these requirements.
- (D) All development plan reviews will be in conjunction with all pertinent utilities and departments (City and non-City).
- (E) A predevelopment meeting shall be held with the applicant and the Administrative Official(s) prior to the preparation and formal submission of a development plan. The intent of the predevelopment meeting is to enable the applicant to inform the Administrative Official(s) of the basic site design concept, advise the applicant as to potential issues or concerns and to generally determine the information to be included on the development plan. In order to accomplish these objectives, the applicant shall provide a rough sketch showing the location and dimensions of all structures, parking areas, points of ingress/egress, signs, landscaping and any anticipated changes in the site's natural

features. Two copies of the sketch are required; one to be retained by the Administrative Official and the other returned to the applicant with any comments.

(F) Minor Development Plan Requirements (Developments having 5,000 square feet or less and/or; disturbing less than 1 acre and/or not involving new streets or utility extensions). The development plan shall include the following:

- (1) The plan shall be legible, drawn in ink and to scale, including vicinity map, north arrow, scale and date. Minimum scale 1"=60'. If more than 2 pages, an index sheet is required;
- (2) The title of the drawing, name, address and telephone number(s) of the owner and developer as well as the person responsible for preparing the drawing;
- (3) Where applicable, the plan must be stamped and dated with the certificate of a design professional (each sheet and drawing document shall be stamped and dated);
- (4) A copy of the deed and any recorded plat of the property;
- (5) PVA map and parcel numbers and the property address;
- (6) The boundaries of the property, easements, setback lines, and interior lot lines drawn to scale with dimensions. All dimensions should be given to the nearest foot. Total property size, given in square feet, must also be included;
- (7) Location, dimensions, square footage and primary use of all existing and/or proposed buildings with distances to the property lines and distances between structures;
- (8) Names of all adjacent streets and all points of ingress and egress (both existing and proposed) including right-of-way width and pavement width;
- (9) Location and arrangement of all loading areas, parking areas and interior circulation including parking space sizes, driving lane widths and handicap detail;
- (10) Location of any outdoor storage, including dumpsters and other waste disposal areas, and types of buffering/screening (all dumpsters must be screened);
- (11) Location, size and design of all existing and proposed signs;
- (12) Location of all landscaping and screening requirements;
- (13) Location, intensity, type, size and direction of existing and proposed outdoor lighting;
- (14) Indicate direction of water runoff. Any natural stream or important surface drainage course must be included on the plan. Drainage improvements shall maintain any natural watercourse and shall prevent the collection of water in low areas unless part of an approved stormwater detention/retention facility;
- (15) Erosion control plan shall be provided showing location of silt fences, construction entrances, inlet/outlet protection, etc.;
- (16) Estimated project construction schedule;
- (17) Public utilities may be withheld until a Certificate of Occupancy is issued;
- (18) Multiple copies of the development plan are required (as determined by the Administrative Official).

(G) Major Development Plan Requirements (Developments having a structure or combined structures greater than 5,000 square feet and/or on sites disturbing 1 acre or more; and/or requiring street or utility extensions). The Major Development Plan shall be submitted to the City's Administrative Official who will then coordinate the review process. Said plan shall include the following:

- (1) The plan shall be legible, drawn in ink and to scale, including vicinity map, north arrow, scale and date. Minimum scale 1"=60'. If more than 2 pages, an index sheet is required;
- (2) The title of the drawing, name, address and telephone number(s) of the owner and developer as well as the person responsible for preparation of the drawing;
- (3) The plan must be stamped and dated with the certificate of a design professional where applicable. Every plan sheet and drawing document shall be stamped and dated, where applicable;
- (4) A copy of the deed and any recorded plat of the property;
- (5) PVA map and parcel numbers and the property address;
- (6) The boundaries of the property, easements, setback lines, and interior lot lines drawn to scale with dimensions. All dimensions should be given to the nearest foot. Total property size, given in square feet, must also be included;
- (7) Location, dimensions, square footage and primary use of all existing and/or proposed buildings with distances to the property lines and distances between structures;
- (8) Names of all adjacent streets and all points of ingress and egress (both existing and proposed) including right-of-way width and pavement width;
- (9) Location and arrangement of all loading areas, parking areas and interior circulation including parking space sizes, driving lane widths and handicap detail;
- (10) Location of any outdoor storage, including dumpsters and other waste disposal areas, and types of buffering/screening (all dumpsters must be screened);
- (11) Location, size and design of all existing and proposed signs;
- (12) Location of all landscaping and screening requirements;
- (13) Location, intensity, type, size and direction of existing and proposed outdoor lighting;
- (14) Location and size of existing and/or proposed extensions of public water (including water mains, valves and hydrants), sanitary and storm sewers (including force mains, gravity sewer, manholes and culverts), and all associated easements that are within or adjacent to the site;
- (15) Grading and drainage plan, including proposed contours, natural streams or important surface drainage courses, and associated easements. Drainage improvements shall maintain any natural watercourse and shall prevent the collection of water in low areas unless part of an approved stormwater detention/retention facility. If applicable, location of floodplain and/or floodway and any other flood prone areas. All drainage calculations are to be presented on or with the site plan;
- (16) Stormwater plan shall be provided showing the post development run off rates which shall be reduced from the pre-development run off rate by 10% if there are structures downstream that are currently in a special flood hazard area as defined by FEMA FIRM Maps adopted by the City. If there are no such downstream structures, post development run off rate may equal, but not exceed, pre-development run off rates. In addition, a Stormwater Pollution Prevention Plan (SWPPP) is required and applicant must submit a copy of their State Stormwater Notice of Intent (NOI) Permit;
- (17) Erosion control plan shall be provided showing location of silt fences, construction entrances, inlet/outlet protection, etc.;
- (18) If infrastructure development is required, then such development shall take place before a Certificate of Occupancy is issued. Infrastructure development includes the building of

roadways, utility main extensions, storm water management facilities, etc. Stormwater management facilities shall be the first items of construction;

(19) Estimated project construction schedule;

(20) Public utilities may be withheld until a Certificate of Occupancy is issued;

(21) Multiple copies of the development plan are required (as determined by the Administrative Official).

(H) The City reserves the right to require a professional design plan when the Administrative Official believes the proposed development, due to site constraints, has the potential to adversely affect adjoining properties. In addition, the City reserves the right to require other information integral to the review and approval of the development plan. This includes, but is not limited to, drainage calculations in areas that are flood prone, near a stream and/or in an area known to directly impact downstream properties.

The foregoing Ordinance is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the 2nd day of January, 2018 and the second reading on the 16th day of January 2018. Motion was made by , seconded by , that the Ordinance be adopted as the law of the City of Madisonville, Kentucky, to be effective upon publication, as required by law.

Upon vote being taken thereon, the votes were cast as follows:

It appearing that the Councilmembers voted the Mayor announced that the Motion was and that the above Ordinance would be published as required by law and would be effective as a new Ordinance of the City of Madisonville, Kentucky, immediately upon publication thereof, unless otherwise stated.

Dated 16th day of January 2018

City of Madisonville, KY

ATTEST:

City of Madisonville, KY

**CITY OF MADISONVILLE, KY
ORDINANCE**

**AN ORDINANCE AMENDING THE GENERAL ZONING ORDINANCE KNOWN AS
CHAPTER 156 TO THE CODE OF ORDINANCES CITY OF MADISONVILLE, KENTUCKY,
ORIGINALLY PASSED ON DECEMBER 28, 1970, BY CHANGING THE ZONING
CLASSIFICATION OF A TRACT OF LAND LOCATED AT 2285 NORTH MAIN STREET,
FROM LOW DENSITY RESIDENTIAL TO NEIGHBORHOOD COMMERCIAL**

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:

1. Appendix B to the code of Ordinances, City of Madisonville, Kentucky, passed on December 28, 1970, and the Official Map adopted therewith, as amended, are hereby amended insofar as same relates to a tract of land located at 2285 North Main Street, owned by Barnett & Strother Funeral Home, from Low Density Residential to Neighborhood Commercial. For a description of the boundary of the area to be rezoned, see Exhibit A attached hereto and incorporated herein by reference. The zoning classification of this property is hereby changed from Low Density Residential to Neighborhood Commercial.
2. Any Ordinance in conflict with this Ordinance shall be and hereby is repealed.
3. This Ordinance shall be effective upon publication.

The foregoing Ordinance is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the 2nd day of January, 2018 and the second reading on the 16th day of January, 2018. Motion was made by , seconded by , that the Ordinance be adopted as the law of the City of Madisonville, Kentucky, to be effective upon publication, as required by law.

Upon vote being taken thereon, the votes were cast as follows:

It appearing that the Councilmembers voted the Mayor announced that the Motion was and that the above Ordinance would be published as required by law and would be effective as a new Ordinance of the City of Madisonville, Kentucky, immediately upon publication thereof, unless otherwise stated.

Dated 16th day of January, 2018

City of Madisonville, KY

ATTEST:

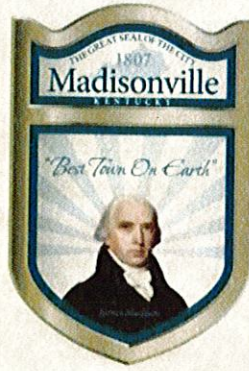
City of Madisonville, KY

EXHIBIT A to Deed from
Barnett Strother Funeral
Home, Inc. to
Barnett-Strother Funeral Home II, LLC

Beginning at an Iron Pin in the West Right of Way of Kentucky Highway 1751 and being the North East corner of Edward J. Carlisle property, thence with the Right-of-Way of said Highway N 3° 01' E 332.66 feet to an Iron Pin, thence N. 32° - 44' W 32.90' to an Iron Pin in the South Right-of-Way of Shamrock Drive, thence with the Right- of-Way of Shamrock Drive N. 81° 06' W 280.90 feet to an Iron Pin, thence S 3° 12' W 401.26 feet to an Iron Pin in Carlisle's North line, thence with said line S 89° 31' E 300.04 feet to the point of beginning.

There is reserved and excepted from the foregoing an off-conveyance as evidenced in the deed of conveyance from Barnett-Strother Funeral Home, Inc. to the Commonwealth of Kentucky, dated March 18, 1997, of record in Deed Book 558, page 251, Hopkins County Clerk's Office.

Being the same property conveyed to Barnett Strother Funeral Home, Inc., by deed of conveyance from The Four-Ten Corporation, A / K / A Four-Ten, Inc., dated March 30, 1978, and of record in Deed Book 395, page 767, Hopkins County Court Clerk's Office.



PROCLAMATION

WHEREAS, Dr. Martin Luther King, Jr. was born on January 15, 1929 and dedicated his life to promoting peace, freedom, equality, and justice for all through non-violent means, becoming one of the foremost civil rights leaders of our time; and,

WHEREAS, the people of Madisonville join the collective effort to establish a caring and compassionate society based on the elimination of all forms of discrimination and disadvantage and the inherent ability within each of us to acknowledge that the vitality of our community is our diversity; and,

WHEREAS, residents across this nation honor Dr. King's memory each year with a day of remembrance in January, not only to recognize the significance of his work, but also to renew our commitment to the fundamental values of human rights, equality, and justice.

NOW THEREFORE, BE IT RESOLVED, that I, David W. Jackson, Mayor of the City of Madisonville, Kentucky, do hereby proclaim Monday, January 15, 2018, as:

"Dr. Martin Luther King, Jr. Day"

in the City of Madisonville and invite all citizens to attend the countywide celebration of Dr. King's legacy at the Byrnes Auditorium on Saturday, January 13, with this year's theme being "Keeping the Dream Alive: Celebrating Our Youth and Education," and featuring keynote speaker, Rev. Dr. Gerard Smith – Professor at the University of Kentucky and Pastor of Pilgrim Baptist Church in Lexington, Kentucky.

SO PRESENTED on this, the 2nd day of January, 2018, in Madisonville, Kentucky.

David W. Jackson
Mayor