

**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

November 20, 2017 at 4:30 PM

AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. INVOCATION BY DR. BOB MORRISON**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
 1. City Council - Regular Meeting - Nov 6, 2017 4:30 PM
- 6. APPROVAL OF MINUTES**
 1. City Council - Special Called Meeting - Nov 14, 2017 1:30 PM
- 7. APPROVAL OF BILLS AND PAYROLL**
 - A. Bills & Payroll
- 8. DEPARTMENT REPORTS**
 - A. Fire Department Report
 - B. Fire Department Event Report
 - C. Police Department Report
- 9. COUNCIL COMMITTEE REPORTS**
- 10. OLD BUSINESS**

A. Second Reading Ordinances

- I. AN ORDINANCE AMENDING THE GENERAL ZONING ORDINANCE KNOWN AS CHAPTER 156 TO THE CODE OF ORDINANCES CITY OF MADISONVILLE, KENTUCKY, ORIGINALLY PASSED ON DECEMBER 28, 1970, BY CHANGING THE ZONING CLASSIFICATION OF LOTS 27-31 AND 49-52 OF NOEL'S ADDITION (ALSO KNOWN AS THE OLD WADDILL SCHOOL PROPERTY), FROM MEDIUM DENSITY RESIDENTIAL TO OFFICE PROFESSIONAL**

Our Mission: To deliver the necessary government services to the citizens of Madisonville in the most effective and cost-efficient manner possible.

Our Core Values: Integrity, Professionalism, Excellence, Service, Commitment, and People

- II. AN ORDINANCE AMENDING THE GENERAL ZONING ORDINANCE KNOWN AS CHAPTER 156 TO THE CODE OF ORDINANCES CITY OF MADISONVILLE, KENTUCKY, ORIGINALLY PASSED ON DECEMBER 28, 1970, BY CHANGING THE ZONING CLASSIFICATION OF FOUR TRACTS OF LAND LOCATED AT 21, 33 & 47 WEST NORTH STREET AND 509 NORTH RAILROAD STREET, FROM MEDIUM DENSITY RESIDENTIAL TO HIGH DENSITY RESIDENTIAL

11. NEW BUSINESS

A. First Reading Ordinances

1. AN ORDINANCE AMENDING CHAPTER 110.04 OF THE CITY OF MADISONVILLE CODE OF ORDINANCES RELATING TO OCCUPATIONAL LICENSE FEES
2. AN ORDINANCE AMENDING CHAPTER 52.17 OF THE CITY OF MADISONVILLE CODE OF ORDINANCES ESTABLISHING A NEW SEWER RATE FOR LARGE CONSUMERS

B. Resolutions

1. A RESOLUTION OF THE CITY COUNCIL OF MADISONVILLE, KENTUCKY DECLARING THE INTENT OF THE LEGISLATIVE BODY TO MAKE APPLICATION TO THE KENTUCKY FIRE COMMISSION FOR FUNDING OF THE TRAINING FACILITY GRANT PROGRAM
2. Accept Bid for Hydro Excavator Truck & Chassis for the Electric Department
3. Accept Bid for Tree Trimming Contract for the Electric Department

C. Municipal Orders

1. IN RE: APPOINTMENT OF DAVID THOMAS TO THE HISTORIC DISTRICT COMMISSION
2. APPOINTMENT OF KENT WAIDE TO THE ZONING ADJUSTMENT BOARD
3. APPOINTMENT OF GERALD KLYM TO THE ZONING ADJUSTMENT BOARD
4. APPOINTMENT OF MORRIS YATES TO THE ZONING ADJUSTMENT BOARD

12. AWARDS AND RECOGNITIONS

- A. Longevity Pins
- B. Small Business Saturday

13. ADJOURNMENT

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**REGULAR MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

November 6, 2017 at 4:30 PM

MINUTES

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION BY PASTOR MATT DAVIS**
4. **ROLL CALL**

Attendee Name	Title	Status	Arrived
Mark Lee	Ward 1	Present	
Barry McGaw	Ward 4	Present	
Frank Stevenson	Ward 5	Present	
Adam Townsend	Ward 3	Present	
Bobby Johnson	Ward 6	Present	
Tony Space	Ward 2	Present	
David W. Jackson	Mayor	Present	

5. **APPROVAL OF MINUTES - OCTOBER 16, 2017**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Frank Stevenson, Ward 5
SECONDER: Adam Townsend, Ward 3
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

1. City Council - Regular Meeting - Oct 16, 2017 4:30 PM

6. **APPROVAL OF MINUTES - OCTOBER 31, 2017**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Frank Stevenson, Ward 5
SECONDER: Mark Lee, Ward 1
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

1. City Council - Special Called Meeting - Oct 31, 2017 8:30 AM

7. **APPROVAL OF MINUTES - NOVEMBER 2, 2017**

1. City Council - Special Called Meeting - Nov 2, 2017 8:30 AM

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RESULT: ACCEPTED [UNANIMOUS]
MOVER: Barry McGaw, Ward 4
SECONDER: Tony Space, Ward 2
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

8. APPROVAL OF BILLS AND PAYROLL

A. Bills & Payroll

RESULT: APPROVED [UNANIMOUS]
MOVER: Frank Stevenson, Ward 5
SECONDER: Bobby Johnson, Ward 6
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

9. DEPARTMENT REPORTS

- A. Finance Director, Cory Alexander to give Tax Collection Report
- B. Zoning Department Report
- C. Zoning Department: Building Permit Report

10. COUNCIL COMMITTEE REPORTS

A. *Public Safety Committee Report*

- 1. Recommendation from Public Safety Committee concerning promotional qualifications for Fire Department

RESULT: APPROVED [UNANIMOUS]
MOVER: Adam Townsend, Ward 3
SECONDER: Barry McGaw, Ward 4
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

B. *Recommendation from Tourism Advisory Board to approve funding of \$27,500.00 to Storytelling Festival*

RESULT: ADOPTED [UNANIMOUS]
MOVER: Adam Townsend, Ward 3
SECONDER: Frank Stevenson, Ward 5
AYES: Lee, McGaw, Stevenson, Townsend, Johnson, Space

11. OLD BUSINESS

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Minutes Acceptance: Minutes of Nov 6, 2017 4:30 PM (Approval of Minutes)

A. Second Reading Ordinances

- A. AN ORDINANCE AMENDING THE GENERAL ZONING ORDINANCE KNOWN AS CHAPTER 156 TO THE CODE OF ORDINANCES CITY OF MADISONVILLE, KENTUCKY, ORIGINALLY PASSED ON DECEMBER 28, 1970, BY CHANGING THE ZONING CLASSIFICATION OF APPROXIMATELY 6.756 ACRES BEHIND 1771 SOUTH MAIN STREET, ABUTTING THE CSX RAILROAD, FROM RURAL RESIDENTIAL TO GENERAL COMMERCIAL

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Frank Stevenson, Ward 5
SECONDER:	Mark Lee, Ward 1
AYES:	Lee, McGaw, Stevenson, Townsend, Johnson, Space

B. Items of Discussion

- A. RECONSIDERATION OF A REQUEST TO BE PRESENTED TO THE HOPKINS COUNTY JOINT PLANNING COMMISSION TO DELETE PARAGRAPH 3.11 PERTAINING TO SIDEWALKS SET FORTH IN THE CITY OF MADISONVILLE SUBDIVISION REGULATIONS ADOPTED MAY 22, 2003 OR TO MODIFY SAME.

RESULT:	ADOPTED [4 TO 2]
MOVER:	Mark Lee, Ward 1
SECONDER:	Frank Stevenson, Ward 5
AYES:	Lee, Stevenson, Townsend
NAYS:	Johnson, Space
ABSTAIN:	McGaw

12. NEW BUSINESS

A. First Reading Ordinances

- a. AN ORDINANCE AMENDING THE GENERAL ZONING ORDINANCE KNOWN AS CHAPTER 156 TO THE CODE OF ORDINANCES CITY OF MADISONVILLE, KENTUCKY, ORIGINALLY PASSED ON DECEMBER 28, 1970, BY CHANGING THE ZONING CLASSIFICATION OF FOUR TRACTS OF LAND LOCATED AT 21, 33 & 47 WEST NORTH STREET AND 509 NORTH RAILROAD STREET, FROM MEDIUM DENSITY RESIDENTIAL TO HIGH DENSITY RESIDENTIAL

RESULT:	FIRST READING	Next: 11/20/2017 4:30 PM
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- b. AN ORDINANCE AMENDING THE GENERAL ZONING ORDINANCE KNOWN AS CHAPTER 156 TO THE CODE OF ORDINANCES CITY OF MADISONVILLE, KENTUCKY, ORIGINALLY PASSED ON DECEMBER 28, 1970, BY CHANGING THE ZONING CLASSIFICATION OF LOTS 27-31 AND 49-52 OF NOEL'S ADDITION (ALSO KNOWN AS THE OLD WADDILL SCHOOL PROPERTY), FROM MEDIUM DENSITY RESIDENTIAL TO OFFICE PROFESSIONAL

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RESULT: FIRST READING**Next: 11/20/2017 4:30 PM****B. Resolutions**

1. Accept Bid for YAA Soccer Complex Concession/Restroom Building Addition

RESULT: ADOPTED [UNANIMOUS]**MOVER:** Mark Lee, Ward 1**SECONDER:** Tony Space, Ward 2**AYES:** Lee, McGaw, Stevenson, Townsend, Johnson, Space

2. Resolution to rescind request pertaining to sidewalks to City of Madisonville Subdivision Regulations

RESULT: ADOPTED [3 TO 2]**MOVER:** Mark Lee, Ward 1**SECONDER:** Adam Townsend, Ward 3**AYES:** Lee, Stevenson, Townsend**NAYS:** Johnson, Space**ABSTAIN:** McGaw**C. Items of Discussion:**

- a. Request for Street Closure for Christmas in Mad City

RESULT: ADOPTED [UNANIMOUS]**MOVER:** Adam Townsend, Ward 3**SECONDER:** Mark Lee, Ward 1**AYES:** Lee, McGaw, Stevenson, Townsend, Johnson, Space**13. ANNOUNCEMENTS**

1. City and County Sponsored Chili Cook Off November 17th - 11:00 to 1:00 at the Farmers Market at the Hopkins County Fairgrounds

14. ADJOURNMENT**RESULT: ADOPTED [UNANIMOUS]****MOVER:** Mark Lee, Ward 1**SECONDER:** Frank Stevenson, Ward 5**AYES:** Lee, McGaw, Stevenson, Townsend, Johnson, Space

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Minutes Acceptance: Minutes of Nov 6, 2017 4:30 PM (Approval of Minutes)



**SPECIAL CALLED MEETING OF THE MADISONVILLE, KENTUCKY CITY COUNCIL
CITY COUNCIL CHAMBERS, 77 NORTH MAIN ST, MADISONVILLE, KY 42431**

November 14, 2017 at 1:30 PM

MINUTES

I. CALL TO ORDER

Attendee Name	Title	Status	Arrived
David W. Jackson	Mayor	Present	
Mark Lee	Ward 1	Present	
Barry McGaw	Ward 4	Present	
Frank Stevenson	Ward 5	Present	
Adam Townsend	Ward 3	Present	
Bobby Johnson	Ward 6	Present	
Tony Space	Ward 2	Present	

II. PUBLIC PORTION

A. Resolutions

1. Consideration of a resolution authorizing the closing of the at-grade crossing of the CSX Railroad at Jagoe Street

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Adam Townsend, Ward 3
SECONDER:	Frank Stevenson, Ward 5
AYES:	Lee, McGaw, Stevenson, Townsend, Johnson, Space

III. ADJOURNMENT

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Mark Lee, Ward 1
SECONDER:	Adam Townsend, Ward 3
AYES:	Lee, McGaw, Stevenson, Townsend, Johnson, Space

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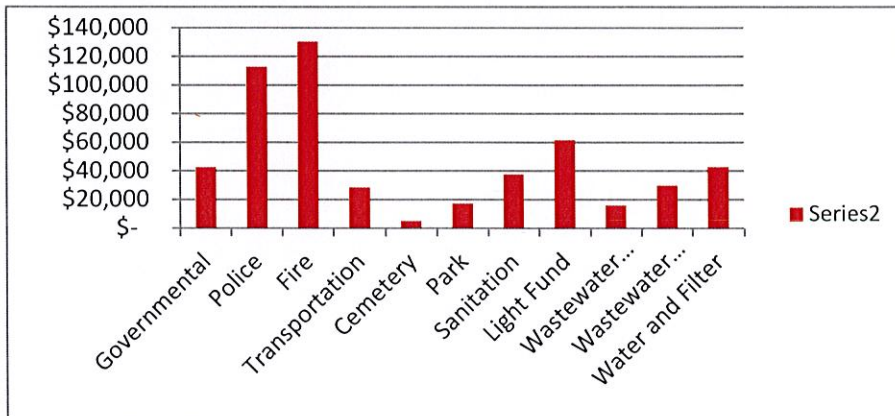
Copy of Bills and Payroll November 20, 2017

7.A

Co#	Bank#	Fund Name	
100	1	General Fund	\$ 92,723.95
			\$ 96,910.15
			\$ 155,746.11
		Total General Fund	\$ 345,380.21
190	9	Sanitation	\$ 17,048.17
		Total Sanitation	\$ 17,048.17
200	9	Electric/Utility Office	\$ 33,229.38
		Total Electric/Utility Office	\$ 33,229.38
210	8	Water and Filter	\$ 494,058.02
		Total Water Filter	\$ 494,058.02
	9	Waste Water Collection and Treatment	\$ 7,446.85
		Total Wastewater Collection and Treatment	\$ 7,446.85

Estimated Payroll

Co#	Dept #	Department Name	Amount
100	Various	Governmental	\$ 42,796
100	2100	Police	\$ 112,918
100	2300	Fire	\$ 130,424
100	3300	Transportation	\$ 28,608
100	5000	Cemetery	\$ 5,253
100	7000	Park	\$ 17,552
190	3100	Sanitation	\$ 37,737
200	1000/4500	Light Fund	\$ 61,829
200	2000	Wastewater Treatment	\$ 16,079
200	2001	Wastewater Collection	\$ 29,984
200	4700/4600	Water and Filter	\$ 43,021
		Total Payroll	\$ 526,202



November 20, 2017
Number of Employees Paid
See next page

Communication: Bills & Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	DATE	TOTAL	FULL	PART
100	1100	ELECTED OFFICIALS	11/17/17	7	1	6
100	1200	ADMINISTRATION	11/17/17	8	7	1
100	1400	FINANCE	11/17/17	6	6	
100	1500	CITY CLERK	11/17/17	4	4	
100	1600	AIRPORT	11/17/17	3	3	
100	1700	ZONING	11/17/17	2	2	
100	2100	POLICE DEPT-MADISONVILLE	11/17/17	42	42	
100	2150	POLICE FICA	11/17/17	8	2	6
100	2151	DISPATCH	11/17/17	13	11	2
100	2200	ALCOHOLIC BEVERAGE CONTROL	11/17/17	1		1
100	2300	FIRE DEPT-MADISONVILLE	11/17/17	61	61	
100	2350	FIRE FICA/NON HAZARDOUS	11/17/17	1	1	
100	3300	TRANSPORTATION DEPT	11/17/17	21	20	1
100	5000	CEMETERY DEPARTMENT	11/17/17	5	4	1
100	7000	PARK DEPARTMENT	11/17/17	18	13	5
190	3100	SANITATION DEPARTMENT	11/17/17	28	28	
200	1000	UTILITY OFFICE	11/17/17	11	11	
200	4500	LIGHT DISTRIBUTION DEPT	11/17/17	22	22	
210	2000	WASTEWATER TREATMENT	11/17/17	9	9	
210	2001	WASTEWATER COLLECTION	11/17/17	20	20	
211	4600	FILTER DEPARTMENT	11/17/17	14	14	
211	4700	WATER DEPARTMENT	11/17/17	15	15	
		Totals		319	296	23

Communication: Bills & Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	4,273.84	.00	.00	4,273.84
100	1200	ADMINISTRATION	16,174.71	185.54	.00	16,360.25
100	1400	FINANCE	12,029.84	143.20	.00	12,173.04
100	1500	CITY CLERK	5,229.92	.00	.00	5,229.92
100	1700	ZONING	3,524.62	.00	.00	3,524.62
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	1,234.28	.00	.00	1,234.28
		Total Government	42,467.21	328.74	.00	42,795.95
100	2100	POLICE DEPT-MADISO	98,506.21	9,014.29	.00	107,520.50
100	2150	POLICE FICA	5,057.97	339.98	.00	5,397.95
		Total Police	103,564.18	9,354.27	.00	112,918.45
100	2300	FIRE DEPT-MADISONV	92,202.13	34,614.26	2,714.21	129,530.60
100	2350	FIRE FICA/NON HAZA	893.52	.00	.00	893.52
		Total Fire	93,095.65	34,614.26	2,714.21	130,424.12
100	3300	TRANSPORTATION DEP	26,274.99	2,333.40	.00	28,608.39
		Total Transportati	26,274.99	2,333.40	.00	28,608.39
100	5000	CEMETERY DEPARTMEN	5,187.75	65.14	.00	5,252.89
		Total Cemetery	5,187.75	65.14	.00	5,252.89
100	7000	PARK DEPARTMENT	17,351.72	200.68	.00	17,552.40
100	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	17,351.72	200.68	.00	17,552.40
190	3100	SANITATION DEPARTM	37,345.01	392.35	.00	37,737.36
		Total Sanitation	37,345.01	392.35	.00	37,737.36
200	1000	UTILITY OFFICE	14,359.39	279.06	.00	14,638.45
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	45,852.92	1,337.85	.00	47,190.77
		Total Utility Offi	60,212.31	1,616.91	.00	61,829.22
210	2000	WASTEWATER TREATME	15,925.75	153.12	.00	16,078.87
210	2001	WASTEWATER COLLECT	27,764.37	2,219.38	.00	29,983.75
		Total Wastewater T	43,690.12	2,372.50	.00	46,062.62
211	4600	FILTER DEPARTMENT	19,708.62	503.74	.00	20,212.36
211	4700	WATER DEPARTMENT	21,912.86	895.41	.00	22,808.27
		Total Water	41,621.48	1,399.15	.00	43,020.63
		Grand Totals	470,810.42	52,677.40	2,714.21	526,202.03

Communication: Bills & Payroll (Approval of Bills and Payroll)

CMP	DEPT	NAME	REGULAR	OVERTIME	SPC-OVT	TOTAL
100	1100	ELECTED OFFICIALS	.00	.00	.00	.00
100	1200	ADMINISTRATION	224.00	6.00	.00	230.00
100	1400	FINANCE	340.75	4.75	.00	345.50
100	1500	CITY CLERK	173.50	.00	.00	173.50
100	1700	ZONING	86.50	.00	.00	86.50
100	1900	CITY ENGINEER	.00	.00	.00	.00
100	2200	ALCOHOLIC BEVERAGE	.00	.00	.00	.00
		Total Government	824.75	10.75	.00	835.50
100	2100	POLICE DEPT-MADISO	3,525.00	242.00	.00	3,767.00
100	2150	POLICE FICA	319.50	13.00	.00	332.50
		Total Police	3,844.50	255.00	.00	4,099.50
100	2300	FIRE DEPT-MADISONV	5,096.75	1,721.00	117.50	6,935.25
100	2350	FIRE FICA/NON HAZA	70.50	.00	.00	70.50
		Total Fire	5,167.25	1,721.00	117.50	7,005.75
100	3300	TRANSPORTATION DEP	1,581.00	68.25	.00	1,649.25
		Total Transportati	1,581.00	68.25	.00	1,649.25
100	5000	CEMETERY DEPARTMEN	398.00	4.50	.00	402.50
		Total Cemetery	398.00	4.50	.00	402.50
100	7000	PARK DEPARTMENT	985.50	11.50	.00	997.00
100	7100	POOL EMPLOYEES	.00	.00	.00	.00
		Total Park	985.50	11.50	.00	997.00
190	3100	SANITATION DEPARTM	2,052.00	16.00	.00	2,068.00
		Total Sanitation	2,052.00	16.00	.00	2,068.00
200	1000	UTILITY OFFICE	692.03	13.25	.00	705.28
200	1001	METER READING	.00	.00	.00	.00
200	4500	LIGHT DISTRIBUTION	1,711.50	33.25	.00	1,744.75
		Total Utility Offi	2,403.53	46.50	.00	2,450.03
210	2000	WASTEWATER TREATME	686.00	6.50	.00	692.50
210	2001	WASTEWATER COLLECT	1,500.25	95.75	.00	1,596.00
		Total Wastewater T	2,186.25	102.25	.00	2,288.50
211	4600	FILTER DEPARTMENT	1,049.25	20.75	.00	1,070.00
211	4700	WATER DEPARTMENT	1,222.20	34.00	.00	1,256.20
		Total Water	2,271.45	54.75	.00	2,326.20
		Grand Totals	21,714.23	2,290.50	117.50	24,122.23

Communication: Bills & Payroll (Approval of Bills and Payroll)

Madisonville Fire Dept.

Madisonville, KY

This report was generated on 11/2/2017 10:07:41 AM



Incident Statistics for October 2017

Start Date: 10/01/2017 | End Date: 10/31/2017

INCIDENT COUNT		
INCIDENT TYPE		# INCIDENTS
EMS		95
FIRE		47
TOTAL		142
OCTOBER LOSSES		YTD LOSSES
\$82,250.00		\$510,385.00
CO CHECKS		
TOTAL		0
MUTUAL AID		
Aid Type		Total
Aid Given		3
OVERLAPPING CALLS		
# OVERLAPPING		
19		
LIGHTS AND SIREN - AVERAGE RESPONSE TIME (Dispatch to Arrival)		
Station	EMS	FIRE
Station #1	0:04:21	0:04:15
Station #2	0:04:14	0:03:51
Station #3	0:04:38	0:04:20
Station #4	0:05:08	0:04:15
AVERAGE FOR ALL CALLS		0:04:19
LIGHTS AND SIREN - AVERAGE TURNOUT TIME (Dispatch to Enroute)		
Station	EMS	FIRE
Station #1	0:01:01	0:01:20
Station #2	0:01:05	0:01:00
Station #3	0:00:49	0:01:13
Station #4	0:01:17	0:01:37
AVERAGE FOR ALL CALLS		0:01:09
AGENCY		AVERAGE TIME ON SCENE (MM:SS)
Madisonville Fire Dept.		20:36

Communication: Fire Department Report (Department Reports)

Madisonville Fire Dept.

Madisonville, KY

This report was generated on 11/2/2017 10:32:28 AM



Incident Count per Primary Action Taken for Date Range

Start Date: 10/01/2017 | End Date: 10/31/2017

ACTION TAKEN	# INCIDENTS	PERCENTAGE
00 - Action taken, other	3	2.11%
10 - Fire control or extinguishment, other	5	3.52%
11 - Extinguishment by fire service personnel	1	0.70%
12 - Salvage & overhaul	1	0.70%
22 - Rescue, remove from harm	2	1.41%
23 - Extricate, disentangle	1	0.70%
30 - Emergency medical services, other	64	45.07%
31 - Provide first aid & check for injuries	3	2.11%
32 - Provide basic life support (BLS)	9	6.34%
40 - Hazardous condition, other	1	0.70%
43 - Hazardous materials spill control and confinement	1	0.70%
50 - Fires, rescues & hazardous conditions, other	1	0.70%
51 - Ventilate	1	0.70%
63 - Restore fire alarm system	1	0.70%
70 - Assistance, other	9	6.34%
71 - Assist physically disabled	1	0.70%
73 - Provide manpower	2	1.41%
78 - Control traffic	1	0.70%
80 - Information, investigation & enforcement, other	1	0.70%
82 - Notify other agencies.	1	0.70%
86 - Investigate	27	19.01%
87 - Investigate fire out on arrival	3	2.11%
92 - Standby	1	0.70%
93 - Cancelled en route	2	1.41%

TOTAL:

142

Page 2 of 9

Calculates the number of incidents for the PRIMARY ACTION TAKEN valued provided on Basic Info 5 of an incident. For summation of ALL ACTIONS TAKEN, click SEARCH from the main Reports module page, and enter DocID 668. Only REVIEWED incidents included.

EMERGENCY REPORTING
emergencyreporting.com
Doc Id: 305
Page # 1

Communication: Fire Department Report (Department Reports)

Madisonville Fire Dept.

Madisonville, KY

This report was generated on 11/9/2017 5:54:36 PM



8.A

Code Hours Summary per Training Code For Date Range

Training Code(s): All Training Codes | Start Date: 10/01/2017 | End Date: 10/31/2017

Total Training Hours By Code		
Total Hours for Training Code: Administration & Organization A0000		6:00
Total Hours for Training Code: Aerial Operations Training HH0000		48:30
Total Hours for Training Code: Building Construction Training V0000		34:00
Total Hours for Training Code: Communications C0000		3:00
Total Hours for Training Code: Drivers Training(General) CC0000		76:30
Total Hours for Training Code: Emergency Disaster Training X0000		37:00
Total Hours for Training Code: Emergency Medical Training (General) P0000		3:00
Total Hours for Training Code: EMT - Basic P0004		12:00
Total Hours for Training Code: Farm & Machinery Rescue Q0006		2:00
Total Hours for Training Code: Fire Control M0000		183:30
Total Hours for Training Code: Fire Inspection Training (General) DD0000		6:00
Total Hours for Training Code: Fire Investigation Y0000		16:00
Total Hours for Training Code: Fire Officers Training (General) AA0000		24:00
Total Hours for Training Code: Fire Prevention Training U0000		18:00
Total Hours for Training Code: Foam Fire Streams L0000		12:00
Total Hours for Training Code: Forcible Entry G0000		192:00
Total Hours for Training Code: Hazardous Materials Training (General) T0000		136:00
Total Hours for Training Code: Hose, Nozzles, Applicances K0000		57:30
Total Hours for Training Code: Incident Command System 400 (ICS 400) Course FF0004		120:00
Total Hours for Training Code: Ladders J0000		32:00
Total Hours for Training Code: Loss Control N0000		43:45
Total Hours for Training Code: Personal Protective Equipment F0000		28:00
Total Hours for Training Code: Pump Operations Training Z0000		21:00
Total Hours for Training Code: Rescue Training Q0000		39:00
Total Hours for Training Code: Safety Training B0000		15:00
Total Hours for Training Code: Structural Firefighting M0001		36:00
Total Hours for Training Code: Vehicle Extrication Q0001		124:00
Total Hours for Training Code: Ventilation H0000		130:30
Total Hours for Training Code: Victim Search & Rescue O0000		63:00
Total Hours for Training Code: Water Rescue Q0005		88:00
Total Hours for Training Code: Water Supply R0000		44:00
Totals for all selected Training Codes 10/1/2017 - 10/31/2017		60 personnel
		1651:15

Communication: Fire Department Report (Department Reports)

Displays the total training hours per for each of the selected Training Codes. NOTE that this report only applies to accounts that are set to Track Hours by Training Code. Archived Training Codes are not included in this report" to all listed reports in this story.

Madisonville Fire Dept.

Madisonville, KY

This report was generated on 11/14/2017 11:05:33 AM



8.A

Inspection Result for October 2017 Total 4

Inspector: Phillips, Michael | Start Date: 10/01/2017 | End Date: 10/31/2017

INSPECTION RESULTS	TOTAL
Correction Notice Issued	1
Passed	1
Passed with Comments	2
Total of Inspections Completed in Date Range:	4

Burn Permits Issued for October 2017 Total 3

Permit Type: Burn Permit | Start Date: 10/01/2017 | End Date: 10/31/2017

Permit #	Issue Date	Address	Permit Type	Date Expires	Notes
153617	10/18/2017 9:52:06 AM	1095 Nebo Rd Madisonville, KY 42431	Burn Permit	11/4/2017 1:51:06 PM	Brush pile will be burned just east of Peoples Plus Finance (on the same property)
176535	10/24/2017 4:28:50 PM	714 Brown RD Madisonville, KY 42431	Burn Permit	11/14/2017 11:11:11 AM	
172571	10/17/2017 12:02:59 PM	Hickory Dr/Hanson Rd & Hickory Madisonville, KY 42431	Burn Permit	11/4/2017 11:11:11 AM	Site seen and approved by Major Dunning

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Madisonville Fire Dept.

Madisonville, KY

This report was generated on 11/9/2017 2:51:02 PM



October 2017 Events

Fire Prevention / Public Education / Public Relations Total 33

DATE	EVENT TYPE	EVENT	LOCATION	NARRATIVE
10/02/2017	Fire Prevention Programs	Christ The King Fire Talk	1500 Kingsway Drive	Lt. Phillips talked to Christ The King
10/03/2017	Fire Prevention Programs	Hang fire prevention posters	Brother's, Covenant, Sureway, Top Nails, Bolin Furniture, Finder's Keeper's.	Distribute Posters for Fire Prevention Month.
10/03/2017	Fire Prevention Programs	Hang up posters	Rent One Father and Sons Liquor Cabinets by Design Center Street Customs Ideal. E. Center	Distribute Posters for Fire Prevention Month.
10/03/2017	Fire Prevention Programs	Hang up Posters	State Farm Ideal Independence Bank Silver Star Farmers Bank Hancock Bank	Distribute Posters for Fire Prevention Month.
10/03/2017	Fire Prevention Programs	Hanging Fire Prevention Posters	Country Cupboard, Ideal Market, The Pool Store, Tender Care, Life Christian Center, Rural King.	Distribute Posters for Fire Prevention Month.
10/03/2017	Fire Prevention Programs	Fire Prevention Posters	A&b signs, Morgan insurance, Hart Equipt, Little Ceasers, The tech department, Dollar general.	Distribute Posters for Fire Prevention Month.
10/03/2017	Fire Prevention Programs	Dawson Springs Fire Prevention	Dawson Springs Elementary	52 students in 2nd Grade took part in classroom and fire prevention trailer activities.

Page 5 of 9

Includes Locked / Authorized Events.

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Communication: Fire Department Event Report (Department Reports)

October 2017 Events Continued

10/04/2017	Fire Prevention Programs	Hanging Fire Prevention Posters	Hang fire prevention poster Placed 2 in Subway S. Main, 1 at Superior Auto, 1 at Fast Payday Loans, 1 at Hometown Pharmacy, and 1 at Madisonville Fire Department Station 2.	Distribute Posters for Fire Prevention Month.
10/04/2017	Fire Prevention Programs	Fire Prevention Posters	Peoples Security finance, the ups store, Cute Nails and Spa, Spectrum, Lucky Dogs, Freedom Military Surplus	Distribute Posters for Fire Prevention Month.
10/04/2017	Fire Prevention Programs	Fire Prevention Posters	Browning Springs Middle School, Pride Elementary, West Broadway Elementary, Fazolis, Pizza Hut, Nu-look Dry Cleaners	Distribute Posters for Fire Prevention Month.
10/05/2017	Fire Prevention Programs	Fall Fest	Browning Springs Middle School	Truck Company attended festival
10/05/2017	Fire Prevention Programs	Fire Safety Trailer	Jessie Stuart Elementary	Fire prevention trailer and safety talk presented to the 2nd grade class.
10/06/2017	Fire Prevention Programs	West Broadway School	West Broadway School fire prevention trailer	Fire prevention trailer and safety talk presented to the 2nd grade class.
10/13/2017	Fire Prevention Programs	Public Works Fire Extinguisher Class	900 McCoy Avenue	Engine 4 crew met with Lt. Phillips and gave the Public Works employees their annual fire extinguisher class.
10/14/2017	Fire Prevention Programs	Lions Club BBQ Cook off (Fire Safety Trailer)	VF Outlet Mall Hanson	
10/19/2017	Fire Prevention Programs	Hanson School Fire Prevention	Hanson Elementary School	Fire prevention trailer and safety talk presented to the 2nd grade class. Hanson Fire assisted and brought an Engine.
10/21/2017	Fire Prevention Programs	Market Place	Market Place South Main Street	Handed out fire prevention hand outs in front of market place.
10/23/2017	Fire Prevention Programs	MAPS	Pride Elementary School	Set up dates for this years MAPS program.
10/23/2017	Fire Prevention Programs	Fire Prevention Presentation at Grace Baptist School	Grace Baptist School	Fire Safety talk
10/24/2017	Fire Prevention Programs	Pride Ave. School	Pride Ave. School	76 students through the trailer and showing the truck with a fire prevention talk inside.

October 2017 Events Continued

10/25/2017	Fire Prevention Programs	Southside Fire Prevention	Southside Elementary School	South Hopkins Fire assisted in education and fire prevention trailer.
10/26/2017	Fire Prevention Programs	West Hopkins Elementary	West Hopkins Elem.	Fire Prevention Program for Fire Prevention Month.
10/26/2017	Fire Prevention Programs	First Presbyterian Church Fire Prevention	260 W. McLaughlin Ave.	Talked to group on Fire Prevention and car seat safety
10/27/2017	Fire Prevention Programs	Heritage Christian Academy	1055 North Main Street	Fire prevention for Grades K-9 with Mike Phillips.
10/31/2017	Fire Prevention Programs	Fire Extinguisher Class	Hopkings Co Technology Center 1775 Patriot Dr	
11/01/2017	Fire Prevention Programs	Clarke Distribution	410 Commerce Drive	Fire Extinguisher class for approximately 100 employees
10/04/2017	Public Education	CPR Evaluation	1775 Patriot Dr. Tech Center	Evaluated students for CPR
10/04/2017	Public Education	CPR Evaluation	1775 Patriot Drive	CPR evaluations at Tech Center.
10/06/2017	Public Education	Jesse Stuart Elementary School Career Fair	1710 Anton Rd	
10/11/2017	Public Relations Event	Community Helper Story Hour	Hopkins Co. Library	Members read books and showed the fire engine to several kids.
10/12/2017	Public Relations Event	Fill YMCA pool	YMCA	
10/13/2017	Public Relations Event	YMCA Pool Tarp	Madisonville YMCA	Went to the YMCA to assist them in putting the tarp over the pool.
10/17/2017	Public Relations Event	Leadership Government Day	MFD Station 1	

October 2017 Events Continued

Pre-Plans Total 31

10/04/2017	Pre Plans	Pizza Hut	495 Hudson Park Dr.	Update by B-Shift - Lt. Scott
10/04/2017	Pre Plans	Nu-Look Dry Cleaners	859 Hanson St.	Update by B-Shift - Lt. Scott
10/04/2017	Pre Plans	Morgan Insurance	796 Industrial Court	Pre-plan Update
10/06/2017	Pre Plans	Peebles	455 Madison Square Dr.	Pre-plan Update
10/06/2017	Pre Plans	Mt Fuji	538 Island Ford Rd	Pre-plan Update
10/06/2017	Pre Plans	Calhoun Feed Main Office	515 Nebo Road.	Did a preplan update of Calhoun Feed Main
10/10/2017	Pre Plans	Madisonville Cross Fit	290 West Arch Street	Pre-plan Update
10/10/2017	Pre Plans	Conn-Weld Industries	39 Industrial Dr.	Preplan update. A-Shift. Lt. A. Buskov
10/10/2017	Pre Plans	Market Place	1771 South Main street.	Pre-plan Update by Lt.S.Stanley A-shift
10/10/2017	Pre Plans	Lucky Dog	270 Madison Square	Pre-Plan Update
10/10/2017	Pre Plans	McCoy McCoy	185 Industrial DR	Preplan Update. A-Shift. Lt. A. Buskov
10/10/2017	Pre Plans	Long John Silver	745 E. Center Street	Pre-Plan Update
10/10/2017	Pre Plans	MFD Station 3	Industrial Drive	Preplanned update A shift 10/10/2017
10/11/2017	Pre Plans	Reynolds Sealing and	5100 Hanson Road	Pre plan update at Reynolds Sealing and
10/11/2017	Pre Plans	Pre Plan Update Regional	Regional Alloys	Attempted preplan update at this facility but
10/11/2017	Pre Plans	Silver Star	1800 North Main St.	Pre plan update by Lt. R. Faulk. C-Shift
10/12/2017	Pre Plans	Miracle Ear	230 Madison Square Drive	Pre-plan update
10/12/2017	Pre Plans	Mahr Welcome Center	Mahr Park	Updated A shift
10/13/2017	Pre Plans	O'Reilly'S Auto Parts	1101 S. Main St	Pre-plan Update
10/13/2017	Pre Plans	NHC Health Care	419 N. Seminary	Pre-plan Update
10/14/2017	Pre Plans	Madisonville Tire	48 Federal Street	New Pre-Plan
10/14/2017	Pre Plans	Madisonville Tire	48 Federal Street	Pre-plan update
10/16/2017	Pre Plans	The Gift Horse	36 West Lake St.	Completed a pre-incident survey of the
10/17/2017	Pre Plans	Paragon of Madisonville	137 Stagecoach Road	Pre-plan Update
10/18/2017	Pre Plans	Rural King	1650 South Main St.	Contacted management of the business. E-
10/25/2017	Pre Plans	U.S. Bank	15 Chelsa Dr.	Pre Plan Update, Capt. B. Myers
10/26/2017	Pre Plans	Pennyrile Church of Christ	4915 Hanson Road	Pre-plan Update
10/27/2017	Pre Plans	Madisonville Regional	162 Airport Dr.	Pre Plan, Capt. B. Myers
10/27/2017	Pre Plans	Roses and Rite Aide.	Roses and Rite Aide	Pre-plan update's. C-Shift, Engine-4, Lt.
10/30/2017	Pre Plans	Greater Lighthouse Church	2860 N. Main Street	Pre-plan Update
10/30/2017	Pre Plans	Greater Lighthouse Church	2825 N. Main Street	Pre-plan Update

Communication: Fire Department Event Report (Department Reports)

October 2017 Events Continued

Safety Stand By Total 4

10/18/2017	Safety Standby	Water Supply for	Cornwall Dr.	Stand by operations while the public water
10/21/2017	Safety Stand By	Fall Fest	Center St. and Railroad St.	Truck Company stand by for First Aid/
10/28/2017	Safety Stand By	Kidapalooza	Station 1	Truck Company stand by for First Aid/
10/30/2017	Safety Stand by	CCC Fall Carnival	Covenant Community Church	Truck Company stand by for First Aid/

Station Tours Total 6

10/03/2017	Station Tour	Station Tour	Station 1	
10/06/2017	Station Tour	Station Tour and Showed Trucks	Station 1	Parents brought a child by to see fire trucks.
10/12/2017	Station Tour	Station Tour (look at truck)	MFD Station 1	
10/18/2017	Station Tour	West Broadway 2nd grade class station visit	Station 1	Station and apparatus tour
10/24/2017	Station Tour	FMC Pre-school	Station 1	Station tour for preschool kids
10/30/2017	Station Tour	Cub Scouts	Station 4	Cub Scouts toured station and apparatus

Car Seat Inspections Total 3

10/08/2017	Car Seat Inspection	Car Seat Inspection	MFD Station 1	Car Seat Inspection performed by Firefighters Walker and Bennett at Station
10/19/2017	Car Seat Inspection	Car Seat Check	Station 2	Performed a car seat inspection, install, and education for a citizen at station 2.
10/31/2017	Car Seat Inspection	Car Seat Inspection	MFD Station 1	Car seat inspection performed by Firefighter Walker at Station 1.

Page 9 of 9

Includes Locked / Authorized Events.

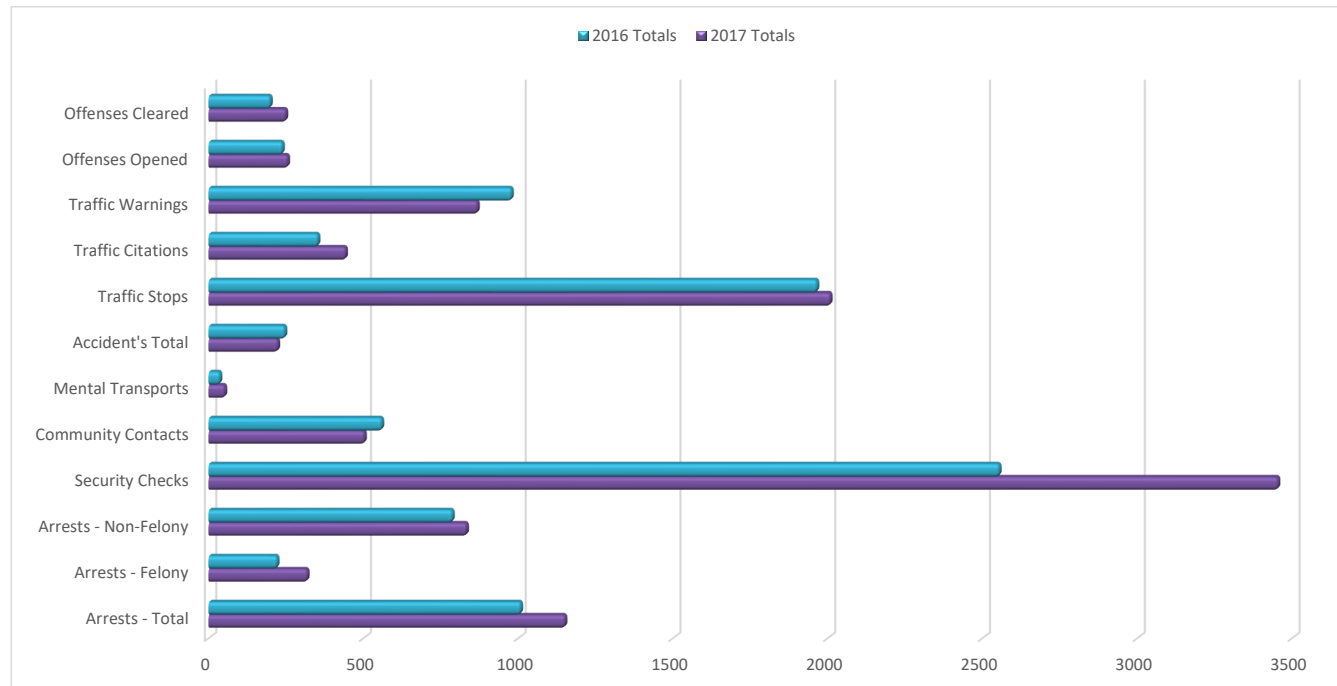


Madisonville Police Department Council Report Nov. 20th, 2017



8.C

Type	Aug-17	Sep-17	Oct-17	2017 Totals	2016 Totals	Man Hours	Aug-17	Sep-17	Oct-17	Totals
Calls - Total Responses	7065	5987	5827	18879	20204	Regular Hours	8239	7253.5	7304	22796.5
Arrests - Total	420	388	343	1151	1008	Over Time Hours	1014	835.25	668.25	2517.5
Arrests - Felony	107	105	106	318	221	Vacation Hours	316	204	449	969
Arrests - Non-Felony	313	283	237	833	787	Sick Hours	68	31.5	78.5	178
Security Checks	1389	1056	1009	3454	2554	Training Hours	454	360	337.25	1151.25
Community Contacts	206	170	127	503	559	Community VT Programs	40	116	64	220
Mental Transports	23	18	11	52	36	Volunteer Hours	161	147	36	344
Accident's Total	85	74	64	223	246	Crime Stopper Tips	33	14	16	63
Traffic Stops	908	544	556	2008	1965	Crime Stopper Arrests	8	19	10	37
Traffic Citations	209	120	113	442	353	Special Events: Covenant Community Celebration, Halloween Safety Program, Relay for Life 5K, Volunteer events: Relay for Life 5K, March of Dimes, Kidapalooza, Lunsford Halloween Bash,				
Traffic Warnings	396	234	238	868	978					
Offenses Opened	81	101	73	255	238					
Offenses Cleared	74	102	73	249	199					
Stolen/Lost Property Value	\$ 1,550.00	\$ 22,167.14	\$ 31,416.78	\$ 55,133.92	\$ 77,626.40					



Communication: Police Department Report (Department Reports)



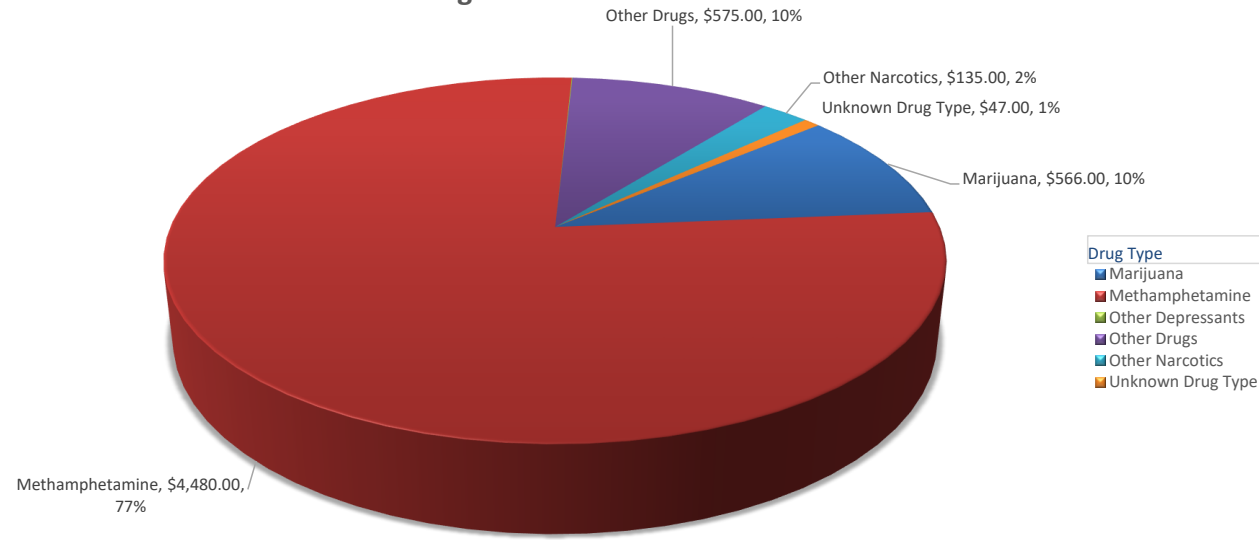
Madisonville Police Department Council Report Nov. 20th, 2017



8.C

Sum of October-2017

Drug Seizures for the Month



Total Seizures October-2017: \$ 5,805.00

Communication: Police Department Report (Department Reports)

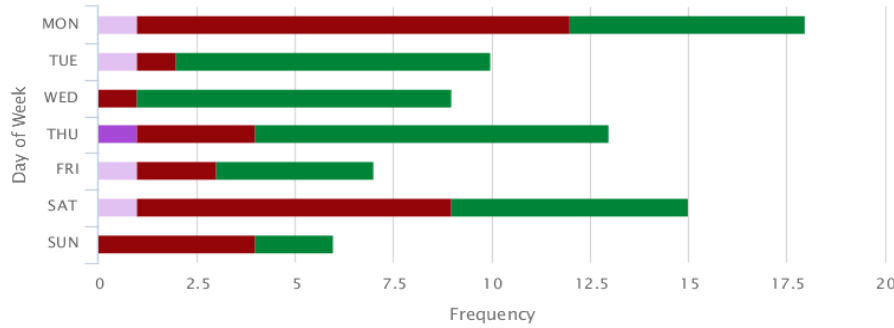


Madisonville Police Department Council Report Nov. 20th, 2017

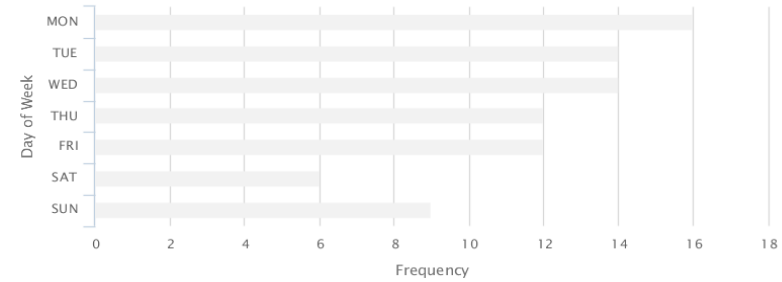


8.C

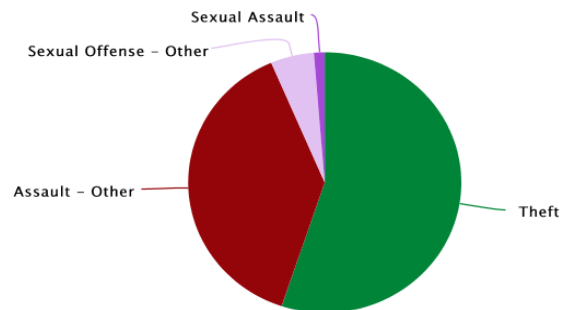
Part 1 Crimes by Day of Week



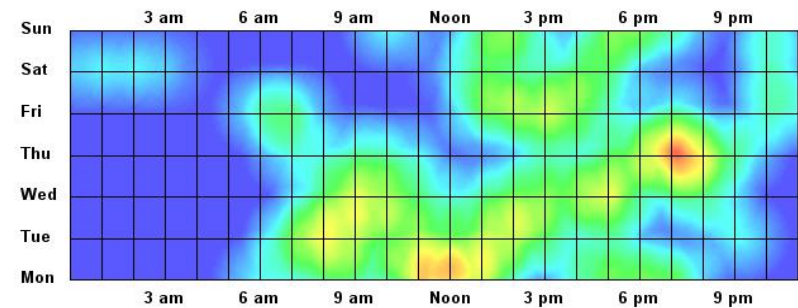
Traffic Accidents by Day of Week



Part 1 Crimes



Traffic Accident Highest Times



Communication: Police Department Report (Department Reports)

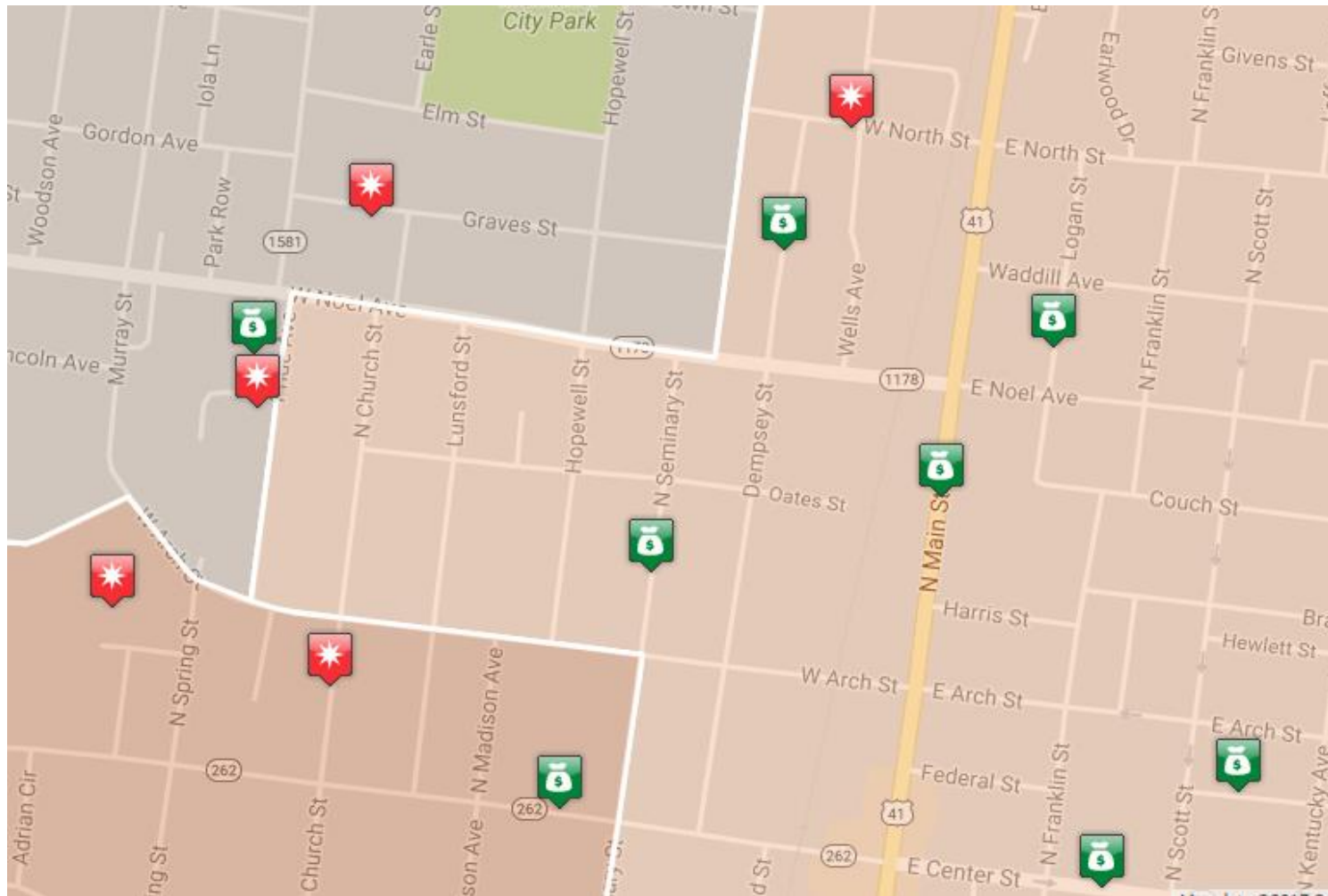


Madisonville Police Department Council Report Nov. 20th, 2017



8.C

Part 1 Crimes Highest Density



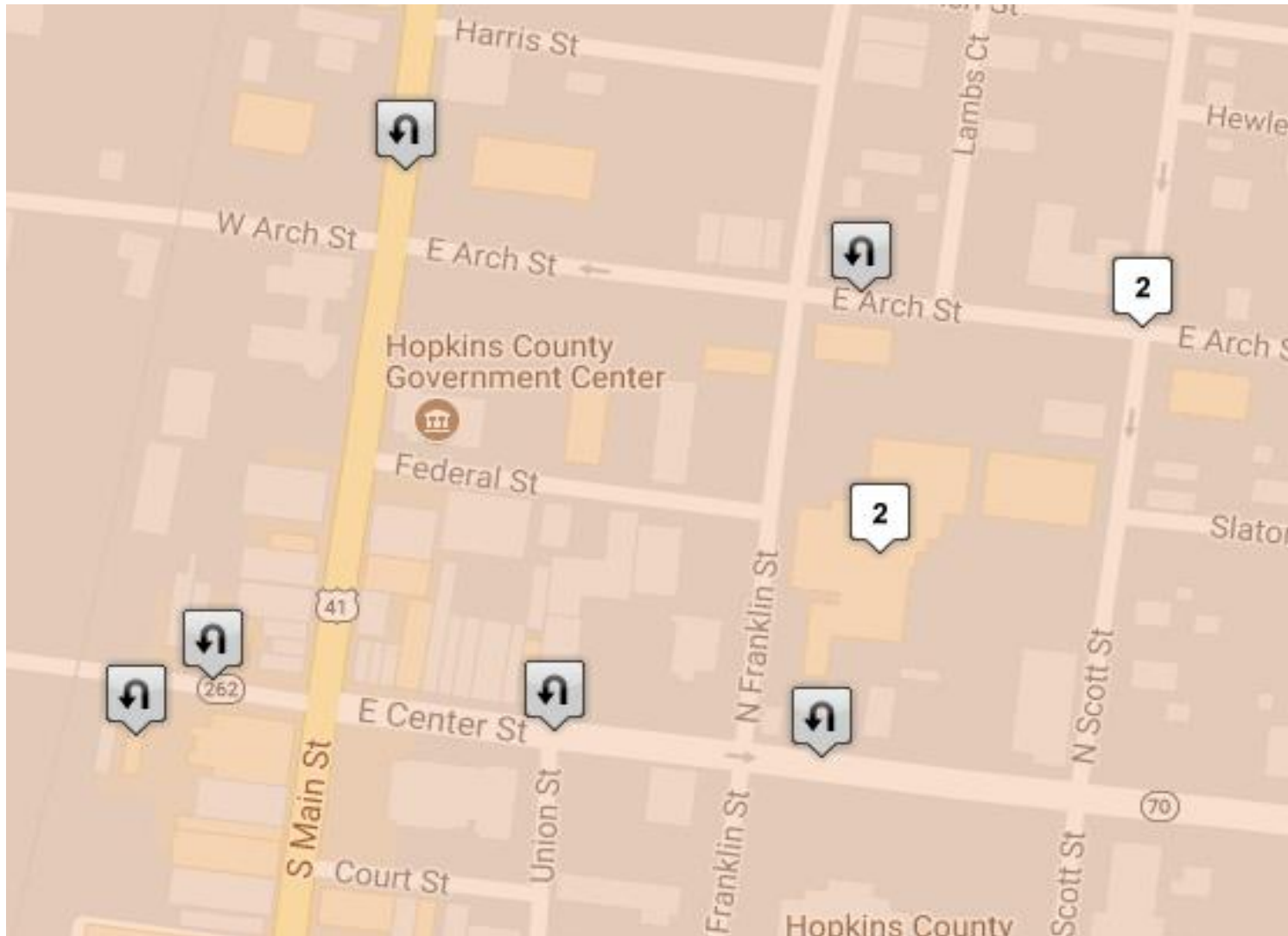


Madisonville Police Department Council Report Nov. 20th, 2017



8.C

Traffic Accidents Highest Density



Communication: Police Department Report (Department Reports)



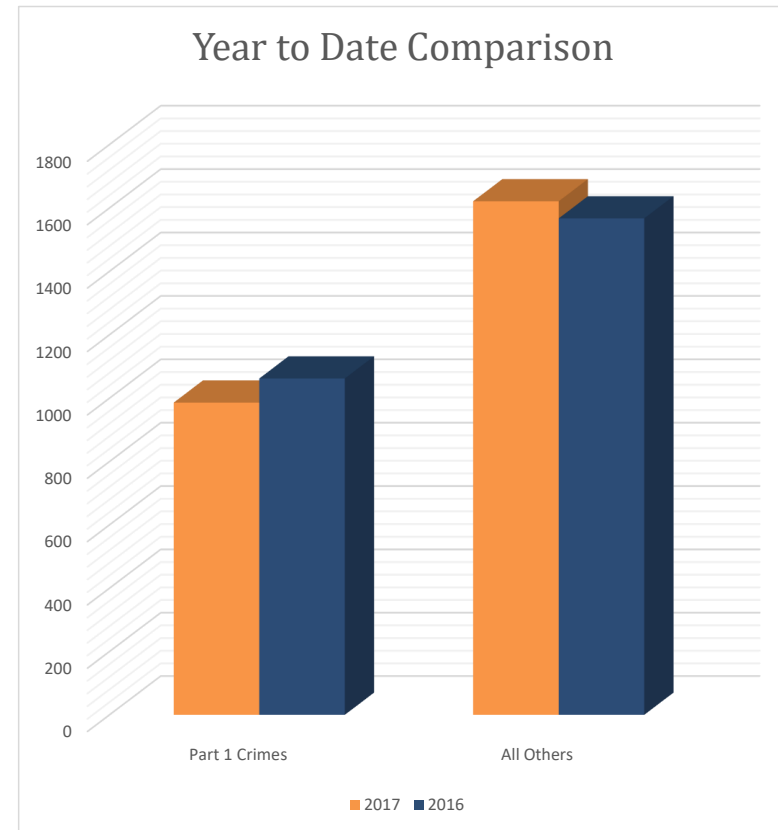
Madisonville Police Department Council Report Nov. 20th, 2017



8.C

Crime Statistics Comparison

	Oct-17	Sep-17	Difference	Oct-16	Difference	Calender Year to Date		
Part 1 Crimes	68	111	-39%	107	-36%	2017	2016	Difference
All Others	116	144	-19%	115	1%	986	1062	-7%
						1621	1567	3%



**CITY OF MADISONVILLE, KY
ORDINANCE**

**AN ORDINANCE AMENDING THE GENERAL ZONING ORDINANCE KNOWN AS
CHAPTER 156 TO THE CODE OF ORDINANCES CITY OF MADISONVILLE, KENTUCKY,
ORIGINALLY PASSED ON DECEMBER 28, 1970, BY CHANGING THE ZONING
CLASSIFICATION OF LOTS 27-31 AND 49-52 OF NOEL'S ADDITION (ALSO KNOWN AS
THE OLD WADDILL SCHOOL PROPERTY), FROM MEDIUM DENSITY RESIDENTIAL TO
OFFICE PROFESSIONAL**

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:

1. Appendix B to the code of Ordinances, City of Madisonville, Kentucky, passed on December 28, 1970, and the Official Map adopted therewith, as amended, are hereby amended insofar as same relates to Lots 27, 28, 29, 30, 31, 49, 50, 51, & 52 of Noel's Addition (also known as the old Waddill School Property), owned by Dr. Richard & Susanna Lee, from Medium Density Residential to Office Professional. For a description of the boundary of the area to be rezoned, see Exhibit A attached hereto and incorporated herein by reference. The zoning classification of this property is hereby changed from Medium Density Residential to Office Professional.

2. Any Ordinance in conflict with this Ordinance shall be and hereby is repealed.

3. This Ordinance shall be effective upon publication.

The foregoing Ordinance is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the 6th day of November, 2017 and the second reading on the 20th day of November, 2017. Motion was made by , seconded by , that the Ordinance be adopted as the law of the City of Madisonville, Kentucky, to be effective upon publication, as required by law.

Upon vote being taken thereon, the votes were cast as follows:

It appearing that the Councilmembers voted the Mayor announced that the Motion was and that the above Ordinance would be published as required by law and would be effective as a new Ordinance of the City of Madisonville, Kentucky, immediately upon publication thereof, unless otherwise stated.

Dated 20th day of November, 2017

City of Madisonville, KY

ATTEST:

City of Madisonville, KY

EXHIBIT A

TRACT I: A certain lot or parcel of ground lying and being in the City of Madisonville, Hopkins County, Kentucky, described as follows: Being Lot Number 29 as shown in the amended plat of Noel's Addition to the City of Madisonville, Kentucky, of record in Deed Book 72, page 380 (now Slide 7), Hopkins County Court Clerk's Office.

TRACT II: A certain lot or parcel of ground lying and being in Madisonville, Hopkins County, Kentucky, on north side of Waddill Avenue in said town, being Lot No. 30 as shown on the amended plat of Noel's Addition to Madisonville of record in Deed Book 72, page 380 (now Slide 7), Hopkins County Court Clerk's Office.

TRACT III: A certain lot or parcel of ground lying and being in Madisonville, Hopkins County, Kentucky, described as follows: Being Lot No. 28 as shown on the amended plat of Noel's Addition to Madisonville, Kentucky, of record in Deed Book 72, page 380 (now Slide 7), Hopkins County Court Clerk's Office.

TRACT IV: A certain lot or parcel of ground lying and being in Madisonville, Hopkins County, Kentucky, described as follows: Being Lot No. 31 as shown on the amended plat of Noel's Addition to Madisonville, Kentucky, of record in Deed Book 72, page 380 (now Slide 7), Hopkins County Court Clerk's Office.

TRACT V: Lot No. 27 as shown on the amended plat of Noel's Addition to Madisonville, Kentucky, of record in Deed Book 72, page 380 (now Slide 7), Hopkins County Court Clerk's Office.

TRACT VI: Beginning at the point of the intersection of the east side of Franklin and the south side of North Street; thence east with North Street 300 feet to the intersection of North Street and Scott Street; thence south along Scott Street 235 feet to the Northeast Primary School Building grounds; thence west with line thereof 150 feet to a stake corner thereof; thence north 180 feet parallel with Scott Street to a stake 55 feet south of North Street; thence west parallel with North Street 150 feet to Franklin Street; thence north along Franklin Street 55 feet to the point of beginning.

Grantor further conveys all of its right, title and interest in certain property adjoining the above-described tracts acquired by virtue of the closure of alleyways. See Deed Book 534, at page 555, in the aforesaid office.

Being the same real estate conveyed by The Trover Clinic Foundation, Incorporated, to Susanna H. Lee by deed dated December 11, 2008, and of record in Deed Book 678, page 400, Hopkins County Court Clerk's Office. This deed contains a perpetual restriction against using the subject property for medical or related activities.

There is excepted from this deed Lot No. 48 and adjacent closed alleyway(s) (DB 534, pg. 555) as shown on the amended plat of Noel's Addition to Madisonville, Kentucky, of record in DB 72, page 380 (now Slide 7), in the Hopkins County Court Clerk's Office.

This exception is more particularly described as beginning at the point of the intersection of the east edge of Franklin Street and the south edge of North Street; thence east with the south edge of North Street approximately 150 feet to the center of a closed alleyway; thence south with the center of the closed alleyway and parallel to Franklin Street to the Northeast corner of Lot No. 47 in the center of said closed alleyway; thence with the common north line of Lot No. 47 west and parallel with North Street approximately 150 feet to Franklin Street; thence north along the east edge of Franklin Street to the point of beginning.

5. Purchaser shall be entitled to exclusive possession of the foregoing described real property after the entire purchase price has been paid at closing, except Sellers shall be allowed to store their tools, equipment and supplies for a period of six (6) months after date of closing to have the opportunity of purchasing or constructing a new shop facility. Sellers shall store their tools, equipment and supplies so as to minimize

C.J. Waddill's Residence

40 ft

STREET
40 ft

LOGAN

60x185	60x185	60x185	60x185	60x185
37	38	39	40	41
60x185	60x185	60x185	60x185	60x185
44	43	42	41	40

WADDILL

60x170	60x170	60x170	60x170	60x170
1	2	3	4	5
Mrs Tallinger			S.D. Langley	Mr Hewes

NOEL

STREET
40 ft

FRANKLIN

60x185	60x185	60x185	60x185	60x185
45	46	47	48	49
60x185	60x185	60x185	60x185	60x185
52	51	50	49	48

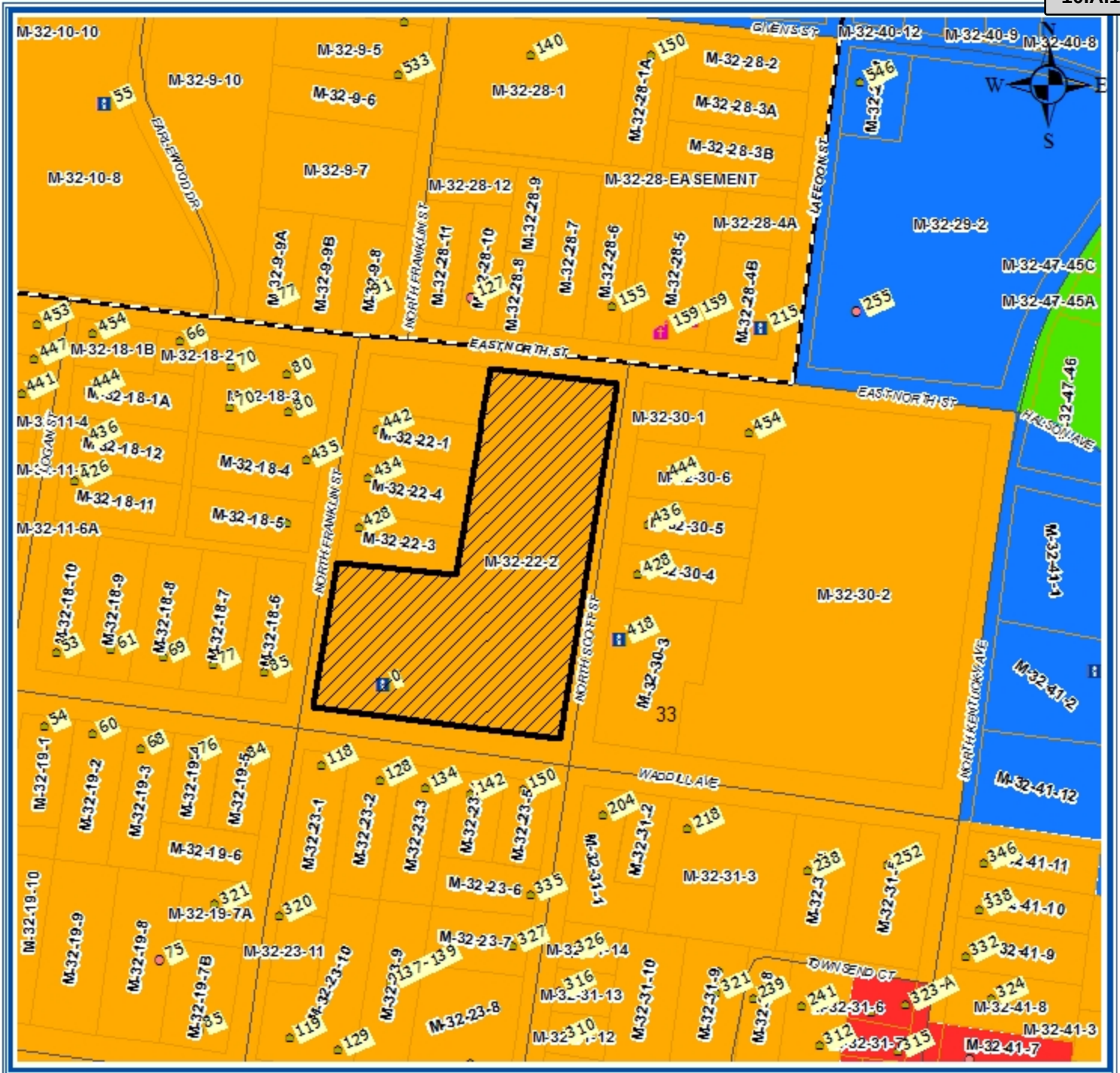
60x170	60x170	60x170	60x170	60x170
31	30	29	28	27
60x170	60x170	60x170	60x170	60x170
6	7	8	9	10
Mrs Arnold	L. Ashby	(Hippel)	Hippel	

S

STREET
40 ft

SCOTT





ZONING MAP AMENDMENT #17-06



SUBJECT PROPERTY 

Waddill School Property
owned by Susanna & Dr. Richard Lee

Requested Change:
Medium Density Residential
to Office Professional

FUTURE LAND USE MAP

Future Land Use Map

LAND USE

	Commercial		Office Professional
	Industrial		Open Agricultural
			Residential



ZONING MAP AMENDMENT #17-06



SUBJECT PROPERTY



Waddill School Property
owned by Susanna & Dr. Richard Lee

Requested Change:
Medium Density Residential
to Office Professional

EXISTING ZONING MAP

Zoning - Madisonville

AG - Agricultural	HDR - High Density Residential
C - Conservation	LDR - Low Density Residential
CBD - Central Business District	LI - Light Industrial
GC - General Commercial	MDR - Medium Density Residential
GI - General Industrial	NC - Neighborhood Commercial
	OP - Office Professional
	RR - Rural Residential

Hopkins County Joint Planning Commission
Application No. MAD ZMA 17-004

IN RE: THE MATTER OF AN APPROXIMATE 2 ACRE TRACT LOCATED AT THE CORNER OF WADDILL AVENUE, NORTH FRANKLIN STREET, AND NORTH SCOTT STREET AND FORMERLY WADDILL SCHOOL, MADISONVILLE, KENTUCKY, OWNED BY SUSANNA H AND DR. RICHARD LEE FOR A CHANGE IN ZONING CLASSIFICATION FROM MEDIUM DENSITY RESIDENTIAL (MDR) TO OFFICE PROFESSIONAL (OP).

This matter came before a public hearing held by the Hopkins County Joint Planning Commission on the application of an authorized agent, Marion M. Miller, for the aforementioned owner for a change in zoning classification for an approximate 2 acre tract located at the corner of Waddill Avenue, North Franklin Street, and North Scott Street and formerly used as Waddill School, Madisonville, Kentucky, for a change in zoning classification from Medium Density Residential (MDR) to Office Professional (OP).

Findings of Fact

1. On October 26th, 2017, a public hearing was held regarding the above referenced request for a zoning map amendment.
2. The applicant's agent submitted a request for the above referenced zoning map amendment to the Zoning Administrator for the City of Madisonville. A complete application was submitted to the office of the Zoning Administrator for the City of Madisonville.
3. Legal notice was published in the Messenger on October 11th, 2017.
4. Legal notices had been sent to adjacent property owners and required signage had been posted on the property as confirmed by Zoning Administrator Debbie Todd.
5. Director Adkins reported the zoning for the surrounding property is Medium Density Residential with a medical overlay. However, deed restrictions apply to this particular property prohibiting medical offices and the purchase agreement adds further restrictions.
6. The future land use map in the 2035 Comprehensive Plan shows this property as Multi-Family Residential.
7. Applicant's authorized agent, Marion Miller, 830 Don Miller Road, Slaughters, KY was present and spoke regarding this application request. She stated her business plan was to rehabilitate this heritage structure in phases to professional office space. The original architectural plans of the school were presented. Also, portion of the property will be used for community activities such as refurbishing of the tennis courts into basketball courts and to add a pavilion for community use. General questions were asked from commissioners and those in attendance who lived in the neighborhood. Types of questions were concerning traffic, parking, types of businesses to be located, hours of operation, deed restrictions, and construction schedule.
8. The public hearing was open.
9. The following spoke in favor:
 - a. Rick Lee, 77 Waddill Avenue, Madisonville, KY, was sworn in and stated he was the current owner of the property and also a resident of the neighborhood. He stated that he had purchased the property with the intention of converting this to condominiums but "time got away from him". He was concerned that if something wasn't done with the building soon that it would not be able to be saved. Marion Miller had approached him about this project and he felt they would do a quality project. He had included some deed restrictions in the purchase agreement that addressed some of the uses that are allowed or could be allowed that he felt would be disruptive to the neighborhood.

Hopkins County Joint Planning Commission
Application No. MAD ZMA 17-004

- b. Mark Miller, 830 Don Miller Road, Slaughters, KY, was sworn in and stated he wanted to assure the neighborhood that they care about the quality of the neighborhood and want this to be something everyone in the neighborhood is proud of. Marion and he would control the access to the building and would insure it would not be disruptive to the neighbors.
10. The following spoke in opposition:
 - a. Tom Branson, 54 Waddill Avenue, Madisonville, KY, was sworn in. He stated he owned several properties on Waddill Avenue as well as being a long-time resident of Waddill Avenue himself. He was concerned about the infiltration of commercial property in a residential area. Over the years, they have dealt with this issue and the problems it brings to the residents such as when McCoy and McCoy operated commercially in the vicinity.
11. Public hearing was called closed.
12. Director Adkins, before making his recommendation, addressed some of the comments and arguments presented which claim this request meets the Goals of the Madisonville Priorities in the 2035 Comprehensive Plan:
 - In response to *Goal 1 regarding this fulfills a suitable location for future growth providing "mixed use" within an area already suited to it while doing commercial rehabilitation in the Downtown Area* – Mixed use does not mean spot zoning and this really is not commercial rehabilitation in Downtown Area. This is also not in an urban corridor but strictly a residential neighborhood.
 - In response to *Goal 2 provide diversity in jobs and unique opportunities to our community* – Although her business sounds like it definitely would do this, it does not actually pertain to the site but to the business which could be located anywhere already zoned appropriately. Also, I believe the city is doing something similar to the "think tank" with their Innovation Station and with the recently announced Enterprise Building on Seminary.
 - In response to *Goal 2 retain existing businesses and support their expansion and growth* – This business is not already located in this area and this really does not apply to them. It applies to the previous zoning request which has been located on North Street for over 20 years and is wanting to expand.
 - In response to *Goal 5 to use the green space for recreation use for the community* – Not sure this is even allowable in this zoning classification of Office Professional whereas Office Use is conditionally allowable in High Density Residential which would also allow for the green space use.
 - In response to *Goal 6 – character and identity – I can think of no other building with so much character and tied to so many memories for the community* - Two blocks away is the Goldenrod/UC Milk building which every elementary school-aged child throughout the county toured and received chocolate milk or ice cream. This property is also zoned appropriately for her business plan.
 - In response to *Breaking the population threshold of 25,000 residents* – We need more housing units to do this. This requires more residential zoning.

Hopkins County Joint Planning Commission
Application No. MAD ZMA 17-004

13. Director Adkins made a recommendation of denial as this zoning map amendment was not in agreement with the 2035 Comprehensive Plan Future Land Use Map which shows this as Multi-Family Residential, the present zoning is not inappropriate for the subject property, and there have not been major changes of an economic, physical, or social nature within the area.

14. Mrs. Miller rebutted the director's recommendation by restating her previous statements and plans for the area.

Conclusion and Recommendation

In conclusion, the Planning Commission met on October 26th, 2017 and after having considered the entire record and after discussion does hereby finds that the proposed request will retain existing business expansion and will facilitate growth.

It is the recommendation of the Hopkins County Joint Planning Commission by 3 to 2 majority vote that the application of the authorized agent, Marion M. Miller, for property owners Susanna H. and Dr. Richard Lee for a change in zoning classification from Medium Density Residential (MDR) to Office Professional (OP) for an approximate 2 acre tract located at the corner of Waddill Avenue, North Franklin Street, and North Scott Street and formerly used as Waddill School,, Madisonville, Kentucky be granted.



Derek E. Adkins, Director

**CITY OF MADISONVILLE, KY
ORDINANCE**

**AN ORDINANCE AMENDING THE GENERAL ZONING ORDINANCE KNOWN AS
CHAPTER 156 TO THE CODE OF ORDINANCES CITY OF MADISONVILLE, KENTUCKY,
ORIGINALLY PASSED ON DECEMBER 28, 1970, BY CHANGING THE ZONING
CLASSIFICATION OF FOUR TRACTS OF LAND LOCATED AT 21, 33 & 47 WEST NORTH
STREET AND 509 NORTH RAILROAD STREET, FROM MEDIUM DENSITY RESIDENTIAL
TO HIGH DENSITY RESIDENTIAL**

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:

1. Appendix B to the code of Ordinances, City of Madisonville, Kentucky, passed on December 28, 1970, and the Official Map adopted therewith, as amended, are hereby amended insofar as same relates to four tracts of land located at 47 West North Street, owned by J & J Investment, and for 21 & 33 West North Street and 509 North Railroad Street, owned by the City of Madisonville, from Medium Density Residential to High Density Residential. For a description of the boundary of the area to be rezoned, see Exhibit A attached hereto and incorporated herein by reference. The zoning classification of these properties is hereby changed from Medium Density Residential to High Density Residential.
2. Any Ordinance in conflict with this Ordinance shall be and hereby is repealed.
3. This Ordinance shall be effective upon publication.

The foregoing Ordinance is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the 6th day of November, 2017 and the second reading on the 20th day of November, 2017. Motion was made by , seconded by , that the Ordinance be adopted as the law of the City of Madisonville, Kentucky, to be effective upon publication, as required by law.

Upon vote being taken thereon, the votes were cast as follows:

It appearing that the Councilmembers voted the Mayor announced that the Motion was and that the above Ordinance would be published as required by law and would be effective as a new Ordinance of the City of Madisonville, Kentucky, immediately upon publication thereof, unless otherwise stated.

Dated 20th day of November, 2017

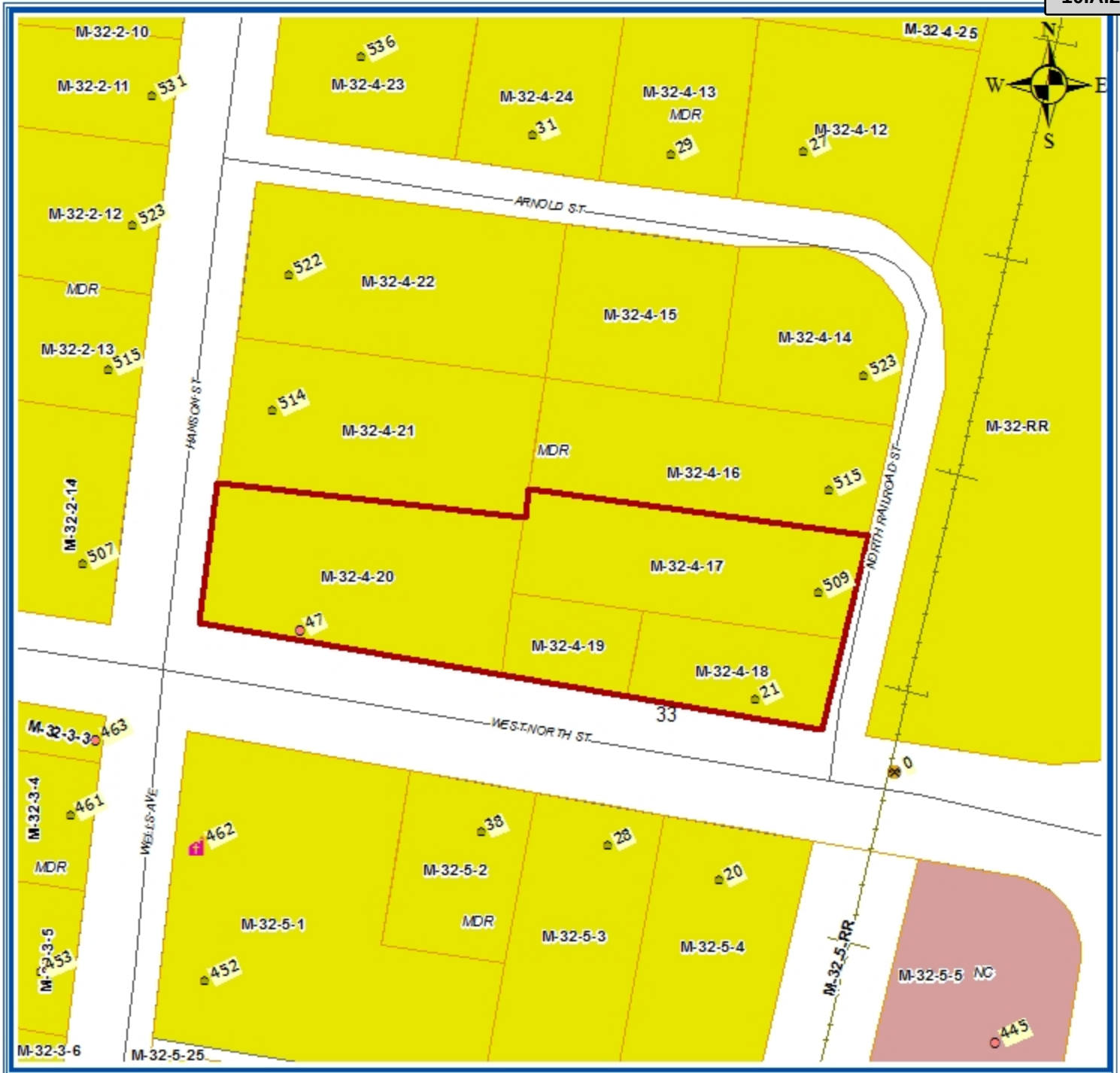
City of Madisonville, KY

ATTEST:

City of Madisonville, KY



Attachment: 47 W. North Aerial.pdf (1348 : Ordinance amending



ZONING MAP AMENDMENT #17-05



SUBJECT PROPERTY



47 West North Street
(owned by J & J Investment)

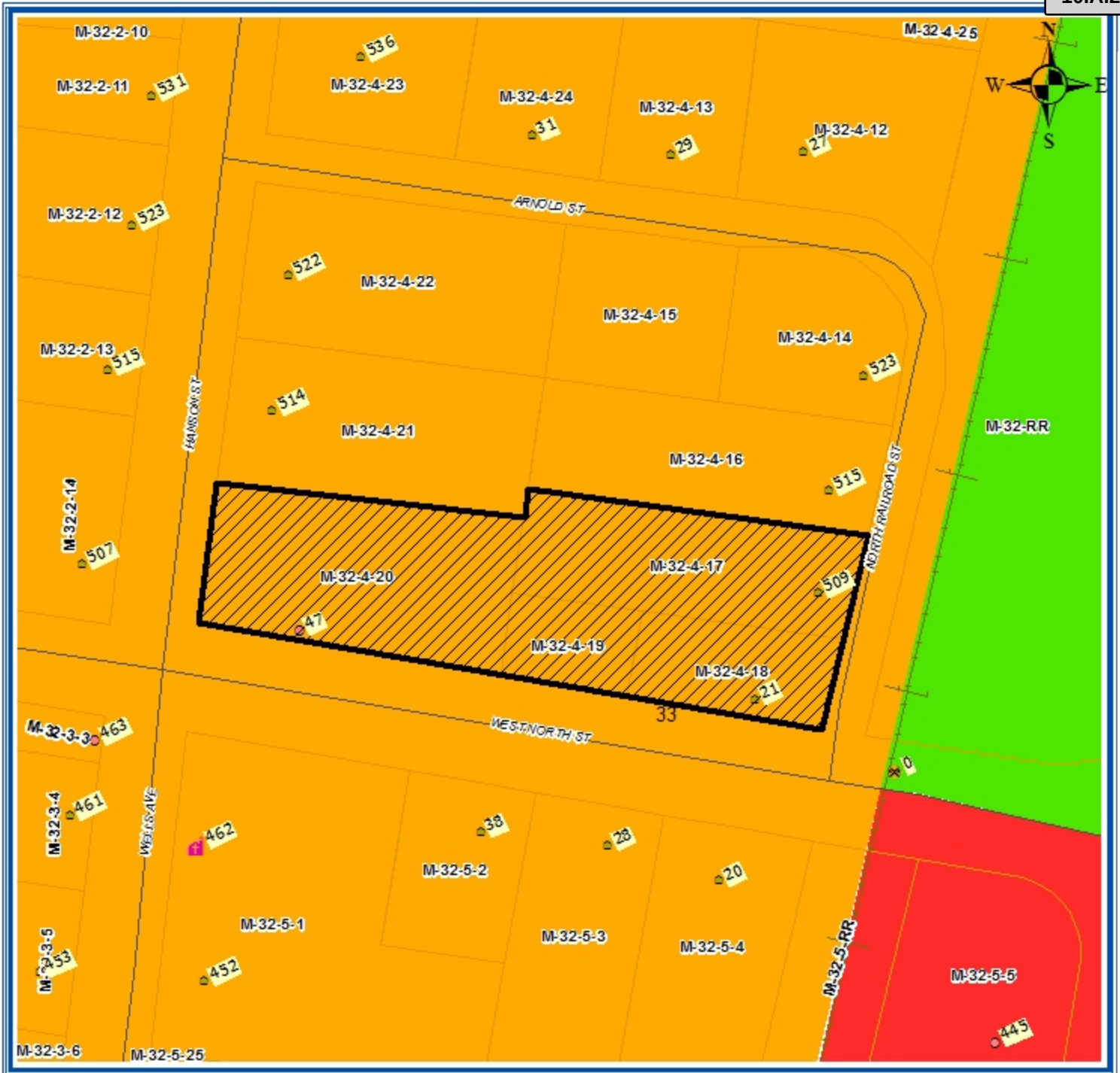
21 & 33 West North St.
509 North Railroad St.
(owned by City of Madisonville)

Requested Change:
Medium Density Residential
to High Density Residential

EXISTING ZONING MAP

Zoning - Madisonville

AG - Agricultural	HDR - High Density Residential
C - Conservation	LDR - Low Density Residential
CBD - Central Business District	LI - Light Industrial
GC - General Commercial	MDR - Medium Density Residential
GI - General Industrial	NC - Neighborhood Commercial
	OP - Office Professional
	RR - Rural Residential



ZONING MAP AMENDMENT #17-05



SUBJECT PROPERTY

47 West North Street
(owned by J & J Investment)

21 & 33 West North St.
509 North Railroad St.
(owned by City of Madisonville)

Requested Change:
Medium Density Residential
to High Density Residential

FUTURE LAND USE MAP

Future Land Use Map

LAND_USE

 Commercial
 Industrial

 Multi-Family Residential
 Office Professional
 Open Agricultural
 Residential

BOOK 738 PAGE 248

THIS DEED OF CONVEYANCE is made and entered into by and between **PROFILE SYSTEMS DESIGN GROUP, INC.**, a Kentucky corporation, 47 West North Street, Madisonville, Kentucky 42431, hereinafter referred to as the "Grantor", and **CITY OF MADISONVILLE, KENTUCKY**, P. O. Box 705, Madisonville, Kentucky 42431, hereinafter referred to as the "Grantee";

WITNESSETH: That for and in consideration of the sum of Ten Thousand Dollars (\$10,000.00) cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, its successors and assigns forever, the following described property located at 21 West North Street, Madisonville, Hopkins County, Kentucky, more particularly bounded and described as follows:

Beginning at the intersection of the West edge of the right of way on the L.N.R.R. and North Street; running thence with the northern edge of said street West to the line of the property now owned by S. T. Harris One Hundred feet more or less; thence with Harris line Northward 45 feet more or less to W. S. Thompson line; thence with same Eastwardly One Hundred feet more or less to the West edge of Railroad right of way; thence with same Southwardly 45 feet more or less to the beginning.

Being the same real estate conveyed by Grover C. Gibson, et ux., to Profile Systems Design Group, Inc., by deed dated May 21, 2015, and of record in Deed Book 738, page 242, Hopkins County Court Clerk's Office.

TO HAVE AND TO HOLD the above described real property, together with all of the appurtenances thereunto belonging unto the Grantee, its successors and assigns forever, with Covenant of General Warranty of Title.

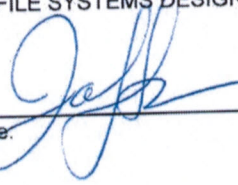
The parties hereto state that the consideration reflected in this deed is the full consideration paid for the property. The Grantee joins in the execution of this deed for the sole purpose of certifying the consideration pursuant to KRS Chapter 382.

IN TESTIMONY WHEREOF, witness the signatures of the parties on this the 27th day of May, 2015.

TAX BILL: Pursuant to KRS 382.135 the 2015 ad valorem property tax bill relating to the real estate herein conveyed will be paid by and should be mailed c/o the Grantee at the address set forth above.

GRANTOR:

PROFILE SYSTEMS DESIGN GROUP, INC.

By: 

Name:

Title

BOOK 124 PAGE 543

THIS DEED OF CONVEYANCE made and entered into by and between Hancock Bank and Trust Company, 1595 North Main Street, Madisonville, Kentucky 42431, hereinafter referred to as the "Grantor", and the City of Madisonville, 77 North Main Street, Madisonville, Kentucky 42431, hereinafter referred to as the "Grantee";

WITNESSETH: The City of Madisonville has dedicated Veterans Memorial to all men and women who have served their country; and

WHEREAS, the Veterans Memorial currently has limited parking spaces for members of the public wishing to visit the park; and

WHEREAS, Hancock Bank and Trust Company is the owner of the real estate hereinafter described which is located in close proximity to the park and wishes to donate said real estate to the City to be used for a public purpose;

NOW, THEREFORE, for and in consideration of the desire of the Hancock Bank and Trust Company to make a charitable contribution to the City of Madisonville for the benefit of the citizens of Madisonville and Hopkins County and those wishing to visit the Veterans Memorial, the receipt and sufficiency of said consideration being hereby acknowledged, the Grantor does hereby grant, bargain, transfer and convey unto the City of Madisonville, its successors and assigns, the following described real estate located at 33 West North Madisonville, Hopkins County, Kentucky, having an approximate fair market value of \$6,000.⁰⁰, being more particularly bounded and described as follows:

Beginning at the edge of driveway on the east side, at a stake, and running thence east with North Street 40 feet to a stake; thence north and parallel with said alley 45 feet, more or less, to a stake in Thompson's line; thence west with Thompson's line to the edge of said driveway; thence with said driveway south to the beginning.

This conveyance is subject to any and all reservations, easements, minerals or otherwise, that may be of record and is subject to the recorded plat.

Being the same real estate conveyed by Christopher J. Logan, et ux., to Hancock Bank & Trust Company by deed dated October 24, 2013, and of record in Deed Book 723, page 574, Hopkins County Court Clerk's Office.

TO HAVE AND TO HOLD the above described real property, together with all of the appurtenances thereunto belonging unto the Grantee, its successors and assigns forever, with Covenant of General Warranty of Title.

The parties hereto state that the consideration reflected in this deed is the full

BOOK 483 PAGE 313

THIS DEED OF CONVEYANCE made and entered into on this the 10th day of June, 1989, by and between STANLEY BALDWIN and his wife, CHARLOTTE E. BALDWIN, parties of the first part, hereinafter termed Grantors; J & J INVESTMENTS, a Kentucky general partnership composed of Jon R. Love, III, and James L. Love, 47 West North Street, Madisonville, Kentucky, party of the second part, hereinafter termed Grantee;

WITNESSETH: That for and in consideration of the sum of ONE (\$1.00) DOLLAR, cash in hand paid the receipt and sufficiency of all of which is hereby acknowledged by the Grantors, the Grantors have bargained and sold and by this instrument do hereby grant, bargain, sell, alien and convey unto the Grantee, its successors and assigns forever, the following described property located in Hopkins County, Kentucky, and being more particularly bounded and described as follows:

One certain house and lot located on Hanson Street in Madisonville, Hopkins County, Kentucky, bounded and described as follows:

Beginning at the intersection of the north edge of North Street with the east edge of Wells Street, sometimes called Hanson road and formerly called Walnut Street, and running northward with said last named street 68 feet to a stake in the east edge thereof; thence eastward and parallel with North Street 140 feet to a stake; thence southward and parallel with Wells or Hanson Street 68 feet to a stake in the north edge of North Street; thence with same westwardly 140 feet to the beginning.

Being the same property conveyed to the Grantors herein by two deeds: the first from Lana Mae Johnson et vir., dated April 17, 1957, of record in Deed Book 247 at page 407; and the second from Eugene Baldwin et ux., dated September 17, 1968 of record in Deed Book 321 at page 105; both of which deeds are of record in the Office of the Clerk of the County Court.

The Fair Market Value of the above described property is \$ 48,000.00.

6-27-89
Mail
Keggs
Bl.

948.00
Tax

BOOK 149 PAGE 46

THIS DEED OF CONVEYANCE is made and entered into by and between **ANTHONY GLYNN DESIMAS**, a single person, individually, and as Executor of the Last Will and Testament of Manuel DeSimas, deceased, 509 North Railroad Street, Madisonville, Kentucky 42431, and **DANNY JOE DESIMAS** and his wife, **ERIKA RODRIGUEZ-DESIMAS**, 2116 Walpole Street, Virginia Beach, Virginia 23456, hereinafter referred to as the "Grantors", and **CITY OF MADISONVILLE, KENTUCKY**, P. O. Box 705, Madisonville, Kentucky 42431, hereinafter referred to as the "Grantee";

WITNESSETH: That for and in consideration of the sum of Eight Thousand Dollars (\$8,000.00) cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, the Grantors do hereby grant, bargain, sell and convey unto the Grantee, its successors and assigns, the following described property located at 509 North Railroad Street, Madisonville, Hopkins County, Kentucky, more particularly bounded and described as follows:

A lot of ground and its improvements in the north part of Madisonville, Kentucky, and described as follows:

Beginning at a stake in the west edge of a four foot walkway which lies just west of and adjoining the west line of the right-of-way of L & N R. R. Co., and running from the north edge of North Street along said right-of-way northward past the lot of John Pate, and runs with the west edge of said walkway northward 45 feet to a stake; thence westward 120 feet to the east edge of a 10 foot alley; thence with same southward 45 feet to a stake; thence eastward 120 feet to the beginning. Also included in this conveyance are the alley and walkway on the north and east end of this property.

Being the same real estate conveyed by Cledis A. Gammon to Manuel Anthony DeSimas and his wife, Patricia DeSimas, by deed dated March 7, 1967 and of record in Deed Book 309, page 585, and by deed dated April 26, 1967 and of record in Deed Book 311, page 110, Hopkins County Court Clerk's Office. Patricia DeSimas died on January 29, 2014, at which time Manuel Anthony DeSimas became the sole owner of the property pursuant to the survivorship provisions of said deeds. Manuel DeSimas died testate on November 6, 2015, and pursuant to the provisions of his Last Will and Testament of record in Will Book 73, page 18, he devised all of his property to his sons, Anthony G. DeSimas, Danny DeSimas and Michael DeSimas. Michael DeSimas died intestate on February 2, 2016, unmarried and without children, survived by his brothers, Anthony G. DeSimas and Danny DeSimas, as his only heirs-at-law as reflected on the affidavit of inheritance dated August 19, 2016, and of record in Deed Book 149, page 461, Hopkins County Court Clerk's Office. Anthony DeSimas was appointed as executor of the estate pursuant to an order of the Hopkins District Court dated March 18, 2016 in Probate Case No. 16-P-089. Said executor was granted a power of sale pursuant to the provisions of said Last Will and Testament.

TO HAVE AND TO HOLD the above described real property, together with all of the appurtenances thereunto belonging unto the Grantee, its successors and assigns forever, with Covenant of General Warranty of Title.

The parties hereto state that the consideration reflected in this deed is the full consideration paid for the property. The Grantee joins in the execution of this deed for the sole purpose of certifying the consideration pursuant to KRS Chapter 382.

IN TESTIMONY WHEREOF, witness the signatures of the parties on this the 19th day of August, 2016.

4

Hopkins County Joint Planning Commission
Application No. MAD ZMA 17-003

IN RE: THE MATTER OF PROPERITES LOCATED AT 31, 33, 47 W NORTH STREET AND 509 N RAILROAD STREET, MADISONVILLE, KENTUCKY, OWNED BY J & J INVESTMENT AND THE CITY OF MADISONVILLE FOR A CHANGE IN ZONING CLASSIFICATION FROM MEDIUM DENSITY RESIDENTIAL (MDR) TO HIGH DENSITY RESIDENTIAL (HDR).

This matter came before a public hearing held by the Hopkins County Joint Planning Commission on the application of the aforementioned owner for a change in zoning classification for the properties located at 31, 33, 47 W North Street and 509 N Railroad Street, Madisonville, Kentucky, for a change in zoning classification from Medium Density Residential (MDR) to High Density Residential (HDR).

Findings of Fact

1. On October 26th, 2017, a public hearing was held regarding the above referenced request for a zoning map amendment.
2. The applicants submitted a request for the above referenced zoning map amendment to the Zoning Administrator for the City of Madisonville. A complete application was submitted to the office of the Zoning Administrator for the City of Madisonville.
3. Legal notice was published in the Messenger on October 11th, 2017.
4. Legal notices had been sent to adjacent property owners and required signage had been posted on the property as confirmed by Zoning Administrator Debbie Todd.
5. Director Adkins reported the zoning for the surrounding property is Medium Density Residential.
6. The future land use map in the 2035 Comprehensive Plan shows this property as Multi-Family Residential.
7. Applicant, Jon Love, 47 W North Street, Madisonville, KY was present and spoke regarding this application request. General questions were asked about parking and expansion plans and answered.
8. The public hearing was open.
9. No one spoke in favor or opposition of the zoning map amendment.
10. Public hearing was called closed.
11. Director Adkins made a recommendation of approval as this zoning map amendment was in agreement with the 2035 Comprehensive Plan Future Land Use Map which shows this as Multi-Family Residential and the stated Madisonville Land Use Goal of retaining existing businesses and industry and support their expansion and growth.

Hopkins County Joint Planning Commission
Application No. MAD ZMA 17-003

Conclusion and Recommendation

In conclusion, the Planning Commission met on October 26th, 2017 and after having considered the entire record and after discussion does hereby finds that the proposed request will facilitate growth and job opportunities.

It is the recommendation of the Hopkins County Joint Planning Commission by unanimous vote that the application of J & J Investments and the City of Madisonville for a change in zoning classification from Medium Density Residential (MDR) to High Density Residential (HDR) for 21, 33, 47 W North Street, and 509 N Railroad Street, Madisonville, Kentucky be granted.



Derek E. Adkins, Director

**CITY OF MADISONVILLE, KY
ORDINANCE**

**AN ORDINANCE AMENDING CHAPTER 110.04 OF THE CITY OF MADISONVILLE
CODE OF ORDINANCES RELATING TO OCCUPATIONAL LICENSE FEES**

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KENTUCKY AS FOLLOWS:

Section 110.04(C) is amended to provide a follows:

(C) The sales factor is a fraction, the numerator of which is the total of sales revenue of the business entity in the city during the tax period, and the denominator of which is the total sales revenue of the business entity everywhere during the tax period.

(1) The sales, lease, or rental of tangible personal property is in the city if:

(a) The property is delivered or shipped to a purchaser, other than the United States government, or to the designee of the purchaser within the city regardless of the f.o.b. point or other conditions of sale; or

(b) The property is shipped from an office, store, warehouse, factory, or other place of storage in the city [~~and the purchaser is the United States government~~].

The foregoing Ordinance is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the 20th day of November, 2017 and the second reading on the 4th day of December, 2017. Motion was made by , seconded by , that the Ordinance be adopted as the law of the City of Madisonville, Kentucky, to be effective upon publication, as required by law.

Upon vote being taken thereon, the votes were cast as follows:

It appearing that the Councilmembers voted the Mayor announced that the Motion was and that the above Ordinance would be published as required by law and would be effective as a new Ordinance of the City of Madisonville, Kentucky, immediately upon publication thereof, unless otherwise stated.

Dated 4th day of December, 2017

City of Madisonville, KY

ATTEST:

City of Madisonville, KY

**CITY OF MADISONVILLE, KY
ORDINANCE**

**AN ORDINANCE AMENDING CHAPTER 52.17 OF THE CITY OF MADISONVILLE CODE
OF ORDINANCES ESTABLISHING A NEW SEWER RATE FOR LARGE CONSUMERS**

BE IT ORDAINED BY THE CITY OF MADISONVILLE, KY, AS FOLLOWS:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE, KENTUCKY AS FOLLOWS:

Chapter 52.17 of the City of Madisonville Code of Ordinances is hereby amended to add the following provision:

§ 52.17 SEWER RATES.

(D) Sewer Rates for large consumers:

(1) For consumers who purchase between 4,500,000 and 7,000,000 gallons of water per month, the sewer rate for that month shall be six dollars (\$6.00) per 1,000 gallons (one unit);

(2) For consumers who purchase more than 7,000,000 gallons of water per month, the sewer rate for that month shall be four and 50/100 dollars (\$4.50) per 1,000 gallons (one unit);

(3) The sewer rates set forth in this section shall not be available to water districts, wholesale customers or municipalities.

The foregoing Ordinance is read to and presented to a regular meeting of the City Council of Madisonville, Kentucky, for first reading on the 20th of November, 2017 and the second reading on the 4th of December, 2017. Motion was made by , seconded by , that the Ordinance be adopted as the law of the City of Madisonville, Kentucky, to be effective upon publication, as required by law.

Upon vote being taken thereon, the votes were cast as follows:

It appearing that the Councilmembers voted the Mayor announced that the Motion was and that the above Ordinance would be published as required by law and would be effective as a new Ordinance of the City of Madisonville, Kentucky, immediately upon publication thereof, unless otherwise stated.

Dated 4th of December, 2017

City of Madisonville, KY

ATTEST:

City of Madisonville, KY

**CITY OF MADISONVILLE
RESOLUTION**

**A RESOLUTION OF THE CITY COUNCIL OF MADISONVILLE, KENTUCKY DECLARING
THE INTENT OF THE LEGISLATIVE BODY TO MAKE APPLICATION TO THE
KENTUCKY FIRE COMMISSION FOR FUNDING OF THE TRAINING FACILITY GRANT
PROGRAM**

WHEREAS, the City Council, whenever possible, provides activities that enhance the safety of the citizens it serves; and

WHEREAS, the City Council, wherever appropriate, seeks outside funding opportunities to provide training and equipment that support the Madisonville Fire Department; and

WHEREAS, pursuant to KRS 9A.262, the Kentucky Fire Commission has awarded Madisonville Fire Department \$90,000.00 as part of the Training Facility Grant Program; and

NOW THEREFORE, BE IT RESOLVED be it resolved that the City Council agrees to submit the required paperwork for the Training Facility Grant for funding in the amount of \$90,000.00 for the Madisonville Fire Department.

ADOPTED on this 20th day of November, 2017.

ATTEST:

**CITY OF MADISONVILLE
RESOLUTION**

ACCEPT BID FOR HYDRO EXCAVATOR TRUCK & CHASSIS FOR THE ELECTRIC DEPARTMENT

WHEREAS, the City of Madisonville advertised bids for Hydro Excavator Truck & Chassis for the Electric Department to be opened on November 9, 2017 at 10:30 a.m.; and

WHEREAS, the City of Madisonville received two bids as follows:

Name	Bid Amount
Vermeer	\$449,799.67
Jack Doheny	\$253,450.00

WHEREAS, Jack Doheny the lowest bid received and met all specifications that were required by the City of Madisonville.

NOW THEREFORE, BE IT RESOLVED that the City Council accepts and awards the bid to Jack Doheny for Hydro Excavator Truck & Chassis in the amount of \$253,450.00.

ADOPTED on this 20th day of November, 2017.

ATTEST:

City of Madisonville, KY

Bid Opening / Hydro Excavator Truck & Chassis

Date of Bid Opening: 11/9/17

Time of Bid Opening: 10:30 am local time

Location of Bid Opening: 67 N Main St, Madisonville, KY 42431

Name	Bid Amount
Vermeer	\$449,799.67
Jack Doheny	\$253,450.00

Present – Kim Blue

Chris Melton

Chassis Source - Vactor Supplied
Module Paint Match Cab - Yes
Module Paint Color - White
Cab Color - White
Door Stripe Color - None
Chassis Axle - Single
Certified Unit Weight Required - No

Bid Price - Delivered: \$253,450.00

Price valid for 30 Days from date of 8/29/2017

Product Model: Paradigm
Product Model: Paradigm
Proposal Date: 2017
Quote Number: 2017-21798
Price List Date: 2017
Q. Number:

Payment Terms:

Proposal Notes:

Multiple unit orders will be identical to signed proposal. Changes or deviations to any unit of a multiple unit order will require a new signed proposal.

Chassis specifications and data codes for customer supplied chassis must be submitted to and approved by Vactor Manufacturing prior to submittal of customer purchase order

All prices quoted are in US Dollars unless otherwise noted.

SIGNED BY:

Date: 11-9-17

Quote Number: 2017-21798

Vermeer
VTX 8 =

\$449,779.67

MORE PRODUCTIVITY. AND A LOT LESS HASSLE.

If you're a utility or distribution contractor, there's nothing less productive than a half-empty tank and your truck already exceeding legal limits. And there's nothing more frustrating for your operators — and your bottom line — than a dashboard full of citations. The new PTO-driven VXT Series extends our MEGA VAC product line with 6-in. vacuum excavators that deliver 3,200 cfm (90.6 m³/min) with 18 in. (.6 Bar) of mercury capability.

WEIGHTS & DIMENSIONS

	LENGTH	WIDTH	HEIGHT W/ BOOM	GVWR	DRY WEIGHT	STEER AXLE	WHEELBASE	CAB TO TANDEM	REAR AXLE	PUSHER AXLE
VXT 6	32 ft.	102 in.	140 in.	54,000 lbs.	30,500 lbs.	14,600 lbs.	273 in.	203 in.	40,000 lbs.	NA
VXT 8	33 ft.	102 in.	155 in.	74,600 lbs.	32,500 lbs.	14,600 lbs.	273 in.	203 in.	40,000 lbs.	20,000 lbs.
VXT 10	33 ft.	102 in.	155 in.	74,600 lbs.	36,000 lbs.	14,600 lbs.	273 in.	203 in.	40,000 lbs.	20,000 lbs.

WATER TANKS

VXT 6	410 gal.
VXT 8 & VXT 10	800 gal.
WATER PUMP	10 gpm @ 3,000 psi (37.9 L/min @ 206.8 bar)
HIGH PRESSURE HOSE LENGTH	75 ft. (22.8 m)
LOW WATER SHUTOFF	Electronic

FULL HYDRAULIC BOOM - STANDARD

REACH	19 ft. (5.8 m)
MOVEMENT	270-degree rotation
REMOTE CONTROL	Wireless

VACUUM

TYPE OF FILTERS	2 washable micron poly
CYCLONIC FILTRATION SYSTEM	Custom dual 17 in. x 55 in. (43.2 cm x 139.7 cm) cyclones
BOOM TUBE LENGTH	3-5 ft. (.9-1.5 m)
HOSE DIAMETER	6 in. (15.2 cm)
VACUUM MERCURY	18 in. of hg (.6 bar)
VACUUM CFM	3,200 cfm (90.6 m ³ /min)
BLOWER SILENCER	18 in. x 6 in. (45.7 cm x 1.8 m) critical grade silencer

CONTROL PANEL

GAUGES	Electronic display w/ 7 in. (17.8 cm) LCD screen
--------	--

AVAILABLE OPTIONS

Dynablast 420FLS hot water heater - 420,000 BTU

SPOIL TANK

VXT6	1,200 gal. (6 yd.)
VXT8	1,600 gal. (8 yd.)
VXT10	2,000 gal. (10 yd.)
DOOR TYPE	Hydraulic
IN-TANK WASHDOWN	Standard
MECHANICAL FULL-TANK SHUTOFF	Standard
ELECTRIC FULL-TANK SHUTOFF	Standard
TANK LIFT TYPE	Dual cyl.

PETERBILT TRUCK SPECS

TRUCK MODEL	Peterbilt 348
ENGINE	350 HP @ 1000 lb./ft. torque
ENGINE MODEL	PACCAR PX 9
TRANSMISSION	3,000 RDS Allison Transmission® 6-speed automatic

PETERBILT WARRANTY

PETERBILT	1 year or 100,000 miles
ENGINE	2 years or 250,000 miles
TRANSMISSION	3 years / unlimited miles
AXLES	3 years / unlimited miles

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Vermeer by McLaughlin products are sold and serviced by a network of local dealers who have parts, road service trucks and highly trained technicians. And with 112 locations in North America, you're never far from one.

Vermeer



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Providing Solutions Since 1921

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* Federal bridge law limits actual GVW to 71,000 lbs on the interstate system.

PN 296431611

Packet Pg. 57

Attachment: Hydro Excavator Truck & Chassis (1361 : Accept Bid for Hydro Excavator Truck & Chassis for the Electric Department)

**CITY OF MADISONVILLE
RESOLUTION**

ACCEPT BID FOR TREE TRIMMING CONTRACT FOR THE ELECTRIC DEPARTMENT

WHEREAS, the City of Madisonville advertised bids for Tree Trimming Contract for the Electric Department to be opened on November 9, 2017 at 10:00 a.m.; and

WHEREAS, the City of Madisonville received two bids as follows:

Name	Bid Amount
Phillips Tree Service	\$421,408.00 Yearly
Ashplundh	\$351,832.00 Yearly
Wright Tree Service	No Bid
Townsend Tree Service	No Bid

WHEREAS, Ashplundh was the lowest bid received and met all specifications that were required by the City of Madisonville.

NOW THEREFORE, BE IT RESOLVED that the City Council accepts and awards the bid to Ashplundh for the Tree Trimming Contract in the yearly amount of \$351,832.00.

ADOPTED on this 20th day of November, 2017.

ATTEST:

City of Madisonville, KY

Bid Opening / Tree Trimming Contract

Date of Bid Opening: 11/9/17

Time of Bid Opening: 10:00 am local time

Location of Bid Opening: 67 N Main St, Madisonville, KY 42431

Name	Bid Amount
Phillips Tree Service	\$421,408.00 Yearly
Asplundh	\$351,832.00 Yearly
Wright Tree Service	No Bid
Townsend Tree Service	No Bid

Present – Kim Blue

Chris Melton

JJ Brown

SCHEDULE B
LABOR, TOOLS AND EQUIPMENT CHARGES
TREE MAINTENANCE WORK

There are three basic methods used for bidding tree maintenance work. A brief description and example of each follows:

A. TIME AND MATERIAL RATES

Usually requested on an hourly basis, time and material rates are based on costs for labor and equipment, to which a percentage of profit has been added. Employee(s) pay rates and benefits shall be comparable to other employees in similar positions employed by the contractor in other Western Kentucky areas. Contractor shall submit a detailed copy of the proposed employee benefit package in addition to the rates requested below. Emergency work is always done on a time and material basis. Additional categories of labor or equipment may be added as needed.

1. Labor

To include total hourly and overtime rate for all necessary personnel. If more than one worker of any labor classification is needed, quantities should be specified.

	<u># requested</u>	<u>Billing Rate/hr.</u> per employee	<u>Actual Employee Rate</u> per employee	<u>*Extension</u> total employees'	<u>OT Rate/Hour Ea.</u> per employee
Foreman	<u>2</u>	<u>\$34.25</u>	<u> </u>	<u> </u>	<u>\$51.38</u>
Climber	<u>2</u>	<u>\$29.15</u>	<u> </u>	<u> </u>	<u>\$43.73</u>
Ground person	<u>1</u>	<u>\$26.00</u>	<u> </u>	<u> </u>	<u>\$39.00</u>
Other	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<i>Example</i>	<u>2</u>	<u>21.75(45% oh)</u>	<u>15.00</u>	<u>43.50</u>	<u>43.25 (145%)</u>

* Extension – the number of personnel requested, multiplied by the hourly rate to achieve the final billing rate.

2. Equipment

To include total hourly rates for vehicles and all necessary equipment in quantities as specified. Equipment shall meet or exceed any safety standards set forth by appropriate federal, state and local government agencies.

	<u># requested</u>	<u>Rate/Hour</u>	<u>Extension (total billing rate)</u>
Aerial Lift 55'	<u>2</u>	<u>\$18.40</u>	<u> </u>
Chipper	<u> </u>	<u>\$6.50</u>	<u> </u>
Split Dump Truck	<u> </u>	<u>\$11.20</u>	<u> </u>
4x4 Pickup	<u> </u>	<u>\$12.43</u>	<u> </u>
4x4 Tractor/Bush hog	<u> </u>	<u>\$34.50</u>	<u> </u>
Other 60'/70' Lift	<u> </u>	<u>\$24.20</u>	<u> </u>

SCHEDULE B

LABOR, TOOLS AND EQUIPMENT CHARGES

TREE MAINTENANCE WORK

There are three basic methods used for bidding tree maintenance work. A brief description and example of each follows:

A. TIME AND MATERIAL RATES

Usually requested on an hourly basis, time and material rates are based on costs for labor and equipment, to which a percentage of profit has been added. Employee(s) pay rates and benefits shall be comparable to other employees in similar positions employed by the contractor in other Western Kentucky areas. Contractor shall submit a detailed copy of the proposed employee benefit package in addition to the rates requested below. Emergency work is always done on a time and material basis. Additional categories of labor or equipment may be added as needed.

1. Labor

To include total hourly and overtime rate for all necessary personnel. If more than one worker of any labor classification is needed, quantities should be specified.

	<u># requested</u>	<u>Billing Rate/hr.</u> per employee	<u>Actual Employee Rate</u> per employee	<u>*Extension</u> total employees	<u>OT Rate/Hour Ea.</u> per employee
Foreman	<u>2</u>	<u>28.49</u>	<u>17.50</u>	<u>56.98</u>	<u>41.03</u>
Climber	<u>2</u>	<u>24.23</u>	<u>14.50</u>	<u>48.46</u>	<u>34.89</u>
Ground person	<u>1</u>	<u>19.99</u>	<u>11.50</u>	<u>19.99</u>	<u>28.79</u>
Other	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
Example	<u>2</u>	<u>21.75(45% oh)</u>	<u>15.00</u>	<u>43.50</u>	<u>43.25 (145%)</u>

* Extension – the number of personnel requested, multiplied by the hourly rate to achieve the final billing rate.

2. Equipment

To include total hourly rates for vehicles and all necessary equipment in quantities as specified. Equipment shall meet or exceed any safety standards set forth by appropriate federal, state and local government agencies.

	<u># requested</u>	<u>Rate/Hour</u>	<u>Extension (total billing rate)</u>
Aerial Lift	<u>2</u>	<u>16.43</u>	<u>32.86</u>
Chipper	<u> </u>	<u>N/A</u>	<u> </u>
Dump Truck	<u> </u>	<u>9.80</u>	<u> </u>
4x4 Pickup	<u> </u>	<u>10.61</u>	<u> </u>
2 Stage Chipper	<u>2</u>	<u>5.43</u>	<u>10.86</u>
4x4 Tractor/Bush hog	<u> </u>	<u>23.92</u>	<u> </u>

**CITY OF MADISONVILLE
MUNICIPAL ORDER NO.**

**IN RE: IN RE: APPOINTMENT OF DAVID THOMAS TO THE HISTORIC DISTRICT
COMMISSION**

IT SHALL BE AND HEREBY IS ORDERED BY THE CITY COUNCIL OF THE CITY OF
MADISONVILLE, KENTUCY AS FOLLOWS:

1. That David Thomas shall be, and hereby is, appointed to the Historic District
Commission.
2. That the term of David Thomas shall be for three (3) years and ending February 1, 2020.
3. That David Thomas shall serve in accordance with the Laws of the United States of
America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville.

This the 20th of November, 2017.

ATTEST:

**CITY OF MADISONVILLE
MUNICIPAL ORDER NO.**

IN RE: APPOINTMENT OF KENT WAIDE TO THE ZONING ADJUSTMENT BOARD

IT SHALL BE AND HEREBY IS ORDERED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE, KENTUCY AS FOLLOWS:

1. That Kent Waide shall be, and hereby is, appointed to the Historic District Commission.
2. That the term of Kent Waide shall be for four (4) years and ending June 30, 2021.
3. That Kent Waide shall serve in accordance with the Laws of the United States of America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville.

This the 20th of November, 2017.

ATTEST:

**CITY OF MADISONVILLE
MUNICIPAL ORDER NO.**

IN RE: APPOINTMENT OF GERALD KLYM TO THE ZONING ADJUSTMENT BOARD

IT SHALL BE AND HEREBY IS ORDERED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE, KENTUCY AS FOLLOWS:

1. That Gerald Klym shall be, and hereby is, appointed to the Historic District Commission.
2. That the term of Gerald Klym shall be for four (4) years and ending December 31, 2021.
3. That Gerald Klym shall serve in accordance with the Laws of the United States of America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville.

This the 20th of November, 2017.

ATTEST:

**CITY OF MADISONVILLE
MUNICIPAL ORDER NO.**

IN RE: APPOINTMENT OF MORRIS YATES TO THE ZONING ADJUSTMENT BOARD

IT SHALL BE AND HEREBY IS ORDERED BY THE CITY COUNCIL OF THE CITY OF MADISONVILLE, KENTUCY AS FOLLOWS:

1. That Morris Yates shall be, and hereby is, appointed to the Historic District Commission.
2. That the term of Morris Yates shall be for four (4) years and ending June 30, 2021.
3. That Morris Yates shall serve in accordance with the Laws of the United States of America and the Commonwealth of Kentucky, and the ordinances of the City of Madisonville.

This the 20th of November, 2017.

ATTEST:

Longevity Pins

5 years

Brian Jones – Park’s Department

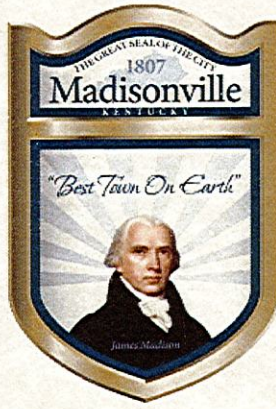
10 years

Philip Killough – Police Department

Leigh Ann Stroud – Police Department

25 years

Marvin Henry Crick – Filter Department



PROCLAMATION

WHEREAS, the government of Madisonville, Kentucky, celebrates our local small businesses and the contributions they make to our local economy and community; according to the United States Small Business Administration, there are currently 28.8 million small businesses in the United States, they represent 99.7 percent of all businesses with employees in the United States, and are responsible for 63 percent of net new jobs created over the past 20 years; and

WHEREAS, small businesses employ 48 percent of the employees in the private sector in the United States; and

WHEREAS, on average, 33 percent of consumers' holiday shopping will be done at small, independently-owned retailers and restaurants; and

WHEREAS, 91 percent of all consumers believe that supporting small, independently-owned restaurants and bars is important; and

WHEREAS, 76 percent of all consumers plan to go to one or more small businesses as part of their holiday shopping; and

WHEREAS, Madisonville, Kentucky, supports our local businesses that create jobs, boost our local economy and preserve our neighborhoods; and

WHEREAS, advocacy groups, as well as public and private organizations across the country have endorsed the Saturday after Thanksgiving as "Small Business Saturday."

NOW THEREFORE, BE IT RESOLVED, that I, David W. Jackson, Mayor of the City of Madisonville, Kentucky, do hereby proclaim Saturday, November 25, 2017 as:

"Small Business Saturday"

SO PRESENTED on this 20th day of November, 2017, in Madisonville, Kentucky.

David W. Jackson
Mayor